

SMOKY LAKE COUNTY

A G E N D A: County Council Meeting
for the purpose of Departmental Operations to be held on
Tuesday, **March 13, 2018** at 9:00 o'clock A.M.
in the County Council Chambers, Smoky Lake.

1. Meeting:

Call to Order

2. Agenda:

Acceptance of Agenda:
as presented or
subject to additions or deletions

3. Minutes:

No minutes.

4. Request for Decision:

No request for decision.

5. Issues for Information:

Reports: 2018 Work Plans

Manager's Reports on 2018 Work Plans.

1. Public Works Manager. ©

■ **Policy 03M-06: Public Works Department: Public Works Manager
Work Plan 2018.** ©

Recommendation: Accept for Information the Management Policy.

2. Public Works Shop Foreman.

■ **Policy 03M-07: Public Works Department: Shop Foreman
Work Plan 2018.** ©

Recommendation: Accept for Information the Management Policy.

3. Natural Gas Manager.

■ **Policy 09M-01: Natural Gas Department: Work Plan 2018.** ©

Recommendation: Accept for Information the Management Policy.

4. Environmental Operations Manager.

■ **Policy 04M-01: Environmental Operations Management:
Work Plan 2018.** ©

Recommendation: Accept for Information the Management Policy.

5. Agricultural Service Board:
 - **Policy 62M-01: Agricultural Service Board: Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

6. Planning and Development:
 - **Policy 61M-01: Planning and Development: Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

7. Safety Officer. ©
 - **Policy 02M-02: Public Works Department - Safety Officer: Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

8. Fire Chief:
 - **Policy 02M-03: Emergency Services – Fire Chief: Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

9. Finance Manager.
 - **Policy 08M-01: Finance Manager Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

10. Communications/GIS Director.
 - **Policy 01M-33: GIS/Communication Services Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

11. Parks and Recreation.
 - **Policy 07M-01: Parks and Recreation Work Plan 2018. ©**
 - Recommendation:** Accept for Information the Management Policy.

6. Correspondence(s):

7. Delegation(s):

8. Executive Session:

Adjournment