SMOKY LAKE COUNTY



Title:	Fitle: Insurance Application for Non-Profit Community Organizations		B.01-01		_
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Legislation Reference: Jubilee Insurance Agencies Ltd.	
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Purpose:	To provide a process for non-profit community organizations to obtain
	insurance coverage from Smoky Lake County's insurance carriers "Jubilee
	Insurance Agencies Ltd."

Policy Statement and Guidelines:

1. STATEMENT:

Jubilee Insurance Agencies has a mandate to provide insurance coverage to non-profit community groups/entities that benefit the community as a whole.

2. **DEFINITION:**

Non-Profit Community Organizations:

- 2.1. A non-profit organization may own and/or operate public facilities in the Smoky Lake County and must be registered societies or legally recognized incorporated entities.
- 2.2 Provide services to Smoky Lake County region which benefits the community as a whole.

3. ELIGIBILITY:

Non-profit organizations may apply to the Municipality to access "additional insured" coverage, subject to all of the following conditions:

- 3.1 They must be registered societies or legally recognized incorporated entities that are community based, non-profit organization.
- 3.2 Their primary programs and activities and any related insured property are to be located within the Municipality's geographic boundaries.

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Policy Statement and Guidelines:

- 3.3 Programs and facilities eligible for "additional insured" coverage as arranged and confirmed with Jubilee Insurance Agencies Ltd., include:
 - **♦** Community halls
 - ♦ Playground sites
 - ♦ Recreation facilities
 - ♦ Drop-in centers
 - **♦** Campgrounds
 - ♦ Museums and historical sites
 - ♦ Other leased municipal reserve sites with improvements
 - ♦ A vehicle which has been formally classified by the insurance company as a handibus to be used exclusively to transport seniors and disabled individuals
 - ♦ Spectators at competitive horse show jumping, horse track and barrel racing, and rodeo events and spectators at non-competitive 4-H Club horse activities.
- Other programs, activities and facilities not identified above will be reviewed by the Municipality's and the insurance company's staff on a case-by-case basis to determine and the related request shall be presented for Council's consideration.

4. APPLICATION PROCESS:

- 4.1 Non-profit organizations accessing coverage as <u>"additional insured"</u> parties to the Smoky Lake County's insurance plan are required to completed Schedule "A": Community Groups/Additional Insured Questionnaire.
- 4.2 All requests for insurance coverage are subject to the approval of Smoky Lake County's insurance carrier: **Jubilee Insurance Agencies Ltd.**
- 4.3 Smoky Lake County, upon receiving confirmation "Approval" from Jubilee Insurance Agency will present same to County Council for review and approval.
- 4.4 The Council of Smoky Lake County retains ultimate and final authority with respect to approving any insurance requests from organizations.
- 4.5 Applications <u>rejected</u> by Jubilee Insurance Agency will not be considered by Smoky Lake County.

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Policy Statement and Guidelines:

5. INSURANCE PROGRAM:

Non-profit Community Organizations approved to obtain insurance coverage through Smoky Lake County:

- 5.1 Will be responsible for all premiums related to them being an "Added Named Insured".
- 5.2 Will be required to implement and adhere to all County Insurance Policies.

	Date	Resolution Number		
Approved	September 20, 2007	# 598-07 - Page # 8460		
Amended				
Amended				

Section 14 **Policy B.01-01**





SCHEDULE "A"

2510 Sparrow Drive Nisku • Alberta T9E 8N5 PHONE # 955-3639 • FAX # 955-3615

COMMUNITY GROUPS/ADDITIONAL INSURED QUESTIONNAIRE

NAME OR	GROUP / ASSOCIA	ATIO	N:				
ADDRESS:	:						
CONTACT PERSON:			PHONE #	PHONE #			
FAX #: EMAIL:							
Is your orga	anization not-for-pro	fit?	□ Yes □ No				
Is your orga	anization community	/ bas	sed? 🗆 Yes 🗆	No			
Does your	organization get its	fund	ing from the Mun	icip	ality′	? □ Yes □ No	
<u>LIABILITY</u>	(to be completed i	f lial	bility insurance	req	uire	d)	
□ A □ C □ C	Community Hall		Museum Race Track Fairgrounds		Out RV The	side Rodeo Arena Parks	□ Zip Lines □ Board/Bike Park
2. Which of	the following special Beer Gardens Demolition Derby Farmers Market	al ev	ents do you co-o Fireworks Horseracing	ordin	ate?	Midway Rides Rodeo	
	ndicate if your organ Medical / Dental cli Professional Couns Birth center Rehabilitation Faci Medical Labs Property Developm Financial / Lending Emergency Service Jails / Detention Co Contracting Legal Services Daycares / Schools	inics selin lities nent inst es - l	g itutions Police, Fire, Amb	·		□ Zoos □ Shooting Ra □ Mountain Cl □ Racing Club □ Flying Clubs □ Martial Arts □ Driving Scho	os – Watercraft, Auto s / Boxing ools t Agencies gues s I Services

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Section 14 **Policy B.01-01** 4. Please give a brief description of the purpose of the organization. **PROPERTY** (to be completed if required) Is your organization the owner of the property to be insured? \Box Yes \Box No If no, who is the owner of the property? **A Boiler and Machinery Policy will be added to all property policies. Location #1 1. Name of Hall: 2. Postal Code: _____ Address of Hall: 3. Use of Hall or Building: Current replacement cost of Building: _____ Contents: ____ 4. Building Square Footage: _____ (ground area) Heating: _____ 5. 6. **Building Construction Details:** ➤ B – Brick B – BrickWood Frame WM – Wood Frame/Metal Clad CB – Concrete Block SM – Steel Frame/Metal Clad MT – Metal Note: Please choose building construction details for codes above for walls, roof and floor. Walls: _____ Roof: _____ Floor: ALARMS: Intrusion Alarm:□Yes□NoFire Alarm:□Yes□NoSprinkler System:□Yes□No Location #2 1. Name of Hall: 2. Address of Hall: _____ Postal Code: _____ 3. Use of Hall or Building: 4. Current replacement cost of Building: _____ Contents: _____

Section 14 **Policy B.01-01** 5. Building Square Footage: _____ (ground area) Heating: _____ 6. **Building Construction Details:** ➤ B – Brick WM – Wood Frame/Metal Clad Wood Frame ➤ CB – Concrete Block SM – Steel Frame/Metal Clad MT – Metal Note: Please choose building construction details for codes above for walls, roof and floor. Walls: _____ Roof: _____ Floor: ALARMS: □ No **Bond & Crime** (to be completed if required) 1. Number of members handling cash? ______ 2. Amount of money handled? _____ 3. Number of bank transactions a year? _____ 4. Number of members _____ 5. Number of employees _____ Please provide a claims experience letter from your present insurer for the past 5years (must be on insures letterhead) with your completed application. ***HAS THERE BEEN ANY CLAIMS WITH RESPECT TO LIABILITY, PROPERTY OR BOND & CRIME MADE BY OR AGAINST YOUR ASSOCIATION WITHIN THE PAST THREE (3) YEARS? IF YES, PLEASE EXPLAIN Name: Signature: Position: Date:

Revised January 14, 2004 Com.groups questionnaire 2003 rlb

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