### SMOKY LAKE COUNTY

A G E N D A: County Council Meeting to be held for the purpose of discussing the <u>Agricultural Service Board</u>

on

Tuesday, February 15th, 2022 at 9:00 o'clock A.M.

Held virtually through Electronic Communication Technology: Zoom Meeting: https://us02web.zoom.us/j/83970830258?pwd=KzhXUDZUMlc4c3BRdzJqc2RVV1dudz09 Meeting ID: 839 7083 0258 Passcode: 251403

\*\*\*\*\*\*\*\*\*\*

### 1. Meeting:

1.1 Call to Order.

### 2. Agenda:

Acceptance of Agenda: as presented or subject to additions or deletions.

### 3. Minutes:

- 3.1 Adopt minutes of **December 14, 2021** Agricultural Service Board Meeting. © Recommendation: Motion to Adopt.
- 3.2 Agricultural Service Board Meeting: December 14, 2021 **Action List.** © Recommendation: File for Information.

### 4. Request for Decision:

- 4.1 Bylaw No. 1344-19: Dog Control Bylaw on Regulating and Confinement of Dogs. ©
- 4.2 Policy Statement 62-10 Agricultural Service Board Business Plan. ©
- 4.3 2022 Farmers Appreciation Event. ©
- 4.4 2022 Farm Family Awards. ©
- 4.5 Lakeland Agricultural Research Association 2022 Contract. ©

### 5. Issues for Information:

- 5.1 ASB Chairman's Report. ©
- 5.2 Agricultural Department Report. ©
- 5.3 Smoky Lake County 2021 Field Visit. ©

### 6. Correspondence:

6.1 Letter received from John Burrows, Mayor, Woodlands County, dated December 8, 2021 RE: Veterinary Services Incorporated (V.S.I.) Support. ©

Recommendation: File for Information.

6.2 Letter received from Megan Evans, Executive Director, Alberta Invasive Species Council, dated December 13, 2021 RE: AISC Funding. ©

Recommendation: Councils Decision.

6.3 Letter received from Shawn Rodgers, Agricultural Service Board Chairman, County of Warner, dated December 20, 2021 RE: Synthetic Fertilizer Emissions. ©

Recommendation: File for Information.

6.4 Letter received from Jordan Jensen, Executive Director, Farm Safety Centre, dated January 6, 2022 RE Farm Safety Funding. ©

Recommendation: Councils Decision.

### 7. <u>Delegation(s):</u>

7.1 Alyssa Krawchuk, Association Manager, Lakeland Agricultural Research Association (LARA) @9:30am re: LARA Update

- 8. Executive Session:
- 9. Date and time of Next Meeting(s):

### Adjournment

ATTENDANCE

### SMOKY LAKE COUNTY



Minutes of the **Agricultural Service Board Meeting** held on Tuesday, **December 14, 2021,** at 9:05 A.M. held virtually online through Electronic Communication Technology: Zoom Meeting and physically in County Council Chambers.

The meeting was called to Order by the Chief Administrative Officer, Gene Sobolewski, in the presence of the following persons:

| Div. No.               | Councillor(s)     | Tuesday, Dec. 14, 2021 |
|------------------------|-------------------|------------------------|
| 1                      | Dan Gawalko       | Present in Chambers    |
| 2                      | Linda Fenerty     | Present in Chambers    |
| 3                      | Dominique Cere    | Present in Chambers    |
| 4                      | Lorne Halisky     | Present in Chambers    |
| 5                      | Jered Serben      | Present in Chambers    |
| CAO                    | Gene Sobolewski   | Present in Chambers    |
| Assist. CAO            | Lydia Cielin      | Virtually Present      |
| Finance Manager        | Brenda Adamson    | Virtually Present      |
| Ag. Fieldman           | Carleigh McMullin | Present in Chambers    |
| Assist. Ag. Fieldman   | Amanda Kihn       | Present in Chambers    |
| Legislative Svcs./R.S. | Patti Priest      | Virtually Present      |
| Natural Gas Manager    | Daniel Moric      | Virtually Present      |
| GIS Officer            | Carole Dowhaniuk  | Virtually Present      |
| **********             | ************      | *******                |

No Members of the Media were Present. No Members of the Public were Present.

### 1. Election of Chairperson/Vice-Chairperson:

### Chairperson

The Chief Administrative Officer called a first (1) time for nominations for Chairperson of the Agricultural Service Board.

104-20: Halisky

That Councillor Dan Gawalko be nominated as the Chairperson of the Agricultural Service Board.

The Chief Administrative Officer called a second (2) time for nominations for Chairperson.

The Chief Administrative Officer called a third (3) time for nominations for Chairperson.

### HEARING NO FURTHER NOMINATIONS.

The Chief Administrative Officer declared nominations for the Chairperson of the Agricultural Service Board, ceased.

Mr. Dan Gawalko was declared elected by acclamation by the Chief Administrative Officer as the Chairperson of the Agricultural Service Board for the ensuing year and assumed the Chair.

### Vice-Chairperson

The Chairperson called a first (1) time for nominations for Vice-Chairperson.

105-20: Halisky

That Councillor Linda Fenerty be nominated as the Vice-Chairperson of the Agricultural Service Board.

The Chairperson called a second (2) time for nominations for Vice-Chairperson.

The Chairperson called a third (3) time for nominations for Vice-Chairperson.

### HEARING NO FURTHER NOMINATIONS.

The Chairperson declared nominations for the Vice-Chairperson of the Agricultural Service Board, ceased.

Ms. Linda Fenerty was declared elected by acclamation by the Chairperson as the Vice-Chairperson of the Agricultural Service Board for the ensuing year.

### 2. Agenda:

106-21: Serben

That the Smoky Lake County Agricultural Service Board Meeting Agenda for Tuesday, December 14, 2021, be adopted as presented.

Carried Unanimously.

### 3. Minutes:

107-21: Fenerty

That the Minutes of the Smoky Lake County Agricultural Service Board Meeting held on Tuesday, October 12, 2021, be adopted as presented.

Carried.

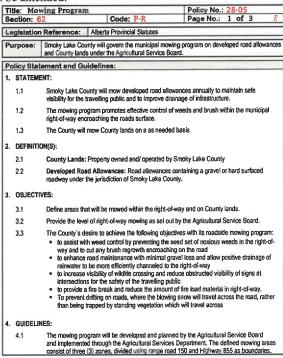
There was no Action List required from the Smoky Lake County Agricultural Service Board Meeting held on Tuesday, October 12, 2021.

### 4. Request for Decision:

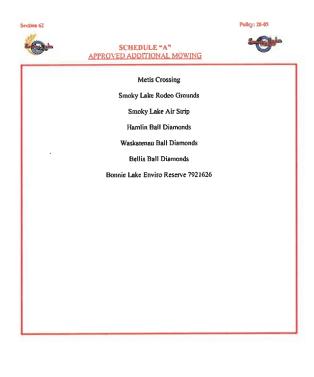
### Policy Statement No. 62-28-04 Mowing Program

108-21: Halisky

That the Smoky Lake County Policy Statement No. 62-28-04: Mowing Program be amended:



| Title: Mowing Program |  |   | Policy No.: 28-05   |   |
|-----------------------|--|---|---|---|
| Section:              | 62   | Code: P-R   | Page No.: 2 of 3  | E   |
| Policy St             | atement and Guideline  | 18:   |   |   |
| 4.2                   | Ditch clean-up and equip<br>program start date.  | ment maintenance  | will commence 2 weeks prior to mowi   | ing   |
| 4.3                   |  | on-herbicide mow  | ring operation the first week of June for<br>er operations will begin the last week o<br>November 1 <sup>st</sup> .   |   |
| 4.4                   | noxious weeds. These m   | owers are able to   | tors and mowers used to cut grass, bri<br>accomplish a significant amount of mo-<br>ompared to other methods of mechani   | wing and  |
| 4.5                   | Without limiting the progr   | am or its effective   | ness, it will generally be planned as fol   | lowing:   |
|                       | mowed once a y<br>A second seasor<br>allowances have<br>seasonal pass w<br>season and if the<br>Fieldman. This s | ear mowing from r<br>nal shoulder pass<br>received the first<br>ill be completed w<br>ere is high grass re<br>econd seasonal pa   | rassy areas along, ciled, or gravel road<br>cade sdee to proceptly line where cond<br>will be completed once all developed in<br>seasonal pass to the property line. The<br>here the mowers began mowing in the<br>growth, and approved by the Agricultu<br>ass will only be a 'shoulder pass' mean<br>et need to go to the property line on this | itions allow.<br>bad<br>second<br>early<br>rat<br>ing one |
|                       | Main roz     fong wer     Townsh     in conjun     (two sea     The tron     It is reco                          | ads into Take resort<br>ekends (two seasc<br>ip Road 610 from I<br>nction with the Take<br>asonal passes per<br>Horse Trail shall | only be mowed once per season<br>ent weather, such as rain and early wi   | be mowed<br>weekends                                      |
| 4.6                   | All other mowing request added to Schedule "A"   |   | cretion of the Agricultural Service Boar<br>onal Mowing   | d and   |



Carried.

Page 3 of 3.

Delegation: Doug Macaulay, Agricultural Service Board Manager, Alberta Agriculture and Forestry, virtually joined the meeting, time 9:24 a.m.

Schedule "A", APPROVED ADDITIONAL MOWING

### Lakeland Agricultural Research Association Year-2022 Contract

109-21: Halisky

That Smoky Lake County's Agricultural Service Board Chairperson attend the next Lakeland Agricultural Research Association (LARA) board meeting in February 2022, for the purpose of requesting a 25% reduction to the Year-2022 County funding contribution in the amount of \$55,000.00 to the amount of \$41,250.00 towards LARA's extension programming services and research with emphasis on cattle production.

Carried

Dave Franchuk, Environmental Operations Manager, virtually joined the meeting, time 9:47 a.m.

### 7. Delegation:

### Alberta Agriculture and Forestry - Agricultural Service Board Member Orientation

Virtually present before Smoky Lake County Agricultural Service Board from 9:29 a.m. to 10:53 a.m., was Doug Macaulay, Agricultural Service Board Manager, Alberta Agriculture and Forestry, to provide the Provincial Agricultural Service Board Member Orientation, which explained: why we have Agricultural Service Boards, what they do, what a member's role is, and what the role of an agricultural fieldman is.

Doug Macaulay, Agricultural Service Board Manager, Alberta Agriculture and Forestry, virtually left the meeting, time 10:53 a.m.

Alyssa Krawchuk, Manager, Forage and Livestock Program, Lakeland Agricultural Research Association (LARA), virtually joined the meeting, time 10:59 a.m.

Barb Shapka, Lakeland Agricultural Research Association (LARA) Farm Member representative for Smoky Lake County entered Council Chambers, time 10:58 a.m.

### Lakeland Agricultural Research Association (LARA)

Virtually present before Smoky Lake County Agricultural Service Board from 11:02 a.m. to 11:19 a.m., was Alyssa Krawchuk, Manager, Forage and Livestock Program, Lakeland Agricultural Research Association (LARA), to provide and speak to a presentation including the following information:



Smoky Lake County ASB Update December 14, 2021

- Vision: To be a leader in applied agricultural research and extension in Alberta.
- Mission: LARA conducts innovative, unbiased applied agricultural research and extension throughout the Lakeland in support of sustainable agriculture

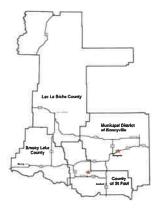




### WHAT THIS MEANS...

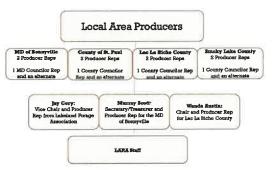
- Source of: unbiased local

- · Help in the decision-making process.





### ORGANIZATIONAL STRUCTURE OF LARA



### LAKELAND AGRICULTURAL RESEARCH ASSOCIATION

- Alyssa Krawchuk Manager and Forage & Livestock Specialist
- Amanda Mathiot Cropping Program Co-Ordinator
- Kellie Nichiporik Environmental Program Manager
- Stephanie Bilodeau Agronomy Technician
- Vic Sadlowski Field Technician
- Charlene Rachynski Administration (part-time)
- Dustin Roth Research Technician (part-time)
- Summer Staff: Amelle Tizzard, Hailey Dechaine, Haley Romanowicz
- 12 Applied Research and Forage Associations in Alberta
- Fort Vermilion to Lethbridge
- Research Projects and Demonstrations
   Soil Health Benchmarking Project
- Regional Silage Trials
- \* Extension Events and Conferences
- Western Canada Conference on Soil Health and Grazing
- December 13,14 & 18,2022
- \* Advocacy for Applied Agricultural Research







- . Looking at the impact of:
- timing, and rate of top dressing liquid nitrogen on spring wheat on yield and quality (protein)
- 3-year project (2019-2023)
- Over 30 wheat varieties, 14 barley varieties, 3 triticale varieties and 17 field pea varieties were tested.
- Varieties are tested for a minimum of three years against a common check variety.
- All results are available in the LARA Annual Report.

### **ESN IN SPRING WHEAT AND BARLEY**

- Assessing the impact of varying rates of inclusion of ESN as a % of total nitrogen in recommended blend fertilizer.
- 2019-2022



TOP DRESSING NITROGEN IN SPRING WHEAT

REGIONAL VARIETY TRIALS



FIELD SCALE PROJECTS

- Province-wide project started in 2018.
- · Goals:
- L improve the understanding of soil health parameter amongst Alberta producers. E Stablish a soil health benchmark data base representing points across Alberta.
- Monitor how management practices affect soil health parameters.
- LARA samples collected so far: 41
  - 56 % MD of Bonnyville
  - 17% County of St. Paul
    20% Smoky Lake County
  - . 7% Lac La Biche County



- Province-wide project started in 2019
   partnership with ARA's, FA's, ABP, AAF and AAFC
- Enhancing adoption of innovations related to management of cow-calf, backgrounding and/or feedlot operations in Alberta.
- continuation of 2017 pilot project
- · 2 producers in the Lakeland Area
- K-Cow Ranch (County of St. Paul) - Pasture water system
- · Tower Farms I.d. (Smoky Lake County)
- « Summer tire water system & feed scale
- Round Rock Ranching (County of Vermilion River) was a part of the original pilot project.
  Bluetooth scale & improved handling facility, drone, soil testing

  testing



- Increased focus on the impact soil health has on whole
- farm productivity and sustainability.

  Bale Grazing, Swath Grazing, Stockpiled Forage and Corn Grazing
- Bar LD Ranch (MD of Bonnyville)
- Goals of the project are:
- Determine the long-term impact of four winter grazing strategies on soil biological, physical and chemical health Determine the long-term impact of four winter grazing strategies on plant productivity and nutritive quality
- Determine the economic feasibility of four winter grazing strategies
- Compare the environmental impact (soil and forage) and economics of four winter grazing strategies



### AGRICULTURAL EXTENSION

- Hosted 7 in-person extension events, including summer field schools, Soil health Workshop, Mental Health Awareness and a Hemp Field Tour.
- Hosted 10 virtual events including:
- Dugout Design and Management
   Designing Cover Crop Blends with Kevin Elmy
- Succession Planning with Kelly Sidoryk . Soil Health Series with loel Williams

### ENVIRONMENTAL FARM PLANS (EFP)

- 4 EFPs were completed and 3 were started in the Smoky Lake County
- Resulting in 8 applications for the Canadian Agricultural Partnership program and other grant funding programs including the LARA Watershed Resiliency and Restoration Program (WRRP)











**EXTENSION** 

**EVENTS** 

### LARAWRRP



December 15, 2021

7:00 pm to 8:00 pm

To Register: https://bit.ly/3DliMZz

information call

(789) 826-7269

Tapics Includes

Impacts of processing an grain quality

Nitrate concerns & managing higher levels Bale processor impacts on food quality

Using liquid molasses on strew bales

Grazing crop regrowth Using various focuse of supplemental Agricultural Research Association (LARA), agreed to provide Council a breakdown of funding allocation towards extension and research for information.

Alyssa Krawchuk, Manager, Forage and Livestock Program, Lakeland Agricultural Research Association (LARA), virtually left the meeting, time 11:20 a.m.

### Lakeland Agricultural Research Association Farm Member Appointment

110-21: Halisky

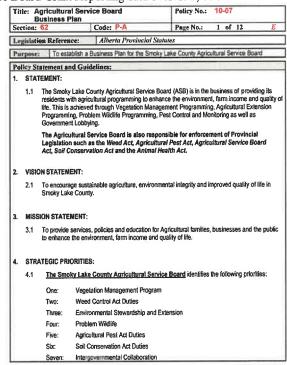
That the Smoky Lake County Council recommend Barb Shapka be reappointed as a Farm Member representative for Smoky Lake County to the Lakeland Agricultural Research Association (LARA) Board for another 2-year term: 2022-2024.

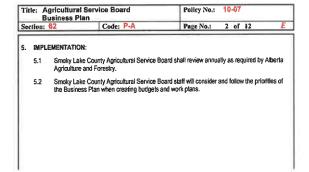
Carried.

### Policy Statement No. 62-10-05: Agricultural Service Board Business Plan

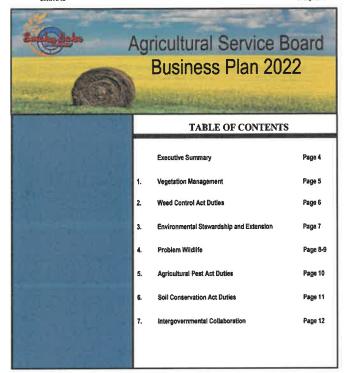
111-21: Fenerty

That Smoky Lake County Policy Statement No. 62-10-05: Agricultural Service Board Business Plan 2022, including the 2021 Agricultural Service Board Grant Reporting data overview, be amended:





Section 62 Policy: 10-07



Agricultural Service Board: Business Plan 2022

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# Business Plan The Smoky Lake County Agricultural Service Board is in the business of providing its agricultural producers with agricultural programming to enhance the environment, farm income and quality of life. This is achieved through Vegetation Management, Agricultural Service Board is also responsible for enforcement of Provincial Legislation such as the Weed Control Act, Agricultural Pest Act, Agricultural Service Board Act, and the Animal Health Act. VISION STATEMENT: To encourage sustainable agriculture, environmental integrity and improved quality of life in Smoky Lake County. MISSION STATEMENT: To provide services, policies and education for Agricultural families, businesses and the public to enhance the environment, farm income and quality of life. VALUES: Integrity: The Smoky Lake County Agricultural Service Board will conduct business in an ethical manner respecting the environment, factor applicable legislation. Commitment to Service: The Smoky Lake County Agricultural Service Board will strive to provide the best service possible to its ratopayers conducting operations in an efficient and cost effective manner. Progressive: The Smoky Lake County Agricultural Service Board will take a proactive and innovative approach in its programming examining new technologies and protocol while accepting and implementing relevant public input.

Agricultural Service Board: Business Plan 2022

Section 62 Policy: 10-07

| <u>Goal:</u> To implement an integrated vegetation management program on municipal right-of-ways for the purpose of reducing noxious weeds and ensuring sightlines are clear for the motoring public. |   |  |  |
|---|---|--|--|
| Strategies  | Action  | Measures   |  |
| ldentify problem noxious<br>weeds within the<br>municipal right of way  | -Key emphasis will be on Prohibited<br>Noxious and Noxious weed species<br>analyzing both environmental and<br>economic threats.  | -All roads inspected for noxious weeds at<br>least once during the growing season.   |  |
| Roadside Spraying   | -1/2 of all county roads will be sprayed following the rotation spraying guidelines set out in Peters Nature at 42-15. "Engineering 18-25." "Engineering 18-25." "Engineering 18-25." Theory Nature and Policy Statement 40-25. "Energy Reduction Program". Brush Spraying will be completed during the regular roadside spraying rotation. | -Number of miles of roadside spraying completed.  -Amount of herbicide applied for brush control   |  |
| Spot Spraying   | -Spot spraying will be completed in the other two zone in which regular roadside spraying is being completed. Noxious weeds and brush will be targeted.  Custom spraying of private lands will occur if time and budget allows and priority is put on landowners struggling to control prohibited   | -Number of locations spot sprayed.  -Amount of herbicide applied during spot spraying.  -Number of landowners who receive help eliminating their Prohibited noxious weeds by the ASB Department. |  |
| Roadside Mowing   | noxious weeds.  -Roadside mowing will be conducted as stated in <i>Policy Statement 62M-02</i> .  "Moving Program". Roadsides will be mowed as close to the municipal property line as possible, while ensuing passes are only done if  | -1 pass of roadside mowing to the property<br>line and a second seasonal 'shoulder' pass<br>is to be completed by November 1st of<br>each year.<br>-Iron Horse Trail mowed once a year.          |  |
| WIND.   | decreed efficient to climinate extra<br>freewheeling and passes of 5 feet or<br>less.  -Lake roads leading to resorts will be<br>moved before the July and August<br>long weekends.   | -Amount of additional mowing completed for community events.      -Amount of additional mowing completed on other municipal properties.  |  |
|   | One-pass mowers will be used in<br>rotation to apply herbicide on right-of-<br>ways.  |  |  |

Agricultural Service Board: Business Plan 2022

Section 62

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Policy: 10-07

| Goal: To control the spread and prevent the establishment of invasive species on privately owned land through<br>responsible communication with landowners, occupants, industry stakeholders and members of the general<br>public as set out in the Weed Control Act of Alberta. |   |  |
|--|---|--|
| Strategies   | Action  | Measures   |
| Weed Inspection Program  | Weed Inspection are conducted on private land during the growing season annually.  Letters are sent to landowners who are in non-compliance with the Weed Control Act of Alberta, as specified in Folkey Seasoned 62-14 "Weed Inspection and Weed Notice".  Weed Notices are issued to landowners who do not comply with recommendation letters.  Enforcement actions are completed by the Agricultural Services Department for landowners who are non-compliant with a weed notice that has been issued. | -Number of inspections completed -Number of letters sent to landowners/renters -Number of weed notices issued -Number of Weed enforcements completed |
| Noxious Weed Education<br>and Awareness  | -Provide weed identification for<br>landowners on farm or samples<br>brought in for identification.   | - Number of landowners assisted annually   |
|  | -Promote weed awareness at our<br>annual Smoky Lake County Farmer<br>Appreciation Event<br>-Produce and circulate information on<br>invasive species through our website,<br>local newspapers and brochures.  | -Number of events hosted  -Number of articles circulated   |
| maconimic plant  | -Weed Wanted posters hung annually<br>at all the Towns, Villages & Hamlets<br>including all the water stations and<br>lake lot bulletin hearts  | -Number of brochures and weed wante<br>posters given out/posted  |

Policy: 10-07 Section 62 **Environmental Stewardship and Extension** <u>Goal:</u> To provide Environmental Farm Plans to producers and work in partnership with Lakeland Agricultural Research Association to deliver collaborative environmental stewardship intiliatives and unblased research that results in sustainable growth of Smoky Lake County's Agricultural Community. Action Measures

-Assist local producers with completion of Environmental Farm plans assisted with Strategies Environmental Farm Plans Alberta -Provide air photographs for fields and farm yards and soils information -Increased adoption of beneficial management practices by producers -Provide water well information from the Alberta Water Wells Database -Assist local producers with information about new agricultural programs and grants. Canadian Agricultural Partuership -Number of producers assisted -Stay current with program updates and changes. -Number of events hosted or promoted -Promote programs and workshop events. Lakeland Agricultural Research Association -Ensure Smoky Lake County received programs as promised by LARA. -Number of events hosted by LARA in our county -Crop Walk hosted for local producers -Ensure crop plot trials are complete in Smoky Lake County. -Number of unbiased research plots within Smoky Lake County -LARA to give updates throughout the year by attending ASB meetings. -How many updates were received

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| 4. Problem Wild                        | life Program   |  |
|--|--|--|
| Goal: To co-operate and execu          | le and Problem Wildlife Management Pro   | gram.  |
| Strategies                             | Action   | Measures   |
| Beavers                                | Beaver Tail Bounty for \$15.00 per tail from pre-approved locations as specified in Policy Passenses 02-07 "Beaver Dam Removal may occur to mitigate flooding which causes damage to municipal infrastructure. Dam removal will be conducted as per Policy Sentenant 62-21 "Beaver Courted-Fee for Removal with Eapploitve".  -Maintain Certified Blasters License with the Province of Alberta.  -Trapping and removing problem beavers | -Number of Beaver tails brought in.  -Number of dams removed affecting municipal infrastructure.  -Amount of revenue generated completing private land blasting.  -Renew every 5 years as required.  -How many beavers removed |
| Coyotes                                | -Maintain Form 7 License to ensure<br>Smoky Lake County can provide<br>1080 toxicant to agricultum!<br>producers as per Police Statement 62-<br>63 "Cayote Centrel".<br>-Coyote control booklets available<br>for agricultural producers to help<br>better manage coyote predation.  | -Number of tablets given out annual  |
| Richardson Ground Squirrel<br>(Gopher) | -2% Liquid Strychnine registration<br>has been cancelled.<br>-Recommend Rozol to producers<br>-Recommend local trappers  | -Number of producers assisted  |
| Northern Pocket Gopber<br>(Mole)       | -Mole tail bounty for \$1.00 per tail<br>can be brought in as per Policy<br>Seminant 62-02 "Humay for Pocket<br>Gapter Fails"  | -Number of mole tails brought in for bounty.   |

Agricultural Service Board: Business Plan 2022

Section 62 Policy: 10-07

| Strategies                     | Action   | Measures   |
|--------------------------------|--|--|
| Wild Boar                      | -Participate annually in the Wild Boar<br>Ear Bounty with Alberta Agriculture.  -Wild Boar ears can be brought in for<br>a reward of \$50.00 per set of ears.  The boars <u>must</u> be at large.                | -Number of wild boar ears brought in,  |
| Waterfowl Damage Control       | -Scare Cannons are available for rent<br>as per Pethy Nationness 62-26 "Scare<br>Conson Homo!",<br>-Suggest alternative control measures<br>to mitigate crop damage cause by<br>waterfowl during fall migration. | -Number of rentals that occur -number of producers that engage in alternative control measure.   |
| Alternative Control<br>Methods | -Agricultural Fieldmen will continue to look into alternative control methods for all pest species.  -Promote and notify producers of alternative control measures when they come in.                            | -Attend In Service Training to hear from<br>other Ag Fieldman from across the<br>province<br>-Attend demonstrations with government<br>research groups |
|                                |  |  |

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| Section 62 | Policy: 10-07 |
|------------|---------------|

| monitoring and enfo         | ake County agricultural producers with respons<br>reement of declared agricultural pests as deem  | ed by the Agricultural Pest Act of Alberta.  |
|-----------------------------|---|--|
| rop Surveying<br>Strategies | Action  | Measures   |
| Swede Midge of Canola       | -Swede Midge is monitored on behalf of<br>Agri-food Canada. It is an 8 week program<br>where sticky pads are changed weekly.  | -Continue to monitor for new and<br>invading pest that threaten our<br>agriculture industry.   |
| Grasshoppers                | -Townships are surveyed annually and data<br>is sent to Alberta Agriculture for<br>forceasting. The county ditch and field are<br>sampled at each location.   | -Number of fields surveyed -Number of outbreaks that occur   |
| Bertha Army Worms           | <ul> <li>3 Fields across the county are monitored<br/>starting in June until August. The traps are<br/>set out in the fields to collect the moths that<br/>lay the eggs.</li> </ul>   | -Number of moths counted annually -Number of outbreaks that are forecasted   |
| Wheat Midg                  | Wheat Midge in high numbers can cause<br>yield loss, wheat crops are monitored<br>around the end of June as wheat heads are<br>emerging up until anthesis (Flowering)   | -Samples collected annually and sent to<br>Alberta Agriculture when required   |
| Blackleg of Canola          | - Canola fields are sampled annually for<br>Blackleg severity. Samples are provided to<br>the Crop Diversification Centre for research<br>purposes. Blackleg can cause significant<br>yield loss and harm international exporting | -Number of fields sampled annually.  |
| Clubroot                    | Random canola fields are surveyed after<br>the crop has been swathed. We look for<br>visual symptoms and if we find galls the<br>plant sample is sent to the lab for DNA<br>confirmation  | -Number of Canola fields sampled annually -Number of Clubroot Management Agreements sent to producers annually as per Policy Materiage 62-12 -Character 9-10-10 Number of Pest Notices given annually annually |

Agricultural Service Board: Business Plan 2022

6. Soil Conservation Act Duties

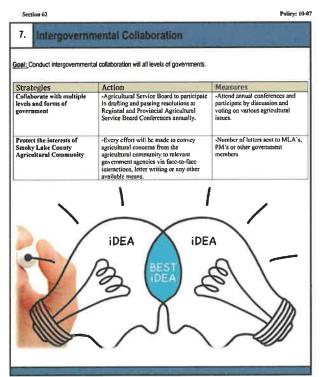
Goal: Protect the quality and integrity of agricultural soils in Smoky Lake County.

Strategies Action Measures
- Agricultural Fieldman are deemed as impoctors and can issue notices under disk Act.
- Document and photograph any non-compliance with the Soil Conservation Act
- Promote soil health workshops and site demonstrations

- Number of Soil Conservation Letters issued
- Number of workshops
- Number of workshops
- Number of workshops
- Number of workshops

Agricultural Service Board: Business Plan 2022

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### Ag Service Board Grant Reporting Overview

The following is an over view of the report that is sent to Alberta Agriculture, outlining the outcomes of our programs in 2021.

### AGRICULTURAL PEST ACT

- · 3 Agricultural Pest Inspectors appointed
- 75 Clubroot fields Inspected 6 Positive
- 4 Fields inspected for Virulent Blackleg in canola
- . 3 Bertha armyworms locations monitored throughout County for AB Ag
- 12 Locations for Grasshoppers monitored for AB Ag
- 2 Fields Sampled for Fusarium Head Blight in Wheat
- 52 Beaver tails brought in
- · 4 New water stabilizers installed (gizmos)
- 7 repaired/upgraded gizmos
- 0 1080 pills distributed
- 0 Bottles of strychnine sold
- 193 Problem beavers removed
- · 457 Pocket Gopher tails brought in
- 0 Rat calls investigated

### WEED CONTROL ACT

- 3 Weed Inspectors appointed
- 0 Weed Enforcements
- 1 Weed Notice issued with 11 locations
- 50% of Municipal Rights of way's were sprayed for control of noxious weeds
- 2 Location sprayed for prohibited noxious weeds
- 336 Introduction letters sent
- All County roads mowed once

### SOIL CONSERVATION ACT

- · 2 Soil Conservation Inspectors appointed
- 0 Soil Conservation letters issued
- Monitoring for different types of soil erosion occurs throughout growing season

### ENVIRONMENTAL AND OUTREACH

- 0 EFP's completed
- 19 virtual and in person workshops open to all producers
- 1 LARA Trial plot location in the County including a Hemp Trial

Carried.

### 5. Issues for Information:

### Agricultural Service Board Chairperson's Report

The Agricultural Service Board Chairperson: Dan Gawalko Councillor Division 1, provided the following written Agricultural Service Board Chairperson's report:

- Wanda Austin the chair opened the meeting at 1 pm she had no chair report at this time.
- Alyssa gave the office building update they received the beautification grant /loan
  through community futures Bonnyville and the MD of Bonnyville for 10,000 dollars she is
  waiting for some quotes on window replacement and replacing the lights in the office and
  shop her and Kellie are looking into emission reduction Alberta grants also.
- Lots of wear on the old forage harvester its in for repairs thinking about replacing it in the
  next 5-10 years looking at costs for replacing their truck they use for hauling equipment
  and also the trailer they are currently using with that unit.
- FarmRITE report, the next meeting will be on Nov 15/21 goals moving forward working with ROAR potential new core grant towards manpower and updating their website.
- Managers' report was given by Alyssa the new LARA website is almost ready to launch, RDAR has created an extension task force and requested that the Applied Research and Forage Associations in the province sit on it Lisa Jeffrey is our rep from Peace Country Beef & Forage Alyssa is the alternate, LARA staff are looking into potential projects to apply for through ROAR and also looking to develop a research committee LARA.
- Research report, all trials have been combined and the seed processed, currently
  working on data analysis and compilation, soil sampled the liming trials to determine PH
  levels attended the rvac meeting for the rvt trial program.
- Kellie gave the AESA report lots of interest in the Environmental Farm Plans EFPs due to many grant programs requiring a completed EFP, she is involved in the Thought for

food initiative aimed at increasing local food use hosted the Living labs producer engagement session and know workshop with ag safe Alberta, she will also be attending a meeting on potential hemp projects across the province with Amanda.

- The financial statements were presented and 2022 budget was also presented and discussed
- The LFA report was given, and they are constructing a new dugout in pasture C4 to replace an aging one.
- Upcoming events, cultivating resilience on the farm by Leslie Kelly on November 16 in Ashmont, looking into some webinars for 2022, and a decision was made not to host Farmer Appreciation night in 2022 because of the ongoing covid issues.
- The next board meeting is at Ashmont on December 13 2021 at 1:00 pm, for any financial statements or the minutes of this meeting please contact a LARA staff member at the Fort Kent office.

### Agricultural Service Board Chairperson's Report

112-21: Halisky

That the Smoky Lake County Agricultural Service Board Chairman's report for the period: October 13, 2021 to December 14, 2021, in regard to the Lakeland Agricultural Research Association (LARA), be accepted for information.

Carried.

Kyle Schole, Planning and Development Assistant, virtually joined the meeting, time 11:42 a.m.

### Agricultural Fieldman's Report:

### **Nuisance Cat Control in Hamlets**

113-21: Halisky

That the Smoky Lake County Agricultural Fieldman research options for nuisance cat control in Hamlets under Smoky Lake County's jurisdiction.

Carried.

### Agricultural Fieldman's Report

114-21: Halisky

That the Smoky Lake County Agricultural Fieldman's written Report as of November 29, 2021, be accepted and filed for information.

Carried.

### Year-2021 Clubroot Map

115-21: Serben

That Smoky Lake County Agricultural Service Board, accept the Agricultural Service Board Departments' Year-2021 Clubroot Map, as presented for information.

Carried.

### Alberta Crop Report Year-2021

116-21: Halisky

That Smoky Lake County Agricultural Service Board, accept the Alberta Crop Report, produced by Alberta Agriculture and Forestry, Natural Resource Management Branch in partnership with Alberta Agricultural Fieldmen and staff of AFSC, outlining crop conditions as of October 12, 2021, as the final report for 2021, as presented for information.

Carried.

### Year-2021 Insect Survey Results for Smoky Lake County

117-21: Fenerty

That Smoky Lake County Agricultural Service Board, accept the Insect Survey Results for Smoky Lake County Year-2021, as presented for information.

Carried.

Jordan Ruegg, Planning and Development Manager, virtually joined the meeting, time 12:00 p.m.

### Year-2022 Provincial Agricultural Service Board Conference

118-21: Halisky

That Smoky Lake County Agricultural Service Board approve the following people: Councillor Linda Fenerty, Agricultural Fieldman Carleigh Danyluk, and Assistant Agricultural Fieldman Amanda Kihn, to attend the Year-2022 Provincial Agricultural Service Board Conference, scheduled for January 25-17, 2022, at the Westin Hotel, Edmonton.

Carried.

### 2022 Provincial Agricultural Service Board Resolutions

119-21: Fenerty

That Smoky Lake County Agricultural Service Board, support in favour of all five of the resolutions being brought forward to the Year-2022 Provincial Agricultural Service Board Conference, as follows:

Resolution # 1-22: Vegetation Management on Alberta Provincial

Highways,

Resolution # 2-22: Restoration of Alberta Agriculture, Forestry

and Rural Economic Development Regional

Network of Experts,

Resolution # 3-22: Celebrate Canada Agriculture Day in Alberta

Schools (February 22, 2022),

Resolution # 4-22: Properly Managing Ungulate Populations, and Resolution # 5-22: Exemption of Natural Gas and Propane for

Agriculture Under the Greenhouse Gasp

Pollution Pricing Act.

Carried.

### 6. Correspondence:

### Municipal District of Fairview No. 136

120-21: Cere

That the letter received by Smoky Lake County Agricultural Service Board, from Phil Kolodychuk, Agricultural Service Board Chairman, Municipal District of Fairview No. 136, dated October 18, 2021, in concerning reductions in Agricultural Service Board funding, be filed for information.

Carried.

### Municipal District of Fairview No. 136

121-21: Fenerty

That the letter received by Smoky Lake County Agricultural Service Board, from Ian Sundquist, Agricultural Service Board Chairman, Municipal District of Willow Creek, dated November 24, 2021, concerning the Government of Canada's plan to reduce emissions from fertilizer and how it negatively impacts agricultural producers, be filed for information.

Carried.

### **Next Meeting**

122 -21: Halisky

That the next Smoky Lake County <u>Agricultural Service Board Meeting</u> be scheduled for Tuesday, February 15, 2022, at 9:00 a.m. to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 and/or physically in County Council Chambers.

Carried.

### Alberta Agriculture and Forestry Agricultural Service Board Member Orientation

123-21: Fenerty

That Smoky Lake County Agricultural Service Board, acknowledge all five (5) Smoky Lake County Councillors attended the Provincial Agricultural Service Board Member Orientation, provided by the Delegation: Doug Macaulay, Agricultural Service Board Manager, Alberta Agriculture and Forestry, on December 14, 2021.

Carried.

### Lakeland Agricultural Research Association (LARA)

124-21: Serben

That Smoky Lake County Agricultural Service Board, accept the presentation from Alyssa Krawchuk, Manager, Forage and Livestock Program, Lakeland Agricultural Research Association (LARA), for information as presented on December 14, 2021.

Carried.

### **ADJOURNMENT:**

125-21: Halisky

That the Smoky Lake County Agricultural Service Board Meeting of December 14, 2021, be adjourned, time 12:14 p.m.

Carried.

CHAIRPERSON

SEAL

CHIEF ADMINISTRATIVE OFFICER





96% GOAL COMPLETION Draft Not started Behind On Track Overdue Complete Direct Alignment Indirect Alignment

# COUNCIL MOTIONS/INQUIRY 2021 PLAN

## **COUNCIL MOTIONS 2021**

| Start Date             | 2021/12/14                |
|------------------------|---------------------------|
| Current Completion     | Overdue<br>96.25 /        |
| Progress Update        |                           |
| Owner                  |                           |
| Details                |                           |
| Goal                   | 2021 12 14 ASB<br>Meeting |
| Aotion #               |                           |
| Meeting Date Council N |                           |



| Start Date         | 2021/12/14  |
|--------------------|---|
| Current Completion | Complete<br>100 /   |
| Progress Update    | Jenna Preston: Achievements: Policy Statement No. 62–28–05: Mowing Program, was updated and sent to the Communications department to post on the County Website on January 13, 2022. A policy memo was sent to staff and managers the same day outlining that the policy was amended. Challenges: No value Next Steps: No |
| Owner              | Municipal Clerk   |
| Details            | Program That the Smoky Lake No. 62-28-04 County Policy Mowing Statement No. 62-28- 05: Mowing Program be amended:   |
| Goal               | —>Policy Statement No. 62-28-04 Mowing Program  |
| Council Motion #   | 108-21  |
| Meeting Date       | 2021/12/14  |

| Start Date         | 2021/12/14   |
|--------------------|--|
| Current Completion | Overdue 70 /   |
| Progress Update    | • E-mail sent to AsB Chairman today February 3rd asking for an update in regards to this request. Will have a full discussion about this at the next meeting. Challenges: No value Next Steps: No value Carleigh McMullin: Achievements: The next LARA meeting is January 31st, 2022. Will wait to update following that. Challenges: No value  Challenges: No value Carleigh McMullin: Achievements: The next LARA meeting is January 31st, 2022. Will wait to update following that. Challenges: No value Next Steps: No value |
| Owner              | Achievements:  • E-mail sent to ASB Chairman today February 3rd asking for an update in regards to this request. Will have a full discussion about this at the next meeting.  Challenges: No value  Challenges: No value  Carleigh McMullin: Achievements: The next LARA meeting is January 31st, 2022. Will wait to update following that.  Challenges: No value  Challenges: No value  Challenges: No value  Next Steps: No value  Challenges: No value  |
| Details            | That Smoky Lake County's Agricultural Service Board Chairperson attend the next Lakeland Agricultural Research Association (LARA) board meeting in February 2022, for the purpose of requesting a 25% reduction to the Year-2022 funding contribution to LARA from the amount of \$55,000.00 to the amount of \$41,250.00, with emphasis on extension programming services relating to cattle production and reducing those services relating to grain production research (i.e., grain test plots).                             |
| Goal               | → Lakeland Agricultural Research Association Year-2022 Contract  |
| Council Motion #   | 109-21   |
| Meeting Date       | 2021/12/14   |

| Start Date         | 2021/12/14   |
|--------------------|--|
| Current Completion | Complete<br>100 /  |
| Progress Update    | Carleigh McMullin: Achievements: E- mail sent to Alyssa at LARA on January 4th notifying her of this motion. Farm members will be appointed at the 2022 AGM. Challenges: NO Value Next Steps: NO                                   |
| Owner              | Agricultural Fieldman Carleigh McMullin:  Achievements: E- mail sent to Alyssa at LARA on January 4th notifying her of this motion. Farm members will be appointed at the 2022 AGM. Challenges: No Value Next Steps: No            |
| Details            | That the Smoky Lake A County Council recommend Barb Shapka be reappointed as a Farm Member representative for Smoky Lake County to the Lakeland Agricultural Research Association (LARA) Board for another 2-year term: 2022-2024. |
| Goal               | ->Lakeland Agricultural Research Association Farm Member Appointment   |
| Council Motion #   | 110-21   |
| Meeting Date       | 2021/12/14   |

| The second second  | Start Date         | 2021/12/14   | 2021/12/14   |
|--|--------------------|--|--|
|  | Current Completion | Complete<br>100 /  | Complete<br>100 /  |
|  | Progress Update    | Jenna Preston: Achievements: Policy Statement 62–10–07: Agricultural Services Board Business Plan, was sent to the Communications department on January 13, 2022 and posted to the website that same day. A policy memo was sent out to staff and management outlining that the policy has been amended.  Challenges: No value  Carleigh McMullin: Achievements: 2022 Business Plan updated and added to the policy binder.  Challenges: No value Next Steps: No value Navalue | Agricultural Fieldman <b>Carleigh McMullin:</b><br>Achievements:                               |
| SCHOOL SECTION   | Owner              | Municipal Clerk  |  |
| で 一大 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一   | Details            | t That Smoky Lake County Policy Statement No. 62-10- 07: Agricultural Service Board Business Plan 2022, including the 2021 Agricultural Service Board Grant Reporting data overview, be amended:   | That the Smoky Lake<br>County Agricultural<br>Fieldman research<br>options for <b>nuisance</b> |
| Water Committee  | Goal               | Agricultural Service Board Business Plan   | Nuisance Cat Control in Hamlets  |
| SALVEST STATE OF THE PARTY OF T | Council Motion #   | III-21   | 113-21   |
| The state of the s | Meeting Date       | 2021/12/14   | 2021/12/14   |

Researched other County and MD's for cat bylaws, there was none found, many cities and towns have bylaws for cats.

Some
counties have
it posted on
their website
explaining
what to do if
someone
finds a cat in
distress or a
stray cat; this
includes the
SPCA
contact.

Challenges: No value

Next Steps: No Value

## Carleigh McMullin: Achievements:

called
 Diane Bochar
 today
 January
 Ilth and
 discussed her
 willingness to
 take cats. She

| Current Completion |                                |              |              |  |                                |                         | Complete<br>100 /  |
|--------------------|--------------------------------|--------------|--------------|--|--------------------------------|-------------------------|--|
| is going to        | think about it<br>and get back | to me with a | concerns/que | suons in<br>regards to her<br>housing cats<br>at her facility. | <b>Challenges:</b> No<br>value | Next Steps: NO<br>Value | Carleigh McMullin: Achievements: Hotel rooms and registration completed on December 17th, 2021. Challenges: No Value Next Steps: No  |
|                    |                                |              |              |  |                                |                         | Agricultural Fieldman Carleigh McMullin: Achievements: Hotel rooms and registration completed on December 17th, 2021. Challenges: NO Value Next Steps: NO Value  |
|                    |                                |              |              |  |                                |                         | That Smoky Lake County Agricultural Service Board approve the following people: Councillor Linda Fieldman Carleigh Danyluk, and Assistant Agricultural Fieldman Amanda Kihn, to attend the Year-2022 Provincial Agricultural Service Board Conference, scheduled for January 25-17, 2021, at the Westin Hotel, Edmonton. |
|                    |                                |              |              |  |                                |                         | →>Year-2022 Provincial Agricultural Service Board Conference   |

118-21

2021/12/14

2021/12/14

| Start Date         | 2021/12/14  |   |
|--------------------|---|---|
| Current Completion |   | Complete<br>100 /   |
| Progress Update    | Carleigh McMullin: Achievements: Council discussed and agreed on how they will vote at the upcoming ASB   | Challenges: No Value Next Steps: No Value   |
| Owner              | Agricultural Fieldman Carleigh McMullin: Achievements: Council discussed and agreed on how they will vote at the upcoming ASB Conference.   |   |
| Details            | That Smoky Lake County Agricultural Service Board, support in favour of all five of the resolutions being brought forward to the Year-2022 Provincial Agricultural Service Board Conference, as | Resolution # 1-22: Vegetation Management on Alberta Provincial Highways, Resolution # 2-22: Restoration of Alberta Agriculture, Forestry and Rural Economic Development Regional Network of Experts, Resolution # 3-22: Celebrate Canada Agriculture Day in Alberta Schools (February 22, 2022), Resolution # 4-22: Properly Managing Ungulate Populations, and Resolution # 5-22: Exemption of Natural Gas and Propane for Agriculture Under the Greenhouse Gasp |
| Goal               | Agricultural Service Board Resolutions  |   |
| Council Motion #   | 119-21  |   |
| Meeting Date       | 2021/12/14  |   |

| Start Date         | 2021/12/14  |
|--------------------|---|
| Current Completion | Complete<br>100 /   |
| Progress Update    | Patti Priest: Achievements: Provincial Agricultural Service Board Orientation taken was acknowledged for historical reference of information provided to Council. Challenges: No Value Next Steps: No   |
| Owner              | Legislative Service<br>Clerk  |
| Details            | That Smoky Lake County Agricultural Service Board, acknowledge all five (5) Smoky Lake County Councillors attended the Provincial Agricultural Service Board Member Orientation, provided by the Delegation: Doug Macaulay, Agricultural Service Board Manager, Alberta Agriculture and Forestry, on December 14, 2021. |
| Goal               | Agriculture and Forestry Agricultural Service Board Member Orientation  |
| Council Motion #   | 123-21  |
| Meeting Date       | 2021/12/14  |



### REQUEST FOR DECISION

DATE

February 15<sup>th</sup>, 2022



### TOPIC

Bylaw No. 1344-19: Dog Control Bylaw on Regulating and Confinement of Dogs.

### **PROPOSAL**

### **HISTORY:**

Smoky Lake Agricultural Services Board requested "That the Smoky Lake County Agricultural Fieldman research options for **nuisance cat control in Hamlets** under Smoky Lake County's jurisdiction". **Motion #: 113-21** 

### **BACKGROUND:**

Smoky Lake County has established its <u>first Bylaw</u> on Animal Control since April 18,1995: **Bylaw No. 965-94**: Animal Control - Regulating and Controlling Dogs and Domestic Animals with the jurisdiction.

### Bylaw has been reviewed in total: 5 times

- (2) Bylaw No. 1083-00 on September 28, 2000.
- (3) Bylaw No. 1093-01 on July 26, 2001
- (4) Bylaw No. 1163-08 on April 17, 2008 Regulating and Confinement of Dogs
  This Bylaw removed "Domestic Animals" and the Identification
  Process.
- (5) Bylaw No. 1344-19 on June 27, 2019 most recent. Changes included regulations on how to address "Excessive Barking Complaints" and regulations changes addressed the "Over-Limit" Permit process (number of dogs allows from 2 to number of dogs per acre).

### **CURRENT:**

### Research:

- We have found that Cat Control Bylaws are more commonly found in urban centres than rural settings. This is because they include licensing and a collar control system.
- We have found a current bylaw with Yellowhead County that includes cat control, they rely on the Bylaw Enforcement Officer to do all enforcing and catching. See attachment # 1.
- Other counties such as the County of Vermillion River do not include Cat Control in their Bylaw, however County includes information on their websites about how to handle a stray cat, the County relies on the ratepayers to manage the problem themselves and they have an agreement with the local SPCA that allows their ratepayers to drop cats off. See attachment #2
- Strathcona County provides humane steps that can be taken to deter unwanted cats from ratepayers' yards. They also include the SPCAs information.

### See attachment #3

We also looked into what the SPCAs surrender fees are for cats - they vary depending on the age and condition of the animal. See attachment #4.

### **PROPOSAL:**

 Consideration for possibly establishing a new bylaw to include Cat Control or amending current dog control bylaw.

Factors to consider for Cat Control: rates need to be established for cats - to determine the penalty if a cat enters onto private property. establishing a regulation process on "a limit" for how many cats will be allowed. incorporating a process on complaints – possibly issuing a trap. negotiations with current animal dog poundkeeper – as shelter may be an issue. Costs increase for veterinary expenses to be in compliance with the Animal Protection Act. Other budgetary elements: Utilizing the time of County resources: staff time, salary, fuel. Historically: the number of Cat complaints received by the County is minimal. Cat Control process is sensitive in nature (as they are difficult to catch), therefore, the measures taken carefully need to displaying no distress or cruelty on the animal (Cat). Recommendation: Is not to include Cat Control – but possible develop a process similar to County of Vermilion River or Strathcona that provides communication to residents who have issues with Cats. (To be determined from discussion held with Council) **CORRELATION TO BUSINESS PLAN** Strategic Plan references the following County priorities: LEGISLATIVE, BYLAW and/or Municipal Government Act: **POLICY IMPLICATIONS** Section: 7(h): A Council may pass bylaws for municipal purposes respecting: wild and domestic animals and activities in relation to them. BENEFITS ■ For regulating and control dogs from environment, property and ensure public health. **DISADVANTAGES ALTERNATIVES** ■ N/A FINANCE/BUDGET IMPLICATIONS **Capital Costs: Operating Costs:** Source of Funds: Operating Budget Budget Available: \$12,000.00 **Budgeted Costs: Actual Costs:** Position of County Dog Shelter as per agreement: Expense is \$1000/month INTERGOVERNMENTAL Collaborate regionally with Lac La Biche County, MD of INVOLVEMENT/IMPLICATIONS Bonnyville and the County of St. Paul through LARA COMMUNICATION STRATEGY Educate and enforce property owners with both dogs and cats-at-Communicate with the Dog Shelter Caretaker.

|  | That Smoky Lake County take no action and Bylaw 1344-19 remains the same. |                 |  |  |  |  |
|--|---|-----------------|--|--|--|--|
|  |   |                 |  |  |  |  |
|  | Agricultural Fieldman   | Cantral Po Sels |  |  |  |  |

Attachment#1

### YELLOWHEAD COUNTY

### **BYLAW NO. 19.19**

## BEING A BYLAW OF YELLOWHEAD COUNTY IN THE PROVINCE OF ALBERTA FOR THE PURPOSE OF REGULATING ANIMALS WITHIN THE MUNICIPAL BOUNDARIES OF YELLOWHEAD COUNTY

WHEREAS, the Municipal Government Act, R.S.A. 2000, c. M-26, as amended authorizes Council to pass bylaws regulating the control of Animals.

**NOW THEREFORE**, the Council for Yellowhead County, in the Province of Alberta, duly assembled, hereby enacts as follows:

### 1. TITLE

This bylaw may be cited as the "Animal Control Bylaw".

### 2. DEFINITIONS

- a. "Adjacent" shall mean land that abuts a site and land that would abut if not for a road, lane, walkway, watercourse, utility lot, pipeline right of way, power line, railway or similar feature.
- b. "Animal" shall mean any live animal, both domestic and wild but does not include humans.
- c. "Animal Unit" shall have the meaning set out in Section 4(c) of this Bylaw.
- d. "At Large" shall mean where an Animal is at any place other than the Owner's property or as otherwise allowed under this Bylaw, and is not being carried by any person or is not otherwise restrained by a Permitted Leash held by a person capable of restraining the Animal.
- e. "Business Day" shall mean Monday to Friday, excluding statutory holidays or any day on which the Shelter is not open for regular business hours.
- f. "Bylaw Officer" shall mean a bylaw enforcement officer appointed by Council as prescribed in the *Municipal Government Act*, R.S.A. 2000, c. M-26, for the preservation and maintenance of the public peace, and also includes Peace Officers as defined in the *Peace Officers Act*, S.A. 2006, c P-3.5 and members of the Royal Canadian Mounted Police.
- g. "Cat" shall mean a male or female of the domestic feline family.
- h. "Confine" shall mean when an Animal is securely contained in a pen, cage or building or securely tethered in a manner that will not allow the Animal to bite or harm any person or Animal.
- i. "Council" shall mean the Council for Yellowhead County.

Yellowhead County Bylaw No. 19.19

j. "County" shall mean Yellowhead County and the area contained within its boundaries as the context requires.

- k. "Dog" shall mean a male or female of any domestic canine species.
- "Damage to Public or Private Property" shall include any harm done to public or Private Property.
- m. "Domestic Animal" shall mean any domestic male or female Dog or Cat.
- n. "Hamlet" shall mean any land within an area designated as a hamlet pursuant to the approved bylaws establishing hamlet boundaries.
- o. "Fowl" shall mean a domesticated bird of any kind including, without limiting the generality of the foregoing, local and exotic birds.
- p. "Kennel" shall mean any land on which (4) four or more Domestic Animals over 6 (six) months of age are maintained, bred, trained or cared for, in return for remuneration or kept for purposes of sale.
- q. "Land Use Bylaw" shall mean the County Land Use Bylaw 16.13, as amended or replaced from time to time.
- r. "Live Trap" shall mean a device used to humanely and safely capture Domestic Animals found to be in contravention of this bylaw.
- s. "Livestock" shall mean plains bison, horses, cattle, swine, donkeys, llamas, alpacas, poultry, mules, oxen, sheep, bees, and goats.
- t. "Offspring" shall mean progeny of any Domestic Animal while dependent upon its parents for the necessities of life and which is under the age of six months.
- u. "Owner" shall mean any person, partnership, association or corporation owning, harbouring, possessing or having charge of or control over any Animals.
- v. "Over-Limit Permit" shall mean a permit, in the form attached as Schedule "A" to this Bylaw, and issued to an Owner pursuant to Section 5 of this bylaw permitting the Owner to keep or harbour on land or premises, Animals in excess of the number or type permitted pursuant to this bylaw.
- w. "Permitted Leash" shall mean a leash not exceeding 3 (three) meters in length that is attached to a choke chain, collar or harness securely holding that Animal.
- x. "Pound Keeper" shall mean designated person(s) owning and/or operating a place designated by Council as a Shelter.
- y. "Poultry" shall mean Fowl kept in captivity for the production of eggs, meat and/or other by-products.

Yellowhead County Bylaw No. 19.19

z. "**Private Property**" shall mean land within the County other than property constituting Public Property.

- aa. "Public Property" shall mean any land within the County owned, or occupied by the Government of Canada, Government of Alberta or by the County or otherwise under the control and management of the County.
- bb. "Prohibited Animal(s)" shall mean wild boar (sus scrofa).
- cc. "Property Owner" shall mean any person who is registered under the Land Titles Act as the Owner of the land or who is recorded as the Owner of the property on the Assessment roll of the County or a person who has purchased or otherwise acquired the land, whether he has purchased or otherwise acquired the land directly from the Owner or from another purchaser, and has not become the registered Owner thereof, and a person with possession of the land through a lease or license.
- dd. "Purebred" shall mean an Animal which bears an obvious tattoo, brand, mark, tag or license identifying it as a purebred Animal.
- ee. "Secure Enclosure" shall mean a building, cage or fenced area of such construction that will not allow the Confined Dog(s) to jump, climb, dig or force their way out, or allow the entry of young children.
- ff. "Shelter" shall mean the premises designated by Council for the purpose of impounding and caring for all Animals found to be in contravention of this bylaw.
- gg. "Vicious Dog" shall mean any Dog, regardless of age, whether on public or Private Property, which has without provocation, chased, injured or bitten any other Domestic Animal or human, or destroyed or damaged any public or Private Property, or threatened or created the reasonable apprehension of a threat to other Domestic Animals or humans and which, in the opinion of a Bylaw Officer presents a threat of harm to other Domestic Animals or humans.
- hh. "Violation Tag" shall mean a tag or similar document used by the County, pursuant to the Municipal Government Act, R.S.A. 2000, c. M-26, as amended.
- ii. "Violation Ticket" shall mean a ticket issued pursuant to the Provincial Offences Procedure Act, R.S.A. 2000, c. P-34 and Regulations thereunder as amended.

### 3. RESTRICTIONS AND PROHIBITIONS ON ANIMAL OWNERSHIP

- a. No person shall be an Owner of any Animal in the County except in accordance with this Bylaw.
- b. Subject to limitations set in subsection 3(c), only Domestic Animals are allowed within the boundaries of a Hamlet. Outside of a Hamlet, and subject to limitations set in subsections 3(c) and 4(a), only Domestic Animals and Animal Units are allowed on

- parcels up to 16.2ha (40.0ac). Parcels 16.2ha (40.0ac) or more have no restriction on the type or amount of Animals allowed unless the Animal is a Prohibited Animal or otherwise restricted elsewhere in this or another bylaw.
- c. No person shall be an Owner of more than 4 (four) Domestic Animals on any parcel in a Hamlet or on any parcel that is smaller than 0.81ha (2.0ac), or 6 (six) Domestic Animals on any parcel in the County that is 0.81ha (2.0ac) to less than 16.2ha (40ac), except in accordance with an Over-Limit Permit.
- d. No person shall be an Owner of Livestock or Poultry located within the boundaries of any Hamlet in the County.
- e. Subsections 3(a), (b) and (c) inclusive shall not apply to the following:
  - Animals accompanying Owners visiting the County temporarily for a period not exceeding 3 weeks;
  - ii. Premises operated by or under the charge of a licensed veterinarian for the care and treatment of Animals:
  - iii. Owners holding a valid and subsisting Development Permit to operate a Kennel or similar operation as authorized by the Land Use Bylaw;
  - iv. Guide Dogs, police Dogs and search and rescue Dogs;
  - v. Horse holding areas on Crown land which are authorized by the Province of Alberta or, if located within a Hamlet, by the County Development Authority or Council as applicable.
  - vi. Holders of a valid and subsisting Over-Limit Permit, issued under section 5 of this bylaw; or
  - vii. Offspring.
- f. Without limitation to section 3(a), no person shall be an Owner of a Prohibited Animal in the County.
- g. Notwithstanding section 3(f), any person legally keeping or harbouring Prohibited Animals prior to the enactment of this Bylaw or any subsequent amendments to this Bylaw will be permitted, through an annual permit, to continue existing operations without expanding beyond the existing size and location as described on the date of enactment of this Bylaw or amendments to this Bylaw. Prohibited Animals thusly grandfathered will not be considered Prohibited Animals under this Bylaw so long as the conditions of the annual permit are met. The County has no obligation to renew the annual permit, which may be cancelled at any time.

Yellowhead County Bylaw No. 19.19

### 4. RESTRICTIONS ON OWNERSHIP OF ANIMAL UNITS

- a. No Animal Units will be permitted in a Hamlet.
- b. Except in the case of Hamlets, on any parcel less than 16.2ha (40.0ac) in size, Animal Units shall be permitted only in accordance with the following:

| Parcel size                       | Animal Unit |
|-----------------------------------|-------------|
| 0.00ha - 0.80ha (0.0 - 1.99ac)    | 0           |
| 0.81ha - 1.21ha (2.0 - 2.99ac)    | 1           |
| 1.22ha - 1.61ha (3.0 - 3.99ac)    | 2           |
| 1.62ha - 2.02ha (4.0 - 4.99ac)    | 3           |
| 2.03ha - 2.42ha (5.0 - 5.99ac)    | 4           |
| 2.43ha - 4.04ha (6.0 - 9.99ac)    | 5           |
| 4.05ha or greater (10.0 ac. plus) | 5*          |

<sup>\*</sup> Plus the number of Animal Units permitted for that portion of the parcel in excess of 4.05ha (10.0ac). Example: 5.26ha (13.0ac) = 5 + 2 = 7 total Animal Units.

- c. For the purpose of this section one Animal Unit equals the following:
  - i. 1 horse, donkey, mule, ass (over one year old); or
  - ii. Up to 2 colts (up to one year old); or
  - iii. Up to 2 llama, 3 alpaca or 3 guanaco; or
  - iv. 1 cow or steer (over one year old); or
  - v. Up to 2 calves up to one year old; or
  - vi. Up to 15 chickens; or
  - vii. Up to 10 ducks, turkeys, pheasants, or other similar Fowl; or
  - viii. Up to 3 sheep or goats; or
  - ix. Up to 20 rabbits or other similar rodents; or
  - x. Up to 2 ostriches or emus
- d. Partial Animal Units cannot be combined to form a whole Animal Unit.
- e. Owners desiring to keep Animal Units in excess of the limits or types, or as a combination, as set out in this Section must obtain an Over-Limit Permit (see Schedule "A") as set out in Section 5 of this Bylaw.

f. Any Property Owner found to be in contravention of Section 4 of this Bylaw is guilty of an offence.

#### OVER-LIMIT PERMITS

- a. The County may issue to an Owner an Over-Limit Permit authorizing a person to exceed the prescribed limits for Domestic Animals or Animal Units specified in Sections 3 and 4 of this Bylaw.
- b. Anyone wishing to obtain an Over-Limit Permit must complete the appropriate Application Form in the form attached as Schedule "A" to this Bylaw and submit the completed Application Form, together with the applicable fee, to the County.
- c. As part of the application process, an Owner wishing to obtain an Over-Limit Permit shall request written consent from those individuals residing or owning, immediately Adjacent to the property of the Owner.
- d. Upon receipt of a completed Over-Limit Permit Application Form, a Bylaw Officer designated by the County shall consider the application, and may, in his or her sole and absolute discretion:
  - i. Refuse to grant an Over-Limit Permit;
  - ii. Grant an Over-Limit Permit; or
  - iii. Grant an Over-Limit Permit on such terms and conditions as the designated Bylaw Officer deems appropriate.
- e. An Over-Limit Permit shall not be transferable.
- f. A Bylaw Officer in his or her discretion may revoke an Over-Limit Permit if:
  - The County receives one or more bona fide complaints from residents or Property Owner(s) Adjacent to the property for which the Over-Limit Permit, is issued; or
  - ii. The Permit holder harbours Animals in excess of the number or type permitted; or
  - iii. The Permit holder is guilty of an offence under this Bylaw.
- g. If a Bylaw Officer revokes an Over-Limit Permit, there shall be no refund of the Application Fee.
- h. Any Property Owner found to be in contravention of an Over-Limit Permit issued pursuant to Section 5 is guilty of an offence.

#### 6. ADMINISTRATION OF ANIMAL CONTROL SERVICES

- a. Council may designate one or more Bylaw Officers to:
  - i. be responsible for the administration of the Animal Control Bylaw and related services within the County; and
  - ii. keep an up-to-date and accurate record of all complaints, notices and reports that are assigned to him or her;
- b. A Bylaw Officer shall take any Animal impounded to the Shelter as soon as reasonably practical after impoundment, and notify the Owner, if known, of such impoundment as soon as reasonably practical.

#### POUND KEEPER

- a. Council by resolution shall designate a place, or places to be operated as a Shelter.
- b. Each Pound Keeper shall be responsible for the administration and maintenance of the Shelter and for the safekeeping, caring and feeding of all Animals detained under the provisions of this Bylaw.

#### 8. DOG CONTROL PROVISIONS

- a. No Owner of any Dog shall permit such Dog to be At Large.
- b. No Owner of any Dog shall permit such Dog to bark or howl excessively or in any manner that disturbs or would tend to disturb the peace of others.
- c. No Owner of any Dog shall permit such Dog to defecate on any Public Property or Private Property other than the property of the Owner, unless the Owner causes the feces to be removed immediately.
- d. No Owner of any Dog shall permit such Dog to damage or cause Damage to Public or Private Property.
- e. An Owner of a Dog is guilty of an offence if such Dog:
  - Bites, attacks, threatens, harasses, chases, kills or injures any person including, but not limited to, when such person is on a bicycle, horseback or while walking or running;
  - ii. Bites, attacks, threatens, harasses, chases, kills or injures any Livestock, Poultry or Domestic Animals belonging to other persons.
  - iii. Bites or chases any vehicle.

f. No Owner of a female Dog in heat shall fail to keep such Dog housed and securely Confined or on a Permitted Leash during the entire period for which the Dog is in heat.

- g. No person shall tease, torment, annoy, abuse or injure any Dog.
- h. No person shall untie, loosen or otherwise free a Dog unless such person has the authorization of the Owner or unless such Dog is in a state of medical distress.

## 9. VICIOUS DOG PROVISIONS

- a. A Bylaw Officer acting reasonably may deem a Dog to be a Vicious Dog and issue written notice of such determination to the Vicious Dog's Owner, if known, including the reasons in support of the determination. The Vicious Dog's Owner may appeal the Bylaw Officer's determination by providing written notice to the County within ten (10) days of such written notice. Council may in its discretion request oral or written submissions from the Dog's Owner and other affected parties to assist Council in reviewing the Bylaw Officer's determination. Upon completing the review, Council shall uphold, vary, or cancel the determination, and Council's decision shall be final.
- b. At all times while a Vicious Dog is on the premises of the Owner, the Owner shall either keep the Dog in a Secure Enclosure or on a Permitted Leash held and under the control of the Owner. Failure to do so is an offence.
- c. When any Vicious Dog is off the premises of the Owner, the Owner shall securely muzzle such Dog and either harness or leash it securely to effectively prevent it from being able to attack or bite a person or other Animal. Failure to do so is an offence.
- d. Subsection (c) shall not apply when the Vicious Dog is in a Secure Enclosure.
- e. A Bylaw Officer may, at his or her own discretion, require the Owner of a Vicious Dog to post a sign at the entrance of his or her property stating "Vicious Dog". Failure to post the required signage is an offence.
- f. An Owner of a Vicious Dog is guilty of an offence if such Dog:
  - Bites, attacks, threatens, harasses, chases, kills or injures any person including, but limited to, when such person is on a bicycle, horseback or while walking or running;
  - ii. Bites, attacks, threatens, harasses, chases, kills or injures Livestock, Poultry, or Domestic Animals belonging to other persons; or
  - iii. Bites or chases any vehicle.

#### CAT CONTROL PROVISIONS

a. No Owner shall permit such Cat to be At Large.

b. No Owner of any Cat shall permit such Cat to defecate on any Public Property or Private Property other than the property of the Owner, unless the Owner causes the feces to be removed immediately.

c. No person shall tease, torment, annoy, abuse or injure any Cat.

#### 11. TRAPPING OF ANIMALS

- a. Any person who has a complaint about a Domestic Animal being At Large, may request a Live Trap from the County.
- b. The complainant, upon receiving a Live Trap, shall comply with the Procedure and Guidelines for the Live Trapping of Animals attached as Schedule "B" in this Bylaw, and such further terms the Bylaw Officer may require.
- c. At such time as the complainant captures a Domestic Animal in a Live Trap, he shall deliver the Domestic Animal unharmed to the County Shelter as soon as reasonably practicable, during regular business hours.
- d. The provision of or refusal to provide a Live Trap to a Complainant shall be at the sole discretion of the Bylaw Officer.

#### 12. TRAPPING OF ANIMALS PROVISIONS

- a. No person shall:
  - i. Leave a set Live Trap unattended, except as authorized by the Bylaw Officer.
  - ii. Leave the Live Trap set between the hours of 11:00pm on one day to 6:00am the following day, unless authorized by the Bylaw Officer.
  - iii. Fail to deliver a captured or trapped Domestic Animal to the Shelter within a reasonably practicable time, not to exceed 24 hours unless otherwise authorized by the Bylaw Officer.
  - iv. Fail to comply with the Procedure and Guidelines for the Live Trapping of Animals or any other terms required by the Bylaw Officer pursuant to Section 11(b) of this Bylaw.

#### 13. INTERFERENCE WITH ENFORCEMENT OF A BYLAW

- a. No person, whether or not they are the Owner of a Domestic Animal which is being or has been captured, shall:
  - i. Interfere with or attempt to obstruct a person who is attempting to capture or trap or who has captured or trapped any Domestic Animal in accordance with the provisions of this Bylaw; or

ii. Remove or attempt to remove any Domestic Animal from the possession of the Bylaw Officer or Pound Keeper.

iii. Remove or attempt to remove any Domestic Animal from a Shelter except as authorized by the County, a Pound Keeper, or a Bylaw Officer.

#### POWERS OF BYLAW OFFICER

- a. A Bylaw Officer is authorized to capture and impound at the Shelter:
  - i. Any Animal that is At Large within the County;
  - ii. Any Domestic Animal that has been humanely trapped in a Live Trap set for the purpose of capturing Animals At Large;
  - Any Domestic Animal that has been found wounded, distressed, abandoned or diseased.
- b. A Bylaw Officer is authorized to capture and euthanize any Prohibited Animal.
- c. A Bylaw Officer is authorized to impound at the Shelter any Animal that has been captured or trapped and brought to the Shelter.
- d. A Bylaw Officer is authorized to take reasonable measures to subdue and capture any Dogs found to be in contravention of this Bylaw.
- e. A Bylaw Officer may use the following to capture any Dogs in contravention of this bylaw:
  - i. Baits and lures;
  - ii. Live Traps;
  - iii. Snare poles;
  - iv. Other mechanical devices;
  - v. Chemical agents;
  - vi. Tranquilizer guns;

provided such methods are applied reasonably and in a humane manner.

#### 15. IMPOUNDMENT

a. Except as otherwise provided, when a Domestic Animal has been impounded, the Pound Keeper shall keep such Animal for a period of 3 (three) Business Days from the day of impoundment.

b. When a Purebred Domestic Animal has been impounded, the Pound Keeper shall keep such Animal for a period of 10 (ten) Business Days from the day of impoundment.

- c. Notwithstanding Section 15 (a) and (b), the Owner of such Animal may at any time, during regular working hours, redeem the impounded Animal upon payment of all applicable fines and levies as set by Council from time to time.
- d. At the expiration of the impoundment period as stated in Section 15 (a) or (b), any Domestic Animal not redeemed becomes property of the County and may be adopted, given away or humanely destroyed by the Pound Keeper, at the Pound Keeper's sole discretion.
- e. An Owner who fails to redeem an impounded Animal resulting in such Animal being destroyed shall pay, upon demand to the County, all impoundment fines, levies and all costs of euthanasia.

#### 16. PENALTIES

- a. Any person who contravenes any provision of this Bylaw is guilty of an offence and is liable to penalty as set out in Schedule "C" of this Bylaw.
- b. Upon convicting the Owner of a Dog of an offence under this Bylaw, the presiding judge may, in addition to any other penalties imposed or orders made and without further notice or hearing, declare the subject Dog a Vicious Dog, pursuant to the provisions of this Bylaw; and may make an order directing any one or more of the following:
  - i. The Owner of such Animal, to Confine or muzzle such Animal for such period as the presiding judge may determine;
  - ii. The Owner of such Animal, to forthwith deliver such Animal to the Pound Keeper who shall forthwith destroy or arrange for the destruction of such Animal:
  - iii. The Owner of such Animal, to remove such Animal from within the corporate boundaries of the County.

#### VIOLATION TAGS

A Bylaw Officer may issue a Violation Tag to any person whom the Bylaw Officer has
reasonable and probable grounds to believe has contravened any provision of this
Bylaw.

#### 18. VIOLATION TICKETS

a. If the Violation Tag is not paid within the prescribed time period, a Bylaw Officer may issue a Violation Ticket.

b. Notwithstanding Section 18(a) of this Bylaw, a Bylaw Officer may immediately issue a Violation Ticket to any person whom the Bylaw Officer has reasonable grounds to believe has contravened any provision of this Bylaw.

#### 19. EXISTING RIGHTS AFFECTED

a. The terms and provisions of this Bylaw shall apply with respect to any and all rights, interest and property, both real and personal, existing both prior and subsequent to the date of the enactment of the Bylaw.

#### 20. SEVERABILITY PROVISION

a. Should any provision of this Bylaw be invalid, then such invalid provision shall be severed and the remaining Bylaw shall be maintained.

#### 21. REPEAL OF BYLAW

- a. This Bylaw repeals and replaces Bylaw No. 03.06 and Bylaw No. 09.18.
- b. This Bylaw shall come into force and take effect upon third and final reading and proper signature thereof.

| READ FOR A FIRST TIME THIS                                  | 26  | _DAY OF    | November | , 2019 |
|---|-----|------------|----------|--------|
| READ FOR A SECOND TIME THIS                                 | 28  | _ DAY OF _ | January  | , 2020 |
| READ FOR A THIRD TIME THIS _                                | 28  | _ DAY OF _ | January  | , 2020 |
| Mayor, Jim Eglinski  Chief Administrative Officer, Jack Ran | nme |            |          |        |

## Schedule "A"

#### **OVER-LIMIT APPLICATION & PERMIT**

| ame:Phone:   |   |  |
|--|---|--|
| Address:   | Initial:  |  |
| Current Animals:   |   |  |
|  |   |  |
|  |   |  |
| The following additional Animals are requeste  | ed for the property:  |  |
|  |   |  |
|  |   |  |
| ☐ This Application has not been approve  | d for the following reason(s):                                    |  |
| ☐ The following permit has been approve  | ed in with the following conditions:                              |  |
| Yellowhead County reserves the right to revoke   | this permit if:   |  |
| Yellowhead County receives one or more bon<br>Adjacent to the Over-Limit Permit holder's res | a fide complaints from residents or Property Owner(s) sidence; or |  |
| The permit holder harbours animals in excess   | of the number permitted by the Over-Limit Permit; or              |  |
| The Permit holder is guilty of an offence pursu  | uant to the Yellowhead County Animal Control Bylaw.               |  |
| Permit Number: Permit Issu   | uer:  |  |
| Effective Date:  | End Date:   |  |

This personal information is being collected under the authority of the Municipal Government Act, Chapter M-26 R.S.A., 2000, Part 13 and the current Animal Control Bylow and will be used to investigate and enforce provincial and municipal legislation. It is protected by the privacy provisions of the Freedom of information and Protection of Privacy Act, Statutes of Alberta. Disclosure of personal information collect ed on this form will be limited to the R.C.M.P. and County solicitors. If you have any questions about the collection of this personal information, please contact the Bylaw Officer at Yellowhead County 2716—1 Ave., Edson AB TTE 1 N9, (780) 723-4800

#### Schedule "B"

## PROCEDURE AND GUIDELINES FOR LIVE TRAPPING OF ANIMALS

- 1. A resident of Yellowhead County, who is disturbed by damages done to their property as a result of stray Dog or Cat, may request a Live Trap.
- 2. The Complainant will attend the County office and, upon validity of complaint, sign the form and an agreement provided by the County and the County will then provide a Live Trap to the Complainant.
- 3. The Complainant will be required to pay a deposit to the County. This deposit will be returned to the Complainant at such time as the trap is returned and is found to be in the same condition it was at the time it was obtained from the County.
- 4. The Complainant will set the Live Trap in a place shaded from the hot sun, on the premises of the Complainant for a period of not more than 72 hours, after which time they will return the trap to the County.
- 5. It will be the responsibility of the Complainant to check the trap regularly every 2 3 hours, or as approved by the County and, if an Animal is caught, the Complainant must bring the Animal and the trap to the Shelter within one (1) Business Day following the trapping.
- 6. A Bylaw Officer may enter and inspect the premises at any time to ascertain if these guidelines are followed.
- 7. The Complainant shall not leave a trap set on their property unattended when absent for any period of time, unless approved by a Bylaw Officer.
- 8. The Complainant shall check the trap prior to 11:00 p.m. on each night that the trap is on their property and, if no Animal is caught, they shall, unless otherwise approved by the Bylaw Officer, trip the trap and render it harmless until 6:00 a.m. the following day, then the Complainant may again set the trap.
- 9. It is the responsibility of the Complainant to ensure that, once a Domestic Animal is trapped on their property the said Domestic Animal shall not be abused or harmed in any way by anyone on their property or anyone coming onto their property.
- 10. Any person seeing a Domestic Animal in a trap being abused is encouraged to telephone and report the abuse to the County, at which time a Bylaw Officer will attend at the premises where the abuse has taken place and will remove the Domestic Animal and the trap forthwith and will result in refusal of all future Live Trap requests.

## Schedule "C"

## **PENALTIES**

| SECTION             | OFFENCE   | PENALTY    | 2ND<br>OFFENCE<br>(within 12 months<br>of first offence) |
|---------------------|---|------------|--|
| 3 (a)               | Owner of Animal not compliant with bylaw                              | \$250.00   | \$500.00   |
| 3 (c)               | More than 4 (four) Domestic Animals within a Hamlet or smaller parcel | \$250.00   | \$500.00   |
| 3 (c)               | More than 6 (four) Domestic Animals within a larger parcel            | \$250.00   | \$500.00   |
| 3 (d)               | Livestock or Poultry in a Hamlet                                      | \$250.00   | \$500.00   |
| 3 (f)               | Prohibited Animal   | \$1000.00  | \$2000.00  |
| 4 (e)               | Fail to comply with Animal Unit Restrictions                          | \$250.00   | \$500.00   |
| 5 (h)               | Fail to comply with Over-Limit Permit                                 | \$250.00   | \$500.00   |
| 8 (a)               | Dog at large  | \$100.00   | \$250.00   |
| 8 (b)               | Bark or howl excessively to disturb the peace of others               | \$100.00   | \$250.00   |
| 8 (c)               | Fail to remove Dog feces  | \$100.00   | \$250.00   |
| 8 (d)               | Cause Damage to Public or Private Property                            | \$100.00   | \$250.00   |
| 8 (e)               | Dog bite, attack, threaten, chase, kill or injure                     | \$250.00   | \$500.00   |
| 8 (f)               | Fail to Confine a female Dog in Heat                                  | \$50.00    | \$100.00   |
| 8 (g)               | Tease, torment, annoy, abuse or injure any Dog                        | \$250.00   | \$500.00   |
| 8 <mark>(h</mark> ) | Untie, loosen or otherwise free a Dog                                 | \$250.00   | \$500.00   |
| 9 (b)               | Vicious Dog at large  | \$1,000.00 | \$2,500.00   |
| 9 (c)               | Failure to keep a Vicious Dog muzzled, harnessed, or properly leashed | \$1,000.00 | \$2,500.00   |
| 9 (e)               | Fail to post required Vicious Dog signage on property                 | \$250.00   | \$500.00   |
| 9 (f)               | Vicious Dog bite, attack, threaten, chase, kill or injure             | \$2,500.00 | \$5,000.00   |
| 10 (a)              | Cat At Large  | \$100.00   | \$250.00   |
| 10 (b)              | Fail to remove Cat feces  | \$100.00   | \$250.00   |
| 10 (c)              | Tease, torment, annoy, abuse or injure any Cat.                       | \$250.00   | \$500.00   |

| 12 (a) (i)   | Leave a set Live Trap unattended                      | \$100.00 | \$250.00 |
|--------------|---|----------|----------|
| 12 (a) (ii)  | Set a Live Trap between 11:00pm-6:00am                | \$100.00 | \$250.00 |
| 12 (a) (iii) | Fail to deliver a captured or trapped Domestic Animal | \$100.00 | \$250.00 |
| 12 (a) (iv)  | Fail to comply with procedures, guidelines, terms     | \$100.00 | \$250.00 |
| 13 (a)       | Interference with trap or enforcement                 | \$250.00 | \$500.00 |
| 15 (e)       | Fail to pay impoundment fines and levies imposed      | \$250.00 | \$500.00 |





YOUR COUNTY NEWS AND AND COUNCIL EVENTS

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Mineral St. Living House of Parts, next Assemble of Care

The County of Vermilion River does not have a cat bylaw and will not respond to complaints regarding stray or feral cats.

However, we do encourage all cat owners to keep their cats indoors where they are safe. It can be dangerous for cats to roam freely and has the potential for conflict with your neighbours



RELATED LINKS

Search this site:

If you insist on letting your cat outside, please ensure they are spayed or neutered to keep the cat population under control.

#### IF YOU PICK UP A STRAY CAT

We do have an agreement with the Lloydminster SPCA which allows our ratepayers to bring stray cats found within the County to the SPCA. Please contact them at 780-875-2809 before bringing a stray in to ensure they have room available. The SPCA will not accept feral cats.

#### **UNWANTED CATS ON PRIVATE PROPERTY**

**FERAL CATS & CAT COLONIES** 

stime - Living Hose of Pete and Asymalica Cats



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YOUR COUNTY NEWS AND LIVING AND COUNCIL EVENTS
However, we do encourage all cat owners to keep their cats indoors where they are safe. It can be dangerous for cats to roam freely and has the potential for conflict with your neighbours.



If you insist on letting your cat outside, please ensure they are spayed or neutered to keep the cat population under control.

#### IF YOU PICK UP A STRAY CAT

## **UNWANTED CATS ON PRIVATE PROPERTY**

If you have an unwanted cat on your property, politely ask your neighbour to keep their cat on their own property. If you do not know who the owner is or if speaking with your neighbour does not solve the problem, you may want to make your property less inviting to the animal. There are a many tips and tricks available online to deter cats from entering your property.

Cats can also be humanely trapped and brought to the SPCA. However, you will have to provide food, water and shelter for the cat until it can be turned over to the SPCA. The cat must not be injured by the method you use to trap and transport it.

#### **FERAL CATS & CAT COLONIES**





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However, we do encourage all cat owners to keep their cats indoors where they are safe. It can be dangerous for cats to roam freely and has the potential for conflict with your neighbours



If you insist on letting your cat outside, please ensure they are spayed or neutered to keep the cat population under control  ${\bf r}$ 

| IF YOU PICK UP A STRAY CAT        |   |
|-----------------------------------|---|
| UNWANTED CATS ON PRIVATE PROPERTY | ~ |
| FERAL CATS & CAT COLONIES         | ^ |

If you are dealing with feral cats or a large cat population, please consider contacting an organization with a Trap-Neuter-Return (TNR) Program. One organization is Alberta Animal Rescue Crew Society (AARCS) which focuses on cases in rural Alberta. For more information please visit https://earcs.ca/spayneuter/ or email tnr@aarcs.ca.



## **COVID-19 update**

Youth 12-17 will need to show proof of vaccination beginning 10 weeks after their 12th birthday to join activities open to anyone 18+. All Albertans 5+ can now get vaccinated. Proof of completed vaccination series with personal OR code, negative test or medical exemption is required for all non-essential services. View the Strathcona County COVID-19 case count.

X Close



## Cat control

Strathcona County does not have a Cat Bylaw, however property owners can take steps to humanely deter unwanted cats from their yards and flower beds.

- Some plants and herbs naturally deter cats by giving off smells that cats dislike, including Rue, Lavender, Pennyroyal, Lemongrass, Coleus and Citronella.
- There are numerous types of cat repellent sprays and granules, which can be purchased at many hardware stores
- Water is an effective repellent. Gently spraying or splashing water on a cat is a useful method for keeping them away.
- Remove any food sources that may be attracting cats into your yard. Ensure garbage / compost bins are securely shut.
- Bury chicken wire in the soil in the flower beds that you especially don't want cats to enter.
- While property owners can take steps to deter cats from their yards, bear in mind you cannot, under law, do anything to harm the animal.

#### Cats in distress or abused

If you suspect a stray or abandoned cat is in distress or has been abused, make a complaint to:

Alberta SPCA

Phone: 1-800-455-9003

#### Related topics

#### SURRENDER A PET - Edmonton Humane Society

EHS services by appointment only due to COVID-19 Read More

ret beliaviour issues

#### Cannot Afford Food and/or Veterinary Care

We also suggest trying to re-home your pet privately with the help of family and friends. A shelter environment is unfamiliar for most pets which can be stressful, so it is often best for your pet if they can go straight into another home without having to come to a shelter.



## Request an appointment:

All surrenders at the Edmonton Humane Society are done by appointment only in order to prepare for your pet's arrival and to ensure we have the space and resources available to provide the best possible

Please note, all appointments require proof of ownership, or proof of authority to surrender on behalf of the owner.

- Submit your surrender request below to inform us about your situation.
- A member of our team will contact you within three business days of your submission to discuss potential solutions with you.

Please do not bring your pet to our shelter unless an appointment has been booked, as we may not have space available.



SUBMIT A DOG SURRENDER REQUEST

#### SUBMIT A CAT SURRENDER REQUEST

#### SUBMIT A SMALL ANIMAL SURRENDER REQUEST

if you have an emergency situation or to surrender litters of pupples or kittens, please call us at 780-491-3522 or email: admissions@edmontonhumanesociety.com

## What to bring to your appointment:

- A driver's license or other government issued ID
   Your pet's veterinary records, if you have not emailed them in advance
- Proof of ownership for your animal (licensing records, proof of microchip/tattoo, bill of sale, veterinary records with your name, etc.)
- Your pet's surrender fee.

## **Surrender fees:**

Fees collected help with costs of your pet's stay, including: food, cleaning, enrichment, medical procedures, vaccines, surgeries, and socialization.

Please Note: Surrender fees are non-refundable.

A team member will confirm pricing with you at the time of booking.

| Animal Type  | Admis |
|--|-------|
| Dogs   |       |
| No medical/behaviour issues<br>Under 7 years<br>Spayed / Neutered                          | \$80  |
| Medical/behaviour issues<br>Over 7 years<br>Not Spayed / Neutered                          | \$100 |
| Puppy (3-6 months)   | \$80  |
| First litter (under 3 months)  | \$0   |
| Cats   |       |
| No medical/behaviour issue<br>Under 7 years `<br>Spayed / Neutered                         | \$80  |
| Medical/behaviour issues<br>Over 7 years<br>Not Spayed / Neutered                          | \$100 |
| Kitten (3-6 months) or<br>Under 6 months (with medical issues)                             | \$80  |
| Kitten or First litter (8 weeks – 3 months)  Note: kittens under 3 months should be weaned | \$0   |

Questions? Email admissions@edmontonhumanesociety.com



## REQUEST FOR DECISION

DATE

February 15th, 2022

4.2

#### TOPIC

## Policy Statement 62-10 Agricultural Service Board Business Plan

#### **PROPOSAL**

#### HISTORY:

Smoky Lake County Agricultural Service Board established the Agricultural Service Board Business Plan in 2010 as a way to track duties carried out as part of the agreement with Alberta Agriculture to ensure compliance with all the duties related to the *Weed Control Act, Soil Conservation Act, Agricultural Pest Act* and *Agricultural Service Board Act*.

#### **BACKGROUND:**

Smoky Lake Agricultural Service Board has used the Business Plan as a way of tracking changes and improvements to the ASB Program and ensuring compliance with duties laid out by Alberta Agriculture, Forestry and Rural Economic Development.

## Policy has been reviewed in total: 7 times

- (2) Policy 62-10-01 on December 17, 2010- Motion # 233-10 to establish an Agricultural Service Board Work Plan for the Smoky Lake Agricultural Service Board Program
- (3) Policy 62-10-02 on March 5, 2015- Motion #416-15 update to include the Tansy Reduction Program
- (4) Policy 62-10-03 on December 12, 2017-Motion #59-17 no changes
- (5) Policy 62-10-04 on December 12, 2018-Motion 193-18 changes to include that the Business Plan be reviewed annually required by Alberta Agriculture
- (6) Policy 62-10-05 on December 16, 2019-Motion 291-19 changes to include decrease mowing from 2 passes to 1 seasonal pass as per council request, # of landowners assisted to help create a plan to control weed problems, weed awareness to be put in the Grapevine and social media, addition of herbicide (One-pass) mower application.
- (7) Policy 62-10-06 on December 8, 2020-Motion 138-20 changes to include One-pass mowers will be used in rotation to apply herbicide, number of brochures and weed wanted posters given out/posted, how many updates we receive from LARA annually, how many beavers removed, addition of Policy Statement 62-12 "Clubroot"
- (8) Policy 62-10-07 on December 14, 2021- most recent Motion 111-21 changes to include "roadsides will be mowed as close to municipal property lines as possible, while ensuring passes are only done if deemed efficient to eliminate extra freewheeling and passes of 5 feet or less", addition of a second shoulder pass where grass has re-growth at the end of the season

#### **CURRENT:**

Alberta Agriculture, Forestry and Rural Economic Development came to Smoky Lake on June 29, 2021 to complete a Field Visit. These field visits are a way for the Provincial government to check on programs being carried out by means of grant money provided by them to the Municipality. They review all core components of the program which are included in this Business Plan. Following the Field Visit they send out a report **See 5.3** with recommendations to improve the program. We have included two of the recommendations made in the Field Visit report in an updated version of this Business Plan.

| CORRELATION TO BUSINESS (STRATEGIC) PLAN      |                  |  |
|---|------------------|--|
|   |                  |  |
| LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS |                  |  |
| BENEFITS                                      |                  |  |
| DISADVANTAGES                                 |                  |  |
| ALTERNATIVES                                  |                  |  |
| FINANCE/BUDGET IMPLICATION                    | S                |  |
| Operating Costs:                              | Capital Costs:   |  |
| Budget Available:                             | Source of Funds: |  |
| Budgeted Costs:                               | Actual Costs:    |  |
| INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS    |                  |  |
| COMMUNICATION STRATEGY                        |                  |  |
| <del>"-</del> "                               |                  |  |

#### **RECOMMENDATION**

That Smoky Lake County Council amend *Policy Statement 62-10-07 Agricultural Service Board Business Plan 2022* to include amendments to the Soil Conservation strategy and the addition of the *Animal Health Act* strategy to comply with the 2021 Smoky Lake Field Visit by Alberta Agriculture, Forestry and Rural Economic Development results.

Agricultural Fieldman Carlist Daughald

#### SMOKY LAKE COUNTY



| Title: Agricultural Service Board Business Plan | Policy No.: 10-05 |
|---|-------------------|
| Section: 62                                     | Page No.: 1 of 12 |

| Legislation Reference: | Alberta Provincial Statutes |
|------------------------|-----------------------------|
| 0                      |                             |

| Purpose: | To establish a Business Plan for the Smoky Lake County Agricultural Service |
|----------|---|
|          | Board.  |

#### **Policy Statement and Guidelines:**

#### **STATEMENT**

The Smoky Lake County Agricultural Service Board (ASB) is in the business of providing its residents with agricultural programming to enhance the environment, farm income and quality of life. This is achieved through Vegetation Management Programming, Agricultural Extension Programming, Problem Wildlife Programming, Pest Control and Monitoring as well as Government Lobbying.

The Agricultural Service Board is also responsible for enforcement of Provincial Legislation such as the Weed Act, Agricultural Pest Act, Agricultural Service Board Act, Soil Conservation Act and the Animal Health Act.

#### **VISION STATEMENT:**

To encourage sustainable agriculture, environmental integrity and improved quality of life in Smoky Lake County.

#### **MISSION STATEMENT:**

To provide services, policies and education for Agricultural families, businesses and the public to enhance the environment, farm income and quality of life.

| Title: Agricultural Service Board Business Plan | Policy No.: | 10-05   |
|---|-------------|---------|
| Section: 62                                     | Page No.:   | 2 of 12 |

#### **PRIORITIES:**

## Smoky Lake County Agricultural Service Board identifies the following priorities:

One: Vegetation Management Program

Two: Weed Control Act Duties

Three: Environmental Stewardship and Extension

Four: Problem Wildlife program

Five: Agricultural Pest Act Duties

Six: Soil Conservation Act Duties

Seven: Intergovernmental Collaboration

#### **IMPLEMENTATION:**

- 1. Smoky Lake County Agricultural Service Board shall review annually as required by Alberta Agriculture and Forestry.
- 2. Smoky Lake County Agricultural Service Board staff will consider and follow the priorities of the Business Plan when creating budgets and work plans.

|          | Date              | Resolution Number   |
|----------|-------------------|---------------------|
| Approved | December 17, 2010 | #184-10 - Page 9570 |
| Amended  | March 5, 2015     | #416-15 -Page 11626 |
| Amended  | December 12, 2017 | # 59-17 -Page 12873 |
| Amended  | December 12, 2018 |                     |
| Amended  | December 8, 2020  |                     |



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|----|---|----------|
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| 2. | Weed Control Act Duties                 | Page 6   |
| 3. | Environmental Stewardship and Extension | Page 7   |
| 4. | Problem Wildlife                        | Page 8-9 |
| 5. | Agricultural Pest Act Duties            | Page 10  |
| 6. | Soil Conservation Act Duties            | Page 11  |
| 7. | Intergovernmental Collaboration         | Page 12  |
|    |   |          |

Business Plan

## **Executive Summary**

The Smoky Lake County Agricultural Service Board is in the business of providing its agricultural producers with agricultural programming to enhance the environment, farm income and quality of life. This is achieved through Vegetation Management, Agricultural Extension, Problem Wildlife, Pest Control, programming and monitoring as well as, government lobbying. The Agricultural Service Board is also responsible for enforcement of Provincial Legislation such as the Weed Control Act, Agricultural Pest Act, Agricultural Service Board Act, Soil Conservation Act, and the Animal Health Act.

## **VISION STATEMENT:**

To encourage sustainable agriculture, environmental integrity and improved quality of life in Smoky Lake County.

#### MISSION STATEMENT:

To provide services, policies and education for Agricultural families, businesses and the public to enhance the environment, farm income and quality of life.

**VALUES:** 

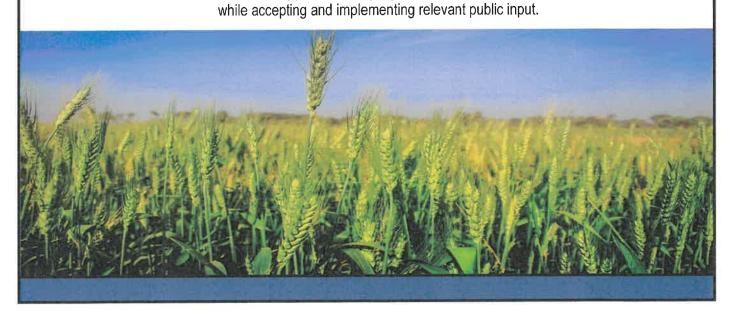
Integrity: The Smoky Lake County Agricultural Service Board will conduct business in

an ethical manner respecting the environment, public and applicable legislation.

Commitment to Service: The Smoky Lake County Agricultural Service Board will strive to provide the best service possible to its ratepayers conducting operations in an efficient and cost

effective manner.

Progressive: The Smoky Lake County Agricultural Service Board will take a proactive and innovative approach in its programming examining new technologies and protocol



# 1. Vegetation Management Program

Goal:

To implement an integrated vegetation management program on municipal right-of-ways for the purpose of reducing noxious weeds and ensuring sightlines are clear for the motoring public.

| Strategies   | Action  | Measures   |  |
|--|---|--|--|
| Identify problem noxious weeds within the municipal right of way | Key emphasis will be on Prohibited Noxious and Noxious weed species analyzing both environmental and economic threats.  | -All roads inspected for noxious weeds at least once during the growing season.  |  |
| Roadside Spraying  | 1/2 of all county roads will be sprayed following the rotation spraying guidelines set out in <i>Policy Statement 62-15 "Vegetation Management Plan"</i> and <i>Policy Statement 62-23 "Tansy Reduction Program"</i> . Brush Spraying will be completed during the regular roadside spraying rotation.  | -Number of miles of roadside spraying completed.  -Amount of herbicide applied for brush control   |  |
| Spot Spraying  | Spot spraying will be completed in the other two zone in which regular roadside spraying is being completed. Noxious weeds and brush will be targeted.  Custom spraying of private lands will occur if time and budget allows and priority is put on landowners struggling to control prohibited  | -Number of locations spot sprayed.  -Amount of herbicide applied during spot spraying.  -Number of landowners who receive help eliminating there Prohibited noxious weeds by the ASB Department. |  |
| Roadside Mowing  | stated in <i>Policy Statement 62-M-02</i> "Mowing Program". Roadsides will be mowed as close to the municipal property line as possible, while ensuing passes are only done if deemed efficient to eliminate extra freewheeling and passes of 5 feet or  stated in <i>Policy Statement 62-M-02</i> line and a second seasonal 'sh is to be completed by Novembry year.  -Iron Horse Trail mowed once -Amount of additional mowing |  |  |

## 2. Weed Control Act Duties

## Goal:

To control the spread and prevent the establishment of invasive species on privately owned land through responsible communication with landowners, occupants, industry stakeholders and members of the general public as set out in the Weed Control Act of Alberta.

| Strategies                           | Action   | Measures  |
|--------------------------------------|--|---|
| Weed Inspection Program              | Weed Inspection are conducted on private land during the growing season annually.  Letters are sent to landowners who are in non-compliance with the Weed Control Act of Alberta, as specified in Policy Statement 62-14 "Weed Inspection and Weed Notice".  Weed Notices are issued to landowners who do not comply with recommendation letters.  Enforcement actions are completed by the Agricultural Services Department for landowners who are non-compliant with a weed notice that has been issued. | -Number of inspections completed  -Number of letters sent to landowners/renters  -Number of weed notices issued  -Number of Weed enforcements completed         |
| Noxious Weed Education and Awareness | Provide weed identification for landowners on farm or samples brought in for identification  Promote weed awareness at our annual Smoky Lake County Farmer Appreciation Event  Produce and circulate information on invasive species through our website and local newspapers and brochures  Weed Wanted posters hung annually at all the Towns, Villages & Hamlets including all the water stations, lake lot bulletin boards   | - Number of landowners assisted annually  -Number of events hosted  -Number of articles circulated  -Number of brochures& weed wanted posters given out/posted. |

3.

## **Environmental Stewardship and Extension**

## Goal:

To provide Environmental Farm Plans to producers and work in partnership with Lakeland Agricultural Research Association to deliver collaborative environmental stewardship initiatives and unbiased research that results in sustainable growth of Smoky Lake County's Agricultural Community.

| Strategies  | Action   | Measures  |  |  |
|---|--|---|--|--|
| Environmental Farm Plans  BUILDING ON A SOLID FOUNDATION  | Assist local producers with completion of Environmental Farm Plans   | -Number of Environmental Farm plans assisted with   |  |  |
| EFF SAM PLAN  | Provide air photographs for fields and farm yards and soils information  Provide water well information from the Alberta Water Wells Database  | -Increased adoption of beneficial management practices by producers   |  |  |
| Canadian Agricultural Partnership  THE CANADIAN AGRICULTURAL PARTNERSHIP FOCUSES ON SIX PRIORITY AREAS:  • science, research and innovation • markets and trade • environmental sustainability and climate change • value-added agriculture and agri-food processing • public trust • risk management | Assist local producers with information about new agricultural programs and grants.  Stay current with program updates and changes.  Promote programs and workshop events.                     | -Number of producers assisted  -Number of events hosted or promoted   |  |  |
| Lakeland Agricultural Research Association  LAKELAND AGENCULTURAL RESEARCE ASSOCIATION  | Ensure Smoky Lake County receives programs as promised by LARA.  Ensure crop plot trials are complete in Smoky Lake County  LARA to give updates throughout the year by attending ASB meetings | -Number of events hosted by LARA in our county.  -Crop Walk hosted for local producers  -Number of unbiased research plots within Smoky Lake County.  -How many updates were received |  |  |

4.

# **Problem Wildlife Program**

## Goal:

To co-operate and execute the Problem Wildlife Management Program.

| Strategies                          | Action  | Measures   |
|-------------------------------------|---|--|
| Beavers                             | Beaver Tail Bounty for \$15.00 per tail from pre-approved locations as specified in <i>Policy Statement 62-07</i> "Beaver Management" Beaver Dam Removal may occur to mitigate flooding which causes damage to municipal infrastructure. Dam removal will be conducted as per Policy Statement 62-21 "Beaver Control- Fee for Removal with Explosives".  Maintain Certified Blasters License with the Province of Alberta.  Trapping and removing problem beavers | -Number of Beaver tails brought in.  -Number of dams removed affecting municipal infrastructure.  -Amount of revenue generated completing private land blasting.  -Renew every 5 years as required.  -How many beavers removed |
| Coyotes                             | Maintain Form 7 License to ensure Smoky Lake County can provide 1080 toxicant to agricultural producers as per <i>Policy Statement 62-03 "Coyote Control"</i> .  Coyote control booklets available for agricultural producers to help better manage coyote predation.   | -Number of tablets given out annually  |
| Richardson Ground Squirrel (Gopher) | 2% Liquid Strychnine registration has been cancelled.  Recommend Rozol to producers  Recommend local trappers   | - Number of producers assisted   |
| Northern Pocket Gopher<br>(Mole)    | Mole tail bounty for \$1.00 per tail can be brought in as per Policy Statement 62-02 "Bounty for Pocket Gopher Tails".  | -Number of mole tails brought in for bounty.   |

| 4. Problem Wile             | dlife Continued   |   |
|-----------------------------|---|---|
| Strategies                  | Action  | Measures  |
| Wild Boar                   | Participate annually in the Wild Boar Ear Bounty with Alberta Agriculture.  Wild Boar ears can be brought in for a reward of \$50.00 per set of ears.  The boars <u>must</u> be at large.                 | -Number of wild boar ears brought in.   |
| Waterfowl Damage Control    | Scare Cannons are available for rent as per <i>Policy Statement 62-26 "Scare Cannon Rental"</i> .  Suggest alternative control measures to mitigate crop damage cause by waterfowl during fall migration. | -Number of rentals that occur  -Number of producers that engage in alternative control methods.   |
| Alternative Control Methods | Agricultural Fieldmen will continue to look into alternative control methods for all pest species.  Promote and notify producers of alternative control measures when they come in.                       | -Attend In Service Training to hear from other Ag Fieldman from across the province  -Attend demonstrations with government research groups |

## 5. Agricultural Pest Act Duties

<u>Goal:</u> To provide Smoky Lake County agricultural producers with responsible pest management strategies, pest monitoring and enforcement of declared agricultural pests as deemed by the Agricultural Pest Act of Alberta.

## **Crop Surveying**

| Strategies            | Action   | Measures   |  |
|-----------------------|--|--|--|
| Swede Midge of Canola | Swede Midge is monitored on behalf of Agri-food Canada. It is an 8 week program where sticky pads are changed weekly.  | -Continue to monitor for new and invading pest that threaten our agriculture industry.   |  |
| Grasshoppers          | Townships are surveyed annually and data is sent to Alberta Agriculture for forecasting. The county ditch and fields are sampled at each location.   | -Number of fields surveyed -Number of outbreaks that occur   |  |
| Bertha Army Worms     | 3 Fields across the county are monitored starting in June until August. The traps are set out in the fields to collect the moths that lay the eggs.  | -Number of moths counted annually -Number of outbreaks that are forecasted   |  |
| Wheat Midge           | Wheat Midge in high numbers can cause yield loss, wheat crops are monitored around the end of June as wheat heads are emerging up until anthesis (Flowering)   | -Samples collected annually and sent to<br>Alberta Agriculture when required   |  |
| Blackleg of Canola    | Canola fields are sampled annually for Blackleg severity. Samples are provided to the Crop Diversification Centre for research purposes.  Blackleg can cause significant yield loss and harm international exporting | Number of fields sampled annually.   |  |
| Clubroot              | Random canola fields are surveyed after the crop has been swathed. We look for visual symptoms and if we find galls the plant sample is sent to the lab for DNA confirmation   | -Number of Canola fields sampled annually -Number of Clubroot Management Agreements sent to producers annually as per <i>Policy Statement 62-12-03</i> "Clubroot" -Number of Pest Notices given Annually |  |
|                       |  |  |  |

## 6. Soil Conservation Act Duties

**Goal:** Protect the quality and integrity of agricultural soils in Smoky Lake County.

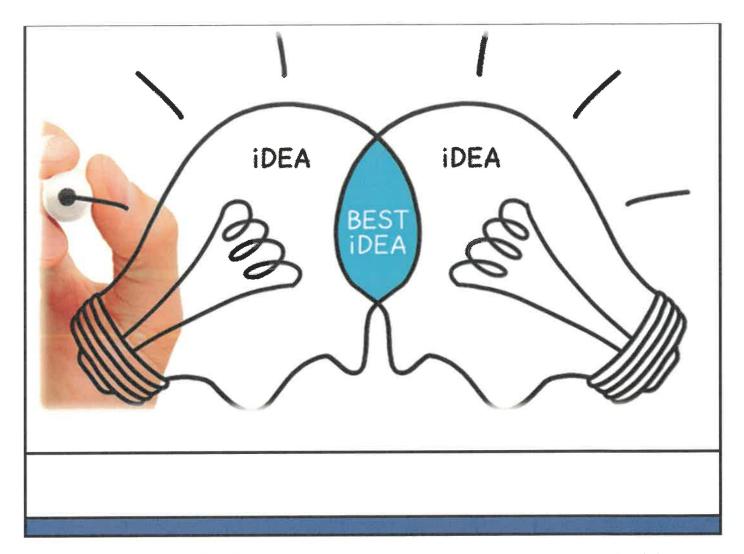
| Strategies        | Action   | Measures  |
|-------------------|--|---|
| Soil Conservation | Agricultural Fieldman are deemed as inspectors and can issue notices under this Act.                                   | -Number of Soil Conservation Notice issued              |
|                   | Document and photograph any non-<br>compliance with the Soil<br>Conservation Act                                       | -Number of Soil Conservation Letters issued             |
|                   | Promote soil health workshops and site demonstrations  | -Number of workshops -Number of areas assessed for soil |
|                   | Monitor soil conditions and respond<br>to an area on concern that need to be<br>assessed following an event that could | condition concerns                                      |
|                   | impact soil/water sources  |   |



# 7. Intergovernmental Collaboration

**Goal:** Conduct intergovernmental collaboration will all levels of governments.

| Strategies  | Action  | Measures   |
|---|---|--|
| Collaborate with multiple levels and forms of government                | Agricultural Service Board to participate in drafting and passing resolutions at Regional and Provincial Agricultural Service Board Conferences annually  | -Attend annual conferences and participate by discussion and voting on various agricultural issues.  |
| Protect the interests of<br>Smoky Lake County<br>Agricultural Community | Every effort will be made to convey agricultural concerns from the agricultural community to relevant government agencies via face-to-face interactions, letter writing or any other available means.   | -Number of letters sent to MLA's,<br>PM's or other government<br>members                             |
| Animal Health Act   | Liaison with the Chief Provincial Veterinarian, Canadian Food Inspection Agency (CFIA) and local Veterinarians, when necessary, on any livestock emergencies. Livestock emergencies include cattle liner accidents on the highway If a positive case or outbreak as stated in the Animal Health Act is confirmed within Smoky Lake County boundaries, ASB staff will act in accordance with the directives of the Chief Provincial Veterinarian (CPV) Work with our Fire Protective Service Department in case of livestock emergency on the highways. These duties would include helping them source rendering truck, trailers or calling a local yet. | -Number of investigations asked to assist on  -Number of highway livestock emergencies assisted with |



Agricultural Service Board: Business Plan 2022

Page 12 of 12.



## REQUEST FOR DECISION

DATE

February 15th, 2022

4.3

## TOPIC

## 2022 Farmers Appreciation Event

#### **PROPOSAL**

## HISTORY:

Smoky Lake County Agricultural Service Board established the Farmers Appreciation Event in 2002 in response to the BSE crisis. Smoky Lake was the first ASB in the province to host an event. This event began as a pancake breakfast where Council cooked pancakes for attendees, this then evolved into an afternoon BBQ event. In 2016 and 2017 there was a shift to an evening event that was a supper with a short educational speaker and entertainment. This event had a small fee of \$10-\$20 and required preregistration which allowed us to prepare and plan better than a BBQ because we were able to have exact numbers before the event.

For the past 20 years, this event has been rotated through the various communities: Smoky Lake, Vilna and Waskatenau. The last Farmers Appreciation was held in 2019 Vilna, 2018 was in Waskatenau.

This event has been hosted in conjunction with the Bellis 4-H Beef Club.

#### **BACKGROUND:**

The Annual Farmers and Ranchers Appreciation Event has not been held since 2019 due to the Covid-19 pandemic.

## April 15, 2020

 That Smoky Lake County Agricultural Service Board postpone the 18th Annual Farmers and Ranchers Appreciation Day lunch event of hamburgers and hotdogs scheduled for Friday, June 5, 2020, from 11:00a.m. to 2:00 p.m., in the Town of Smoky Lake, until further notice due to uncertainties surrounding the COVID-19 Pandemic. Motion # 676-20

#### April 13, 2021

 That Smoky Lake County defer further discussion of the idea of holding the Year-2021, 19th Annual Farmers and Ranchers Appreciation Day in conjunction with the Lakeland Agricultural Research Association (LARA), Plot Tour scheduled for August 5, 2021, due to the uncertainty of COVID restrictions." Motion # 577-21

#### April 13, 2021

That Smoky Lake County sponsor the purchase of the Year-2021 Bellis 4-H
Achievement Day Belt Buckles in the amount of \$750.00, which are to be provided for
their annual show and sale scheduled for June 11, 2021 in Waskatenau, in response to
the letter received from Justin Cherniwchan, President of the Bellis 4-H Beef Club,
dated March 7, 2021.' Motion # 574-21

## June 15, 2021

- That Smoky Lake County Agricultural Service Board acting on behalf of County Council, take no action to host the Year-2021, 19th Annual Farmers and Ranchers Appreciation Day in conjunction with the Lakeland Agricultural Research Association (LARA), Plot Tour scheduled for July 22, 2021, due to COVID-19 restrictions and the possibility of hosting an appreciation day in conjunction with the County's 60th Anniversary in Fall 2021 subject to pandemic restrictions; and approve to provide LARA with appropriate door prizes for their said event." Motion # 840-21
- Due to no event being hosted in 2021 Smoky Lake County sponsored lunch for the

Bellis 4-H Achievement Day. 'That Smoky Lake County sponsor lunch for the Bellis 4-H Achievement Day, show and sale, scheduled for June 11, 2021 in Waskatenau, up to a maximum in the amount of \$500.00, subject to the event going forward in respect to the uncertainty of COVID restrictions.' **Motion # 575-21** 

• As well as sponsored the Do More Agriculture Foundation. That Smoky Lake County, donate in the amount of \$1,000.00 to the Do More Agriculture Foundation, which is a not-for-profit organization focusing on mental health in agriculture across Canada, based on the 3 pillars: Awareness - education and breaking the stigma; Community being more than just a physical place, community is also a sense of belonging and being a part of something more; and Research - which is the backbone to creating further resources and ensuring they serve the agricultural industry; as part of or in lieu of the Year-2021 Farmers Appreciation Event which may not be hosted due to the COVID-19 Pandemic evolving gathering restrictions. Motion # 576-21

Recommendation: To be determined from discussion held with Council

#### CORRELATION TO BUSINESS (STRATEGIC) PLAN

## LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS

BENEFITS

Show appreciation to our agricultural community Work with community service groups Increases profile of the Agricultural Service Board

#### **DISADVANTAGES**

**ALTERNATIVES** 

Sponsor local Bellis 4-H Beef Club and the Do More Agriculture Foundation Cancel event

## FINANCE/BUDGET IMPLICATIONS

Operating Costs:
Budget Available: \$3000
Budgeted Costs:

Capital Costs: Source of Funds: Actual Costs:

#### INTERGOVERNMENTAL

INVOLVEMENT/IMPLICATIONS

COMMUNICATION STRATEGY

#### **RECOMMENDATION**

Option 1: That the Smoky Lake County Agricultural Service Board host an afternoon BBQ in conjunction with the Bellis 4-H Beef Club in June 2022. This event will have to be a preregistered event due to the uncertainty of the Covid-19 pandemic and for planning purposes.

Option 2: That Smoky Lake County Agricultural Service Board sponsor a lunch for the Bellis 4-H Beef Show in June 2022 and donate to the Do More Agriculture Foundation.

Option 4: That Smoky Lake County Agricultural Service Board take no action for an event in 2022 due to ongoing Covid-19 uncertainty.

Agricultural Fieldman



DATE February 15<sup>th</sup>, 2022 REQUEST FOR DECISION 4.4 TOPIC 2022 Farm Family Awards-Division 5 **PROPOSAL** HISTORY: County Council acknowledges the significant contribution made by farm families in Alberta and is proud to recognize residents in Smoky Lake County who are eligible to receive the Farm Family Award. For 50 years, farm families from northern and central Alberta communities have been recognized as the recipients of the Farm Family Award. The Northern and Central Agricultural Service Boards select outstanding families who best represent values of the family farm within their rural community. The award honors both their farming business practices and community involvement. Each recipient receives a commemorative gate sign and are honored at the Farm Family Awards Gala. **BACKGROUND:** Each division will have the opportunity to nominate one of their constituents on a rotating basis every 2 years. The 2020 recipient was Huk Family Farms from Division 1. **CURRENT:** Smoky Lake County Agricultural Service Board nominate a recipient from Division 5 to receive the Farm Family Award. Deadline for submissions is June 30th, 2022 Attachment # 1 **CORRELATION TO BUSINESS (STRATEGIC) PLAN** LEGISLATIVE, BYLAW and/or Policy Statement 62-22-05 **POLICY IMPLICATIONS** 

| DISADVANTAGES |  |
|---------------|--|
| ALTERNATIVES  |  |

BENEFITS

None

FINANCE/BUDGET IMPLICATIONS

Operating Costs: N/A

Budget Available: N/A Source of Funds: N/A

Budgeted Costs: N/A Actual Costs: N/A

INTERGOVERNMENTAL

INVOLVEMENT/IMPLICATIONS

COMMUNICATION STRATEGY

## RECOMMENDATION

That the Smoky Lake County Agricultural Service Board nominate a recipient from Division 5 to receive the 2022 Farm Family award.

exemplifies the value of the family farm and society in general.

Agricultural Fieldman

Carlot Paydul.

This award is to recognize outstanding farm families in an area of our municipality who best

Capital Costs: N/A

## **SMOKY LAKE COUNTY**



| Title:   | Northlands I | Farm Family Award | Policy No.: | 22- | 05 |   |                  |
|----------|--------------|-------------------|-------------|-----|----|---|------------------|
| Section: | 62           | Code: P-R         | Page No.:   | 1   | of | 3 | $\boldsymbol{E}$ |

| Legislation Reference: | Alberta Provincial Statutes |
|------------------------|-----------------------------|

Purpose: To provide a guideline for the Northlands Farm Family Award.

#### **Policy Statement and Guidelines:**

#### 1. STATEMENT:

1.1 County Council acknowledges the significant contribution made by farm families in Alberta and is proud to recognize residents in Smoky Lake County who are eligible to receive the Northlands Farm Family Award.

#### 2. **DEFINITION:**

2.1 "Farm Family" means a family whose primary income is derived from agricultural production.

#### 3. GUIDELINE:

3.1 Residents of Smoky Lake County who are considered a "farm family" and meet the requirements of the Northland Farm Family Award will be eligible for nomination by the Smoky Lake County Agricultural Service Board.

#### 4. PROCEDURE:

- 4.1 Each division will have the opportunity to nominate one of their constituents on a rotating basis once every two years. Please see *Schedule "A"* Northlands Farm Family Award Divisional Rotation/ List of Past Recipients.
- 4.2 Councillor representing the division of the nominated family will be the County representative at the Northlands award ceremony. If unable to attend ASB Chairman, Agricultural Fieldman or other designate may be appointed to attend by the ASB.
- 4.3 Applicants will be notified when the Award is prepared and invited to receive a plaque on behalf of the ASB. Please see *Schedule "B"* Northlands Farm Family Award Plaque.

|          | Date<br>February 4, 2013 | Resolution Number |   |             |
|----------|--------------------------|-------------------|---|-------------|
| Approved |                          | #370-13           | - | Page #10460 |
| Amended  | January 9, 2015          | #250-15           | - | Page #11526 |
| Amended  | March 6, 2017            | #428-17           | - | Page #12547 |
| Amended  | December 12, 2018        | #196-18           | - | Page #13405 |
| Amended  | <b>December 8, 2020</b>  | #137-20           | - | Page #14365 |

Section 62 Policy 22-05



#### **SCHEDULE "A"**

# NORTHLANDS FARM FAMILY AWARD – DIVISIONAL ROTATION AND PAST RECIPIENT LIST

2020 Division 1 2022 Division 5 2024 Division 4 2026 Division 2

2020 Huk Family Farm Div. 1 2018 Barry Feniak Family Div. 3 2016 Dmetruik Farms Div.2 2014 Ryan Franchuk Div.4 2012 Curtis Boychuk Div.5 2010 Roy Mulkay Div.1 2008 Don Christensen Div.3 Div.2 2006 **Shapka Family** Div.4 2004 Ed Doktor Div.5 2002 Barry Przekop Div.1 2001 George Balash Div.3 2000 Gary Kulka Div.2 1999 **Billy Hominiuk** Div.4 1998 Ken Danyluk 1997 Jack Jarema Div.5 1996 Peter Flondra Div.1 1995 Terry Melnyk Div.3 1994 Bernie Buyar Div.2 1993 John Semeniuk Div.3 1992 Clinton Phillips Div.3 1991 Henry Melnyk Div.3

Section 62 Policy 22-05



### **SCHEDULE "B"**

### **NORTHLANDS FARM FAMILY AWARD PLAQUE**

Congratulations
To
ABC Farms Inc.
John and Jane Smith

Northlands / ATB Farm Family Award YEAR Recipient

Nominated by Smoky Lake County Agricultural Service Board

Presented; Month Day Year

Note: Title may change dependent on Northlands official title and corporate sponsor



# Submission Guidelines & Nomination Form

| County | //MD Name: |  |  |
|--------|------------|--|--|
|        |            |  |  |

**Submission Deadline:** Thursday, June 30, 2022





### THE FARM FAMILY - Leaders in the Industry

The objective of the Farm Family Awards is to recognize outstanding farm families in an area north of Township 34. The Farm Family Awards honor those who best exemplify the value of the family farm to our rural communities and society by being leaders in the industry.

Note: The Farm Family is considered as the immediate family currently involved in the family farm operation.

To be eligible for nomination, the Farm Family must meet the following criteria.

Please check off each characteristic as you confirm their validity.

| The Farm Family <b>must</b> :  Be an active farm family unit where   | e agriculture is the major source                          | of income                                |                   |  |
|--|--|--|-------------------|--|
| The Farm Family should:  Increase awareness of agriculture  Promote the agriculture community  Be proactive in new agricultural ted  Act as a role model to the rural cor  Be deserving based on equal recor | r through involvement and rural o<br>chnologies<br>nmunity | itizenship                               |                   |  |
| Please use the following to assess Fa<br>Local conditions may suggest addition<br>Each of the two criteria should receive  | al selection criteria, however the                         | se are the basic ones to be co           |                   |  |
| THE FARM FAMILY  | <b>被引起的基础的</b>   |  |                   |  |
| Please ensure that the information is o  | correct before submission and it i                         | s the direct contact informatio          | n for the family. |  |
| Name of Farm or Farm Unit:   | Last Name  | First N                                  | Name              |  |
| Primary Farm Partner 1:  | Last Name  | First N                                  | lame              |  |
| Primary Farm Partner 2:  |  |  |                   |  |
| Primary Farm Partner 3:  | Last Name  | First N                                  | iame              |  |
| E-Mail Address:  |  | Phone:                                   |                   |  |
|  |  |  |                   |  |
| Mailing Address:   |  | City/Town:                               |                   |  |
| Mailing Address:   |  |  |                   |  |
| -  |  | Postal Code:                             |                   |  |
| Province:  |  | Postal Code:                             |                   |  |
| Province: Farm Website (if applicable): www.   |  | Postal Code:                             |                   |  |
| Province:  Farm Website (if applicable): www.  Names of immediate family members   | actively engaged in the current                            | Postal Code:                             |                   |  |
| Province:  Farm Website (if applicable): www.  Names of immediate family members   | actively engaged in the current Relationship:              | Postal Code:  t farming operation:  Age: |                   |  |
| Province:  Farm Website (if applicable): www.  Names of immediate family members   | actively engaged in the current Relationship:              | Postal Code:  t farming operation:  Age: |                   |  |



Be sure to consider the **WHOLE FAMILY CURRENTLY FARMING**, not just one member. Describe the following in detail. Additional information may be added on separate pages. **DEADLINE**: Thursday, June 30, 2022

### **ABOUT THE FAMILY**

Each year, farm families from North/Central Alberta communities are selected as the recipients of the Farm Family Awards. These awards recognize families who best represent the values of the family farm within their rural community.

Tell us about the family on this application form and how they demonstrate these values within your community.

Please provide a short family bio (300 words max). Please include this as a separate TYPED document.

Include information such as the history of the farming operation, length of time in the community, how the family acts as models in the community, and how the family spends time together.



| THE FARM  |
|---|
| Type of Farming Operation:  |
| Scale of Operation (# of acres, head, etc.):  |
| Use of modern farming practices & technologies (please give examples):                                |
|   |
|   |
|   |
| Soil conservation practices (please give examples):   |
|   |
|   |
|   |
|   |
| Involvement in self-improvement programs (e.g. extension courses, 4-H programs, short courses, etc.): |
|   |
|   |
|   |
| General appearance / upkeep of farmstead (Buildings, Machinery, Yard/Driveway):                       |
|   |
|   |
|   |
| Any additional information:   |
|   |
|   |
|   |
|   |



## THE COMMUNITY

| 0 | RG. | ANIZ | ATI | ONS | 3            |
|---|-----|------|-----|-----|--------------|
| & | SP  | ECIA | L P | RO. | <b>JECTS</b> |

Please list family members involved, positions, responsibilities, and length of membership. Include involvement in any business, government, agriculture, church, youth, or service clubs, associations, and groups.



agriculture, church youth or service clubs, associations and groups.

THE COMMUNITY

# **AWARDS**

Please list any awards won and include year and name of recipient. Include awards in relation to business, government,



### ADDITIONAL INFORMATION

### **GATE SIGN**

In the event that this family is chosen as a Farm Family Award recipient, please indicate the EXACT wording and correct spelling (Family or Farm Name) they would like on their gate sign. Only one line of print allowed. Print size will vary with the number of letters requested. Please select only one format.

**Example Gate Sign: FAMILY NAME** 

PARITAIN

FARM FAMILY AWARD

JOHN DOE & FAMILY

OR

Example Gate Sign: FARM NAME

FARMIAGE

FARM FAMILY AWARD

MAPLE RIDGE FARMS

### PLEASE PRINT GATE SIGN NAME AS IT WILL APPEAR ON THE SIGN:

### **LOCAL MEDIA** M.L.A. A news release will be mailed following the announcement of the Farm Family Awards recipients. Please list the exact name of the major local paper or other relevant publications M.P. serving the Farm Family area. An email address must be included. Publication 1: Please list your current Member of Legislative Assembly (MLA) & Member of Parliament (MP). Contact: AGRICULTURAL SERVICE BOARD Phone: E-Mail: This application is submitted by **Publication 2:** Service Board Name: Contact: Contact: Phone: Address: E-Mail: Phone: **Publication 3:** E-Mail: Contact: Signature, Chairman Agriculture Service Board: Phone: E-Mail:



| COMPLETION CHECKLIST  | In all sales               |   | 学等的发生了。          |
|---|----------------------------|---|------------------|
| Please ensure you have included all of the follow   | wing information in this   | nomination form:  |                  |
| The Farm Family The Farm The Community About the Family I have attached a Family Bio (300 word max Additional Information | rimum)                     |   |                  |
| I hereby certify that I have confirmed the above  | information and that it is | s true to the best of my kn   | owledge.         |
| County/MD Rep   | Signature                  |   | Date             |
| Family Rep  | Signature                  |   | Date             |
| CONTACT   |                            |   |                  |
| Please email the completed application to Kimberly Zagar at kzagar@exploreedmonto   | on.com                     | Kimberly Zagar  Phone: 1.780.720.78  E-Mail: kzagar@exp  Deadline: Thursday, Ju | loreedmonton.com |

farmfairinternational.com



### REQUEST FOR DECISION

DATE

February 15<sup>th</sup>, 2022

4.5

### TOPIC

### 2022 Lakeland Agricultural Research Association (LARA) Contract

### **PROPOSAL**

### **HISTORY:**

For the last 8 years Smoky Lake County Agricultural Service Board has partnered with the Lakeland Agricultural Research Association (LARA) to provide unbiased environmental and extension programming to Smoky Lake County's agricultural community. Smoky Lake County has contributed \$55,000.00 of ASB operational funds to LARA annually, since 2015.

### **BACKGROUND:**

November 6, 2014 Smoky Lake County first entered into a contract with LARA.

 That the Smoky Lake County Agricultural Service Board partner with Lakeland Applied Research Association to provide environmental and extension programming for Smoky Lake County residents and increase the 2015 ASB budget by \$55,000; and the Environmental Streamline Program grant funding of \$25,000.00 remain in-house. Motion #112-14

Budget amount has remained the same for LARA since the initial contract.

December 16, 2019 That Smoky Lake County not enter into a contract with the Lakeland Agricultural Research Association (LARA) for the Year-2020 Extension Programming, as Smoky Lake County has provided a municipal contribution in the amount of \$55,000.00 each year from Year-2015 to Year-2019, and LARA is not willing to accept Smoky Lake County's reduced Year-2020 municipal contribution offer as per the November 6, 2019 Council Motion #1221-19 in the amount of \$25,000.00 towards the LARA program. Motion # 294-19

Following the December 16, 2019 meeting LARA had sent out a newsletter to producers in Smoky Lake County notifying them that Smoky Lake County would no longer be contributing to LARA.

February 24, 2020, 20 Members of the Public entered Council Chambers to attend the meeting and express their concerns about LARA no longer being funded by Smoky Lake County.

### February 24, 2020

• That Smoky Lake County Council's December 16, 2019 Motion # 294-19: "That Smoky Lake County not enter into a contract with the Lakeland Agricultural Research Association (LARA) for the Year-2020 Extension Programming, as Smoky Lake County has provided a municipal contribution in the amount of \$55,000.00 each year from Year-2015 to Year-2019, and LARA is not willing to accept Smoky Lake County's reduced Year-2020 municipal contribution offer as per the November 6, 2019 Council Motion #1221-19 in the amount of \$25,000.00 towards the LARA program.", BE RESCINDED; and, approve to provide Lakeland Agricultural Research Association (LARA) funds for Year-2020 in the amount of \$55,000.00, and proceed to execute a contract with the LARA for the Year-2020 Agricultural Extension Programming. Motion # 576-20

### **CURRENT:**

Smoky Lake County Agricultural Service Board recently requested a decrease in funding

December 14, 2021 That Smoky Lake County's Agricultural Service Board Chairperson

attend the next Lakeland Agricultural Research Association (LARA) board meeting in February 2022, for the purpose of requesting a 25% reduction to the Year-2022 County funding contribution in the amount of \$55,000.00 to the amount of \$41,250.00 towards LARA's extension programming services and research with emphasis on cattle production. Motion #109-21

### PROPOSAL:

- Factors to consider is Smoky Lake County Agricultural Service Board doesn't enter into an agreement with LARA
  - How will we provide extension to our producers?
  - LARA does feed sample testing
  - LARA gives us a bale probe for producers to pick up and use for free
  - LARA provides unbiased research and advice to producers
  - LARA assists with many of our EFP's and CAP funding

Recommendation: Is to continue to partner with LARA to provide environmental and extension programing for Smoky Lake County residents. (To be determined from discussion held with Council. Chairman will speak to this in his report)

### **CORRELATION TO BUSINESS PLAN**

3. Environmental Stewardship and Extension

### LEGISLATIVE, BYLAW and/or **POLICY IMPLICATIONS**

**BENEFITS** 

- Unbiased research and extension events at a local level for producers.
- Continue to meet our obligations under the Environmental Stream Grant and provide enhanced extension programing to Smoky Lake County producers allowing ASB to expand the services that are offered.

### **DISADVANTAGES**

**ALTERNATIVES** 

- -Host Events in-house
- -Quarterly Communication news letter
- -Host events on a as needed basis
- -No extra extension events

### FINANCE/BUDGET IMPLICATIONS

**Operating Costs:** 

**Budgeted Costs:** 

**Capital Costs:** 

**Budget Available: \$55,000** 

Source of Funds: Operating Budget

**Actual Costs:** 

INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS Collaborate regionally with Lac La Biche County, MD of Bonnyville and the County of St. Paul through LARA

**COMMUNICATION STRATEGY** 

### RECOMMENDATION

That Smoky Lake County Council sign a contract with the Lakeland Agricultural Research Association for the 2022 year for continued extension programming at a cost of \$55,000.

Agricultural Fieldman





### **Operational Funding Agreement**

Between

Lakeland Agricultural Research Association (LARA)

and

Smoky Lake County (the Municipality)

### 1.0 Term

This agreement will commence January 1, 2022 and subject to termination, according to terms of the agreement, continue through December 31, 2022. This agreement will be renewed on an annual basis.

### 2.0 Conditions

2.1 During the term of this agreement, LARA agrees to:

- a) Allow representation from Smoky Lake County on the LARA Board of Directors according to the bylaws of LARA.
- b) Make public results from LARA research and demonstration programs via newsletters, annual report, meetings, articles, etc. as may be decided by the LARA Board of Directors.
- c) Conduct extension programs and related research and demonstration trials that maybe requested by municipal representatives, residents and the LARA Board of Directors in conjunction with Smoky Lake County.
- d) Have the research trials in Smoky Lake County planted and harvested in a reasonable timeline and maintained weed free. In case of severe weather conditions such as drought, excess moisture, storms and animal damage these conditions will be eased.
- e) Continued partnership with Smoky Lake's County through their Agricultural Service Boards, Lakeland Forage Association, AAFRD and private Ag-Industries.
- f) LARA manager to liaise with the Smoky Lake's County's Agricultural Fieldman or Assistant Agricultural Fieldman on a monthly basis.
- a) LARA manager to provide Smoky Lake's Agricultural Fieldman with current Board of Directors meeting minutes.
- 2.2 During the term of this agreement the Municipality agrees to:
  - a) provide operational funding to LARA in the amount of \$55,000.00 upon signing of agreement
  - b) appoint representatives to the LARA Board of Directors according to the bylaws of LARA.
  - c) allow LARA to use Agricultural Demonstration Equipment owned by the County at no cost.
  - d) provide project ideas to the LARA Board of Directors, via the Agricultural Service Board.
  - e) LARA participation at the Agricultural Service Board meetings bi-annually to review project status.
- 2.3 Smoky Lake County will be doing our own Environmental Farm plans and assisting producers with growing forward 2 applications. This service will not be needed from LARA.
- 2.4 LARA will provide Smoky Lake County with an outline of the research trails and extension programs LARA wishes to put on for that calendar year.
- 2.5 In the case where Smoky Lake County finds that LARA is not providing sufficient services, Smoky Lake County holds the right to withhold funds until services are being completed or termination of contract may occur.





### Infrastructure

- 3.0 To ensure optimal regional coverage by LARA the Municipality will provide:
  - a) Access to telephone and/or fax
  - b) In Kind contributions

### 4.0 **Hold Harmless**

4.1 LARA agrees to indemnify and hold harmless Smoky Lake County, its employees and agents from any claims, demands, actions and costs whatsoever that may arise directly or indirectly, out of any act or omission of their employees or agents, in performance of this agreement.

This hold harmless shall survive the term of this agreement.

### 5.0 **Termination**

5.1 Smoky Lake County may terminate their involvement in this agreement with 30 days' notice should Lakeland Agricultural Research Association fail to meet Smoky Lake County's conditions in (2.1) listed above.

### 6.0 Addresses for Natices

6.1 Any notice made under the Agreement shall be deemed given to the other parties in writing and personally delivered, sent by registered mail or equivalent, addressed as follows:

Lakeland Agricultural Research Association P.O. Box 7068

Smoky Lake County P.O. Box 310

| Bonnyville<br>T9N 2H4<br>Fax: (780) | . Alberta<br>826-7099 | Smoky Lake, AB<br>TDA 3CO<br>Fax: (780) 656-3730 |        |
|-------------------------------------|-----------------------|--|--------|
| 7.0                                 | Signed and sealed b   | y the proper officers this day of                | , 2022 |
|                                     |                       | Lakeland Agricultural Research Association       |        |
|                                     |                       | Alyssa Krawchuk, Association Manager             | _      |
|                                     |                       | Wanda Austin, LARA Chairman                      | _      |
|                                     |                       | Smoky Lake County                                |        |
|                                     |                       | Carleigh Danyluk, Agricultural Fieldman          |        |
|                                     |                       |  |        |

Dan Gawalko, Ag Service Board Chairman

### **LARA**

## **Board of Director Meetings**

### Dan Gawalko councillor Div. one

## December 13 2021 meeting Ashmont Agriplex

- Alyssa presented the interim draft budget for 2022 which was approved by the board.
- The title cropping program co-ordinator was changed to cropping program manager.
- A Farm RITE meeting was held on Nov. 15 via zoom main topics of discussion was RDAR's perspective on research conducted by forage and research assoc. in Alberta they are also asking for a meeting with the new Ag minister.
- Alyssa gave the managers report the new website is up and running please check that out, the forage harvester has been fixed, RDAR funded an economic analysis project for the associations to better understand the impact they have across the province which should help with discussions on why RDAR should still provide a core fund to the associations moving forward, working on CAP grant reports, new led office lights have been installed working on a corporate sponsorship package for next year as well as a research document that could be used for seeking grants or contract work, looking into having a strategic planning session in March and also looking into prices for a new truck.
- Research program report lots of producer feed samples have been going out assisted a local producer with ration balancing through CowBytes, helped with the mental health workshop, attended

- multiple ARVA meetings discussing the RVT program and regional silage trials, pest survey has been sent out looking to start certified crop advisor accreditation next year.
- Environmental program report by Kellie she is working on alternative soil health academy for 2022, did some EFP's, participated in the Beaver river watershed management plan and the connect for food initiative, working with food and water wellness foundation on the living labs application, hosted a meeting with other ARA's for the potential development of a hemp project application to RDAR, hosted the Lesley Kelly event on Nov 16, the rancher research project videos have been released for viewing on You Tube.
- Jay presented the LFA report the new dugout has been dug and will determine in January if we will be seeking any new patrons for next year.
- The HR committee will be meeting to discuss staff salary and wages as well as new updated job descriptions in the new year.
- RVT trials are now handled by the Alberta wheat and barley commissions following inspections the ARA's had issues with trial quality this year, LARA has been managing 2 rvt sites since 1991 the Ft.Kent site is volunteer so is unpaid and the site in St.Paul it costs over \$100/plot and the AWC & ABC pay \$55/plot therefore counties are subsidizing the program some assoc. are looking at dropping the unpaid sites and dropping the program altogether.
- Will be having future discussions with our partner counties in 2022 about long term goals and visions, results driven research and economic analysis.
- A decision was made to host the board meetings on the last Monday of the month.
- The next meeting is January 31 2022 @ 1:00pm.

### January 31 2022 meeting virtual

- Alyssa presented the 2022 budget which was adopted with the increase to utilities.
- Wanda LARA's chair attended RDAR's AGM on January 18 and the HR committee meeting on January 19<sup>th</sup> and she received a call from the new chair of ARECA lobbying on 5 year funding and working on a forage strategy their AGM will be held on March 9 & 10 in Edmonton AB.
- Farm RITE report by Alyssa, had several meetings in preparation for RDAR's AGM, hoping to set up a meeting with the new ag minister Nate Horner.
- She also gave the managers report the contract with LacLaBiche county has been signed, posted the summer jobs received 2 applications so far, working on a document outlining prices for contract research trials, completed a research capacity document to assist with pursuing research projects, worked with Kellie to finalize the LARA survey, attended the RDAR AGM and HR committee meetings doing up the annual reports and seed sourcing the 2022 silage trials, also did an updated covid policy.
- Amanda gave the research report busy with grant reports finalized and sent trial data for ultra early wheat trial, attended RDAR AGM & wheat comm. AGM and several webinars.
- Kellie gave the AESA report presented and discussed the LARA survey assisted with submitting the grants for living labs, assisted producers with some Cap grants and EFP's, planning extension events and Kellie is the zone 8 coordinator for the classroom agriculture program for grade 4 which is coming back in 2022.
- Alyssa presented the financial report and a discussion was held about some outstanding invoices.
- LFA will be having an AGM in the coming weeks.

- The HR committee did a COLA review and updated all job descriptions.
- I brought up motion 109-21 from Smoky Lake county requesting a 25% reduction regarding our funding contribution to LARA from 55,000 dollars to 41,250 dollars for the 2022 year and to focus on more cattle production related items and the board took the request into consideration but will hold funding at the current level for 2022, and will be discussing with partner counties and municipalities what direction and programs they would like to have going forward any suggestions are welcome.
- Upcoming events- Inter cropping webinar series February 8, 10 &17<sup>th</sup>, Agronomy update February 24, Cover cropping & cows with Kevin Elmy March 9<sup>th</sup>, webinar with Elaine Froese March 15<sup>th</sup>, working well workshop March 23, and LARA's annual general meeting March 1 2022 at Ashmont agriplex.
- For the minutes or financial statements feel free to call the LARA office in Ft.Kent if you have any questions feel free to call me at anytime.
- Next meeting February 28 @ 1:00 pm

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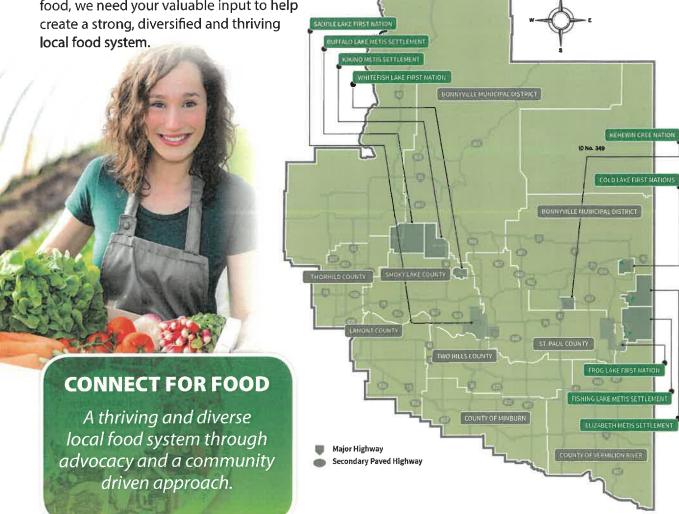
### **Connect for Food (CFF)**

is an initiative developed with the purpose to identify and create opportunities for people and businesses with interest in the local food economy. We believe everyone connects with food and has ideas and experiences to share to contribute to a strong local food system. Connect for Food wants to listen and learn from **you**.



### We Need You!

As someone with a connection to local food, we need your valuable input to help create a strong, diversified and thriving













is supported by the following:



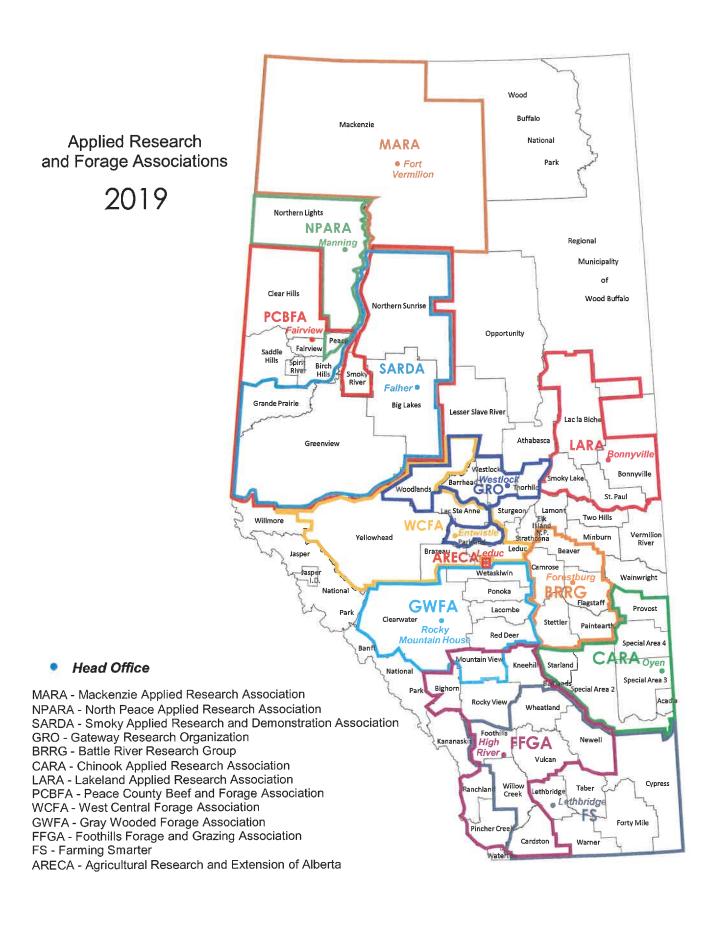






Contact:

Brooke MacLean | NAFMA 1-587-252-9131 | contact@nafma.ca Perry Phillips | Alberta HUB 1-780-614-3715 | perryphillips@albertahub.com



### 1) Overview

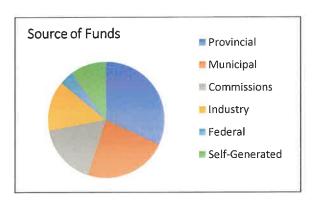
- A collaborative network of 12 farmer led independent associations providing applied research and knowledge transfer services to farmer and ranchers across Alberta
- Apply, adapt, adopt innovative existing and new technologies and practices to assist farmers/ranchers in improving profitability and lowering production risk in an environmentally sustainable manner
- Working closely with commissions, researchers, agribusiness, governments and others in provision of these valued services

### 2) Priorities

- Reducing costs per unit of production of crops and livestock through regional and local adapting of technology and practices
- Adapting technologies and practices to mitigate risk of changing climate and weather
- o Pest monitoring and surveillance to protect yield, quality and lower production risk
- Increasing use of improved genetics
- Improving soil health to improve yields and environment sustainability
- Support crop and livestock diversification
- Improving carbon sequestration
- o Environmental Farm Plans
- Development and adapting of organic production practices

### 3) Finances

- Amalgamated budgets of 12 associations for 2018 \$6,530,000
- Source of funds

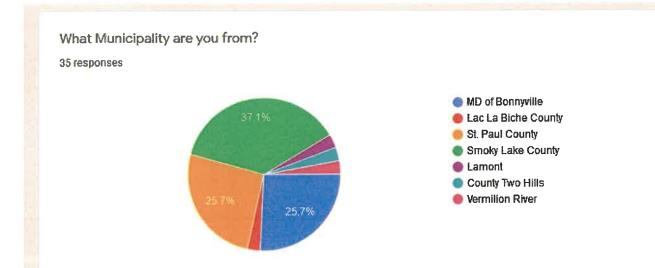


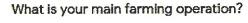
- o 32% Provincial
- 23% Municipal
- o 17% Commissions

- 14% Industry
- o 4% Federal
- o 10% Self-Generated

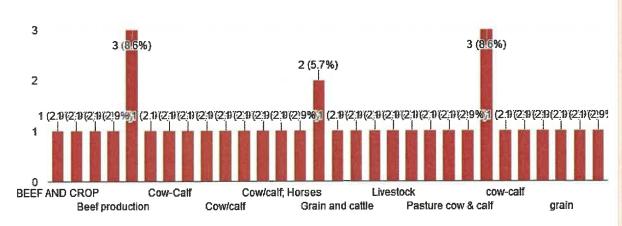
### 4) Examples of benefits achieved for farmers/ranchers

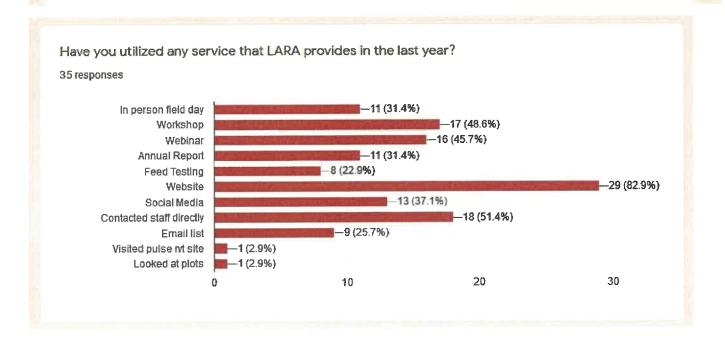
- Adoption of technologies, genetics and practices by commercial farming and ranching operations
- o Lowering of production risks from weather, pests and diseases, and improved soil
- Establishment of the soil health lab services at CARA to support applied research and knowledge transfer efforts
- Through over 200 applied research trails and over 200 extension events in 2018, farmers and ranchers accessed and applied learnings in their operations
- Nearly 11,000 Environmental Farm Plans in place with farmers/ranchers and risking processor interest in sustainable sourcing of farm product
- o Agronomy packages developed for hemp production
- Annual regional variety trials helping farmers select best varieties for their farms











Do you receive LARA's newsletters (Grow With Us and The Verdant Element)? Is the information relevant/useful/informative?

Yes

yes

Yes

Yes! It's an awesome way to stay up to date with events

Yes, worth reading

It is excellent

good practical info

yes, vey useful and informative

yes very good information

No I don't but I would like to

Very well done

yes, excellent publications, very informative

Yes and timely

Yes informative

yes, exceptionally informative, enjoy it immensly

no

Yes. Very good information

Yes I receive. Some newsletters are more useful than others but I enjoy the read for sure

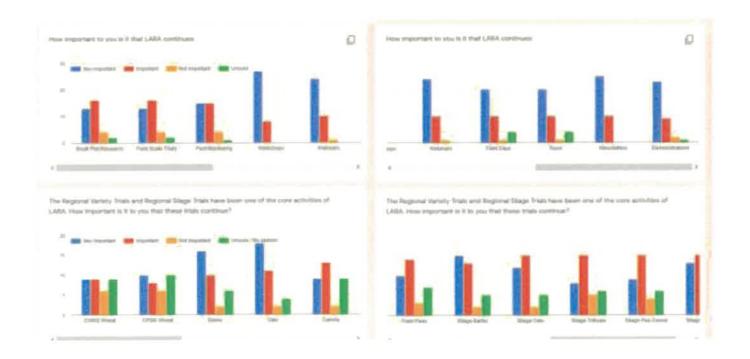
I can only receive the lara newletter if I get all the other fylers and spam. Would be nice if I could be put on a mailing list so I don't have to get all the spam mail in order to get the newsletter. I find the newsletter at my inlaws and I read it there and find it very useful.

Yes, always relevant/useful and informative

I look at the Grow with Us

Yes, informative...

I do not receive these



What would interest you for future cropping program trials?

Alternative, soil health

Hemp and soil health with a variety of managed crops

Annual forages

Not really

intercropping and fall rye, winter wheat, hemp, biologicals.

intercropping and cover crops (regen Ag)

buckwheat

Cover crop

corn

Alternative crops- intercropping, hemp, pulses (like lupins)

Cover crops, soi health, new crops(lupins)

direct seeding (no till)into grazed off hay land in the late fall, should grow in the spring

Soil health, alternative crops

All the above sounds good.

Hemp

soil health /soil amendments/ organic fertilizers/drought resistant plants

soil health

Silage pea - silage oat- fall rye multicrop

Soil health, intercropping, relay seeding cover crops

More on weed prevention and control (such as herbicide application)

Alternative crops; drought resistant crops; soil health

Cover cropping

None at this time

Unconventional crops

I believe there research for grains & Silage are important - but it doesn't pertain to our farm at this point of operations.

The regional trials don't seem to be done very well so maybe better to focus funds on other things.. workshops or webinars.

Soybeans, alternative crops fertilizer, hemp

Cover crops with cash crops

moderately

No opinion

Yes to all...

Maybe paddocking

What would interest you for future Forage and Livestock Programming?

Brush control

Winter grazing, pasture management, brush control, water sources,

Presentations from "experts" people doing novel or progressive work, field days, dealing with feeding through drought or challenging climate changes

YES

perrenial forage rotation with grains, roration grazing and cattle nutrition

buckwheat bales

things to look for in bull performance, marketing strategies, pasture wellness,

Multi species grazing

Drought mitigation

direct seeding (no till) into overgrazed pasture or hay land, should grow in the spring

Pasture management

Brush control without the use of chemical. Crop cocktails without the use of inputs an how it affects the soil over multiple year study

Winter grazing, pasture management and brush control

brush control by chemical spraying- farmer funded participation trials

All of the above

Continue support of grazing multi crops

Winter grazing, and pasture management.

Managing effective cattle grazing

Buck brush control; rotational grazing

Regen Ag: Cover Cropping/Corn/Gazing integration and strategies for drought resiliency, and water retentions.

Corn, forage grasses, brassica's, mixed corn and cover crops for winter grazing.

Grants and funding, how to cope with drought

Pasture Walks that focus on rotational grazing

At one time years ago someone did a workshop for women calving cows. I found that very informative especially for someone like myself who was a first time farmer moving from town to the farm. Perhaps you can look at something like that or a refresher course or one having to do with when's the best time to call a vet & what you can do on your own so you don't have to call a vet - perhaps a course on livestock medicines & vacinnes as well.

Brush control, pasture management

very

A11

Pasture management.

More working with marginal land

What would interest you for future Environmental Programming?

Soil health, shelter belts,

Soil health

Keeping your supporters informed with new trends, ideas

Water dugouts

biologicals, manure use for cropping nutrition

drought and flood protection ideas

Shelter belt & riparian

Soil health, managing water on farm

Surface water management, maintaining water quality

Could LARA add value to their business model by entertaining well-site reclamation seeding

Riparian management.

Shelterbelts

water quality/developments

water quality

more local programming that is relevant to my County

Future of carbon credits as it supports various crops

Soil health and water quality.

Dugout health and testing

Water quality; soil health

Strategies for pasture rejuvenation for grazing leases & pastures that do not allow or would like to avoid costs of tillage for meadows and pastures to increase stock carrying capacity thorough biodiversity. Anything to do with livestock management with our environment. Soil health mite be connected. Grazing lease management & beaver management.

Maybe teaching urban families that cows are not ruining the environment

Ideas on becoming more environmentally sustainable

I did want to go to the one in regards to feeding cows in a drought but I missed that one. Water well management is good too, I know you have offered them.

Water quality

Shelter belts soil health.

Pollinator strips with field crops

very

Yes to all...

What you seem to bring to the table we've liked!

Do you have any suggestions for workshops, webinars topics or tours or speakers that you would like to see?

Steve Kenyon,

Something fun and interesting with family ideas

more cattle rations (barry was great)

love to hear Elaine Froese, banking or AFSC or FCC consultants, ag colleges to review programs that could be taken without being a full or part time student

Global water futures,

try to get a lot more producers to come to filed trail tour day...how about at least 50

Cowbytes presentation

continuation of farm safety presentations, also more farmers needed at annual field day

Herd selection. How to toughen up the herd for winter grazing while maintaining body condition and rebreeding Livestock health and disease, Feedstuffs and cattle nutrition

Cover crop successes and failures / how to plan a successful cover crop and how to avoid costly mistakes.

Keep it up...your doing a great job! Rotating every couple years same topics works well

Not at the moment

Pasture Walks that focus on rotational grazing

Mental Wellness for farmers, Estate planning, I know these have been offered as well, it's just a matter of trying to make the dates work:)

More Agronomic type workshops for the grain farmers. Seems a lot of your workshops are more focus on livestock only.

Scientific soil management. Learning the science of soil health, research results of soil improvement and nutrient removal and increase. Not just holistic management.

Not really just possibly more of and shorter workshops, webinars and tours of a variety...

We absolutely loved your Regenerative Farming that was held in Flat Lake, a refresher would be great down the road! If possible



**14**GOALS

51%
GOAL COMPLETION

# AGRICULTURAL SERVICE BOARD PLAN

# (ASB) PHYSICAL ENVIRONMENT

| (ASB) FRISICAL ENVIRONMENT         |   |             |            |            |
|------------------------------------|---|-------------|------------|------------|
| Goal                               | Progress Update   | Current Com | Start Date | Due Date   |
| Administrative Activity 2022: 100% | NEW Carleigh McMullin: Achievements: Meetings and Training attended December 15-February 15                                 |             | 2017/12/31 | 2022/12/31 |
|                                    | Agronomy Basic hosted by Alberta Canola Council: January 5th  |             |            |            |
|                                    | <ul> <li>Carleigh attended Grazing School for Women meeting: January 6th</li> </ul>   |             |            |            |
|                                    | • 2022 Agronomy Update hosted by Alberta Canola Council: January 11th-12th  |             |            |            |
|                                    | • Joint Health & Safety Meeting: January 20th   |             |            |            |
|                                    | <ul> <li>Amanda Weed Review Committee Meeting: January 20th</li> </ul>  | Š           |            |            |
|                                    | • Departmental Meeting: January 25th  | 78 / 100%   |            |            |
|                                    | <ul> <li>ASB Provincial Conference: January 25th-January 28th</li> </ul>  | 4% Defillio |            |            |
|                                    | <ul> <li>Sustainability Series Environmentally Sustainable Agriculture Webinar hosted by<br/>AFRED: February 9th</li> </ul> |             |            |            |
|                                    | • Canola Council Ag Policy Webinar: February 9th  |             |            |            |
|                                    | Challenges: No value  | 210         |            |            |
|                                    | <b>Next Steps:</b> No value<br>2022/02/03   |             |            |            |

| Goal                                     | Progress Update  | Current Com                   | Start Date | Due Date   |
|--|--|-------------------------------|------------|------------|
| ASB Environmental Services 2022:<br>100% | NEW Carleigh McMullin: Achievements: LARA Upcoming Events:   |                               | 2017/12/31 | 2022/12/31 |
|  | <ul> <li>Intercropping Webinar Series: February 8, 10 and 17th</li> </ul>  |                               |            |            |
|  | Agronomy Update: February 24th   |                               |            |            |
|  | Cover Crops and Cows: March 9th  | %66                           |            |            |
|  | <ul> <li>Finding Fairness in Farm Transitions: March 15th</li> </ul>   | %001 / 66                     |            |            |
|  | <ul> <li>Working Well Workshop: March 23rd</li> </ul>  |                               |            |            |
|  | Challenges: No value   | 100                           |            |            |
|  | <b>Next Steps:</b> <i>No value</i><br>2022/02/03   |                               |            |            |
| Council Member Inquiry 2022: 100%        | NEW Carleigh McMullin:   |                               | 2017/12/31 | 2022/12/31 |
|  | Achievements: 1) Request sent on February 2nd, 2022 to share LARA events on social media. Result: All events have been added to the website calendar. Intercropping event had been shared on Facebook on February 3rd. Agronomy Update will be shared February 15, |                               |            |            |
|  | Elaine Froese Event will be shared March 1, Working Well Workshop will be shared March 10th.   | 80%<br>80 / 100%<br>2% behind |            |            |
|  | Challenges: No value   |                               |            |            |
|  | <b>Next Steps:</b> No value<br>2022/02/03  |                               |            |            |
| Mowing Activity 2022: 100%               | NEW Carleigh McMullin:<br>Achievements:  |                               | 2017/12/31 | 2022/12/31 |
|  | <ul> <li>We have 2 returning operators and will be advertising for 1 mower operator position for<br/>the 2022 season.</li> </ul>   | 77%                           |            |            |
|  | Challenges: No value   | 5% behind                     |            |            |
|  | <b>Next Steps:</b> <i>No value</i> 2022/02/03  |                               |            |            |
| Pest Control 2022: 100%                  |  | 0%<br>0 / 100%<br>82% behind  | 2017/12/31 | 2022/12/31 |

| Goal   | Progress Update  | Current Com                    | Start Date | Due Date   |
|--|--|--------------------------------|------------|------------|
| -> Problem Wildlife (Beaver<br>Control) 2022 | NEW Carleigh McMullin:<br>Achievements:  |                                | 2020/01/01 | 2022/12/31 |
|  | <ul> <li>Beaver trapping has been successful so far this winter. The benefit to the winter beaver trapping is it not only allows us to easily trap on any Crown land areas but it allows our Trapper to have the advantage of trapping the real problem/smart beavers that we were unsuccessful with the previous summer.</li> </ul> |                                |            |            |
|  | • 29 beavers as of February 8th, 2022  | %0                             |            |            |
|  | • 21 muskrat as of February 8th, 2022  | /0                             |            |            |
|  | • Explosives Magazine license renewed for 2022   |                                |            |            |
|  | <ul> <li>Mag Guard monitoring maintenance January 20th</li> </ul>  |                                |            |            |
|  | Challenges: No value   |                                |            |            |
|  | <b>Next Steps:</b> No value<br>2022/02/08  |                                |            |            |
| Training Activity 2022: 100%                 | NEW Carleigh McMullin:<br>Achievements:  |                                | 2017/12/31 | 2022/12/31 |
|  | <ul> <li>Amanda completed her Safety Representative Course</li> </ul>  | *,0                            |            |            |
|  | Challenges: No value   | 0 / 100%<br>82% behind         |            |            |
|  | <b>Next Steps:</b> No value<br>2022/02/03  |                                |            |            |
| Weed Control 2022: 100%                      | NEW Carleigh McMullin:<br>Achievements:  |                                | 2017/12/31 | 2022/12/31 |
|  | <ul> <li>Advertised for 3 weed inspectors to begin May 2nd, 2022.</li> </ul>   | 78%                            |            |            |
|  | Challenges: No value   | <b>78 / 100%</b><br>4% behind  |            |            |
|  | <b>Next Steps:</b> <i>No value</i><br>2022/02/03   |                                |            |            |
| > Weed Inspections (Copy) 0<br>Inspection(s) |  | 100%<br>0 / 0<br>Inspection(s) | 2021/01/01 | 2021/12/31 |

| Goal   | Progress Update  | Current Com                                | Start Date | Due Date   |
|--|--|--|------------|------------|
| Safety Activity 2022                         | NEW Carleigh McMullin:   |  | 2020/01/01 | 2022/12/31 |
|  | Achievements:  |  |            |            |
|  | <ul> <li>Attended January 20th Joint Health and Safety Committee Meeting</li> </ul>                                    |  |            |            |
|  | <ul> <li>Amanda completed Health &amp; Safety Committee Representative Course online<br/>February 7th, 2022</li> </ul> | 0%<br>0 /<br>70% behind                    |            |            |
|  | Challenges: No value   |  |            |            |
|  | Next Steps: No value           2022/02/03  |  |            |            |
| Dog Catching 2022                            | NEW Carleigh McMullin: Achievements:   |  | 2021/10/05 | 2022/12/31 |
|  | <ul> <li>7 calls since January 17th, 2022</li> </ul>   |  |            |            |
|  | <ul> <li>No dogs caught since January 17th, 2022</li> </ul>  | / 0<br>%0                                  |            |            |
|  | Challenges: No value   |  |            |            |
|  | <b>Next Steps:</b> No value<br>2022/02/08  |  |            |            |
| → Dog Catching Phone Calls 2022 0<br>Call(s) |  | 101%<br>16 / 0 Call(s)<br>16 Call(s) ahead | 2021/01/01 | 2022/12/31 |
| → Dog Catching Success 2022 0<br>Dog(s)      |  | 101%<br>2 / 0 Dog(s)<br>2 Dog(s) ahead     | 2021/01/01 | 2022/12/31 |
| ASB Environmental Services 2022:<br>100%     |  | 0%<br>0 / 100%<br>55% behind               | 2021/01/01 | 2022/12/31 |

## January 2022

### **ASB Regional Liaison Program**

The ASB Regional Liaison Program replaces the Key Contact Program and has moved to a virtual and regional approach.

Your virtual regional liaison is part of a special team of liaisons who will be able to provide you with monthly updates on both policy initiatives and programs. They will be your virtual conduit between your ASB and the department.

Meet your new ASB Regional Liaison

### **Northeast Region**

Cassandra Docherty has recently joined the policy section in Alberta Agriculture, Forestry and Rural Economic Development after working on the Bee Health Assurance Team for the last four years as an apiculture technician. Her primary role on the Bee Team was working with the lead scientist on treatment options for two honey bee parasites. Before starting with the department, she completed her undergrad at the University of British Columbia in Natural Resources Conservation, a course-based masters in Conservation and Land Management from Bangor University, Wales, and a Masters of Science in Conservation Biology from the University of Alberta.

Connect with Cassandra

# The Original Grazing School for Women



An interactive in-person conference for Women in Agriculture featuring:

Josie Van Lent, Simply Bee, Old School Cheesery, Green Belt Farms, and more!

Wainwright, Alberta March 12, 2022

www.grazingschool4women.com Reserve your ticket at

# Tentative Agenda

9:00 - 9:30 Intro's and registration

9:30 - 10:00 Simply Bee

10:00 - 10:30 Animal health, safe calving, vaccine administration

Provost Vet Clinic

10:30 - 10:45 Break

10:45 - 11:30 Succession Planning

Green Belt Farms

11:30 - 12:15 Lunch

12:15 - 1:00 Women in Agriculture

Josie Van Lent

1:00 - 1:15 Break

115-215 Dry weather grazing and grass management Атрет Кепуоп

2:15 - 3:00 The Old School Cheesery

Here

to register for the

Winter Workshop.

# Additional Information

The Winter Workshop will be hosted at the Wainwright Elks Hall,

1401 1 avenue Wainwright, Alberta.

# **Smoky Lake County Field Visit**

June 29, 2021



Figure 1: Mowing Program Smoky Lake County

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| ,  |    |

### INTRODUCTION

The Agricultural Service Board (ASB) Program conducts field visits annually to ensure ASB Grant funding appropriately supports ASB Grant Program objectives. Information gathered from field visits also benefits other ASBs in the development and delivery of programs related to the ASB Grant and provides evidence to the Office of the Auditor General on the effective and efficient use of ASB Grant dollars to support programs related to the ASB Act, environmental extension and awareness and rat control.

Alberta Agriculture and Forestry (AF) visited 14 municipalities in 2021 under the field visit program. Municipalities included in 2021 field visits are:

| South     | Central    | Northwest | Northeast    | Peace          |
|-----------|------------|-----------|--------------|----------------|
| Wheatland | Flagstaff  | Thorhild  | Wainwright   | Smoky River    |
| Newell    | Starland   | Sturgeon  | Smoky Lake   | Spirit River   |
|           | Paintearth | Barrhead  | Lac La Biche | Grande Prairie |

### **EXECUTIVE SUMMARY**

Krista deMilliano, Crop Assurance Specialist met with the Carleigh McMullin, Agricultural Fieldman and Amanda Kihn, Assistant Agricultural Fieldmen for Smoky Lake County on June 29, 2021 to review programs and projects implemented under the various Acts the ASB is delegated to enforce.

Smoky Lake County received funding under the Legislative and Resource Management Funding Streams of the ASB Grant.

Based upon our field visit findings and observations, Smoky Lake County was able to demonstrate, that they had programs related to each of these funding streams indicating effective use of ASB Grant dollars to support activities related to the administration of legislative requirements under the *Agricultural Service Board Act* and enhanced environmental awareness.

### FIELD VISIT AGENDA - FIELD OFFICE & TOUR SITES:

- Met with Carleigh McMullin the Agricultural Fieldman and Amanda Kihn, Assistant Agricultural Fieldman and the Smoky Lake County ASB.
- Completed a review of all ASB programs with the Agricultural Fieldman and Assistant Agricultural Fieldman.
- Toured the Ag Services Bay and the department's equipment
- Road Tour included observing the County's mowing and spraying program, pond leveler program, bug traps, weed awareness at the County water fill station, hoary allysum control, and LARA research and extension site.

### **OBSERVATIONS:**

• Overall, the partnership between Carleigh McMullin, Amanda Kihn, the ASB and staff is positive and productive. Carleigh and Amanda lead many programs that benefit the agriculture industry in the County and the Agricultural Service Board is invested in the work that is conducted.

- Legislated activities are reported to Council as per the ASB Act and the ASB acts as an advisory body to council through the ASB Act.
- Smoky Lake County has various policies and programs which promote and develop agriculture in the municipality which meet the needs of the Agricultural Pest Act and Weed Control Act.
- Inspectors are properly appointed and have procedures in place to follow for Act compliance and enforcement.
- The Agricultural Fieldman and Assistant have created several successful avenues for awareness of agricultural programs.

Section 1: Legislated Duties & Requirements

# Section 1: Legislated Duties & Requirements

| Requirement 1: Legisl | Requirement 1: Legislated activities are reported to council as per section 4 of ASB Act (Summary of activities - Minimum annually) | ies - Min | imum        | annually) |                 | 3 24 |
|-----------------------|---|-----------|-------------|-----------|-----------------|------|
| Fully Meeting         | X A Partially Meeting   | Not A     | Not Meeting |           |                 |      |
| Criteria              | Notes   | Sta       | Status      | Recom     | Recommendations |      |
|                       |   | Yes       | No          | Critical  | Significant     |      |
| ASB is appointed by   | Evidence of ASB appointments were included in the Organization Meeting Minutes  | ×         |             |           |                 |      |
| coancil               | Ifolii Octobel 22, 2020.  |           |             |           |                 | T    |
| Ag Fieldmen is        | Evidence of Ag Fieldmen appointment was included in the minutes of the April 15,  | ×         |             |           |                 |      |
| appointed by          | 2020 ASB Meeting. Appointment is effective from April 1, 2020 to termination of   |           |             |           |                 |      |
| conncil               | employment.   |           |             |           |                 |      |
| ASB members meet      | ASB exists and consists of Smoky Lake County Councillors.   | ×         |             |           |                 |      |
| section 3 (3) of ASB  | ASB members' orientation presentation was provided.   |           |             |           |                 |      |
| act (knowledgeable    | The ASB has policies and bylaws that guide the ASB activities.  |           |             |           |                 |      |
| on ag and qualified   |   |           |             |           |                 |      |
| to develop ag         |   |           |             |           |                 |      |
| related policies)     |   |           |             |           |                 |      |
| Summary of            | ASB summary report is given to Council monthly.   | ×         |             |           |                 |      |
| activities provided   |   |           |             |           |                 |      |
| to council            |   |           |             |           |                 |      |
| Minimum one           | ASB report(s) is given to Council 12 times per year   | ×         |             |           |                 |      |
| report(s) provided    |   |           |             |           |                 |      |
| to council per year   |   |           |             |           |                 |      |
| Council accepts the   | Last ASB report was accepted by Council in February 2021.   | ×         |             |           |                 |      |
| annual report         |   |           |             |           |                 |      |

| Requirement 2: ASB acts as an advisory body to council to support section 2 (a) through (e) of ASB Act. | dvisory body to counc  | il to support section  | n 2 (a) throu | igh (e) of AS | B Act.      |                 |
|---|--|--|---------------|---------------|-------------|-----------------|
| Fully Meeting   |  | Partially Meeting  |               |               | Not Meeting |                 |
| *   |  |  |               |               |             |                 |
| Criteria  | Notes  | 35   | Sta           | Status        | Recomm      | Recommendations |
|   |  |  | Yes           | No            | Significant | Enhancement     |
| ASB provides input into municipal plans on areas of agricultural interest                               | ASB Business Plan – The Smoky Lake County ASB is in the business of providing its residents with agricultural programming to enhance the environment, farm income, and quality of life. This is achieved through Vegetation Management Programming, Agricultural Extension Programming, Pest Control and Monitoring as well as Government Lobbying. The ASB Business Plan is approved at Council's Organizational Meeting. | The Smoky Lake business of ts with ming to enhance m income, and achieved through nent altural Extension em Wildlife control and s Government usiness Plan is s Organizational | ×             |               |             |                 |
|   | Agricultural Issues Advisory Committee – ASB Chairperson and Vice-Chairperson and any other member of Council affected by a specific issues be appointed to the Agricultural Issues Advisory Committee; and the Agricultural Issues Advisory Committee will call Public-at-Large members, when required.   | dvisory airperson and d any other iffected by a sointed to the dvisory Agricultural mittee will call for bers, when  |               |               |             |                 |

| Requirement 3: Promote and (Minimum annually; Current v - Weed Act - Agricultural Pests Act - Soil Conservation Act - Animal Health Act - ASB Act  | develop agricultural policies a<br>vithin year; policies and bylav | is per ASB Act Section 2e<br>vs for the following: | tion 2e<br>ig: |                 |             |
|--|--|--|----------------|-----------------|-------------|
| Fully Meeting  | Partially Meeting  |  |                | Not Meeting     |             |
| The state of the s |  | ×  |                |                 |             |
| Criteria   | Notes  | Status   |                | Recommendations |             |
|  |  | Yes No   | Critical       | Significant     | Enhancement |
| ASB has and applies  | Weed Inspection and Weed   | ×  |                |                 |             |
| WCA  | Vegetation Management Plan –                                       |  |                |                 |             |
|  | October 22, 2018   | =  |                |                 |             |
|  | Tansy Reduction  |  |                |                 |             |
|  | Program/Policy – October 22,                                       |  |                |                 |             |
|  | Cood Closeing Diset Incooding                                      |  |                |                 |             |
|  | seed Cleaning Plant Inspections<br>Policy – January 16, 2017       | -  |                |                 |             |
|  | Mowing Program Policy –  |  |                |                 |             |
|  | October 22, 2018   |  |                |                 |             |
|  | Mowing Operations Policy –   |  |                |                 |             |
| ASB has and applies  | Bounty for Pocket Gopher Tails                                     | ×  |                |                 |             |
| policies and/or bylaws for   | - Last amended April 23, 2019                                      |  |                |                 |             |
| APA  | Coyote Control Policy – Last                                       |  |                |                 |             |
|  | amended October 15, 2019   | -  |                |                 |             |
|  | ECO Grasshopper Bait   |  |                |                 |             |
|  | Distributor Policy – Last  |  |                |                 |             |
|  | amended March 1, 2016  |  |                |                 |             |
|  | Pocket Gopher Traps Policy –                                       |  |                |                 |             |
|  | Last amenued May 3, 2013   |  |                |                 |             |

|  | 11, s  | ع بـ  | Recommend establishing a schedule for reviewing all agricultural policies to ensure they continue to meet the needs of the County and producers  |
|--|--|---|--|
|  | Recommend creation of a Soil Conservation Policy and procedure that references current legislation and reflects County soil conditions as per 2020-2021 Report Q31, Q 32. Refer to related policies on agriculturalserviceboards.com | Recommend creation of an Animal Health Policy that reflects current supporting activities in AHA requirement 5 and County livestock industry. Refer to related polices on agriculturalserviceboards.com |  |
|  |  |   |  |
|  | ×  | ×   |  |
|  |  |   | ×  |
| Clubroot Policy – Amended<br>February 19. 2019<br>Clubroot Prevention Techniques<br>Policy – Amended March 1,<br>2016<br>Sale of 2% Liquid Strychnine<br>Policy – January 12, 2016 | The ASB did not have any policies or bylaws in place for the SCA.  | The ASB did not have any policies and or bylaws in place for the AHA  | Sale of Pesticides Policy – Last amended March 5, 2015 ASB Poster Contest – Approved October 3, 2016 Beaver Management Program – Last amended December 12, 2018 Hay Permits on County Right-of-Way Policy – Approved November 4, 2015 ASB: Complaint Inspection Process Policy – July 25, 2011 |
|  | ASB has and applies policies and/or bylaws for SCA   | ASB has and applies<br>policies and/or bylaws for<br>AHA  | ASB has and applies<br>policies and/or bylaws for<br>ASB act   |

| License of Occupation of Road | Allowance for Ranching and | Farming Purposes Policy – | amended January 18, 2007 | Firearms Authorization for | Agricultural Service Board – | amended July 7, 2015 | ASB: Terms of Reference Policy | – amended May 9, 2016 | ASB: Committee Terms of | Reference Policy – amended | December 13, 2013 | Beaver Control – Fee for | Removal with Explosives – | amended January 9, 2015 | Northlands Farm Family Award | Policy – December 8, 2020 | Scare Cannon Rental – | Approved May 5, 2017 | Agricultural Service Fees Policy | – May 5, 2017 |
|-------------------------------|----------------------------|---------------------------|--------------------------|----------------------------|------------------------------|----------------------|--------------------------------|-----------------------|-------------------------|----------------------------|-------------------|--------------------------|---------------------------|-------------------------|------------------------------|---------------------------|-----------------------|----------------------|----------------------------------|---------------|

| Requirement 4: Appeal committees meet requirements of A | tees meet requirements of | f Acts.           |    |                             |                 |             |
|---|---------------------------|-------------------|----|-----------------------------|-----------------|-------------|
| Fully Meeting   | Partially                 | Partially Meeting |    | Х                           | Not Meeting     |             |
| Criteria  | Notes                     | Status            | Sr | Appeal Committee Names      | Recommendations | ndations    |
|   |                           | Yes               | No |                             | Critical        | Significant |
| ASB has appeal committee                                | Smoky Lake County         | ×                 |    | Barry Feniak, Norman        |                 |             |
| that meets the WCA                                      | appoints Public-at-       |                   |    | Schmidt, Robert Semeniuk,   |                 |             |
|   | Large members to the      |                   |    | and Ed Doktor as alternate. |                 |             |
|   | ASB Independent           |                   |    |                             |                 |             |
|   | Appeal Panel for Weed     |                   |    |                             |                 |             |
|   | Control (Bylaw 1240-      |                   |    |                             |                 |             |
|   | 12) – from                |                   |    |                             |                 |             |

| ASB has appeal committee S that meets the APA n c c c c c c c c c c c c c c c c c c | Organizational Meeting October 22, 2020 Smoky Lake ASB does not have an appeal committee for APA Smoky Lake ASB does not have an Appeal committee for SCA | × | Recommend appointment of appointment of appointment of appeal committed that me APA. The local appointment of for the beginnic calendar year.  Recommend appointment of appointment of appointment of appointment of appointment of appeal committed appeal committed appeal committed appears the SCA.  Composition of appeal committed appears the SCA. | Recommend appointment of an appointment of an appeal committee by Council that meets the APA. The local authority should make the appointment effective for the beginning of each calendar year. Recommend appointment of an appointment of an appointment of the Composition of the |  |
|---|---|---|---|--|--|
|   |   |   | in Sectio   | in Section 14 of the SCA   |  |

| Fully Meeting x  Criteria  Local authority Smoky Lake Cou |  |                   |    |          |                 |             |
|---|--|-------------------|----|----------|-----------------|-------------|
|   |  | Partially Meeting |    | ž        | Not Meeting     |             |
|   | Notes                                    | Status            |    |          | Recommendations | ns          |
|   |  | Yes               | No | Critical | Significant     | Enhancement |
|   | Smoky Lake County Council completed      | ×                 |    |          |                 |             |
| appoints inspectors seasonal appoir                       | seasonal appointments during the May 27, |                   |    |          |                 |             |
| under the WCA 2021 meeting.                               | 2021 meeting . 4 weeds inspectors are    |                   |    |          |                 |             |
| 7(1) appointed for the County.                            | ne County.                               |                   |    |          |                 |             |
| Local authority Inspectors are p                          | Inspectors are provided with valid       | ×                 |    |          |                 |             |
| provides inspectors   identification card                 | ırd                                      |                   |    |          |                 |             |
| with identification                                       |  |                   |    |          |                 |             |
| WCA 10 (1)  |  |                   |    |          |                 |             |
| Local authority Smoky Lake Cou                            | Smoky Lake County Council completed      | ×                 |    |          |                 |             |
| appoints sufficient seasonal appoir                       | seasonal appointments during the May 27, |                   |    |          |                 |             |
| # inspectors under  |  |                   |    |          |                 |             |

|  | ×  | ×   | ×   | ×  |
|--|--|---|---|--|
| 2021 meeting . 4 pest inspectors are appointed for the County. | Inspectors are provided with valid identification card             | Smoky Lake has two staff members with Form 7 certification. Both expire in December 2024. | As per the ASB Act 8(3 – The agricultural fieldmen is, in the municipality employing the fieldmen, a soil conservation officer of the municipality under the Soil Conservation Act. | Smoky Lake ASB has developed relationships with surrounding municipalities to ensure access to resources in the case of an emergency.  The Fire Chief and Deputy Fire Chief have received training for an animal emergency response event. |
| the APA 9 (1) (2) 10 (1) (2)                                   | Local authority provides inspectors with identification APA 17 (3) | Inspector(s) with Form 7 certification APA Regulation 14 (2)                              | Local authority appoints at least one inspector under the SCA 15 (1) (2)  | Municipality meets requirements listed in section 2c of ASB Act for AHA  |

| Requirement 6: Act Compliance & Enforcement                   | 8 Enforcement                      |        |        |             |                 |             |
|---|------------------------------------|--------|--------|-------------|-----------------|-------------|
| Fully Meeting   | Partially Meeting                  | 0.0    |        | Not Meeting | eting           |             |
| Criteria  | Notes                              | Sta    | Status |             | Recommendations |             |
|   |                                    | Yes No |        | Critical    | Significant     | Enhancement |
| Local authority has   | Weed awareness is the first step X | ×      |        |             |                 |             |
| procedures in place for issuing and is promoted at all events | and is promoted at all events      |        |        |             |                 |             |

|   | 20 J  |
|---|---|
|   | Recommend connecting with a trained Ag Fieldman and AFRED staff for assistance in conducting seed cleaning facility licensing inspections as annual licensing is required for all seed cleaning facilities. |
|   | ×   |
|   |   |
| the County attends with an information booth and by posting weed "wanted" posters throughout the County in all the towns/villages and in the County Grapevine in the local paper. Social media is also utilized to get weed awareness out to the general public through the County's Facebook page.  If a regulated weed is found, the landowner will first receive a weed control introduction letter and then depending on their actions will either receive a compliance letter or noncompliance letter. If compliance is not achievable a weed notice will be issued with and information package and options for control.  Munisight is used to track weed issues. | Currently do not have a staff member trained for seed cleaning plant inspections.   |
| enforcement under the WCA Part 3  | Seed cleaning plants licensed WCA Regulation Part 1 (2) – (7)   |

|  | See<br>recommendation<br>for <i>SCA</i> policies and  |
|--|---|
|  |   |
|  |   |
| ×  | ×   |
| County completes surveys for Bertha Armyworm, Clubroot, Grasshoppers and additional surveys as required by Alberta Agriculture.  Awareness for the pest is the first step and is promoted at all events the County attends with an information booth and in the County Grapevine in the local paper. Social media is also utilized to for awareness out to the general public through the County's Facebook page.  If a regulated pest is found, the landowner will first receive a pest control introduction letter and then depending on their actions will either receive a compliance letter or noncompliance letter. If compliance is still not achievable a pest notice will be issued with and information package and options for control.  Generally, working with the producer has achieved the best results for the County. It is not often enforcement is necessary. | Smoky Lake completes informal soil conservation inspections, as well as responds to complaints. |
| Local authority has procedures in place for issuing notices and tracking enforcement under the APA 12 (1) – (4) 13 (1) and APA Pest & Nuisance Control Regulation 14 (2) (3) (6) (7) (8) (9) (13)  | Local authority has procedures in place under the SCA 4 (1) (2), 5 6 (1) – (3)                  |

| bylaws requirement 3  |  |
|---|--|
| If remedial action is required, a letter will be issued to the affected landowner. If | compliance is not achieved a Soil Conservation Notice will be issued to the landowner, |
| * procedure to monitor soil condition is mandatory;                                   |  |

|  | Not Meeting       | Recommendations | Enhancement | The ASB is also responsible for extension which would assist in   | the control of animal disease under the <i>Animal Health Act</i> . It | may be helpful to visit | alberta.ca/animal-health.aspx | to find information and | resources for your ASB and | residents. |  |
|--|-------------------|-----------------|-------------|---|---|-------------------------|-------------------------------|-------------------------|----------------------------|------------|--|
|  | Ž                 |                 | Significant |   |   |                         |                               |                         |                            |            |  |
|  |                   | Status          | No          |   |   |                         |                               |                         |                            |            |  |
|  |                   | Sta             | Yes         | ×   |   |                         |                               |                         |                            |            | ×  |
| າ 2 of ASB Act)  | Partially Meeting | Notes           |             | he previous<br>ke has several                                     | sion developed<br>control, as well                                    | ARA on water            |                               |                         |                            |            | Smoky Lake County has an agreement in place with Lakeland Agricultural Research Association to support research and demonstration programs, extension programs, and Environmental Farm planning with county residents.  Smoky Lake County also has an agreement in place with Lakeland |
| Awareness (Section   |                   | N               |             | As mentioned in the previous section, Smoky Lake has several      | methods of extension developed<br>for weed and pest control, as well  | as working with LARA on | conservation.                 | E                       |                            |            | Smoky Lake County has an agreement in place with Lakeland Agricultural Research Association to support research and demonstration programs, extension programs, and Environmental Farm planning with county residents.  Smoky Lake County also has an agreement in place with Lakeland |
| Requirement 7: Program & Policy Awareness (Section 2 of ASB Act) | Fully Meeting     | Criteria        |             | ASB has E&A programs in place for all legislated responsibilities | under ASB Act 2 (b) – (c)   |                         |                               |                         |                            |            | ASB has programs in place for all legislated responsibilities under ASB Act 2 (d) (e)  |

| Industry and Community             |  |
|------------------------------------|--|
| Association to develop and deploy  |  |
| beaver coexistence management      |  |
| devices (pond levelers and/or      |  |
| culvert protectors), as well as to |  |
| create education signs for the     |  |
| public.                            |  |

# Section 2: Resource Management Requirements

# Section 2: Resource Management Requirements

| Requirement 8: Resource Management Programming ( Does it align with programming outlines in application? | Requirement 8: Resource Management Programming (as per grant agreement) - describe activities and programming supported under this funding stream.<br>Does it align with programming outlines in application? | ) - describ | e activitie | s and programming supported un | der this funding stream. |
|--|---|-------------|-------------|--------------------------------|--------------------------|
| Received Resource Management Funding: Yes No   | Funding: Yes No Partnership (list)  |             |             |                                |                          |
| Fully Meeting  | Partially Meeting   |             |             | Not Meeting                    |                          |
| Criteria   | Notes   | Status      |             | Recommendations                |                          |
|  |   | Yes         | No          | Significant                    | Enhancement              |
| ASB – CAP programming  | Not applicable.   |             |             | -                              |                          |
| ASB – EFP programming  | In 2020 Smoky Lake County's trained Environmental Farm Plan Technician assisted 3 producers with completing their Environmental Farm Plans and issued them completion letter.                                 | ×           |             |                                |                          |
|  | In 2020, LARA assisted 3 producers in completing their Environmental Farm Plans and assisted 6 producers in applying for CAP funding.   |             |             |                                |                          |
| ASB – Resource management programming  | LARA WRRP funding: Funded 7 producers, 8 offsite watering systems, 9.8 miles riparian fencing, 2 water course crossings.  | ×           |             |                                |                          |
|  | The funding also supports the salary of the Assistant Agricultural Fieldmen who also completes EFPs with producers.   |             |             |                                |                          |

# Section 3: Rat Control Program

# Section 3: Rat Control Program

| Requirement 9: Rat Control Programming (as per grant agreement) - describe activities and programming supported under this funding stream. Does it align with programming outlines in application? | amming (as per gra<br>lication? | nt agreement) - describe | activities a | and progra | ımming supported under this fun | ding stream. Does it align  |
|--|---------------------------------|--------------------------|--------------|------------|---------------------------------|---|
| Received Rat Control Program Funding: Yes No   | nding: Yes No                   |                          |              |            |                                 | The latest |
| Fully Meeting  |                                 | Partially Meeting        |              |            | Not Meeting                     |   |
| Criteria   | Notes                           |                          | Status       |            | Recommendations                 |   |
|  |                                 |                          | Yes          | No         | Significant                     | Enhancement   |
| ASB has a system for reporting,  |                                 |                          |              |            |                                 |   |
| tracking and responding to rat   |                                 |                          |              |            |                                 |   |
| sightings  |                                 |                          |              |            |                                 |   |
| ASB has a system for control   |                                 |                          |              |            |                                 |   |
| and eradication of confirmed   |                                 |                          |              |            |                                 |   |
| rat infestations   |                                 |                          |              |            |                                 |   |
| ASB has a system to properly   |                                 |                          |              |            |                                 |   |
| store and issue bait   |                                 |                          |              |            |                                 |   |

# Recommendation Categories & Process

### Recommendations Categories

Critical: directly impacts legislated requirements with implications for grant fund disbursements

Significant: directly impacts legislated requirements without implications for grant fund disbursements

Enhancement: indirectly impacts legislated requirements and provided for continuous improvement

### Recommendations Process

- Recommendations for the ASB are categorized based upon the criteria's impact on the requirement.
- Due dates reflect the timeframe permitted for the identified issue to be resolved by the ASB.
- Critical recommendations are to be resolved within the calendar year of the field visit
- Significant recommendations are to be resolved within the calendar year following the field visit
- Enhancement recommendations are to be considered with steps taken where appropriate, by the next field visit
- Signatures accepting the critical and significant recommendations reflect the ASB's commitment to resolve the issue by the due date.
- Actions taken to resolve the issue are provided by the ASB to the Minister's representative by the due date.
- The Minister's representative in conjunction with the ASB unit reviews all submitted materials to assess whether the actions taken are sufficient to resolve the issue and meet the requirements' criteria.
- If the issue is assessed as resolved, the Minister's representative will sign off on the recommendation. If further actions are required, the ASB Unit Manager and Minister's representative will work with the ASB until the issue is closed and requirements are met

| Requirement Rec                |   | )        | ,           | ,               | 0        | Quinner III      |
|--------------------------------|---|----------|-------------|-----------------|----------|------------------|
|                                | Recommendation                              | Critical | Significant | <b>Due Date</b> | Decision | Approved by/Date |
|                                | Recommend creation of a Soil Conservation   |          | ×           | May 2022        |          |                  |
| policies and/or bylaws for Pol | Policy. Refer to related policies on        |          |             |                 |          |                  |
| SCA agr                        | agriculturalserviceboards.com               |          |             |                 |          |                  |
| ASB has and applies Rec        | Recommend creation of an Animal Health      |          | ×           | May 2022        |          |                  |
| policies and/or bylaws for Pol | Policy. Refer to related polices on         |          |             |                 |          |                  |
| AHA                            | agriculturalserviceboards.com               |          |             |                 |          |                  |
| ASB has appeal committee   Rec | Recommend appointment of an appeal          | ×        |             | March           |          |                  |
| that meets the APA cor         | committee that meets the APA. The local     |          |             | 2022            |          |                  |
| ant                            | authority should make the appointment at    |          |             |                 |          |                  |
| the                            | the beginning of each calendar year.        |          |             |                 |          |                  |
| ASB has an appeal Rec          | Recommend appointment of an appeal          | ×        |             | March           |          |                  |
| committee that meets the cor   | committee that meets the SCA.               |          |             | 2022            |          |                  |
| SCA                            | Composition of the committee can be         |          |             |                 |          |                  |
| for                            | found in Section 14 of the SCA.             |          |             |                 |          |                  |
| Seed cleaning plants Rec       | Recommend connecting with a trained Ag      | ×        |             | September       |          |                  |
| licensed WCA Regulation   Fie  | Fieldman and AFRED staff for assistance in  |          |             | 2022            |          |                  |
| Part 1 (2) – (7)   cor         | conducting seed cleaning facility licensing |          |             |                 |          |                  |
| sui                            | inspections as annual licensing is required |          |             |                 |          |                  |
| for                            | for all seed cleaning facilities.           |          |             |                 |          |                  |

| Once you have the reviewed and accepted the recommendations, please sign and send a signed copy to your AF Field Visit staff | olease sign and send a signed copy to your AF Field Visit staff |
|--|---|
| Recommendations accepted:  |   |
| ASB Chair: [insert name]   |   |
| Signature of ASB Chair:  | Date:   |
| Agricultural Fieldmen: [insert name]   |   |
| Signature of Ag Fieldmen   | Date:   |
| Recommendations solution assessment:   |   |
| Reviewed by:   | Date:   |
| Assessment decision:   | Date:   |
| Date Closed  |   |
|  |   |
|  |   |

Appendix 1

Section 1

Requirement 1 Legislated Activities Reported to Council



Figure 2: Smoky Lake County Council/ Agricultural Service Board Members



Figure 3: Example of Agricultural Service Board Orientation Slides

The Agricultural Pest Act of Alberta

Penure of Abrus
Section 9 of the Agricultural Pest Act
(2) An Agricultural Fleidman under the Agricultural Service Board Act is by virtue
(2) An Agricultural Fleidman under this Act.

26 Pest species under this Act.
15 Nuisance species under this Act.

Requirement 2 ASB Advisory Body





| Title: Agricultural Service Board<br>Business Plan | Policy No.: 10-05 | 10-05   |  |
|--|-------------------|---------|--|
| Section: 62  | Page No.:         | 1 of 12 |  |

|                             | ake County Agricultural Service  |
|-----------------------------|--|
| Alberta Provincial Statutes | Purpose: To establish a Business Plan for the Smoky Lake County Agricultural Service |
| Reference:                  | To establish   |
| Legislation Reference:      | Purpose:   |

### Policy Statement and Cutdelines:

#### STATEMENT

residents with agricultural programming to entance the environment, farm income and quality of The Smoky Lake County Agricultural Service Board (ASB) is in the business of providing its life. This is achieved through Vegetation Management Programming, Agricultural Extension Programming, Problem Wildlife Programming. Pest Control and Monitoring as well as Government Lobbying.

The Agricultural Service Board is also responsible for enforcement of Provincial Legislation such as the *Weed Act, Agricultural Pest Act, Agricultural Service Board Act, Soll* Conservation Act and the Animal Health Act,

#### VISION STATEMENT:

To encourage sustainable agriculture, environmental integrity and improved quality of life in Smoky Lake County.

### MISSION STATEMENT:

To provide services, policies and education for Agricultural families, businesses and the public to enhance the environment, farm income and quality of life,

|         | Date              | Resolution N        | lumber    |
|---------|-------------------|---------------------|-----------|
| roved   | December 17, 2010 | #184.10 - Page 9570 | Page 9570 |
| ended   | March 5, 2015     | #416-15 .Pa         | age 11626 |
| Amended | December 12, 2017 | # 59.17 .P.         | nge 12873 |
| ended   | December 11, 2018 |                     |           |
| ended   | December 8, 2020  |                     |           |

# Figure 4: Page 1 and 2 of Agricultural Service Board Business Plan

### Requirement 3 Agricultural Policies

| Policy No.: 10-05                                 | Page No.: 2 of 12 |
|---|-------------------|
| Titk: Agricultural Service Board<br>Business Plan | Section: 62       |

| Section: of | Page No.: | 71 10 7 | 75 |
|-------------|-----------|---------|----|
|             |           |         |    |
|             |           |         |    |
| PRIORITIES: |           |         |    |

Smoky Lake County Agricultural Service Board identifies the following priorities:

One: Vegetation Management Program

Two: Weed Control Act Duties

Three: Environmental Stewardship and Extension

Four: Problem Wildlife program

Agricultural Pest Act Duties Five: Seven: Intergovernmental Collaboration

Soil Conservation Act Duties

#### IMPLEMENTATION:

- Smoky Lake County Agricultural Service Board shall review annually as required by Alberta Agriculture and Forestry. ij
- Smoky Lake County Agricultural Service Board staff will consider and follow the priorities of the Business Plan when creating budgets and work plans. ci

### Classification: Protected A



|   | iu)              | 500  |                             |
|---|------------------|------|-----------------------------|
| 14-02   | 1 of 8           |      |                             |
| Police No.:   | Page No.: 1 of 8 |      | -                           |
| Tide: Weed Inspection and Weed Notice   Policy No.: 14-02 | Code: P-I        | 17.5 | Afherts Permineial Statutes |
| Weed Inspect  | 62               |      | Lastelarion Deference.      |
| Title:  | Section: 62      |      | T. amfelnet                 |

| THE THREE PARTY AND THE PARTY | averes enter   | Auctive 110 auctive Statutes  |
|---|----------------|---|
| Purpose:  | To enforce the | To enforce the Weed Control Act and therefore prevent and control the |

### Policy Statement and Guidelines:

Objective

To prevent and control the establishment and/or spread of noxious weeds through responsible communication with landowners, occupants, industry stakeholders and members of the general public.

#### Procedures

- enforce the Weed Control Act and supply each inspector with identification the form prescribed by the Weed Control Regulations. 2.1 The ASB shall, at its discretion, appoint a sufficient number of inspectors to
- Agricultural Fieldman, Agricultural Services Technologist or Weed Inspector (if The Weed Inspection Program will be conducted during the months of May to September and will be carried out by the Agricultural Fieldman, Assistant hired). 덖

BACKGROUND

2.1

- The Agricultural Fieldman will be responsible for enforcement of the Weed Courtel Act. 2.3
- 2.4 When a weed problem is found every effort will be made to cooperate with the landowner to deal with the problem in an aniache nament. Only after verbal and written communication is made is a Weed Motive to be issued. Weed Motive are to be issued at the discretion of the Agricultural Esidenac, as per Schedello.
- Weed Notices and all actions carried out before, after and in accordance with the issuance thereof, must be in compliance with the current Weed Control Act or related statutes of the Province of Alberta. 2.5
- If remedial measures of the Weed Notice have not been complied with, the work may be carried out by the municipality or a private contractor (as faired by the immicipality) and all associated flees are to be applied to the landowner and/or 2.6
- If the fundowner and/or occupant shil to pay the amount owing, the charges will be applied to the tax roll against the land in question by motion of County 2.7

Council.

Weed Notices shall have, attached, Schoolule "B": Appeal Notice; a form allowing the recipient of the Weed Notice the coportunity to appeal the Weed Notice. The conditions of an appeal will be as determined by the Agricultural Service Beard Committee at per Folkey 62:20 "Agricultural Service Beard Committees at per Folkey 62:20 "Agricultural Service Board Committees; Torne of Régieveres" from time to time and shall be printed on this 2.8

### SMOKY LAKE COUNTY





Clubroot Section: 62

Title:



| Section: 6  | 7  | Code: P.S   | Page No.: 1 of 6 | 1 of 6                          | Facal |
|-------------|--|---|------------------|---------------------------------|-------|
| Legislation | egitlation Reference:                            | Alberta Weed Control Act. Seed Cleaning Plant Regulation  | eed Cleaning     | Plant Regulation                |       |
| Purpose:    | To outline see<br>This policy at<br>Count, inclu | To outline seed cleaning plant inspection procedures within Smoky Lake County. This policy applies to all operating seed cleaning plants within Smoky Lake County, including mobile plants. | dures within S   | Smoky Lake Cou<br>in Smoky Lake | ŧ.    |

FALL

Policy No.:

Title: Seed Cleaning Plant Inspections

SMOKY LAKE COUNTY

### Policy Statement and Cuidelines:

To recognize that Clubroot is a serious problem and Smoky Lake County supports the agricultural community to help minimize the spread of Clubroot which is a

pest under the Agricultural Past Act.

Policy Statement and Guidelli

DEFENTIONS

1.1

Alberta Provincial Statutes

Legitlation Reference:

Parpose:

- 1.1 To protect farmers from the spread of weeds due to seed cleaning plant faulty practices, design or maintenance, as required by the Alberta Weed Control Act. STATEMENT:
- "Mobile Seed Cleaning Plant" mems a portable seed cleaning plant for hire 2.1
- DEFINITION:

ei

"Clubroot" is a disease of canola, mustard and other crops in the cabbage family (Cnrefferca), caused by a parasist of plants (Paranolophora brussteas) flari lives in the soil and characterized by knobby or club-shaped swellings on the roots and premanter withing, yellowing, and strated growth of aboveground parts.

- "Seed Cleaning Plant" means a building, or structure intended or used for custom cleaning grain or seed to be used for seeding. which cleans seed to be used for seeding. 2.2
- "License" mems a license to operate a seed cleaning plant issued under the Seed Cleaning Plant Regulation of the Alberta Weed Control Act. 2.3
- "Inspector" means Agricultural Fieldman or designate 2.4

#### GUIDELINE:

field to field by equipment. Titlage equipment represents the greatest risk of spreading the disease as soil is frequently carried on shovels and dises from field to fireful.

Chroroot can spread through spores in the soil or in cruciferous plant material containing spalls such as Carolia, Mustach Flixweed, Sherperd's purse. Spirityweed, Recting spores are extremely long tired, marvining in soil for up to 20 years; and are most likely to spread via contaminated soil carried from

- The inspection of a seed cleaning plant must be done annually to obtain a valid operating license provided under the Seed Cleaning Regulations of the Weed Control Act of Alberta 3.1
- The owner or operator of a portable or mobile seed cleaning plant intending to clean seed most notify Smoky Lake Comny ASB 24 hours prior to entering Smoky Lake County and must have a valid iteense issued by Smoky Lake County. 3.3

#### PROCEDURE:

To prevent economic loss by employing a Clubroco Management Agreement between agricultural producers who have confirmed Clubroot fields within Smoky Lake Conary.

To minimize the spread and build-up of Clubroot in canols fields through

education and awareness.

23 3.2

OBJECTIVE:

Ψů,

Any seed cleaning plant operating within Smoky Lake County must connect Smoky Lake County to obtain an impection and proper license as per Schednile "C" License In Operate a Grain and Seed Cleaning Plant 4.1

The Agricultural Service Board, under the authority of the Agricultural Past Act, will undertake the following measures to easist in the minimization of Clubroot

in canola.

STATEMENT

4.1

Perform random testing of susceptible crops and confirm suspecied infectations through laboratory testing (PCR).

The Agricultural Fieldman or designate shall import each plans at a minimum of once amusally. The license is non-transferable and expires one year after the date of issue. 4.2

# Figure 5: Examples of Smoky Lake Agricultural Policies





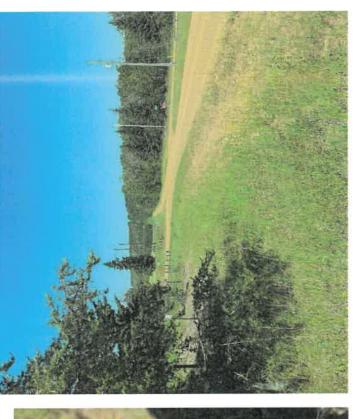


Figure 6: ASB Programs including pond leveler and hoary alyssum control

### Requirement 4 Appeal Committees

# Agricultural Service Board Independent Appeal Panel for Weed Control

52-20: Orichowski

That Smoky Lake County re-appoint the Public-at-Large members to the Agricultural Service Board Independent Appeal Panel for Weed Control, as per Bylaw 1240-12, as follows: Barry Feniak, Norman Schmidt, and Robert Semeniuk; and Ed Doktor as alternate.

Carried.

Figure 7 Organizational Meeting Minutes from October 22, 2020 - Appeal Panel appointment

# Requirement 5 Inspector Appointments and Inspections



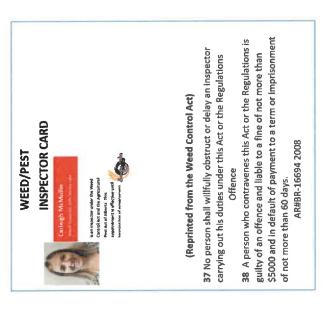
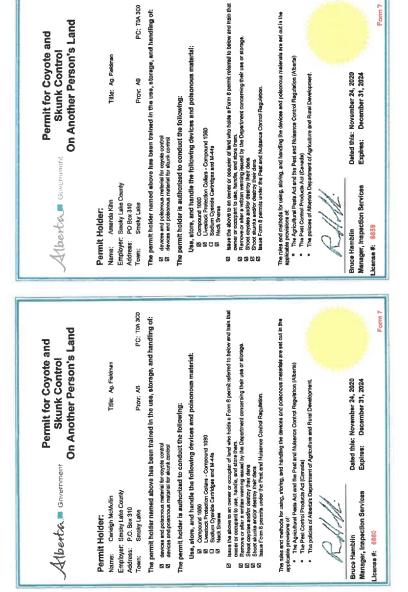


Figure 8: Examples of Weed/Pest Inspector Identification Cards



Figure 9: Examples of seasonal weed/pest inspector appointments



PC: T0A 3C0

Prov: AB

Title: Ag. Fieldman

Figure 10: Examples of Form 7 Permits

Requirement 6 Act Compliance & Enforcement

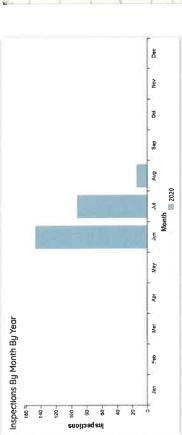


Figure 11: Weed Inspection Tracking



Dear Smoky Lake County ratepayer:

Re: Noxious Weed; Common Tanay

Often thought of as a "pretty" wildflower, this non-mative is an aggressive invader, its greatest impact it on forago production in pustures and meadows. Common Tanay can form thick dense stands and the plants contain alkaloids that are toxic to both humans and form. During Smoky Lake County's 2016 roudine weed inspections we have noticed an abundance of Common Tansy thriving within residencies and farmlend. Common Tansy is a perennial forh that spreads by both seed and short underground horizontal mots. livestock if consumed in large quantities.

Common Tansy is listed as Noxious under the Alberta Weed Control Act and must be controlled. This is why public awareness is critical for prevention and control of this highly invasive weed. Regular mowing can reduce seed production, but must be repeated to eliminate regrowth from the protestock. Repeated stem removal will eventually deplete the energy stored in the plants roots. The most effective control method combines both mowing (or hand

If you have any further questions please contact the Smoky Lake County Agricultural Service Department at (780) 656-3730.

Thank you for your cooperation!



Dear Smoky Lake County ratepayer:

### Re: Weed Control Comellence Resuest Letter

As part of Smoky Lake County's 2019 weed kitpection program, WRBD has been identified on two is been inscriminated. This weed is listed as nonious under the Alberta Weed Control Act and must be controlled. Please be aware that it is your responsibility as designated under the Alberta Weed Control Act control lay modes weed that the best infernition on your goestra. Due to their highly invasive nature and shilly to outcompete, these weeds pose a selfous theres to agricultural law, centroleuses and shilly to software weeds pose a selfous there it on get pictural hand, environmentally kentile weeps and entire weggestrouw within smooth take Country. We all must work together to also responsibility for control of these neotions weeds, so that the problem does not get any wone and spread to neighboring properties.

Each weed species may need a different method of control, depending on the weeds blodge, growth stage, to be effective. Some plants respond well to metch metal control disconting (land publing moving or cultivation), some to cultural control (territation and competition for and others to herbiddes; these make an attempt to control these weeds before tracking and others to herbiddes; these make an attempt to control these weeds before tracking and ANT.

For specific information regarding the weeks found within your property, please contact the Sanoky Lade Courty Agricultural Services Department as (180) 656-3730, or you can contact me fleesfly on my cell plante as <u>Pasit-Critical Philosical</u>.

Thank you for your cooperation

INSPICTOR NAME Smoky Lake County Weed Inspector

Dear Spoky Lake County Litepayer

Re: N'yed Creatry Nov. Complicate Letter - Cate File #

compression in this native. These intering provided you with a remainful and control interior to be completed with a specific field and fire fire control fire control fire completed with a specific field and fire control fire At part of Smoky Lates County's 2016 weed ampetions program, weed has been efemilies to worke and tense form of counted must be taken. Attaingles to contact you have been made

Section 18 of the Ward Control Act inter-An importer, or say person suibar determines in recessary to fulfit a

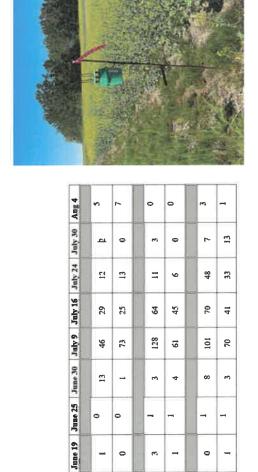
Sections 21 of the Wood Ocentral Acts states:

A present who concurrence that Acts againty of an effector and liable to a fact of not more than
\$1500 or, in the case of Enhant are comply with a Ministent's notice, a fast of not more than \$1000
for each acts the offiction constroutes.

Smooky Lake County is requesting your assessment and cooperation to control of those consules wreads by competing any excessory centered reference to the control of the co

Need Impectes name

Figure 12: Examples of Awareness, Compliance and Non Compliance Letters for Weeds



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Central NE-11-59-17 W4

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West SW-36-59-18 W4

2020 Bertha Armyworm Monitoring

Date

| Figure 13: Bertha armyworm monitoring |        |
|---------------------------------------|--------|
| ture 13: Bertha armyworm mo           | itorin |
| ture 13: Bertha armywc                | mo     |
| jure 13: Bertha αι                    | ywc    |
| Jure 13: B                            | ha a   |
| ant                                   | 3: B   |
|                                       | ant    |

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East SE-25-58-14 W4

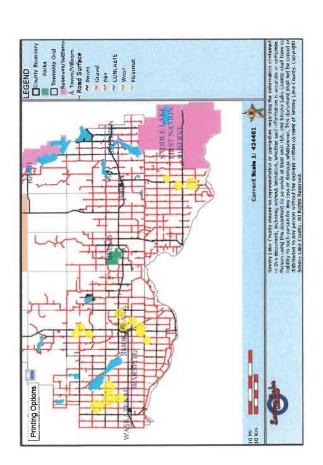


Figure 14: Clubroot Inspections Map 2020





Figure 15: Examples of Spray Trucks for Weed Control Program

# Requirement 7 Program & Policy Awareness



#### Peat Control

Smoky Lake County supports the management of the agricultural productivity of the municipality by controlling or eradicating of pasts and nutsances within its boundaries that may have a detrimental impact on the agricultural sector. Landowners are also accountable for controlling or eradicating pests on their properties. Agriculture Services Pest Management Program is legislated by the Agricultural Peets Acc.

Agnoultural prests and nuisances are defined under the Agricultural Pest Act as any animal, bird, Insect, plant or disease which negatively impacts agricultural production.

Smoky Lake County Agricultural Services works to educate producers and landowners on agricultural pests and nuisances, and participates in several provincial intitatives to monitor and control pest levels within the County. Pest inspectors are appointed by the Agricultural Service Board to carry out the duties of the Agricultural Pest Act.



### Richardson Ground Squirrels Unottellus richardsonli

On March 4. 2020 under the authonty of the Peat Control Products Act Health Canada has concelled the registration of all strychnine products used to control Richardson ground squirrels.



Los date of sale by Registrant is March 4, 2021 (Monufacturer)
Lost date of sale by Retailer is March 4, 2022 Smally Lake County is SOLD OUT
Lost date of permitted use is March 4, 2023

Richardson's Ground Squirrels (commonly known as 'gophers') are found in many areas throughout Alberta.

Figure 16: Excerpt of Smoky Lake County Website with example of pest awareness



Figure 17: Examples of social media promotion of agricultural programs



Figure 18: Weed awareness posters at water fill station

# Requirement 8 - Resource Management





Figure 19: Smoky Lake County has partnered with Lakeland Agricultural Research for extension

33 | Page

**Municipal Office** 

Box 60, #1 Woodlands Lane Whitecourt, AB T7S 1N3 Telephone: (780) 778-8400 Facsimile: (780) 778-8402 Toll Free: 1-888-870-6315

Toll Free: 1-888-870-6315
E-mail: admin@woodlands.ab.ca
Website: www.woodlands.ab.ca



Regional Municipal Office P.O. Box 33

Fort Assiniboine, AB T0G 1A0 Telephone: (780) 584-3866 Facsimile: (780) 584-3988

Toll Free: 1-866-584-3866 E-mail: <u>fladmin@woodlands.ab.ca</u> Website: www.woodlands.ab.ca

8 December 2021

V.S.I. Services (1980) LTD Box 137 Fariview, AB T0H 1L0

Attention: Terry Ungarian, President

Dear Mr. Ungarian

#### Re: Veterinary Services Incorporated (V.S.I.) Support

Woodlands County has supported the V.S.I. program since 2007. Since joining the program, a total of 160 producers have participated in the program. These producers have been able to receive assistance for eligible services from our area veterinarians.

The V.S.I. program provides two significant benefits in our municipality. The first benefit is to attract and retain large animal veterinarians. Producers receive financial support for the eligible procedures the veterinarians are more likely to be called to provide these services.

Secondly, overall herd health increases with the consistent care of the veterinarians as the economic costs are not as significant to the producer.

For these reasons, Woodlands County will continue to support the V.S.I program in the future.

Sincerely,

John Burrows

Mayor

cc: Provincial Agriculture Service Boards (via email)

Attach:



PO Box 1925 Blairmore, AB TOK 0E0 www.abinvasives.ca

December 13, 2021

Dear Amanda,

Thank you for your continued support of the Alberta Invasive Species Council (AISC). Without your contribution, the AISC risks surrendering our mission of protecting the province from the impacts of invasive species, particularly during these uncertain times.

In the past year, like many other organizations, AISC navigated rapidly changing environments and implemented innovative solutions to work toward achieving our goals. We have been diligently working toward our goals and with your support we were able to:

- Revise and reprint 55,000 copies of the 'Be Plant Wise Grow Me Instead' brochure.
- Create and print Quick Fact Cards for the 'Squeal on Pigs!' and Weed Free Forage programs.
- Promote the 'Squeal on Pigs!' campaign through press releases, billboard advertisements, custom merchandise, and stickers.
- Work toward revitalization the Alberta Certified Weed Free Forage program by training 45 Certified
   Weed Free Forage Inspectors.
- Work with Wheatland County on the revision of the 'Alberta Invasive Plant Identification Guide', scheduled to be printed in the spring of 2022.
- Promote EDDMapS, a free smartphone app that allows users to report invasive plant species. We verify those reports and send them to the local authority for follow-up.
- Launch the new **EDDMapS Pro app**, an app designed for use by municipal invasive species managers for mapping and tracking their invasive species data.
- Create distribution maps for all invasive species reported through EDDMapS.
- Implement goat grazing for control of invasive plants with the Edmonton & Area Land Trust.
- Attend more than 34 virtual or in-person events to promote awareness of invasive species in Alberta.
- Administer the Alberta Biocontrol Release program, providing 41 releases of leafy spurge beetles, training to landowners and organizations, and a pdf guide on how to release them.
- Pilot a new source of revenue for AISC with holiday greeting cards.
- Promote behaviour change campaigns such as 'PlayCleanGo', 'Don't Let It Loose', 'Clean Drain Dry',
   etc.
- Increase our social media presence and reach thousands of people through our posts. We almost doubled our Facebook followers in 2021 with an increase from 794 to 1,353!
- Host our first ever week-long Virtual Conference and AGM, which offered professional development credits for certified pesticide applicators and boasted almost 150 registrants.
- Promote and maintain more than 150 invasive species factsheets.





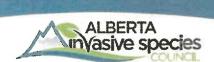


• Publish quarterly newsletters, which are distributed to over 1,400 subscribers.

If you or your organization receives value and benefits from AISC's efforts, please review the following options and consider new or continued partnership with our organization for 2022.

| Partner Benefit  | Bronze Partner<br>(\$1,000) | Silver Partner<br>(\$2,000) | Gold Partner<br>(\$5,000 +) |
|--|-----------------------------|-----------------------------|-----------------------------|
| Access to our invasive species factsheets.   | <b>√</b>                    | <b>√</b>                    | <b>√</b>                    |
| Access to quarterly electronic newsletters.  | <b>√</b>                    | <b>✓</b>                    | <b>√</b>                    |
| Free use of and data downloads from the EDDMapS and EDDMapS Pro apps.  | <b>~</b>                    | <b>√</b>                    | <b>√</b>                    |
| Opportunity to participate in working groups, events, or contribute articles to our newsletters.   | <b>√</b>                    | <b>√</b>                    | <b>√</b>                    |
| Reduced price on annual conference registration fees.  | <b>✓</b>                    | <b>√</b>                    | ✓                           |
| Recognition in AISC's website and regular recognition of your generous contribution throughout the year in social media posts, at events, etc.                   | 1                           | <b>√</b>                    | <b>√</b>                    |
| Logo and recognition in our quarterly newsletter.  | <b>~</b>                    | <b>√</b>                    | <b>√</b>                    |
| Annual AISC memberships (includes one vote per membership at AGM).   | 2                           | 3                           | 4                           |
| Article in 'The Invader' newsletter; choose the topic and provide content on one article per year in consultation with the Editor.                               | <b>*</b>                    | <b>*</b>                    | <b>√</b>                    |
| Free conference registration fee.  |                             |                             | 1                           |
| <b>NEW*</b> : Production of one 30-second invasive species 'factsheet video'. Species selection is first come first served. Partner logo will be added to video. |                             |                             | <b>√</b>                    |







#### AISC Partner Form



| Organization Name                               |                |                         |
|---|----------------|-------------------------|
| Contact Name                                    | Contact Phone  |                         |
| Contact Email Address                           |                |                         |
| Sponsorship Level (Bronze, Silver, Gold)        |                |                         |
| Name of Members (2 for Bronze, 3 for Silver, an | d 4 for Gold): |                         |
|   |                |                         |
|   |                |                         |
| Add email to newsletter mailing list □          |                | Invoice Required $\Box$ |

Please return this completed form to <u>execdirector@abinvasives.ca</u> or PO Box 1925, Blairmore, AB TOK 0E0. Thank you for your continued support to help protect Alberta from the impacts of invasive species.







If you have any questions about the Alberta Invasive Species Council or partnership opportunities, please do not hesitate to contact us. Please let us know if there are other program ideas or partner recognition ideas you would like to discuss – we'd love to work together!

Thank you for your continued support of the AISC and for helping to protect Alberta from the harmful impacts of invasive species, we could not do the work that we do without it.

Sincerely,

Megan Evans

**Executive Director** 







#### COUNTY OF WARNER NO.

#### AGRICULTURE SERVICE BOARD

P.O. Box 90/Rural Address 172008 Twp Rd 4-2 WARNER, AB TOK 2L0 Phone: 403-642-2255 Toll Free: 1-866-642-2221

Fax: 403-642-2256

Email: <u>imeeks@warnercounty.ca</u>
Website: www.warnercounty.ca

December 20, 2021

ASB2021-026

Honorable Steven Guilbeault Minister of Environment and Climate Change House of Commons Ottawa, ON K1A 0A6

Dear Minister Guilbeault.

Re: Synthetic Fertilizer Emissions

The County of Warner Agriculture Service Board (ASB) is supporting letters from other municipalities regarding the federal government's emissions target for synthetic fertilizer.

Canadians in both urban and rural communities rely on agriculture as we overcome the crisis that we are in. There is currently a focus on increasing Canadian agricultural exports, increasing production of crops used for biofuels, and continued domestic demand for agricultural products from a growing population.

To achieve this, an increase in fertilizer is also required, as producing more crops requires the use of fertilizers. We ask your government not to further jeopardize this keystone industry by providing an emission target, which will result in cutting of use. Instead, a reduction in emission intensity or a measurement based on bushels produced may be more appropriate. Additionally, increased grants for research and development into innovative technologies to improve crop fertilizer uptake and retention are better approaches to meet the goal for better agricultural products and practices that will save farmers money and time while protecting Canada's environment.

The County of Warner ASB strongly encourages Honourable Steven Guilbeault to continue to review how best to achieve the fertilizer emissions target without placing limits on overall crop production.

Yours Truly,

Shawn Rodgers, ASB Chairman

Councillor Division 5 | County of Warner No. 5

Cc Honourable Marie-Claude Bibeau, Federal Minister of Agriculture and Agri-Food

Premier Jason Kenney

Honourable Jason Nixon, AB Minister of Environment and Parks

Honourable Nate Horner, AB Minister of Agriculture

Honourable John Conrad, Assistant Deputy Minister, ADM Primary Agriculture

Glen Motz, MP Medicine Hat-Cardston-Warner

Grant Hunter, MLA Taber-Warner

Provincial Agricultural Service Boards



#### 265 East 400 South | Box 291 | Raymond | Alberta | TOK 2SO |403 752-4585 | www.abfarmsafety.com

Amanda Kihn Smoky Lake County Box 310 Smoky Lake Alberta TOA 3CO

January 6, 2022

Dear Amanda Kihn,



The 2021-2022 school year is the 24<sup>th</sup> consecutive year of Safety Smarts delivery to children attending rural and remote elementary schools in Alberta. The generosity of many continues to make this unique farm safety extension effort possible and we are grateful for each and every dollar donated in support of the important outreach of our charitable organization.

As you know, this past year was filled with unique challenges related to the Covid pandemic. However, we have managed to keep both our Safety Smarts and our Sustainable Farm Families programs running albeit in a slightly different fashion than in previous years.

The Safety Smarts program has been adapted to allow for both virtual delivery via Zoom as well as safe face-to-face delivery in schools. Our Safety Smarts team has been well trained and fully equipped with all the necessary skills and tools to be able to successfully and safely deliver Safety Smarts presentations to rural elementary students across the province. In the 2021 calendar year, our Safety Smarts team delivered a total of 1,586 Safety Smarts presentations to 31,330 elementary students in 285 rural elementary schools across the province.

The Sustainable Farm Families program, also known as the Rural Health Initiative, is a newer program designed to promote health, well-being and safety among rural adults. In 2021, the Sustainable Farm Families program made significant adaptations to allow for one-on-one in-depth health assessments and personal education instead of the traditional group setting. This new approach has enabled us to safely deliver Rural Health Initiative workshops within the current Covid restrictions. More information about the Rural Health Initiative is attached. Please let us know if your organization would like to host a Rural Health Initiative workshop for families in your area.

You may also know, that in October of 2020, the Farm Safety Centre was informed by Government of Alberta representatives that <u>ALL</u> their involvement in and support of farm safety learning and extension would end in December 2020. True to their word, their departmental staff were laid off and online resources were withdrawn at the end of 2020. This has created a significant funding challenge for the Farm Safety Centre and other agriculture-based charities in the province that care about the well-being of farmers and their families. To put into perspective, about 35% of our annual funding came from the GOA in the form of government grants designated for program delivery.

The continued commitment of Counties and MD's across Alberta kept the Safety Smarts program viable this last year. Please pass on our sincere thanks to your ASB's. While your own budget realities make it impossible to support all requests, we are hopeful that you might be able to again have funds available to support program delivery in 2022.

Our 2022 request, based on 2021 delivery to 178 children @ \$3.50/student, is \$623.00 (see enclosed delivery details). We recognize that this year's delivery may be less than in years past. With your generous support, we hope to increase delivery equivalent to years past, prior to Covid. Should your budget realities allow, please consider a donation similar to previous years.

Each contribution, of **any amount**, is greatly appreciated and we acknowledge the generous contributions received from Your M.D./County in previous years. All contributions are recognized under "Supporters" on our website.

With this in mind, the Farm Safety Centre is hopeful that in 2022 your organization will consider supporting our extension efforts, as we continue the search for alternate funding partners. If this is does not work within your budget then a donation of any amount will be greatly apricated.

As a charity registered with CRA, any donation in support of our mission is eligible for a charitable tax receipt.

Thank-you for your continued support,

Jordan Jensen | Executive Director

Farm Safety Centre

j.jensen@abfarmsafety.com

# SAFETY SMARTS

DELIVERY FOR THE 2021 GALENDAR YEAR

### ろ1.455 STUDENTS





1,591
PRESENTATIONS

## 285 SCHOOLS





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### Safety Smarts Totals This FY

As of 2022-01-10 14:33:42 Mountain Standard Time/MST • Generated by Keylan Kado

#### Filtered By

Show: All school visits

Date Field: Date equals Custom (2021-01-01 to 2021-12-31)

| School: County ↑   |  | Total # Students   | Total # Pres   | School: #                        |          | Date   | School Name  |
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|  |  | 40   |  | 2                                | 1        | 2021-03-05   | High Prairie Elementary School   |
|  |  | 22   |  | 1                                | 1        | 2021-10-25   | High Park School   |
|  |  | 25   |  | 1                                | 1        | 2021-11-30   | Grimshaw Public School   |
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| Count  | agrandor or agree of the property and the contraction which  | 1.   | 1 2021-02-17   | Hythe Elementary School  |
| 11   | pay a seek a seeker make on  |  | I A SERVICE LAND, I HAVE I CONTRACTOR THE SERVICE AND THE SERVICE  | Hythe Elementary School  |
| 2  | 15   | 1  | T ZUZI-00-22   | Trythe Liementary School   |
|  | Sum Count  Sum Count  Sum Count  | 132   57   138   95   105   110   Sum   829   Count   8   14   0   0   200   156   165   143   166   174   21   Sum   1039   Count   9   15   Sum   15   Count   1   272   214   223   20   Sum   729   Count   4   159   192   144   515   224   Sum   1234   Count   5   0   17   28   135   60   60   60   80   67   118   0   144   Sum   Sum   Count   1   Sum   Count   5   Count    | 77  4   132   7   57  3   138   7   95   6   105   6   110   6   5   5   5   5   5   5   5   5   5   | 77   |

|  | 14   | 1  | 1 2021-11-17   | Grandview Colony School  |
|--|--|--|--|--|
|  | 21   | 1  | 1 2021-03-15   | Clairmont Community School   |
| ļ  | ***************************************  |  | property contraction and is a second the contraction of the contractio | Clairmont Community School   |
| -  | ; interpreparation to  |  | **************************************   | Clairmont Community School   |
|  |  |  |  | Clairmont Community School   |
| £  | ***************************************  |  | ANDREAS - ANDREAS - AND ANDREAS -  | Bezanson School  |
|  |  | ~  |  | Beaverlodge Elementary School  |
|  | COLUMN AND ADDRESS OF THE PARTY |  |  | Beaverlodge Elementary School  |
| ŧ  |  | rannemanene ne apraessijnas ni ni ni tem   |  |  |
|  |  | ensemble seems seems of the contractor   | Charles and the state of the st | Beaverlodge Elementary School  |
| -  | ***************************************  | er or source approximate transmissional contra   | and the second control of the second  | Beaverlodge Elementary School  |
| 20000  | NAMES AND ADDRESS OF THE PARTY  |  | CA SANCE. CONTENTS IN ANABOLOGICA PROPERTY OF STREET AND AND AND ADDRESS.  | Beaverlodge Elementary School  |
|  | and a second programmer of the second programm | 1  | 1 2021-11-30   | Wembley Elementary School  |
| Sum  | 383  | 18   | 7 '  |  |
| Count  | 15   |  |  |  |
|  | 28   | 1  | 1 2021-06-14   | Keho Lake Colony School  |
| J. A.  | 56   | 3  | 1 2021-05-11   | Jennie Emery School  |
|  | and the second of the second o | 5,   | 1 2021-05-12   | Jennie Emery School  |
|  | the second secon | 6  | The arreston to record (fine A.)   | Jennie Emery School  |
|  | per an incomment county his branch   | 7  | 2 200 200 200 200 200 200 200 200 200 2  | Jennie Emery School  |
|  | and the second of the second o | 2  | the state of the s | Jennie Emery School  |
|  | A CONTRACTOR CONTRACTO |  | all branching was profit for M   | Jennie Emery School  |
| **************************************   | a or management and a secretarion of the contractions.   |  | Control of the second s | Huntsville School  |
| ļ  | STATEMENT OF THE PARTY OF MANY OF MANY PROPERTY AND  | a company of the comp | THE RESERVE AND A STREET PROPERTY OF THE PARTY OF THE PAR | The property species in the property of the pr |
|  | yan daga dagan gunaan aan o acan wa waxaan araan araan araan araan ah  | Company of the second s |  | Dorothy Dalgliesh School   |
| -  |  | and the second and the second  | an magazi anamana sensa. Garanararan menenganaran danpatan sensa sensa ata   | St. Joseph's School  |
|  | en manufactura, e principalità di conservatione del conservation del conse | a communication assessment from the  | grander and the second residence of the second seco | St. Catherine School   |
|  |  | 1  | and the second s | St. Catherine School   |
| 1  | 16   | 1  | and the second s | St. Catherine School   |
|  | 26   | 1  | 1 2021-03-05   | Coalhurst Elementary School  |
|  | 20   | 1  | 1 2021-03-08   | Coalhurst Elementary School  |
| F**  | 85   | 4  | 1:2021-11-29   | Coalhurst Elementary School  |
|  | 133  | 7  | 1 2021-05-26   | Coalhurst Elementary School  |
| -  | 23   | 1  | 1 2021-04-26   | Coaldale Christian School  |
| ***  | and a section of the contract and the second section of the sectio | analysis and a series and a series are a series  | 1 2021-03-16   | Calvin Christian School  |
| -  |  | province and a second contract of the contract |  | Calvin Christian School  |
| -  |  | a processor reason results to  | Andrew Control of the | Calvin Christian School  |
|  | THE PARTY AND A PARTY AND A PARTY AND A PARTY WAS A PARTY WAS A PARTY AND A PA |  | y a company of the property of the party of  | White Lake Colony School   |
|  | management and construction of a company and a communication of the construction   | the working a manager, becomes a   | a seguir of sough a great reposed sought was to been come a consection of the  | Barons School  |
| page to  | na realizador e respectivo de como como entre esta entre   | announce and the contract of t | and the control of th | Barons School  |
| -  | AND DESCRIPTIONS OF THE PROPERTY OF THE PROPER | varia management enforce access  | CONTRACTOR FOR THE STATE OF THE | Barons School  |
| -  | AND  | and the second s |  | A SERVICE CONTRACTOR OF THE SERVICE CONTRACT |
| -  | ACADONIANA CONTRA CONTR | water production and the first of the contract of  | and recognized the accompany professionates in the performance of  | Noble Central School   |
|  | page in the lateral management with a contraction of the lateral and the contract of the contr | menus an manager   | residente de la companie de la compa | Sunnyside School   |
| Sum  | 2143   | 107  | 13   | The state of the s |
| Count  | 27;  | e i sumiferma anne mane mane de construire en en a   | g a compression configuration of a compression of the compression of t | AND THE THE PARTY OF THE PARTY  |
| and the same of th | 104  | 7  | 1 2021-09-28   | Mannville School   |
| You grant  | 24   | 2  | gar, je paga yang panan paga nagagan 🖰 menan memenanan menanderakan beraran b  | Delnorte School  |
|  | 22   | 2  | 1 2021-11-24   | Delnorte School  |
| į.,  | 188  | 10   | 1 2021-03-10   | St. Martin's Catholic School   |
| -  | 21   | 1  | 1,2021-03-18   | St. Martin's Catholic School   |
| ľ  | and the second s | 13   | 1 2021-03-02   | A.L. Horton Elementary School  |
| Sum  | growing process and a series of several process and a processor of the several processor of the  | as to be became the control of the term  | 4  | ang anima a sawari — mag ay agap gantaris intermental care materialistics (* metrodestrementation), metroda (a sar 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| .711111  |  |  | -  |  |
| ment conservation and it   | 6  | ,  |  |  |
| Count  | 6;<br>16   | 1:   | 1 2021-12-09   | Lathom Colony School   |
| ment conservation and it   | 6<br>16<br>178   | 3  | 1 2021-12-09<br>1 2021-04-20   | Lathom Colony School<br>Holy Family Academy  |
|  | Count  | 21   | 12   | 12   |

|  |  | 129  | 6  | 1 2021-04-19   | Holy Family Academy  |
|--|--|--|--|--|--|
|  | and the second s |  | 6  | 1 2021-04-19   | Holy Family Academy  |
|  | strene tree  | 134  |  | 1 2021-11-19   | Eastbrook Elementary School  |
|  |  | 63   | 3  | 1 2021-02-26   | Eastbrook Elementary School  |
|  |  | 23   | . 1  | aranan amerikan sebesah sebagai sebaga | Eastbrook Elementary School  |
|  | j.   | 14   | 1  | 1 2021-05-04   |  |
|  |  | 30   | 1  | 1 2021-10-22   | Rosemary School  |
|  |  | 21   | 1  | 1 2021-10-18   | Rosemary School  |
|  |  | 24   | 1  | 1 2021-03-19   | Bassano School   |
|  | a hadaaan na   | 39   | 3  | 1 2021-12-02   | Alcoma School  |
|  | ***************************************  | 18   | 1  | 1 2021-11-04   | Tilley School  |
| ng is good as anthough   |  | 41   | 2  | 1 2021-10-05   | Tilley School  |
| Subtotal   | Sum  | 809  | 39.  | 7.   | group. Because appared more support when a state of the inflor management in the inflormation of the inflo |
|  | Count  | 14   | •  | ;  | ing a profit was required reported to the contract of the cont |
| County of Paintearth   |  | 109  | 7  | 1 2021-05-28   | Gus Wetter School  |
| Subtotal   | Sum  | 109  | 7  | 1  |  |
|  | Count  | 1  |  |  | Management of the second of th |
| County of St. Paul   |  | 20   | 1  | 1 2021-12-10   | Elk Point Elementary School  |
| •  |  | 17   | 1  | 1 2021-11-24   | TO SERVICE STATE OF THE PROPERTY OF THE PROPER |
|  | gava monto<br>E  | 43   | 2  | 1 2021-11-19   | Elk Point Elementary School  |
| i 🛱  | 1  | 38   | 2,   | 1 2021-12-08   | Ecole Mallaig Community School   |
|  | ***  | 36   | 2.   | 1 2021-12-10   | Ecole Mallaig Community School   |
|  | 1 ··· *********************************  | 261;   | 10   | 1 2021-04-22   | Ashmont Elementary School  |
| Subtotal   | Sum  | 415  | 18   | 3:   | The second of the second secon |
|  | Count  | 6  | **************************************                 | to be 1 and 300 . The district in the contract of the contract | The second secon |
| County of Stettler   | E MANAGEMENT ST COMMAN   | 21:  | 1:   | 1 2021-10-22   | Christ-King Catholic School  |
| county of Stettler   | }  | 61   | 3.   | 1 2021-03-12   | Botha School   |
|  |  | 328  | 16   | and the second representation and the property of the second seco | Stettler Elementary School   |
| Subtotal   | Sum  | 410  | 20   | 3  | The second secon |
| Subtotal   | and the second second second   | 3  |  | England, so, and passes a susce  | A series and series and series are series and the series of the series and the series of the series  |
| Country of Thombild  | Count  | 99   | 6  | 1 2021-05-25   | Thorhild Central School  |
| County of Thorhild   |  | 30   | 1  | 1 2021-09-24   | and the second s |
| man province and a contract of the contract of |  | 129  | 7  | 1 2021-03-24   | THORNING CETTER AT SCHOOL  |
| Subtotal   | Sum  | 2  |  | A CONTRACT OF THE PARTY OF THE  | The second state of the second |
| and the contraction of the section of the section of the section of  | Count  | and an an arrange of the second of the secon |  | 1 2021 12 01   | New Myrnam School  |
| County of Two Hills  | hann a   | 50   | 3:   |  |  |
|  | a mariana  | 92   | 5  | granten en regera e e energi demonstrativo del 2 des energias concentrativos.  | Two Hills School   |
| aggregate above to the same of |  | 99!  | 7:   | cup accessorance commence of the commence of t | Two Hills School   |
| Subtotal   | Sum  | 241  | 15   | 2)   | The same of the sa |
| alanda ay ang  | Count  | 3  |  | and the second s | Dans Calaria Calaria   |
| County of Vermilion Riv  | er [   | <u> </u>   | 1  | 1 2021-11-25   | Barr Colony School   |
|  | English con-   | 0  | 0  | 1 2021-12-03   | Barr Colony School   |
|  | ,  | 17   | 1  | 1 2021-10-01   | Marwayne Jubilee School  |
|  |  | 16   | 1  | 1.2021-09-20   | Marwayne Jubilee School  |
|  | į.   | 13   | 1  | 1 2021-09-21   | AND CONTRACTOR OF THE AREA OF THE PROPERTY OF  |
|  |  | 22   | 1  | 1 2021-09-22   | A CHIEF SECRETARIA CONTRACTOR AND A SECRETARIA CONTRACTOR AND A CONTRACTOR |
|  | 1  | 18   | 1  | 1 2021-12-08   | Hillmond Central School  |
|  | 1  | 16   | 1  | 1 2021-11-18   | The figure and the contraction where the telephones results and the contraction of the contraction and the |
|  | 1.0  | The second recognition of the second recogni | and community to the countries of the first of the co- |  | E.H. Walter School   |
|  | -  | 87   | 5  | 1 2021-06-18   | CONTROL OF THE CONTRO |
|  |  | and related the territorial resources and the second of the second of the second of  | 5  | 1 2021-06-18<br>1 2021-04-30   | CONTROL OF THE CONTRO |
|  | The second secon | 87:  | 5<br>4<br>9  | approximate and the second of the companion of the second of the companion of  | Dewberry School  |
|  |  | 87<br>45   | 5<br>4<br>9<br>2                                       | 1 2021-04-30   | Dewberry School<br>St. Jerome's School   |
|  |  | 87<br>45<br>183  | 5<br>4<br>9<br>2<br>8                                  | 1 2021-04-30<br>1 2021-04-15   | Dewberry School St. Jerome's School Clandonald School  |
|  | Annual Control of the | 87<br>45<br>183<br>21<br>164   | 5<br>4<br>9<br>2<br>8<br>2                             | 1 2021-04-30<br>1 2021-04-15<br>1 2021-04-26   | Dewberry School<br>St. Jerome's School<br>Clandonald School  |
|  | And the second s | 87<br>45<br>183<br>21  | 5<br>4<br>9<br>2<br>8<br>8<br>2<br>4                   | 1 2021-04-30<br>1 2021-04-15<br>1 2021-04-26<br>1 2021-10-18   | Dewberry School St. Jerome's School Clandonald School Vermilion Elementary School Vermilion Elementary School  |

100 mg

| Subtotal   | Sum  | 833   | 48   | 8 (  |  |
|--|--|---|--|--|--|
|  | Count  | 16  | 1  |  |  |
| County of Warner   | 3400   | 12  | 1  | 1 2021-11-24   | Milford Colony School  |
| •  | and the state of t | 12  | 1  | 1 2021-12-15   | Fairlane Colony School   |
|  | Popper mentalena   | 0   | 1  | 1 2021-12-15   | Evergreen Colony School  |
|  | ***************************************  | 25  | 1  | 1 2021-11-25   | Elm Spring Colony School   |
|  | -  | 0   | 1  | 1 2021-10-28   | Delco Colony School  |
|  | 20-300-00 9000 9000<br>9   | 11  | 1  | 1 2021-06-07   | Wolf Creek Colony School   |
|  | Contractive Enterine   | 51  | 3  | 1 2021-05-06   | Raymond Elementary School  |
|  |  | 23  | 1  | 1 2021-11-25   | Prairie Home Colony School   |
|  | descript interestation for   | 19  | 1  | 1 2021-11-09   | Warner School  |
| Subtotal   | Sum  | 153   | 11   | 9  | e and the state of the contract of the state |
| a protein  | Count  | 9   | The contraction of the section   | en kontre fre  | The right of the second states of the second |
| County of Wetaskiwin   |  | 67  | 4  | 1 2021-03-24   | Lakedell School  |
| Sourcy of Wetaskiwiii  |  | 86  | 4  | 1 2021-02-03   | Gwynne School  |
|  |  | 19  | 1  | 1 2021-11-03   | Gwynne School  |
|  |  | 44  | 2  | 1 2021-11-04   | ext. In the appropriate that the best to be a second to be a secon |
|  | •  | 149   | 6  | 1 2021-10-06   | Griffiths-Scott Middle School  |
|  | •  | 104   | 6  | 1 2021-11-04   | Clear Vista School   |
|  | Ĩ.   | 117   | 6  | 1:2021-11-03   | Clear Vista School   |
|  | , a company  | 11  | 1  | 1,2021-05-21   | Silver Creek Colony School   |
|  |  | 229   | 10   | 1 2021-03-12   | Sacred Heart Catholic School   |
|  |  | 87  | 4  | 1 2021-12-10   | Pipestone School   |
|  | contraction of the contraction o | 112   | .,,,   | 1,2021-03-17   | Alder Flats Elementary School  |
| ograsianicos regionares respensarios responsabilitativos responsabilitativos de la constitución de la consti | Comp   | 1025  | 50   | 8  | The state of the s |
| Subtotal   | Sum  | 1023  |  |  | Section (Section 1) and the section of the section  |
| Samuel of Mile and and   | Count  | 11  | 1  | 1 2021-05-26   | Country Hills Colony School  |
| County of Wheatland  | an an annual samuel annual sign annual and an annual samuel and an annual samuel and an annual samuel and an a   | 11  | 1  | 1 2021 03 20   | A CONTROL OF THE PROPERTY OF T |
| Subtotal   | Sum  | 1   |  | mana and a second section of the   | A CONTROL OF THE ACCUSAGE SECURE SECURE OF A CONTROL OF A |
|  | Count  | and a second contraction of the |  | 1 2021-06-04   | Irvine School  |
| Cypress County   |  | 44  | 2  | 1 2021-00-04   |  |
|  |  | 0   | 2  |  | Seven Persons School   |
|  | uppeak-consert t   | 174   | 10   | CONTRACTOR OF THE PARTY OF THE  | Seven Persons School   |
|  | channel socialismes bloom  | 20  | 2  |  | Schuler School   |
| magagar garant natural   |  | 64  | 3  | 3  | SCHUIEI SCHOOL   |
| Subtotal   | Sum<br>Count   | 302<br>5  | 19   | ing princepage specific to the second of the | The second section of the second section is the second section of the second section of the second section of the second section secti |
| lagstaff County  |  | 83  | 6  | 1 2021-03-25   | Forestburg School  |
|  |  | 158   | 6  | 1 2021-03-01   | Central High Sedgewick Public School   |
|  | 70.000   | 14  | 1  | 1 2021-03-01   | Central High Sedgewick Public School   |
| Subtotal   | Sum  | 255   | 13   | 2:   | # 15 and the second of the sec |
|  | Count  | 3   | application and specific services between the control and representations of the control and t | i  | To the state of th |
| Foothills County   | and instructions of the end of th | 8:  | 1  | 1 2021-10-27   | High River Colony School   |
| •  | 2 - 2  | . 0   | 0  | 1 2021-12-10   | C. lan McLaren School  |
|  | France scanningering   | 20  | 1  | 1 2021-03-09   | Blackie School   |
|  | Padiningan menuncinka<br>B   | 18  | 1  | 1 2021-09-27   | Blackie School   |
|  | , , , , , , , , , , , , , , , , , , ,  | 16  | 1  | 1 2021-09-23   | Blackie School   |
|  | Section and section in the   | 23  | 1  | 1 2021-03-05   | Big Rock School  |
|  | francisco de la constitución de  | 18  | 1.   | 1 2021-10-08   | Big Rock School  |
|  |  | 72  | 4  | 1 2021-03-15   | Turner Valley Elementary School  |
|  | Barrens and American   | 22  | 1  | 1 2021-03-16   | Turner Valley Elementary School  |
|  |  | 20,   | 1,   | 1,2021-09-27   | Turner Valley Elementary School  |
| Subtotal   | Sum  | 217   | 12   | 5  | nggananganangananan ang ang manangan ang manang   |
| JUDICIAI   | Count  | 10  | and the second second  |  | and the production of the first real control of the |
|  | COUIT  | <b>1</b> U .  | i and a second second  | and the second section of the company of the second section of the second section of   | May City Colony School   |

|  | }                                    | 10          | 1                             | 1                                      | 2021-12-14   | Huxley Colony School   |
|--|--------------------------------------|-------------|-------------------------------|--|--|--|
|  | ļ                                    | 16          | 1                             |  | 2021-12-02   | Britestone Colony School   |
|  |                                      | 115         | 6                             | *******************                    | 2021-06-23   | Prairie Christian Academy Elementary School  |
|  | province annual variables.           | 108         | 5                             | -                                      | 2021-06-17   | Acme School  |
|  |                                      | 28          | 1                             | *****                                  | 2021-12-16   | Three Hills Colony School  |
| Subtotal   | Sum                                  | 290         | 15                            | 6                                      |  |  |
| Subtotal   | Count                                | 6           |                               |  | STREET, AS TO COMPANY OF THE PROPERTY OF THE P | The second and the second seco |
| Lac La Biche County  | Codin                                | 22          | 1                             | 1                                      | 2021-11-02   | Ecole Plamondon School   |
| Subtotal   | Sum                                  | 22          | . 1                           | 1                                      | 2021-11-02   | Leole Hamondon School  |
| Subtotal   | Count                                | 1.          |                               |  |  | STATE OF THE STATE |
| Lacombo County   | Count                                | 47          | 2                             | 1                                      | 2021-11-10   | Iron Ridge Intermediate Campus   |
| Lacombe County   |                                      | 112         | 6                             | erugening some segminingsgemen         | 2021-11-05   | Iron Ridge Elementary Campus   |
|  | -                                    | 94          | 6                             | terminal in secure continue to account | 2021-11-03   | Iron Ridge Elementary Campus   |
|  |                                      | 109         | 6                             |  | 2021-11-03   | Iron Ridge Elementary Campus   |
|  |                                      | 169         | W. W. Ph. 1 111               | m +                                    | 2021-06-07   | Ecole Lacombe Upper Elementary School  |
|  |                                      | 202         | 9                             | 14.0                                   | 2021-00-07   | Ecole Lacombe Opper Elementary School  |
|  |                                      | ممر معادد ، | and the second                |  | 2021-04-03   | Ecole Lacombe Upper Elementary School  |
|  |                                      | 183         | 7                             |  | 2021-11-23   | Ecole Lacombe Upper Elementary School  |
|  |                                      | 157         | 7;                            | w ,                                    | 2021-11-22   | Ecole James S. McCormick School  |
|  |                                      | 27          | 1                             | , magazi                               | 2021-11-18   | Crestomere School  |
|  |                                      | 45:         | 3:                            | 41 hps 4 11 \$644                      | ASSESSMENT OF THE PROPERTY OF THE PARTY OF   | Clive School   |
|  |                                      | 142         | 7                             | trus or the second                     | 2021-04-06   | Clive School   |
|  | jane s en e                          | 19          | 1                             | mrs and corns ( to c)                  | 2021-10-27   | Clive School   |
|  |                                      | 13          | 1                             | Marian Contra Contra                   | 2021-10-15   | non Trader and an arrangement of a contract of the contract of |
|  | granger, excess                      | 22          | 1                             | A-1/145-1-1/145-1-1/145-1-145-1-1      | 2021-10-14   | Clive School   |
|  | To class designation                 | 214         | 11                            | otoppes or some one and design         | 2021-03-23   | Bentley School   |
|  | •                                    | 55          | 2                             | e and a second second                  | 2021-10-13   | Bentley School   |
|  | may read to public man               | 78          | 4:                            |  | 2021-11-08   | Bentley School   |
|  |                                      | 92          | 4'                            | en region of the common                | 2021-10-20   | Bentley School   |
|  | mar. monores                         | 26          | 1                             | or the constraint forces               | 2021-11-17   | Pleasant Valley Colony School  |
|  | July - mar and the                   | 131         | 6                             | and part of the same of the same       | 2021-04-23   | Alix MAC School  |
|  | 1                                    | 17          | 1                             | www.ce.common.common                   | 2021-11-10   | THE PROPERTY OF THE PROPERTY O |
| name and an accountance and there are magazines and all accounts the state of the con-   |                                      | 62          | 3                             |  |  | Terrace Ridge School   |
| Subtotal   | Sum                                  | 2016        | 97                            | 10                                     |  | and the second s |
| of regions was an administrative and the entire and the first property of the entire and the ent | Count                                | 22          |                               |  |  | The second control of  |
| Lac Ste. Anne County   |                                      | 225         | 11                            |  | 2021-05-28   | and the control of th |
|  |                                      | 164         | 7                             | CONTRACTOR SOCIAL STATES AND ADDRESS.  | was a plant of the contract of | Elmer Elson Elementary School  |
|  |                                      | 116         | 6                             | experience of a common property        | 2021-12-13   | Elmer Elson Elementary School  |
|  | į                                    | 138         | 7                             |  | 2021-06-08   | Darwell School   |
|  |                                      | 190         | 10,                           | on anymosylys and 1999                 | 2021-06-11   | Onoway Elementary School   |
|  |                                      | 151         | 9                             |  | 2021-04-29   | Onoway Elementary School   |
|  | Control to the Control of Control of | 24          | 1                             | 1                                      | 2021-05-19   | Onoway Elementary School   |
| Subtotal   | Sum                                  | 1008        | 51                            | 3                                      |  | The second of th |
| page and a second secon | Count                                |             | La company of the contraction |  | (decorations games a register) over a service  | . The production of the second of the second conditions and the conditions of the second of the seco |
| Lakeland County  |                                      | 25          | 1                             | grammer sources agrees person          | 2021-11-18   | Holy Cross Elementary School   |
|  | \$100 M M 100 MA                     | 17          | 1                             | may permit in the section these        | 2021-11-24   | Holy Cross Elementary School   |
|  |                                      | 75          | 5.                            | 1                                      | 2021-05-31   | Elizabeth School   |
|  |                                      | 103         | 6,                            | 1                                      | 2021-10-19   | Cold Lake Middle School  |
| Subtotal   | Sum                                  | 220         | 13                            | 3                                      | And the second of the second   |  |
|  | Count                                | 4           |                               |  |  | A CONTRACTOR OF THE CONTRACTOR |
| Lamont County  |                                      | 199         | 8                             | M M                                    | 2021-11-16   | Lamont Elementary School   |
|  | 1<br>2<br>8                          | 98          | 6;                            | 1                                      | 2021-06-04   | Bruderheim Community School  |
|  |                                      | 0           | 0                             | 1                                      | 2021-09-20   | Andrew School  |
|  |                                      | 52          | 3                             | 1                                      | 2021-09-21   | Andrew School  |
|  |                                      | 0           | 0                             | 4                                      | 2021-09-21   | Andrew School  |

|  |  | 10]  | 1              |   | 2021-09-20   | Andrew School  |
|--|--|--|----------------|---|--|--|
| Subtotal   | Sum  | 359  | 18             | 3                                       | nametre out fully and assessment that the  | Committee of the state of the s |
|  | Count  | 6  |                |   | jągąwan  | The second secon |
| educ County  | The same of the sa | 20   | 1              |   | 2021-11-17   | Holy Spirit Catholic School  |
|  | and the same of th | 124  | 6              | *************                           | 2021-11-18   | Holy Spirit Catholic School  |
|  | L. may a poor  | 57   | 3              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2021-09-27   | New Humble Community School  |
|  |  | 259  | 8              | 1                                       | 2021-12-01   | Ecole Champs Vallee School   |
|  |  | 221  | 8              | 1                                       | 2021-12-02   | Ecole Champs Vallee School   |
|  | 2  | 228  | 11             | 1                                       | 2021-02-11   | Calmar Elementary School   |
|  | Become economic  | 22   | 1              | 1                                       | 2021-02-24   | Calmar Elementary School   |
|  | )  | 108  | 6              | 1                                       | 2021-04-20   | Warburg School   |
|  | g garantee artists sector  | 20   | 1              | 1                                       | 2021-05-06   | New Sarepta Elementary School  |
|  | ĝio alemno, les manifi   | 213  | 10             | 1                                       | 2021-03-08   | New Sarepta Elementary School  |
|  |  | 198  | 11             | 1                                       | 2021-04-08   | Thorsby Elementary School  |
| ubtotal  | Sum  | 1470   | 66             | 7                                       |  |  |
| antotai  | Count  | 11   | -              |   |  |  |
| M.D. of Acadia   | 000111   | 75   | 3              | 1                                       | 2021-06-14   | Warren Peers School  |
| 71.D. Of Acadia  | ********   | 23   | 2,             | 1                                       | 2021-10-25   | Warren Peers School  |
| Subtotal   | Sum  | 98   | - <del>5</del> | 1                                       |  | a ,  |
| เนอเอเลเ   | Count  | 2:   | 3              |   |  |  |
| A.D. of Donnwillo  | Count  | 90   | 5              | 1                                       | 2021-11-29   | Kehewin Community Education Centre   |
| M.D. of Bonnyville   | Anna de Again  | 103  | 5              | with a complete with                    | 2021-06-22   | Glendon School   |
|  |  | 117  | 6              |   | 2021-11-15   | Ecole Dr. Bernard Brosseau Catholic Schoo  |
|  | S control deserto re   | 145  | 8              |   | 2021-05-05   | Duclos School  |
|  |  | a and a special control and the commence of the control of the con | 12             | poses appointmentant                    | 2021-05-04   | Duclos School  |
| production to accompany terrorises or a second productive process of the second productive producti |  | 217  | 36             | 4                                       | ganganasag. 14440-1440-140-140-140-140-140-140-1   | Ducios scribor   |
| Subtotal   | Sum  | 672  | 30             | ······································  | to the manual site. And the second section of the second section is a second section of the second section of the second section is a second section of the  | A SECURIOR STORES STORES AND   |
| and the state state which is not a second and the state of the state o | Count  | 5  |                |   | 2021-02-17   | St. Thomas More Catholic School  |
| M.D. of Fairview   |  | 25   | 1!             |   |  | St. Thomas More Catholic School  |
|  |  | 20   | 1              |   | 2021-04-23   | St. Thomas More Catholic School  |
|  |  | 27   | 1              |   | 2021-04-27   | THE PROPERTY ASSESSMENT ASSESSMENT ASSESSMENT AND ASSESSMENT AND ASSESSMENT A |
| annoncoloningos incolosisticos de la comencia del la comencia de la comencia del la comencia de la comencia del la comencia de la comencia de la comencia de la comencia de la comencia del la comen |  | 216  | 14             | ALLEGARIET ARBEIT WITH THE PROPERTY OF  | 2021-06-08   | E.E. Oliver Elementary School  |
| Subtotal   | Sum  | 288  | 17             | 2                                       | The survivor transmissions sense and the sense s | as demonstrated and the control of the properties of the propertie |
| <u>                                      </u>  | Count  | 4  |                |   |  | S. S   |
| M.D. of Greenview  | ***************************************  | 112  | 6              | CONTRACTOR OF STREET                    |  | Harry Gray Elementary School   |
|  | gen mand a sortheir  | 95   | 6              |   |  | Harry Gray Elementary School   |
|  |  | 118  | 7              |   | names automorphic company to the company to the company of the company to the com | St. Stephen's Catholic School  |
|  | l<br>harmonises an   | 17:  | 1              | espo majo, esperantes construentes      | 2021-03-22   | Ridgevalley School   |
|  | g<br>d<br>gagangan ranni   | 12   | 1              |   | 2021-10-15   | Ridgevalley School   |
|  |  | 73   | 5              | na colonidade and some more installed   | 2021-06-10   | Penson School  |
|  |  | 33   | 2              | 1                                       | 2021-04-20   | Oscar Adolphson Primary School   |
|  |  | 54   | 3              | 40.400Mate #100M % ASSA                 | 2021-04-19   | Oscar Adolphson Primary School   |
|  | *  | 44   | 2              | 1                                       | 2021-04-21   | Oscar Adolphson Primary School   |
| Subtotal   | Sum  | 558  | 33             |   |  | personal control of the control of t |
|  | Count  | 9  |                |   | E E E E E E E E E E E E E E E E E E E  | The second secon |
| M.D. of Lesser Slave River   |  | 16   | 1              | 1                                       | 2021-12-13   | St. Mary of the Lake School  |
|  |  | 53   | 4              | 1                                       | 2021-02-23   | Smith School   |
| Subtotal   | Sum  | 69   | 5              | 2                                       |  | The state of the s |
|  | Count  | 2  |                |   | 1  | and the second s |
| M.D. of Pincher Creek  | i i i i i i i i i i i i i i i i i i i  | 29   | 1              | 1                                       | 2021-06-14   | Livingstone Colony School  |
| Or  | ,  | 0  | 1:             | 1                                       | 2021-11-04   | Livingstone Colony School  |
|  | Lingapor   | 20,  | 1              |   | 2021-11-04   | Spring Point Colony School   |
|  | tog sandakkeptere<br>Ž   | 22   | 1              | .,                                      | 2021-06-04   | Pincher Creek Colony School  |
| Subtotal   | Sum  | 71   | 4              | 3                                       | The same one was presented   | And the state of t |
| Junificat  | Count  | 4  |                | ones contrate                           | 1.   |  |

7.00

· ·

|  | 84   | 4,   | 1  | 2021-04-14   | Amisk School   |
|--|--|--|--|--|--|
| Sum  | 84   | 4  | 1  |  | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Count  | 1  |  |  |  |  |
| ***************************************  | 88   | 3  | 1  | 2021-05-07   | Ecole Providence School  |
| Sum  | 88   | 3  | 1  |  | Company of the contract of the |
| Count  | 1  |  |  |  |  |
|  | 34   | 3  | 1  | 2021-06-18   | Spirit River Regional Academy  |
| 1  | 11   | 1  | 1  | 2021-03-23   | Rycroft School   |
| 100 ASSEST - 002000 CONTO  | 21   | 1  | 1  | 2021-10-04   | Rycroft School   |
|  | 94   | 7  | 1  | 2021-06-10   | Ste. Marie Catholic School   |
| Sum  | 160  | 12   | 3  | 1  | 1  |
| Count  | 4  | A entrancement of entrancement control of  |  | 1  |  |
| 2 V v v v v v v v v v v v v v v v v v v  | 53   | 3  | 1  | 2021-11-18   | L.T. Westlake Fine Arts Elementary Schoo   |
|  | 17   | 2  | 1  | 2021-03-22   | Hays School  |
|  | 70   | 4  | 1  | 2021-03-23   | Enchant School   |
|  | 27   | 1  | 1  | 2021-11-18   | Enchant Colony School  |
| ÷  | 23   | 1  | 1  | 2021-10-01   | Dr. Hamman School  |
|  | 26   | 1  | 1  | 2021-09-15   | Dr. Hamman School  |
| 64.4 %   | 22   | 1  | 1  | 2021-09-21   | Dr. Hamman School  |
| 1  | 21   |  | 1  | 2021-09-22   | Dr. Hamman School  |
| r 944-41   | con a management of the contract of the contra | 1  | 1  | 2021-12-03   | Dr. Hamman School  |
| Even-va en a   | 0  | 1  | 1  | 2021-11-10   | Copperfield Colony School  |
|  | processor and access consists and the process of the second  | 4  | 1  | 2021-11-04   | Chamberlain School   |
|  | nexus. The size of a series remainded a model of the control of  | to a service and and and providence  | page and restrict a tel  | alment measures recommended a commendation   | Central School   |
| Proposition of the second  |  | and the second s |  |  | Central School   |
| no, ser in debative injurity   | e and comme and an analysis and a second   | w . a servenementores vesteras, maistre 1971   | *********  | , paragrammer and the second of the second o | Cameron Farms Colony School  |
| 1 v u u u u u u u u u u u u u u u u u u  | and the state of t | error, en germanner e <del>manifest e</del> consent  | per de source de maniere   | ·}   | Vauxhall Elementary School   |
| France Agenta acces  | come as a common and commonwealth of the common common to  | enne i anne e anne e anne e anne e anne e a  | STANDARD STANDARD STANDARD STANDARD  |  | Vauxhall Elementary School   |
| 1  | per l'explanat reprinque comme annotation à l'avent d'avent de   |  |  |  | Taber Christian School   |
| graphic derivation   | MATERIAL CONTRACTOR OF THE SECOND PROPERTY OF THE PROPERTY OF  | an and an are announced for the sets   |  |  | Taber Christian School   |
|  | ar again a succession management factors grant at  | AND A TOTAL VALUE OF SHARE OF THE OWNERS OF  | page agreement as a first of 1800  | . ja vinne program var na mana marinera menter i sterre  | Taber Christian School   |
|  |  | COLUMN TO CONTRACT CONTRACTOR CON |  |  | Taber Christian School   |
| Cum  | Control of the contro | CONTRACTOR STREET, STR | AND REPORT OF THE PROPERTY.  |  | The state of the s |
| exposes. essessions and arms of the  | COLUMN TO THE RESIDENCE AND ADMINISTRATION OF THE AD |  | A CONTRACTOR AND   | success over a commented   | THE RESIDENCE AND THE RESIDENCE AND THE CONTRACTOR OF THE PROPERTY OF THE PROP |
| Court  | and the second s | 2  |  | 2021-09-27   | Irma School  |
| A somewhat   | , accessive as management and a second and a | ACRES AND  |  | ***************************************  | Edgerton Public School   |
|  |  | YERY WAS TO SERVICE SERVICES AND ADDRESS OF THE PERSON | **************   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Dr. Folkins Community School   |
| Because survivore survivore  | and the second contract the second se | CALLED AND DESCRIPTION AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PARTY OF THE  |  | yy i wygangagaga gariaan inacaer waasa maaneer oo a  | Wainwright Elementary School   |
| S congress services  | and the second section of the second second second second second section is the second section | COMPANY OF THE PROPERTY AND  | C- COT JOING : AND RAWRESHIES JOHN   |  | Wainwright Elementary School   |
|  | AND THE PROPERTY OF THE PROPER |  |  | ga fing an agraphic and a second contract an | Wainwright Elementary School   |
|  |  | and the second second description  |  | and control and international action of the control | Walliaging Liementary Johnson  |
| AND THE RESERVE AND THE PROPERTY OF THE PERSON NAMED IN  | Contract to the Contract Contr | L L  |  | -  | A STANDARD CONTRACTOR  |
| Count  | right grown in account consist days of address of the professional contract of the contract of | 1  |  | 2021-06-14   | Jumbo Valley Colony School   |
|  | a ten a conservor concentration between the conservor conservor  | THE REPORT OF THE PARTY OF THE  |  | or granespeeper have a first respectively.   | Greenwood Colony School  |
|  | Contraction to the Contraction of Section Section Contraction  | and the state of the contract of the state o |  |  | a, i decemberation de la consequence del la consequence de la consequence del la consequence de la con |
| The second second second   | AND COMPANY OF THE PARTY OF THE |  |  | in in againguis. The manner of the contract of | and adjusted the second section of the second second section is the second seco |
| è surrivers care surr  | والمنطقة بعد المؤو بمصموم ووودون ووبارات بربارات برايا   | · revenue a revenue anno i anno anno   | supposed the second  | er jagen i e u ne se europe jarenni en en entern   | Ewelme Colony School   |
| to the appears t   | Commission - Ann September 1981 1981 1981 1981 1981 1981 1981 198  | in each their critic processes assumes to page 1 and 1 and   | or occurrences areas presented   | the larger to a product reproduct the research processes and the second  | Daly Creek Colony School   |
| -  | parameter and control for the same interest agreements and the same at the   | well seed your distributions are an according  | an and anomalian or  | and the contract of the contract between the contract of   | Clear Lake Colony School   |
| t <sub>a</sub> ,   | consist and the second contract of the contract of the contract of   | William to the second section of the second  | w arm room   | to display and some and the second   | Consideration of the Constant Assessment and the Constant Assessment of the |
| E<br>for construction of   | Control of the second s | and the second second second second  | payment and a second   | a year or an enteression for contractions.   | to a homeophysical and a man a   |
| and the state of t | The continuence and company representations of the particle of | property and the contract of the property of the second of the contract of the |  | majaranan ana ara saransaran saransaran  | A.B. Daley Community School  |
|  | programme registering in the agraphical interestation of the contract of the c | new year 100 to 1 to 100 to 10 | MENTER AND APPROXIMATE CO.   | ur , como un un mone ne tura como ciutad promissi ambier   | the helds and different property in the second of the seco |
|  | 18   | 1  | ]  | L 2021-04-30   | A.D. Daley Community School  |
|  | Count  Sum Count   | Count         1           88         88           Count         1           34         11           21         94           Sum         160           Count         4           53         17           70         27           23         26           22         21           23         26           22         21           23         0           61         117           82         88           111         102           20         141           Sum         1186           Count         20           42         59           6         18           49         22           Sum         196           Count         6           17         17           55         0           0         0           42         42           42         42   | Count         1           888         3           Sum         888         3           Count         1         1           34         3         11         1           21         1         94         7           Sum         160         12         12           Count         4         12         12           Count         4         17         2           70         4         27         1           23         1         2         1           26         1         2         1           21         1         2         1           23         1         2         1           21         1         1         1           23         1         1         1           31         2         3         1           40         1         1         1           82         3         3         1           88         4         1         1           11         6         1         1           50         2         2         2 <t< td=""><td>  Count</td><td>Count         1         2021-05-07           Sum         88         3         1         2021-05-07           Sum         88         3         1         2021-06-18           Count         11         1         12021-10-04           94         7         1         2021-06-10           Sum         160         12         3           Count         4         2         1         2021-03-22           70         4         1         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-23         2021-0</td></t<> | Count  | Count         1         2021-05-07           Sum         88         3         1         2021-05-07           Sum         88         3         1         2021-06-18           Count         11         1         12021-10-04           94         7         1         2021-06-10           Sum         160         12         3           Count         4         2         1         2021-03-22           70         4         1         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-22         2021-03-23         2021-0  |

|  | 1  | 23        | 1  | 1 2021-04-2  | 26 Stavely Elementary School   |
|--|--|-----------|--|--|--|
|  |  | 25        | 1  | 1 2021-11-2  |  |
| Subtotal   | Sum  | 285       | 19   | 10   | Particular Company of the Company of |
|  | Count  | 14        | masser - common on the committee   | 1  | 1980-1983   1980-1984   1980-1984   1984-1 |
| Mountain View County   |  | 13        | 1  | 1 2021-10-2  | 29 Neudorf Colony School   |
| viountaini view dodiny   | -  | 16        | 1  | 1 2021-12-0  | ANALYSIS AND ANALY |
|  | -  | 23        | 1  | 1 2021-10-0  | #13490-090\$P0000-4400040015400990-941-44440404444   |
|  | ļ  | 28        | 1  | 1 2021-10-0  | **************************************   |
|  | j  | 23        | 1  | 1 2021-10-2  | ***************************************  |
|  | ļ<br>[   | 21        | 1  | 1 2021-10-0  | PRODUCTION OF PERSONS AND THE PRODUCTION OF PRODUCTION OF PERSONS AND PRODUCTION OF PERSONS AND PRODUCTION OF PERSONS AND PRODUCTION OF PERSONS AND PE |
|  |  | 24        | 1  | 1 2021-09-2  | AND THE PROPERTY OF THE PROPER |
|  |  | 24        | 1  | 1 2021-09-   | CONTRACTOR DESCRIPTION OF THE CONTRACTOR CONTRACTOR OF THE CONTRAC |
|  | - American   | 45        | na mana anagonal paggana na nangonana  | 1 2021-03-0  | was recognized to the first and the first an |
|  |  | 161       | 3  | 1 2021-10-0  | and the control of th |
|  |  | 147       | 7  | 1 2021-05-   |  |
|  | Sum  | 525       | 25   | 6  | The Home of the Control of the Contr |
| iubtotal   |  | 525<br>11 | ۷.5  | J  |  |
| Lough and Complete Couldty   | Count  | 50        |  | 1 2021-12-0  | 7 Northlands Online School   |
| Northern Sunrise County  |  | 23        | 4<br>1   | and the second second second   | 25 Good Shepherd School  |
| Note and the second  | Cure   | ** ** *   | 1:<br>5:   | C. D. Sande J. Brita, Carlo Britan   | Manual Street Control of the Market of the Street S |
| Subtotal   | Sum  | - = 73    | <b>3</b> :   | 2:   |  |
| CAME CONTROL DESCRIPTION OF THE PARTY OF THE | Count  | 2.        | 10   | 1 2021-03-   | 22 Muir Lake Community School  |
| Parkland County  | ,  | 225       | 12   | 1 2021-03-   | ADDRESS OF THE PARTY OF THE PAR |
|  |  | 24        | 1:   | and the result of annual and annual and annual and annual and annual and annual | AND THE PROPERTY OF THE PROPER |
|  | ~ "  | 78        | 3!   | 1 2021-11-   | - Commence  |
|  |  | 16        | 1  | 1 2021-11-   | and the second control of the second control |
|  | w. 2000  | 38        | 3  | 1 2021-10-   | BEOTO DESCRIPTION OF THE PROPERTY OF THE PROPE |
|  |  | 70        | 4  | 1 2021-10-   | The contract of the contract o |
|  | *******  | 64        | 3  | 1 2021-04-   | THE CONTRACTOR OF THE PROPERTY |
| geodoria sago, antigramizanten entre estre estre entre en la constitución en actualmente entre estructura amb  | or secondary as a secondary from   | 22        | 1:   | 1 2021-11-   | 72 Tomahawk School   |
| Subtotal   | Sum  | 537       | 28   | 4  | A SECURE OF THE PROPERTY OF TH |
| er bagungan vistalski skalan feliks. – søjvere jellen – hæmmer melemelembere i Nikolida (hør 1867)   | Count  | 8:        | esperante en aproporation recording to the contract of the 1990  |  |  |
| Ponoka County  | ****   | 22        | 1  | 1 2021-05-   | and the second response to the second second second second second response to the second seco |
|  |  | 22!       | 1  | 1 2021-11-   | succession   |
|  | 1  | 83        | 4  | 1 2021-12-   | NOTICE OF PROPERTY OF PROPERTY OF THE PROPERTY |
| plomatition: Eve. MATHMAX viristin   |  | 93        | 4  | 1 2021-09-   | 23 Bluffton School   |
| Subtotal   | Sum  | 220       | 10   | 3  | graphic to the graphic particular and the control of the control of the graphic desired of the control of the c |
| man, association in a pagangaper on  | Count  | 4         |  |  | The control of the co |
| R.M. of Eldon  |  | 20:       | 1  | 1 2021-09-   | 23 Ratushniak Elementary School  |
| Subtotal   | Sum  | 20        | 1  | 1  | examples of a part of the set of  |
| sphinker kingks - mood mag by - major, "home - hours" - mon home - handelike   | Count  | 1 100     | and the same of th |  | A CARROLL CONTRACTOR OF THE CO |
| R.M. of Eye Hill   | To a service of the s | 19        | 1  | 1 2021-10-   | 12 Macklin School  |
| Subtotal   | Sum  | 19        | 1  | 1  | page page and commencer and service of the control  |
|  | Count  | 1         |  | The second secon | guag conseil que promovement activité en maisse des advises de l'étre de la les sontinaisses des contrats en le contrats de l'étre de la contrats de l'étre de la contrats de l'étre de l'étre de la contrats  |
| R.M. of Frenchman Butte  |  | 381       | 2  | 1 2021-12-   | and department of the contraction of the contractio |
|  | 1  | 19        | 1  | 1 2021-10-   | The Companies absolute and control of the companies and control of the control of |
|  | 1  | 24        | 1  | 1 2021-09-   | 30 Paradise Hill School  |
| Subtotal   | Sum  | 81        | 4  | 2  |  |
|  | Count  | 3         |  |  | managaning - a gapat maps maps maps maps and managaning managaning managaning managaning managaning managaning   |
| R.M. of Hillsdale  |  | 10        | 1  | 1 2021-09-   | 23 Neilburg Composite School   |
|  | }**  | 17        | 1  | 1 2021-09-   | 16 Neilburg Composite School   |
| Subtotal   | Sum  | 27        | 2  | 1  | the second secon |
| somestar#Erra  | Count  | 2         |  |  |  |
| R.M. of Round Valley   | A PARAMETER  | 27        | 1  | 1 2021-09-   | 27 Unity Public School   |
| min or nound valley  |  | 28        | April 1990 - Marie Marie .   | 1 2021-10-   | Analysis of the second of the common contraction of the contraction of |

|  |  | 14   | 1  | 1  | 2021-09-24                                | Unity Public School  |
|--|--|--|--|--|---|--|
| ubtotal  | Sum  | 69   | 3  | 1  | 4 *****                                   |  |
|  | Count  | 3  |  |  |   | **************************************   |
| .M. of Turtle River  |  | 26   | 1  | 1  | 2021-09-24                                | H. Hardcastle  |
| ubtotal  | Sum  | 26   | 1  | 1  |   |  |
|  | Count  | 1  |  | į.   |   | 20.000 to 10.000 |
| led Deer County  |  | 101  | 5  | ***************************************  | 2021-04-29                                | John Wilson Elementary School  |
|  | 1  | 140  | 6  | 1  | 2021-04-28                                | John Wilson Elementary School  |
|  |  | 139  | 7  |  | 2021-04-27                                | John Wilson Elementary School  |
|  | a control  | 21   | 1  | 1  | 2021-05-17                                | Jessie Duncan Elementary School  |
|  |  | 20   | 1:   | 1  | 2021-05-18                                | Jessie Duncan Elementary School  |
|  |  | 23   | 1  | 1  | 2021-06-03                                | Jessie Duncan Elementary School  |
|  |  | 20   | 1  | 1  | 2021-09-29                                | Jessie Duncan Elementary School  |
|  | Sp. 401  | 24   | 1  | 1  | 2021-10-09                                | Jessie Duncan Elementary School  |
|  |  | 23   | 1  | 1  | 2021-10-18                                | Jessie Duncan Elementary School  |
|  | <i>j.</i> "  | 116  | 7.   | 1  | 2021-04-17                                | Innisfail Middle School  |
|  | i i  | 63   | 3.   | 1  | 2021-10-21                                | Innisfail Middle School  |
|  |  | 83   | 4.   | 1  | 2021-10-20                                | Innisfail Middle School  |
|  |  | 52   | 4  | 1  | 2021-03-02                                | Elnora School  |
|  | inquoje :<br>4<br>E  | 182.   | 8  | 1  | 2021-12-07                                | Ecole Steffie Woima Elementary School  |
|  | -  | 235  | 7  | 1  | 2021-11-29                                | Ecole Steffie Woima Elementary School  |
|  |  | 21   | 1  | 1  | 2021-09-27                                | Ecole St. Marguerite Bourgeoys School  |
|  | ļ  | 64   | 3  | 1  | 2021-12-03                                | Ecole St. Marguerite Bourgeoys School  |
|  |  | 23   | 1  | 1  | 2021-10-06                                | Ecole St. Marguerite Bourgeoys School  |
|  |  | 18   | 1  | 1  | 2021-09-22                                | Ecole St. Marguerite Bourgeoys School  |
|  |  | 21   | 1  | 1  | 2021-02-03                                | Delburne Centralized School  |
|  |  | 67;  | 3;   | 1  | 2021-11-05                                | Delburne Centralized School  |
|  | ļ  | 24   | 1  | 1  | 2021-10-07                                | Delburne Centralized School  |
|  |  | 24   | 1  | 1  | 2021-09-16                                | Delburne Centralized School  |
|  | p- 000   | 25   | 1  | AND DESTRUCTION AND ADDRESS.   | 2021-09-20                                | Delburne Centralized School  |
|  | j  | 138  | 7  | y  | 2021-04-16                                | Spruce View School   |
|  | <b>h</b>   | 301  | 11   | a consequence of the same  | 2021-03-30                                | C.P. Blakely Elementary School   |
|  | ļ  | 23   | 1  |  | 2021-02-11                                | Bowden Grandview School  |
|  |  | 24   | 1,   | Construction (automorphism)  | 2021-10-19                                | Bowden Grandview School  |
|  | }<br>!************************************   | 24   | 2  | con the language contraction   | 2021-10-29                                | Rainbow Colony School  |
|  | i  | 10   | 1  |  | ***************************************   | Pine Hill Colony School  |
|  | and the same of th | 194  | 8  | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |   | Penhold Elementary School  |
|  | 2 ( )  | 17   | 2  | r og syrney ornen ynderdejdriktiddi.   | 2021-04-12                                | Sylvan Meadow Adventist School   |
|  |  | 2260   | 103  | 14   | 2021 07 12                                | and the second s |
| ubtotal  | Sum  | 32   | 103;                                       |  |   | grandfolds to the light and light construction and another control of light of the control of th |
|  | Count  | water and the transfer of the second section of the second section of the second section of the second section section sections. | 6.   |  | 2021-03-03                                | Langdon School   |
| locky View County  | · · · · · · · · · · · · · · · · · · ·  | 142  | 1  |  | 2021-03-03                                | Langdon School   |
|  | ř con  | 14   | any i ya sey myanema mananin potentia kica | Andrew Company of the second   | 2021-05-25                                | Indus School   |
|  | ž  | 96   | 5  | COLUMN ARROY OF MAY ATTACK STREET  | 2021-03-23                                | Fairview Colony School   |
|  | ļ  | 17,  | 1  | an programme or the or brokens   | 2021-10-28                                | Cochrane Christian Academy   |
|  |  | 25   | 1.   | and the same of the same of  | 2021-09-17                                | Beiseker Community School  |
|  | jan-ar   | 107  | 2  | بمحافظة المراواته المحاورة والأوادي بدير المداجية  | ANTONOMIA MONTHER MANAGEMENT (MANAGEMENT) | and fragility with a long of the control approximate intermediate and intermediate control and control |
|  | ,  | 10   | 1  | and the second second second second second   | 2021-10-28                                | Beiseker Colony School   |
|  | -  | 18.  | 1  | ay appear or proper descriptions of  | 2021-10-08                                | Red Deer Lake School   |
|  | -  | 155  | 8  | an a part was produced   | 2021-12-09                                | Westbrook School   |
| And the second s | i.   | 19   | 1,   | a contract of the contract of  | 2021-12-01                                | Tschetter Colony School  |
| Subtotal   | Sum  | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 27   | 9  | Jama at an amount annot enterent of       | S Lar Charlette 2 5500,005 - 30 Commonwork Storm A. Million 197 (1982) 1972 (1972) 1972 (1972)   |
| g and grown and the second of  | Count  | 10   | S  | w  |   | The second section of the second seco |
| Saddle Hills County  | 1  | 15   | 1  | April 1965  | 2021-06-14                                | And the second second to the control of the second  |
|  | 1  | 0  | 0  | 1  | 2021-06-21                                | Woking School  |

| Subtotal   | Sum  | 15  | 1   | 1  | The mention in the measurement of the  | Best of the deliverable of the d |
|--|--|---|---|--|--|--|
| atamunakka koopoo joo ka fi hafay kook paka daka ka saanaan ayaa oo aa a   | Count  | 2   | i i   |  | 2026 00 45   | Hahr Conth. Coah alta Caharal  |
| moky Lake County   |  | 52  | 4   |  | 2021-03-18   | Holy Family Catholic School  |
|  |  | 126   | 7   | q.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 2021-03-15   | H.A. Kostash School  |
| ubtotal  | Sum  | 178   | 11  | 2  |  |  |
| \$\$\$\$\$ \$166666000000000000000000000000000   | Count  | 2   |   |  | 2004 02 22   | De Carali Carana ita Sahari  |
| pecial Area 2  |  | 16  | 1   | tomo trasmana terroras.  | 2021-03-23   | Berry Creek Community School   |
| ubtotal  | Sum  | 16  | 1   | 1  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| ) word production management accommon management of the contraction of the contract of the con | Count  | 1   |   |  | 2024 02 10   | Varia gotova Sahaal  |
| pecial Area 3  | Control to the control of the contro | 13  | 1   | *****************  | 2021-03-19   | Youngstown School  |
| essagen continue, per entre est  | - with a second  | 35  | 2   | ~ ~ ~ ~ ~ ~  | 2021-12-06   | Youngstown School  |
| ubtotal  | Sum  | 48  | 3   | 1  | The second of the second of  | day in action of the control of the  |
|  | Count  | 2:  | · ·   | 1  | 2021 04 12   | Consort School   |
| pecial Area 4  |  | 146   | 7   |  | 2021-04-12   | Consort school   |
| ubtotal  | Sum  | 146   | /   | 1  |  |  |
|  | Count  | 1   | = =   | 4  | 2021-06-04   | Blue Sky Colony School   |
| tarland County   | G  | 11  | 1   |  |  | DIGE SKY COIDITY SCHOOL  |
| ubtotal  | Sum  | 11  | 1   | 1  |  |  |
| 2  | Count  | 1   |   | 1  | 2021 10 15   | Holy Redeemer Catholic School  |
| trathcona County   | j  | 64:   | 3:  |  | 2021-10-15   | Fultonvale Elementary School   |
|  | ļ  | 281   | 13  | property and the same  | 2021-03-09   | Ecole Elementaire Ardrossan Elementary   |
|  |  | 304   | 8   | Landers and a contract of the  | 2021-11-26   | Ecole Elementaire Ardrossan Elementary   |
|  |  | 196   | <u>8</u>  | ng year resource years   | · Fallencesconomic and a commercial and  | Uncas Elementary School  |
| men _ medicos e assebado _ do albas insur insurabilidado i a habe calcalendo do a  | Acceptance to the professional colors of the profession of the pro | 178   | 8   | recommendation of the second section   | 2021-02-17   | Uncas Elementary School  |
| ubtotal  | Sum  | 1023  | 40  | 4  |  | por 11. su posición a la company proprieta de proprieta de participado de construcción de cons |
| po yen, kodonovo e i ropo ocrawatan e i il rii sono e e na 444 i Anderio i il s  | Count  | 5   |   |  | 2024 40 42   | : purpose to the control of the cont |
| turgeon County   | -  | 103   | 7   | AND ALCOHOLOGICAL PROPERTY.  | 2021-10-12   | Legal School Ecole Citadelle School  |
|  | -  | 22  | 1   | A 2000000000000000000000000000000000000  | 2021-11-22   | THE WAY I WARRANCE AND A CONTRACT A CONTRACT AND A CONTRACT A CONTRACT AND A CONT |
|  |  | 69  | 3   |  | 2021-10-08   | Bon Accord Community School Ochre Park School  |
| para comprehensia i summa ser meneroma monteneromo esta del del  | 200-200 (200 to 100 to 200 to  | 131   | 6   |  | 2021-05-27   | OCNIE PAIK SCHOOL  |
| ubtotal  | Sum  | 325   | 17  | 4  | territoria de la companya del companya de la companya del companya de la companya | A CANADA A CANADA A CANADAGANA AND CANADAGANA SA CANADA CANADAGANA |
|  | Count  | 4   |   |  | 2021-06-07   | Little Bow Colony School   |
| ulcan County   |  | 9:  | 1   | and the second s | 2021-06-07   | Little Bow Colony School   |
|  |  | 0   | 1   | A  |  | Brant Colony School  |
| gay yo represent the property is a   | The base of the second  | 30  | 2   | 1  | 2021-10-27   | DIGITE COOLING SCHOOL  |
| ubtotal  | Sum  | 39  | 4   |  | The state of the same and the s | The factor of the second section of the second second second second section of the second section of the second se |
| and the second s | Count  | 3   |   | 4  | 2021-10-21   | Eleanor Hall School  |
| Vestlock County  | janganaan naardin  | 131   | ·   | co conserva come conservan   | 2021-10-21   | Dunstable School   |
|  |  | 51  | 4   |  | 2021-06-01   | St. Mary School  |
|  |  | 82  | era annana nama anna anna anna anna anna  | 4F 14 1 1 100 1 1 1 1  | . 2021-05-06   | Busby School   |
|  | C. ma  | 105   | 6 21 i  | ۱  | . 2021-00-02   | DUDDY JUNIOUS A SECOND OF THE PROPERTY OF THE  |
| ubtotal  | Sum  | 369   |   |  |  | as the control of the |
| 0 700 700 000 00 100 000 000 000 000 000   | Count  | 26  | 11  | 1  | 2021-12-02   | Stahlville/Hines Colony School   |
| Vheatland County   |  | 37.   | 1:  | appear agreement would be a second of  | 2021-12-02   | Carseland School   |
|  | Annua proposanonità  | 30  | 1   |  | 2021-03-12   | Ecole Brentwood Elementary School  |
|  | \$<br>2 n / mnon - n   | 42  | 2   |  | 2021-02-08   | Ecole Brentwood Elementary School  |
|  |  | 23  | 1   | and the second second second   | 2021-11-10   | Ecole Brentwood Elementary School  |
|  |  | 18  | 1   | number of the state of the stat | L 2021-10-23   | Ecole Brentwood Elementary School  |
|  | , which for the discrete   | 18  | 1   |  | 2021-09-22   | Sandhills Colony School  |
|  | 1<br>1<br>1<br>1<br>1  | and the second section of the second second second second | per de la companya del companya de la companya del companya de la | and the second   | 2021-12-13   | Rosebud River Colony School  |
|  | E<br>Sandangapa saasaasa<br>T  | 10  | 1   | **************************************   | 2021-12-14   | Rosebud Creek Colony School  |
|  | r opnovigen i Brille of son  | 96 <sup>1</sup>   | 1   |  | L 2021-12-15   | Wheatland Elementary School  |
|  |  |   | 5   | ~  | 1 2021-06-15   | Wheatland Elementary School  |
|  |  | 128   | 6   | ******   | r 7071-00-10   | vviiedualid Elementally School   |

|                   |       | 23    | 1    | 1 20 | 21-12-06          | Wheatland Crossing   |  |
|-------------------|-------|-------|------|------|-------------------|--|--|
|                   |       | 22    | 1    | 1 20 | 21-12-15          | Rising Sun Colony School   |  |
|                   |       | 21    | 1    | 1 20 | 21-02-26          | Trinity Christian Academy  |  |
| Subtotal          | Sum   | 516   | 25   | 10   |                   |  |  |
|                   | Count | 14    |      |      |                   |  |  |
| Yellowhead County |       | 62    | 4    | 1,20 | 21-10-01          | Fulham School  |  |
|                   |       | 74    | 5    | 1 20 | 21-04-07          | Evansview School   |  |
|                   |       | 176   | 8    | 1 20 | 21-11-01          | Ecole Westhaven Elementary School  |  |
|                   |       | 311;  | 17,  | 1 20 | 21-06-16          | Vanier Community Catholic School   |  |
|                   |       | 23    | 1    | 1 20 | 21-06-10          | Vanier Community Catholic School   |  |
| Subtotal          | Sum   | 646   | 35   | 4    |                   | A CONTRACT OF THE PROPERTY OF  |  |
|                   | Count | 5,    | 4    |      | none by the frame | The state of the s |  |
| Total             | Sum   | 31435 | 1591 | 285  |                   |  |  |
|                   | Count | 456   |      |      |                   |  |  |

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Research into the state of rural health has identified several health and well-being disadvantages faced by rural people which negatively impact their quality of life. The Sustainable Farm Families Rural Health Initiative aims to remedy many of these disadvantages by providing rural Albertans who participate in this program with 3 annual, in-depth physical & mental health assessments. In addition to these health assessments, participants are educated about each aspect of the assessment to ensure they fully understand each of their measurements and know how to better manage their health and well-being. Those who participate in this program are only asked to commit 1 hour of their time each year over the course of the 3-year program.

The preventative approach used by the Sustainable Farm Families Rural Health Initiative takes seemingly healthy people living in rural communities and seeks to either uncover undiagnosed conditions or confirm their healthy status. Since 2014, the Farm Safety Centre has delivered over 135 SFF workshops to more than 1,300 participants across the province. Participant feedback from our external evaluations have identified that 97% of SFF participants felt the workshops were a good investment of their time and that 92% recommended the program to others.

#### What you can expect in your one-on-one personal health assessment with our Registered Nurses:

- Blood Pressure
- Cholesterol
- Metabolic Age
- Visceral Fat
- Body Mass Index

- Muscle Mass
- Basal Metabolism
- Body Water Percentage
- Bone Density
- Mental Health Assessment

- Blood Sugar
- Diabetic Risk
- Triglyceride Levels
- Oxygen Saturation
- Eyesight

SFF workshops are currently being delivered in rural communities throughout Alberta. For more information about this program or to schedule a workshop for your community or organization please contact Keylan Kado. If you would like to register for an existing workshop in your community, please visit <a href="https://www.abfarmsafety.com">www.abfarmsafety.com</a>.

Keylan Kado∣ Program Manager Sustainable Farm Families™ Alberta

programs@abfarmsafety.com

Office: (403) 752-4585 | Cell: (403) 330-3967

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