



# GRAPEVINE

## JULY 2019



### Scheduled Meetings

Victoria District Area Structure  
Plan- Open House  
August 2, 2019 @ 2:00 PM

Committee of the Whole: Planning  
August 26, 2019 @ 10:00 AM

Natural Gas  
Fire Protection Services  
Environmental Operations  
Agricultural Service Board  
August 27, 2019 @ 9:00 AM

Regular County Council  
August 29, 2019 @ 9:00 AM  
September 26, 2019 @ 9:00 AM



Smoky Lake County  
Main and Public Works  
Offices will be

# CLOSED

Monday,  
August 5, 2019  
for Heritage Days



Box 310  
4612 McDougall Drive  
Smoky Lake, Alberta  
T0A 3C0

**Main Office**  
Phone: 780-656-3730  
Fax: 780-656-3768  
Toll Free: 888-656-3730

**Natural Gas**  
Phone: 780-656-3037

**Public Works**  
Phone: 780-656-3755  
Fax: 780-656-3743

[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

Connect With Us



### COUNCIL HIGHLIGHTS

- Policy Statement No. 01-03-28: Organizational Chart. - *Amended.*
- Bylaw No. 1344-19: Dog Control. - *Passed.*
- Bylaw No. 1342-19: Noise Bylaw. - *Passed.*
- Bylaw No. 1348-19: Telecommunications. - *Passed.*
- Policy Statement No. 61-22-01: Telecommunications. - *Amended.*
- Bylaw No. 1355-18: Smoky Lake Region Community Economic Development Officer. - *Passed.*

### Donations

- \$400.00 plus County pins each; to H.A.Kostash Students, Emily Mahon, Elizabeth Mahon and Shiloh Semeniuk for the 2019 National Archery in School Program World Open Tournament.
- \$500.00; to the Smoky Lake Fire Department for the fireworks display on August 4, 2019.
- \$1,500.00; to the Smoky Lake Museum annual Threshing Bee.
- Provide in-kind assistance to the Smoky Lake Pumpkin Growers for the 2019 Pumpkin Weigh-Off and Fair.
- \$1,500.00 of FCSS funding towards Warspite Community Hall Association for a volunteer and family appreciation night event.
- \$2,500.00 of FCSS funding towards H.A.Kostash school Alberta Student Leadership Conference.
- \$250.00; Redwater-Smoky Lake Victim Services Unit, 2019 Annual Charity Gold Tournament.
- 35.33 tonne of gravel and in-kind assistance to Pioneer Bible Camp for road repairs.
- \$30,000.00; Vilna and District Agricultural Society for repairs to the Vilna and District Agricultural Society Curling Arena roof.
- \$250.00; Smoky Lake Agricultural Society towards the 2019 Demo Derby.

*Thank you  
for your Patience*

Due to the above average precipitation this spring, Smoky Lake County crews are experiencing delays in mowing and spraying.

*We appreciate your patience.*



Smoky Lake County, Town of Smoky Lake, Village of Vilna and Village of Waskatenau are excited to welcome



**Michelle Wright**  
Community Economic Development Officer  
Cell: 780-656-5398  
cedo@smokylakecounty.ab.ca

### SALE OF EQUIPMENT

Smoky Lake County  
Public Works Department



The following items are up for sale by tender:

- Unit #468 & Unit #469 Schulte Mower & Flex Arm\*  
\*selling as a combination unit
- Unit #506 2011 Caterpillar 14M Motor Grader
- Unit #510 2007 Caterpillar 14H Motor Grader
- 1 used 100 barrel Water tank

### ALL ITEMS ON AN "AS IS - WHERE IS" SALE BASIS

The highest or any bid may not necessarily be accepted;  
All offers are subject to Council's approval.

Deadline for submissions is:

**THURSDAY, JULY 18, 2019 @ 2:00 PM**

For more information on how to submit a bid please contact  
Dave Kully, Shop Foreman at 780-656-3755.

Equipment details and pictures can be found on-line at:  
[www.smokylakecounty.ab.ca/tender.html](http://www.smokylakecounty.ab.ca/tender.html)

### NOTICE OF PREPARATION



2019  
ASSESSMENT AND TAX ROLL  
SMOKY LAKE COUNTY  
PROVINCE OF ALBERTA

Notice is hereby given that the combined tax and assessment notices have been mailed as of June 7, 2019 to all property owners in Smoky Lake County. In accordance with Section 311 of the Municipal Government Act, Chapter M-26 R.S.A. 2000, all persons are deemed to have received their combined tax and assessment notices as a result of this notice.

The assessment roll is open for inspection at the County Office, 4612 McDougall Drive, Smoky Lake, Alberta during the business hours of 8:00 a.m. to 4:00 p.m., Monday to Friday. Any person who desires to object to the entry of their name or that of any other person upon the said roll or to the assessed value placed upon any property must by August 14, 2019, lodge their complaint(s) in writing to the Chief Administrative Officer of Smoky Lake County.

Please review your Assessment and Tax Notice. If you have any questions, please contact the County Office.

A 12% penalty will be applied to any current taxes owing after October 31, 2019. If you do not receive your tax notice or have any other questions, please contact the County Office at 780-656-3730.

DATED this 7th day of June, 2019.

Cory Ollikka  
Chief Administrative Officer  
Smoky Lake County  
PO Box 310, Smoky Lake, Alberta T0A 3C0

# WILD BOAR SIGHTINGS



Wild Boars have been recently seen within Smoky Lake County boundaries and are a Prohibited Animal as per Bylaw No. 1307-17.. Smoky Lake County will pay a \$50.00 bounty for each pair of Wild Boar ears turned in.

**\*Please remember that Wild Boar can be extremely aggressive if startled or feel threatened.\***

Contact the Agricultural Services Department for more information or to report any Wild Boar sightings at 780-656-3730

## AGRICULTURAL SERVICES PEST MONITORING

Bertha Armyworm traps are being monitored at selected locations since June and have seen an increase in population. Although widespread infestations are unlikely, farmers should continue to inspect their crops for evidence of the pests. The Bertha Armyworm monitoring will continue until early August.

Swede Midge traps are being monitored as well in select canola fields for Agriculture and Agri-Food Canada and those findings will be reported in the fall.



Up-to-date Pest Monitoring Maps can be found on-line by visiting:  
[http://www1.agric.gov.ab.ca/\\$Department/deptdocs.nsf/All/prm13779](http://www1.agric.gov.ab.ca/$Department/deptdocs.nsf/All/prm13779)

## Financial Plan Feedback



FINANCIAL PLAN  
2019-2023

Smoky Lake County will be actively seeking public consultation for future budgets and financial plans. Taxpayers can provide feedback by:

- Emailing feedback to [finance@smokylakecounty.ab.ca](mailto:finance@smokylakecounty.ab.ca) after reviewing the draft 2019-2023 Financial Plan at [www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)
- Complete the online survey at <https://interceptum.com/s/en/smokey-budget>
- Attend the 2020 Budget Planning Meetings when scheduled in the fall
- Provide feedback to your Councillor, CAO, or a County Manager

## ATV REMINDER

Please remember if you are out enjoying the sunshine on the Iron Horse Trail; **helmets are required under provincial law** when operating an off-highway vehicle on public land and all motorized vehicles **MUST** be registered and insured.



## CURRENT PUBLIC WORKS MAINTENANCE & PROJECTS

- Road Repairs on RR 170, between TWP 600 & TWP 595A \* *Expect Detours\**
- Patching oil base roads and dust controls continues as weather permits
- Oil Treatment on TWP 594, between RR 174 & RR 175
- Road Construction on RR 175 between TWP 595 & TWP 595A
- Hydro-axing ditches continues



**PLEASE REMEMBER TO SLOW DOWN WHEN PASSING WORKERS**

## Why Magnesium Chloride (MG-30)?

Ever wonder why Magnesium Chloride (MG-30) is used on Smoky Lake County roads and not calcium chloride? Simply put, it's less corrosive. Below are results from RAE Engineering, who tested corrosion rates on steel;

Summary of average corrosion rates measured with electrochemistry method			
	Rain Water	Magnesium Chloride (MG-30)	29% Calcium Chloride
Corrosion Rate (mm/year)	0.112	0.0618	0.3346

## Fireworks Require Permits

If you are planning on discharging fireworks within Smoky Lake County a **Fireworks Permit Agreement** is **ALWAYS** required.

To obtain a **free** permit or for more information please call 780-656-3730 or visit [www.smokylakecounty.ab.ca/policies.html](http://www.smokylakecounty.ab.ca/policies.html)



## COMMUNITY EVENTS

HOSTED BY THE  
KINETTE & KINSMEN CLUB OF SMOKY LAKE  
3RD ANNUAL

**PRE-FIREWORKS  
BEER GARDENS  
& BBQ**

AUGUST 4, 2019  
6:00 PM - 1:00 AM  
SMOKY LAKE PAVILION

ENTERTAINMENT:  
*The Northbank Stranglers*  
*DJ Danny Nitro*

**ALL AGES WELCOME!**

GRAND OPENING OF  
KINPARK PLAYGROUND!

Sponsored by  
**Nutrien**  
Ag Solutions

**SMOKY LAKE  
DEMO DERBY**

August 5, 2019 - 1pm  
gates open 11am  
Smoky Lake Rodeo Grounds

**ALL TRUCKS AND CARS  
\$16,000 in PRIZE \$\$\$\$  
Improved Pit \$100 ENTRY FEE**

HALF TIME:  
Power Wheel Derby for kids  
CASH PRIZES  
DUNK TANK!

50/50's!  
\$15 - Admission  
10 & under - Free

Presented By:  
SMOKY LAKE Agricultural Society  
Crop Production Services

New Pit Boss - Ken

For more info call: 780-632-1994  
[smokylakeagsociety.com](http://smokylakeagsociety.com)

## PROCLAMATION

### NATIONAL DROWNING PREVENTION WEEK July 21-27, 2019

WHEREAS the mission of the Lifesaving Society Canada is to prevent drowning throughout this great country, and even one drowning in Alberta is one too many; and

WHEREAS most drownings are preventable in a Water Smart community, and only through Water Smart education and a healthy respect for the potential danger that any body of water may present can we truly enjoy the beauty and recreation opportunities offered by these bodies of water; and

WHEREAS the Lifesaving Society urges Canadians and residents of Smoky Lake County to supervise children who are in and around the water, to refrain from drinking alcoholic beverages while participating in aquatic activities, and to wear a Personal Flotation Device or lifejacket at all times when boating; and

WHEREAS the Lifesaving Society Canada has declared July 21-27, 2019 National Drowning Prevention Week to focus on the drowning problem and the hundreds of lives that could be saved this year.

THEREFORE, BE IT RESOLVED THAT, I, Craig Lukinuk do hereby proclaim July 21-27, 2019 NATIONAL DROWNING PREVENTION WEEK in Smoky Lake County, Alberta, and do commend its thoughtful recognition to all citizens of our County.

Craig Lukinuk, REEVE  
Smoky Lake County

