



# GRAPEVINE

## SEPTEMBER 2019



### Scheduled Meetings

- RCDC  
September 12, 2019 @ 10:00 PM
- Regional Fire & Rescue Committee  
September 18, 2019 @ 1:00 PM
- Joint Municipalities  
September 23, 2019 @ 6:00 PM  
~ Waskatenau
- County Council Budget Meeting  
September 25, 2019 @ 1:00 PM
- Regular County Council  
September 26, 2019 @ 9:00 AM
- County Council & Organizational Meeting  
October 24, 2019 @ 9:00 AM

### COUNCIL HIGHLIGHTS

- Public Security Peace Officer Program Policies: Policy Statement No. 02-29-01: Exhibit Handling, Policy Statement No. 02-32-01: Video Recording, Policy Statement No. 02-28-01: Peace Officer Notebook, Policy Statement No. 02-27-01: Peace Officer Informal Complaint Process. - **Adopted.**
- Policy Statement No. 02-12-03: Traffic Safety Plan. - **Adopted.**
- Bylaw No. 1350-19: Designate the Bellis Fire Hall as a Municipal Historic Resource. - **Passed.**
- Policy Statement No. 15-04-01: Drug and Alcohol Policy. - **Amended.**
- Bylaw No. 1351-19: Revise the Victoria District Area Structure Plan. - **Passed.**
- Policy Statement No. 01-11-04: Municipal Office. - **Amended.**
- Smoky Lake County Financial Plan for Year 2019 to Year 2023. - **Adopted.**

#### Donations

- \$400.00 plus County pins each; to H.A.Kostash Students, Jaylene Kinsey and Kierstin Dubitz for the 2019 National Archery in School Program World Open Tournament.
- Up to 24 Tonnes of gravel and delivery; Descent of The Holy Spirit Ukrainian Catholic Church of Waskatenau.
- \$1,000.00; Smoky Lake Town & County Golf Course towards the Junior Golf Program.
- \$200.00; Endurance Riders of Alberta towards the Night Wind's Summer Sizzler Endurance Race.
- 24 Tonnes of gravel; Victoria Trail Agricultural Society towards the area for the Waskatenau Fair.
- 12 Tonnes of gravel; Vilna Boomtown Days Live Auction.
- 12 Tonnes of gravel; First Baptist Church of Smoky Lake towards their parking lot improvement project.

Smoky Lake County  
Main and Public Works  
Offices will be

# CLOSED

Monday,  
October 14, 2019  
for Thanksgiving

Happy Thanksgiving

## IMPORTANT NOTICE: Potable Water Truck Fills

SEPTEMBER 16<sup>th</sup> to 18<sup>th</sup>, 2019

and

SEPTEMBER 23<sup>rd</sup> to 25<sup>th</sup>, 2019



#### WHY THE SHUTDOWN?

A Temporary Shutdown of the Capital Region Northeast Water Services Commission (CRN-WSC) Regional Water Transmission Main Supply Line is scheduled for the above dates to accommodate a waterline replacement underneath the widening of Highway 15.

#### WHY DOES THIS CONCERN ME?

The Regional Water Transmission Main Supply Line is the primary water feed to the CRN-WSC reservoir that supplies Highway 28/63 Regional Water Service Commission, which serves Smoky Lake County, the Town of Smoky Lake, Village of Waskatenau, and Village of Vilna.

#### WILL I HAVE WATER?

Municipal reservoirs will be filled prior to the shutdown and all non-essential municipal water use (street sweeping, sewer flushing, hydrant flushing will be suspended.

*Cistern barrel fills will remain open in Warspite, Bellis and Spedden.*

**All Bulk Water Truck Fill Stations will be shut down during above dates; and we ask that all Residents Restrict their Non-Essential Water Use.**

### Smoky Lake Community Learning Council presents GRANT WRITING

For many non-profit volunteers and staff, grant writing can seem like a time consuming task in creative writing with payoff being luck of the draw. The truth is, with steep competition for limited grant dollars, a well-written grant is only part of the success formula. This training session covers core proposal and grant writing skills, how to avoid common pitfalls, understanding what funders look for, and tips on how to maintain good relationships with your funders.

**Instructor:** Alberta Culture, Multiculturalism & Status of Women Community Development Unit.

**Location:** Smoky Lake County Office

**Starts:** Wednesday, October 16 (1 session)  
6:30 PM to 9:30 PM

**Registration Fee:** \$20.00

**Registration Deadline:** October 2

**To register contact:** Mary Lou Doshewnek at 780-656-4066

mldosh@yahoo.com



## TAX REMINDER

Deadline to pay taxes without penalty is

**October 31, 2019  
4:00 P.M.**

A 12% penalty will be **added** to all tax arrears on **November 1, 2019.**

If you require further information, please call the County Office at 780-656-3730.



Box 310  
4612 McDougall Drive  
Smoky Lake, Alberta  
T0A 3C0

#### Main Office

Phone: 780-656-3730  
Fax: 780-656-3768  
Toll Free: 888-656-3730

#### Natural Gas

Phone: 780-656-3037

#### Public Works

Phone: 780-656-3755  
Fax: 780-656-3743

[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

Connect With Us



**SMOKY LAKE COUNTY  
PUBLIC NOTICE – SEEKING TWO PUBLIC  
MEMBERS-AT-LARGE FOR THE**

**Regional Community Development Committee (RCDC)**

Smoky Lake County is a partner on the Regional Community Development Committee (RCDC) for the purpose of promoting the development of a diversified economic base in the Smoky Lake Region. Smoky Lake County is calling to the general public residing within Smoky Lake County for two Public Members-at-Large for positions on the Regional Community Development Committee (RCDC).

Public Members-at-Large shall be selected from individuals' representing a variety of business sectors and organizations to provide a different perspective on economic development, policy and activities that will enhance the quality of the committee's output.

**General Qualifications:**

- Canadian Citizen who have resided in Smoky Lake County for six (6) consecutive months and is at least eighteen (18) years of age.
- Preference will be given, but not limited to, the following backgrounds:
  - Business Owner and/or Operator
  - Management
  - Marketing
  - Real Estate and/or Land Development
  - Service and/or Tourism Industry
  - Agricultural Industry
  - Not-for-Profit Organizations
  - Retail
- Availability, work experience, community involvement, knowledge and professional expertise will be taken into consideration.

**Roles and Responsibilities:**

- Attend all scheduled monthly meetings (approximately 3 daytime hours).
- Remain impartial and objective.
- Fully participate in discussions and decisions, listen actively, share insights and experiences, communicate regularly, and provide constructive input.

**Term:**

- Public Members-at-Large shall be appointed for a (2) two-year term.

**Remuneration:**

- Public Members-at-Large shall receive the current per diem rate for meeting attendance as well as the current mileage rate for travel to and from the meetings.

Interested Individuals should submit a brief "**Letter of interest**" and **Resume**, including their legal address to:

Smoky Lake County RCDC Appointments  
4612 McDougall Drive, P.O. Box 310  
Smoky Lake AB T0A 3C0

Or by email: [county@smokylakecounty.ab.ca](mailto:county@smokylakecounty.ab.ca) or fax: (780) 656-3768.

Those resumes received by **Monday, October 1, 2019 at 4:00 p.m.** will be submitted to the Smoky Lake County Council for consideration.

**PROCLAMATION**

**ALBERTA DEVELOPMENT OFFICERS WEEK  
SEPTEMBER 23 TO SEPTEMBER 28, 2019**

**WHEREAS**, A Development Officer is a current planning and development specialist with knowledge in current legislation, policy and bylaws, systems and technical requirements for physical development within communities in the Province of Alberta. A Development Officer enforces and administers land use regulations and policies on behalf of a municipality, and is designated to the position of Development Authority by the municipality as defined by the Municipal Government Act, RSA 2000, Chapter M-26.

**WHEREAS** the Alberta Development Officers Association, representing professional Development Officers in Alberta, endorses Alberta Development Officers Week to recognize sound development and planning practices and the contribution made by Development Officers to the quality of development within our communities and environment; and,

**WHEREAS** Alberta Development Officers Week helps us to publicly recognize the work of our municipal colleagues in planning and development for the improvement of Smoky Lake County; and,

**WHEREAS** we recognize Development Officers and their commitment to public service; and,

**NOW, THEREFORE**, I, Reeve, Craig Lukinuk, do hereby proclaim the week of September 23 to September 28, 2019, to be designated as Alberta Development Officers Week in Smoky Lake County.

Proclaimed this 29th day of August 2019.



SEAL  
*Craig Lukinuk*  
Craig Lukinuk, Reeve

**SNOW FLAGS**

As per Policy 3-35: Snow Clearing, the County provides snow clearing services to Smoky Lake County residents for their residential driveways under the following terms and conditions:

- ~ Flags may be purchased at the County's Public Works Shop between 9:00 AM to 4:00 PM, Monday through Friday.
- ~ Eligible general public individuals may buy a seasonal flag entitling the purchaser to snow clearing for the full winter season.
- ~ County staff will attach the snow flag to the residential signs.
- ~ All flag purchasers must sign a "*Hold Harmless Agreement*".

Cost: **\$250.00** if purchased **prior to October 31.**  
**\$300.00** if purchased after October 31.

Eligible seniors and handicapped individuals may buy a seasonal flag for the cost of **\$100.00** if purchased prior to October 31. After October 31, the cost to purchase a flag is **\$125.00**.

More information on Policy 3-35: Snow Clearing, can be found online at:  
<http://www.smokylakecounty.ab.ca/policies.html#transportation3>

**CURRENT PUBLIC WORKS  
MAINTENANCE & PROJECTS**

- Patching crews will continue road repairs until freeze-up.
- Hydro-axing will continue along County road-ways until snow fall halts production.
- Following completion of Divisional graveling, touch up on areas in need of extra material will take place.
- Brushing for site lines will continue along County road-ways.

**2018 ANNUAL REPORT**



The 2018 Annual Report is available for pick up at the Smoky Lake County Main or viewed on-line at [www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

If you would like to receive a copy by mail please contact 780-656-3730 to be added to the mailing list, as the County is no longer automatically mailing copies to all residents.

**SEEKING SELF-NOMINATIONS**

2019  
STARS OF ALBERTA  
VOLUNTEER  
*Awards*

**HAVE YOU  
HEARD  
THE ONE  
ABOUT...**

- The Grade 11 student who spends his evenings and weekends helping coach the soccer team?
- The accountant who does the books for the annual music festival?
- The senior who crafts lawn ornaments to raise money for the local drop-in centre?

Tell us about a remarkable volunteer by nominating them for a Stars of Alberta Volunteer Award!

DEADLINE FOR NOMINATIONS: FRIDAY, SEPTEMBER 20, 2019

Learn more or nominate a volunteer at:  
[www.alberta.ca/stars-awards](http://www.alberta.ca/stars-awards)  
Or call 780-415-8139 (toll-free first by dialing 310-0000)

Share their stories... inspire others!

*Wishing our farmers a safe  
and bountiful harvest.*

