SMOKY LAKE COUNTY

Minutes of the **County Council meeting** held on Thursday, **July 3, 2014** at 9:00 A.M. in the County Council Chambers.

The meeting was called to Order by the Reeve Mr. Cary Smigerowsky in the presence of the following persons:

| Div. No. | Councillor(s) | A T T E N D A N C E Thursday, July 3, 2014 |
|-----------------|------------------|---|
| 1 | Dareld Cholak | Present |
| 2 | Ron Bobocel | Present |
| 3 | Craig Lukinuk | Present |
| 4 | Cary Smigerowsky | Present |
| 5 | Randy Orichowski | Present |
| C.A.O. | Cory Ollikka | Present |
| Asst CAO/R.S | Lydia Cielin | Present |
| Finance Manager | Brenda Adamson | Present |

2 Members of the Public in attendance.

Aline Brousseau, Planning and Development Manager entered the Council Chambers, time 9:00 a.m.

2. Agenda:

That the Agenda for Thursday, July 3, 2014 County Council meeting, be adopted as amended:

Addition(s):

1. Executive Session: Legal and Labour.

Carried Unanimously.

Scott Franchuk, Fire Chief entered the Council Chambers, time 9:05 a.m.

3. <u>Minutes:</u>

Minutes of May 19, 2014 – County Council Special Meeting 668-14: Bobocel That the minutes of the County Co

That the minutes of the County **Council Special** Meeting held on Monday, May 19, 2014, be adopted.

Carried.

Minutes of March 22, 2014 – County Council Meeting

669-14: Lukinuk That the minutes of the County Council Meeting held on Thursday, May 22, 2014, be adopted.

Carried.

5. <u>Issues for Information:</u>

Management Reports Fire Chief

 Email – Tina Goupil, Administrative Assistant, North Central Region, Alberta Transportation, dated June 18, 2014 – Re: Submitting fire calls for payment through Insurance Companies – process change.

Agenda 667-14: Cholak

Alberta Transportation: Fire Calls Payment Process

670-14: Orichowski That Smoky Lake County address at the next Alberta Association of Municipal Districts & Counties - AAMD&C Zone 5 Meeting concern in regards to Alberta Transportation's new negotiated agreement on "Fire Call Payment" process of submission to Insurance Companies in reference to the Fire Department Emergency Response on Highways.

Carried.

Paul Miranda, GIS/Communication Director entered the Council Chambers, time 9:27 a.m.

Alberta Transportation: Fire Calls Payment Process

671-14: Bobocel That Smoky Lake County schedule a meeting with the Minister of Transportation to address concern in regards to Alberta Transportation's new negotiated agreement on "Fire Call Payment" process of submission to Insurance Companies in reference to the Fire Department Emergency Response on Highways; and County Council who can attend – attend the meeting with the Minister of Transportation.

Carried.

Alberta Transportation: Fire Calls Payment Process

That the email letter received from Tina Goupil, Administrative Assistant, North Central Region, Alberta Transportation, dated June 18, 2014 in regards to Alberta Transportation's new negotiated agreement on "Fire Call Payment" process of submission to Insurance Companies in reference to the Fire Department Emergency Response on Highways; be filed for information.

Carried.

Scott Franchuk, Fire Chief left the Council Chambers, time 9:28 a.m.

4. <u>Request For Decision(s):</u>

Resolution: Road Closure - Road Plan 3255HW in SE 6-60-17-W4

673-14: Bobocel

672-14: Cholak

That the Municipal Council of Smoky Lake County authorize the following Council Resolution:

Smoky Lake County

A Resolution of the Council of Smoky Lake County for the purpose of closing to public travel and cancelling a portion of a Public Highway in accordance with Section 24 of the Municipal Government Act, Chapter M26, RSA 2000.

WHEREAS, the lands hereafter described are no longer required for public travel.

THEREFORE, be it resolved that the Council of Smoky Lake County does hereby close the following described road, subject to rights of access granted by other legislation or regulations.

All that portion of Road Plan 3255 H.W. in SE ¹/₄ 6-60-17-W4 which lies East of a line drawn parallel to the West boundary of the said Quarter Section and 127.219 metres Easterly therefrom.

Date: July 3, 2014.

Bylaw No. 1268 -14 Scheffer Andrew Planners & Engineers Ltd. (Applicant) and Tchir, Casey (Owner) – NE 34-59-13-W4

674-14: Cholak That **Bylaw No. 1268-14:** Authorize the Municipal Council of Smoky Lake County to amend Bylaw 1250-12 being the Land Use Bylaw – such that all that portions of NE 34-59-13-W4M containing +/- 57.7 Ha (124.70 acres), be rezoned from Agricultural District (AG) to Residential (Cluster) Conservation District (R2); to amend Bylaw 1249-12 being the Municipal Development Plan - such that all that portions of NE 34-59-13-W4M containing +/- 57.7 Ha (124.70 acres), be reclassified from Agricultural Area to Residential Conservation Area; and amend Bylaw 1146-07 being the Bonnie Lake Area Structure Plan - such that all that portions of NE 34-59-13-W4M containing +/- 57.7 Ha (124.70 acres), be reclassified from Agricultural Area to Residential Conservation Area; be reclassified from Agricultural Conservation Area; for Smoky Lake County, be given **FIRST READING.**

Carried.

Development Concept Plan: Scheffer Andrew Planners & Engineers Ltd. (Applicant) and Tchir, Casey (Owner) NE 34-59-13-W4

That Smoky Lake County authorize Scheffer Andrew Planners & Engineers Ltd. the Applicant on behalf of the Casey Tchir, the landowner prepare and submit an outline plan (Development Concept Plan) for property located on NE 34-59-13-W4 to the satisfaction of Smoky Lake County prior to the County holding the Public Hearing on Bylaw No. 1268-14, in accordance with Policy 19 of the Bonnie Lake Area Structure Plan.

Carried.

Public Open House - Bylaw No. 1268 -14 Scheffer Andrew Planners & Engineers Ltd. (Applicant) and Tchir, Casey (Owner) – NE 34-59-13-W4

676-14: Lukinuk

675-14: Bobocel

That Smoky Lake County authorize Scheffer Andrew Planners & Engineers Ltd. the Applicant on behalf of the Casey Tchir, the landowner hold a Public Open House and prepare a summary on the proposed development on property located at NE 34-59-13-W4 for Administration and County County's review following the Public Open House prior to Smoky Lake County holding a Public Hearing on Bylaw 1268-14.

Carried.

Casey Tchir, Owner of Property located at NE 34-59-13-W4 was present at the County Council Meeting and left at 9:40 a.m.

Bylaw 1270-14: Amend the Land Use Bylaw No. 1250-12 to Amend Section 7.23: Recreational Vehicles – Number 3

677-14: Orichowski That **Bylaw 1270-14:** authorize Municipal Council of Smoky Lake County to Amend the Land Use Bylaw No. 1250-12 to amend Section 7.23 Recreational Vehicles – Number 3: A third (3rd) recreational vehicle per lot may be allowed for a maximum of six (6) months from May 1st to October 31st, the normal duration of the camping season. The 3rd recreational vehicle on a lot is considered a permitted use under the Land Use Bylaw, be given **FIRST READING;** and a Public Hearing be scheduled for August 28, 2014 at 9:15 a.m. for the proposed Bylaw 1270-14.

678-14: Cholak

Bylaw 1271-14: Texas Gate – Alberta Transportation

That **Bylaw 1271-14**: authorize Municipal Council of Smoky Lake County to enter into a "Texas Gate – Livestock Guards Agreement" with Alberta Transportation for the construction of a Texas Gate – Livestock Guards at the White Earth Creek Valley Pit located at the SW 11-61-18-W4, be given **FIRST READING**.

Carried.

Moved by Councillor Lukinuk that Bylaw No. **1271-14**: Authorize the Municipal Council of Smoky Lake County to enter into a "Texas Gate – Livestock Guards Agreement" with Alberta Transportation for the construction of a Texas Gate – Livestock Guards at the White Earth Creek Valley Pit located at the SW 11-61-18-W4, be given **SECOND READING.**

Carried.

Moved by Councillor Bobocel that Bylaw No. **1271-14**: Authorize the Municipal Council of Smoky Lake County to enter into a "Texas Gate – Livestock Guards Agreement" with Alberta Transportation for the construction of a Texas Gate – Livestock Guards at the White Earth Creek Valley Pit located at the SW 11-61-18-W4, be given **PERMISSION** for **THIRD AND FINAL READING.**

Carried Unanimously.

Moved by Councillor Orichowski that Bylaw No. **1271-14**: Authorize the Municipal Council of Smoky Lake County to enter into a "Texas Gate – Livestock Guards Agreement" with Alberta Transportation for the construction of a Texas Gate – Livestock Guards at the White Earth Creek Valley Pit located at the SW 11-61-18-W4, be given **THIRD AND FINAL READING** and that the Reeve and the Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

| | 7. <u>Delegation:</u> |
|-----------------|---|
| Alberta HUB | |
| | Present before County Council at 10:05 a.m. to 10:53 a.m. was Mr. |
| | Bob Bezpalko, representative, Alberta HUB to provide a PowerPoint |
| | Presentation on the Northeast Alberta Information HUB. |
| | Plaque Presentation: |
| | "Municipal Excellence 2012 Partnership Award" |
| | for the |
| | Eastern Alberta Trade Corridor Foreign Direct Investment Strategy |
| | Honourable Doug Griffiths, Minister of Municipal Affairs. |
| Alberta HUB | |
| 679-14: Cholak | That Smoky Lake County join the Northeast Alberta HUB for |
| | Year 2014. |
| | Carried. |
| Alberta HUB | |
| 680-14: Bobocel | That the Reeve be appointed as member to the Alberta HUB |
| | Committee; and that Deputy Reeve be as an alternate. |
| | Carried. |

Doug Ponich, Public Works Manager; and Bob Novosiwsky, Public Works Foreman entered the Council Chambers, time 10:54 a.m.

5. <u>Issues for Information:</u>

| Managamant Danasta | |
|--|--|
| Management Reports Public Works Manager | |
| 0 | 2014 Three-Year Road Plan Projects dated as of June 20, 2014. |
| 2014 Three-Year Road 681-14: Cholak | Plan – 2014 Projects That Smoky Lake County approve to re-allocate in the 2014 Three-Year Road Plan - Oil Treatment/Paving Project P1413: Twp 592 between RR 171-RR172 – 1 mile in the amount of \$111,210.00 to FiberMat / Micro Surface Project FM1413: Twp 592 between RR 171 – RR 172 – 1 mile in the amount of \$ 71,000.00. Carried. |
| | |
| 682-14: Bobocel | That Smoky Lake County approve to re-allocate in the 2014 Three-Year Road Plan - Oil Treatment/Paving Project P1414 : RR 163 between Hwy 28 – Twp 595 – 1.2 miles in the amount of \$172,390.00 to FiberMat / Micro Surface Project FM1424 : RR 163 between Hwy 28 – Twp 595 – 1.2 miles in the amount of \$ 115,400.00. |
| | Carried. |
| 2014 Patching Program 683-14: Cholak | That Smoky Lake County commence in 2014 for the Public Works Department a Patching Program and hire two (2) additional employees; and allocate funds first from the surplus within the 2014 Three-Year Road Plan – Total 2014 Projects; and if additional funds are required to be allocated from 2014 Contingency Budget. |
| | Carried. |
| Management Reports Public Works Foreman | Email: Alberta Transportation – White Earth Creek Valley Pit - Permanent Access Road, dated July 3, 2014. |
| Alberta Transportation | : Road Access – White Earth Creek Valley Pit |
| 684-14: Cholak | That Smoky Lake County approve an "Access Agreement" with Alberta Transportation to provide permission to access the Alberta Transportation White Earth Creek Valley Pit located on NW 11-61- 18-W4 through the County property located at SW 11-61-18-W4 for aggregate hauling; with no costs and liabilities to Smoky Lake County. Carried. |
| | Carrieu. |
| Alberta Transportation 685-14: Bobocel | : Road Access – White Earth Creek Valley Pit That Smoky Lake County waive the reclamation requirements for the existing roadway surface located within property SW 11-61-18-W4 allowing the North-South Roadway to be part of Alberta Transportation's permanent access route to their White Earth Creek Valley Gravel Pit for Aggregate operations; but that any and all reclamation requirements for the underground pipeline at this same location continue to be the responsibility of Apache. |
| | Corried |

Bob Novosiwsky, Public Works Foreman left the Council Chambers, time 11:15 a.m.

7. <u>Delegation(s):</u>

Associated Engineering Alberta Ltd.

Public Works: Bridges – 2014 Program Budget Summary

Present before County Council at 11:15 a.m. to 11:55 a.m. were Mr. Gene Sobolewski, Project Manager; Sara Wadlow, Civil Engineer; and Mrigni Kitaly, Structural Engineer with Associated Engineering of Alberta Ltd. to discuss the Bridge Program Budget Summary for 2014.

• 2014 Bridge Program Budget Summary:

| 1. INSPECTION | S | | | | | | | |
|---|---|--|---|--|--|---|--|---|
| Туре | | Season | Number | Unit Cost | Cost | AT | County | Budget Exp |
| | | | | | | | - | To Date |
| Level 1 | | Spring | 7 | \$ 600 | \$ 4,200 | | \$ 4,200 | \$ 3,816.33 |
| Level 1 | | Fall | 7 | \$ 600 | \$ 4,200 | | \$ 4,200 | |
| Level 2 Level 2 | | Spring | 1 | \$ 1,800 \$ 1,800 | \$ 1,800 \$ 1,800 | | \$ 1,800 \$ 1,800 | |
| TOTAL INSPECT | IONS | Fall | 1 | \$ 1,000 | \$ 1,000 | | \$ 12,000 | \$ 3,816.33 |
| | | | | | ψ 12,000 | | φ 12,000 | \$ 3,010.33 |
| TOTAL 2014 INS | PECTIONS | | | | Total Cost | AT Share | County Share | County Share |
| Summary | | | | | \$ 12,000 | \$ - | \$ 12,000 | \$ 3,816.33 |
| | FION CARRY OVER | | | | | | - | |
| Bridge File # | | Season | Number | Unit Cost | Cost | AT | County | |
| | | Spring | 1 | n/a | | | | |
| | Component | Task | Rate | Units | Total Cost | AT Share | County Share | |
| BF 75352/73306 | Engineering: | Site Monitoring – D | | \$ 8 | 3,000 \$ - | \$ 8,00 | | \$ 1,927.50 |
| | | Total Engineering | | | \$ 8,000 | ^ | \$ 8,000 | \$ 1,927.50 |
| | Construction: | Deficiency Holdba | | Not To Dudget | \$ (13,500) | \$ - \$ - | \$ (13,500) | \$ - |
| BF 490/13361/74018 | B Engineering: | Site Monitoring – D | | Net To Budget | \$ 8,000 \$ 1,800 | <mark>\$-</mark> \$- | \$ 8,000 \$ 1,800 | \$ 1,927.50 \$ - |
| BF 490/13301/14010 | b Engineering. | | | | | | | |
| | Construction: | Total Engineering Deficiency Holdbac | | | \$ 1,800 \$ - | \$ - \$ - | \$ 1,800 \$ - | \$ - \$ - |
| | | | | in Trust Acct.) | ψ - | Ψ- | ψ - | ψ - |
| | | (choun | | Net To Budget | \$ 1,800 | \$ - | \$ 1,800 | \$ - |
| BF 7479/8744 | Engineering: | Site Monitoring – DF | 0 | | \$ 1,200 | \$ - | \$ 1,200 | \$ 1,740.00 |
| | | Total Engineering F | ees | | \$ 1,200 | \$ - | \$ 1,200 | \$ 1,740.00 |
| | Construction: | Deficiency Holdbac | | | \$ - | \$- | \$ - | \$ - |
| | | (Should | be holding in | | | • | | |
| | | | 1 | Net To Budget | \$ 1,200 | \$- | \$ 1,200 | \$ 1,740.00 |
| TOTAL 2013 Car | ryover Project Cos | to | | | \$ 11,000 | \$ - | \$ 11,000 | \$ 3,667.50 |
| TOTAL 2013 Gall | lyover Project Cos | 15 | | | φ 11,000 | \$ - | φ 11,000 | \$ 3,007.30 |
| TOTAL CONSTR | UCTION CARRY O | VER | | | Total Cost | AT Share | County Share | County Share |
| Summary | | | | | \$ 11,000 | \$ - | \$ 11,000 | \$ 3,667.50 |
| | | | | | | | | |
| | TION (REPLACEME | ENT) 2014 | • | F | | • · | | |
| 3. CONSTRUCT Bridge File # 0 | | Season | Number | Unit Cost | Cost | AT | County | |
| Bridge File # 0 | Cost Category | Season *** No Bridges Scho | | | Cost | | | |
| Bridge File # 0 | | Season *** No Bridges Scho ts | eduled For Co | onstruction | | AT \$ - | County \$ - | \$ - |
| Bridge File # 0 | Cost Category | Season *** No Bridges Scho | eduled For Co | onstruction | Cost | | | \$ - |
| Bridge File # (Due to 2013 Prov | Cost Category | Season *** No Bridges Scho ts Due to 2013 Provin | eduled For Co | onstruction Cuts | Cost | | | \$ - |
| Bridge File # 0 Due to 2013 Prov BF 8201 | Cost Category | Season *** No Bridges Scho ts Due to 2013 Provin Recommend post lo | eduled For Co cial Program oad restrictio | Cuts | Cost | | | \$ - |
| Bridge File # (Due to 2013 Prov | Cost Category | Season *** No Bridges Scho ts Due to 2013 Provin | eduled For Co cial Program oad restrictio oad restrictio | Cuts n to 5 tonnes n to 3 tonnes | Cost | | | \$ - |
| Bridge File # C Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 | Cost Category vincial Program Cu | Season *** No Bridges Scho ts Due to 2013 Provin Recommend post lo Recommend post lo | eduled For Co cial Program oad restrictio oad restriction | Cuts n to 5 tonnes n to 3 tonnes - analysis req'd | Cost | \$ - | \$ - | \$ - |
| Bridge File # O Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON | Cost Category vincial Program Cu | Season *** No Bridges Scho ts Due to 2013 Provin Recommend post la Recommend post la Recommend reduce la | eduled For Co cial Program oad restrictio oad restriction | Cuts n to 5 tonnes n to 3 tonnes - analysis req'd | Cost \$ - | S - | \$ - | |
| Bridge File # C Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary | Cost Category rincial Program Cu | Season *** No Bridges Scho ts Due to 2013 Provin Recommend post la Recommend post la Recommend reduce la | eduled For Co cial Program oad restrictio oad restriction | Cuts n to 5 tonnes n to 3 tonnes - analysis req'd | \$ - | \$ - | \$ - | \$ - |
| Bridge File # C Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA | Cost Category rincial Program Cu NSTRUCTION | Season *** No Bridges Scho ts Due to 2013 Provin Recommend post la Recommend post la Recommend reduce la | eduled For Co cial Program oad restrictio oad restriction oad restriction | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd | Cost \$ - Total Cost \$ | \$ - AT Share \$ | \$ - | \$ - |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # | Cost Category rincial Program Cu | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost | Cost \$ - | S - | \$ - | |
| Bridge File # C Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA | Cost Category vincial Program Cu NSTRUCTION TION Cost Category | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost | AT Share | \$ - County Share S County | \$ - County |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # | Cost Category vincial Program Cu VINCTION VINCTION TION Cost Category Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost | Cost Total Cost S Cost Total Cost | AT Share AT Share AT Share | \$ - County Share \$ County County | \$ - County County Share |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # | Cost Category vincial Program Cu NSTRUCTION TION Cost Category | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 | AT Share AT Share AT Share \$ AT Share \$ | \$ - County Share \$ County County County Share \$ 15,500 | \$ - County County Share \$ 20,766.16 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # | Cost Category vincial Program Cu VINCTION VINCTION TION Cost Category Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost S Cost Total Cost | \$ - AT Share \$ AT Share \$ AT Share \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 | \$ - County County Share \$ 20,766.16 \$ 754.16 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # | Cost Category vincial Program Cu VINCTION VINCTION TION Cost Category Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 \$ 35,000 | AT Share AT Share AT AT Share S AT AT Share S - S - S - S - S - S - S - S - S - S | \$ - County Share \$ County County Share \$ 15,500 \$ 35,000 \$ - | \$ - County County Share \$ 20,766.16 \$ 754.16 \$ - |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # | Cost Category vincial Program Cu VINCTION VINCTION TION Cost Category Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Number 1 Rate | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 \$ 35,000 \$ \$ - | \$ - AT Share \$ AT Share \$ AT \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ - |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 | Cost Category vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Number 1 Rate | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 \$ 35,000 \$ \$ - \$ \$ 50,500 | \$ - AT Share \$ AT Share \$ AT S AT \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - \$ 50,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ - \$ - \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 | Cost Category vincial Program Cu VINCTION VINCTION TION Cost Category Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Number 1 Rate | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 \$ 35,000 \$ \$ - | \$ - AT Share \$ AT Share \$ AT \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ - |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 | Cost Category vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Number 1 Rate | Cuts Cuts n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 \$ 35,000 \$ \$ - \$ \$ 50,500 | \$ - AT Share \$ AT Share \$ AT S AT \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - \$ 50,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ - \$ - \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * | Cost Category vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering ly | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Number 1 Rate | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Total Cost \$ 15,500 \$ 35,000 \$ \$ - \$ \$ 50,500 | \$ - AT Share \$ AT Share \$ AT S AT \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - County Share \$ County Share \$ County Share \$ County Share \$ 50,500 \$ 50,500 \$ 50,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ - \$ 21,520.32 \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Rate Fees | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ 50,500 \$ Total Cost Total Cost | \$ - AT Share \$ </td <td>\$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - \$ 50,500 \$ 50,500 County Share</td> <td>\$</td> | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - \$ 50,500 \$ 50,500 County Share | \$ |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Rate Fees | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Cost Total Cost \$ 5,500 \$ 50,500 \$ 50,500 | \$ - AT Share \$ AT Share \$ AT Share \$ AT Share \$ | \$ - County Share \$ County Share \$ County Share \$ County Share \$ 50,500 \$ 50,500 \$ 50,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ - \$ 21,520.32 \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task Pre-Design | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Rate Fees | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ 50,500 \$ 50,500 \$ Total Cost \$ 15,500 \$ 15,500 \$ 15,500 \$ 15,500 \$ 50,500 \$ 50,500 \$ Total Cost \$ 50,500 \$ | \$ - AT Share \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ AT Share \$ AT Share | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ 50,500 \$ County Share \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ - \$ - \$ 50,500 \$ - \$ - \$ - \$ - \$ 50,500 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ 21,520.32 \$ 21,520.32 \$ 21,520.32 County Share |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task Pre-Design Detailed Design betailed Design betai | eduled For Co cial Program oad restrictio oad restriction oad restriction oad restriction 1 Rate Fees | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ 50,500 \$ 50,500 \$ Total Cost \$ 15,500 \$ 35,000 \$ 15,500 \$ 35,000 \$ 50,500 \$ 50,500 \$ 15,500 \$ 50,500 \$ 50,500 \$ 15,500 \$ 50,500 \$ | \$ - AT Share \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ AT Share \$ AT Share \$ \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ - \$ 50,500 \$ - \$ - \$ 50,500 \$ - \$ - \$ - \$ 50,500 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ 21,520.32 \$ 21,520.32 \$ 21,520.32 \$ 21,520.32 \$ 21,520.32 \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * BF 07814 | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* | eduled For Co cial Program oad restrictio oad restriction oad restriction 1 Rate | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ 50,500 \$ 50,500 \$ Total Cost \$ \$ 50,500 \$ \$ 50,500 \$ \$ 50,500 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - AT Share \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ 50,500 \$ 50,500 \$ County Share \$ 15,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ - \$ 55,500 \$ - \$ - \$ 55,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y | eduled For Co cial Program oad restrictio oad restriction oad restriction 1 Rate | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ \$ 50,500 \$ \$ 50,500 \$ \$ 50,500 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - AT Share \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ County Share \$ - \$ 50,500 \$ - \$ - \$ - \$ 50,500 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ 21,520.32 \$ 21,520.32 \$ 21,520.32 County Share \$ 19,610.00 \$ - \$ - \$ - |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * BF 07814 TOTAL BF 07814 | Cost Category rincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering Total Engineering | eduled For Co cial Program oad restrictio oad restriction oad restriction 1 Rate | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 50,500 \$ 5,500 \$ \$ 5,500 \$ \$ 5,500 \$ \$ 5,500 \$ \$ 5,500 \$ \$ 5,500 \$ \$ \$ 5,500 \$ \$ \$ 5,500 \$ \$ \$ 5,500 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - AT Share \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ - \$ 50,500 \$ 50,500 \$ County Share \$ - \$ 50,500 \$ - \$ - \$ 50,500 \$ - \$ - \$ 55,500 \$ 55,500 \$ 55,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ 21,520.32 \$ 21,520.32 |
| Bridge File # 0 Due to 2013 Prov BF 8201 BF 1603 BF 74018 BF 7798 TOTAL 2014 CON Summary 4. REHABILITA Bridge File # BF 07798 TOTAL BF 07798 * BF 07814 TOTAL BF 07814 | Cost Category vincial Program Cu vincial Program Cu NSTRUCTION TION Cost Category Component Engineering: - Engineering Onl Component Engineering: | Season *** No Bridges Sche ts Due to 2013 Provin Recommend post le Recommend reduce le Recommend reduce le Season Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering y Spring/Summer Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering Task Pre-Design Detailed Design Cons. Mgmt.* Approvals Total Engineering Total Engineering | eduled For Co cial Program oad restrictio oad restriction oad restriction 1 Rate | n to 5 tonnes n to 5 tonnes n to 3 tonnes - analysis req'd - analysis req'd Unit Cost n/a Units | Cost Total Cost \$ Cost Cost Total Cost \$ Cost Total Cost \$ 50,500 \$ 50,500 \$ 50,500 \$ Total Cost \$ \$ 50,500 \$ \$ 50,500 \$ \$ 50,500 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ - AT Share \$ | \$ - County Share \$ County Share \$ County Share \$ 15,500 \$ 35,000 \$ - \$ 50,500 \$ 50,500 \$ County Share \$ 15,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ 50,500 \$ - \$ - \$ 55,500 \$ - \$ - \$ 55,500 | \$ - County Share \$ 20,766.16 \$ 754.16 \$ - \$ 21,520.32 |

| 5. OPTIONAL MAINTENANCE WO | | | | | to AT Approval) | | |
|--|--------------------|--------------|------------|-------------|-----------------|----------------|---------------|
| TOTAL 2014 OPTIONAL MAINTENA | NCE | | | Total Cost | AT Share | County Share | County Share |
| Summary | | | | \$ | \$ | \$ | \$ |
| 6. PROGRAM MANAGEMENT | | | | | | | |
| Description | Season | Number | Unit Cost | Cost | AT | County | County |
| Budget Meetings | 2014 | 1 | \$ 1,200 | \$ 1,200 | | \$ 1,200 | \$- |
| Bridge Management Services | 2014 | 320 | \$ 140 | \$ 44,800 | | \$ 44,800 | \$ 10,625.38 |
| TOTAL PROGRAM MANAGEMENT | | | | \$ 46,000 | \$ - | \$ 46,000 | \$ 10,625.38 |
| NOTE: Subject to County Input and | l Approval | | | | | | |
| | | | | | | | |
| 2014 BUDGET SUMMARY | | | | Cost | AT | County | County |
| GRAND TOTAL | | | | \$ 175,000 | \$ | \$ 175,000 | \$ 59,239.53 |
| | | | | | | | |
| Sub-Total | | | | | | | |
| TOTAL CONSTRUCTION COSTS | | | | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| Sub-Total | | | | | | | |
| TOTAL ENGINEERING FEES | | | | \$ 175,000 | \$ - | \$ 175,000 | \$ 59,239.53 |
| | | | | | | | |
| BUDGET CHECK – Based on Budge | et Review Meeting | | | Cost | AT | County | County |
| Budget Grand Total | | | | \$ 175,000 | \$ 2,208,140 | \$ 175,000 | \$ 59,239.53 |
| Amount to placed into reserve for 2 | 015 Bridge Mainten | ance Constru | ction | | | \$ 150,000 | \$ 150,000.00 |
| Total Allowable County Bridge Program Budget | | | | | \$ 325,000 | \$ 209,239.53 | |
| | Discussion | took plac | ce regardi | ng the foll | owing: | | |
| | • | I evel of | work real | uired to m | aintain and | l inspect brid | laes |

- Indications that the provincial bridge construction budget
- might be reinstated.Municipal Bridge Design

Innovations in Building Design or Techniques

| 686-14: Lukinuk | That Smoky Lake County accept the 2014 B | ridge Program Budget |
|-----------------|--|-----------------------|
| | Summary List, as prepared by Associated Er | ngineering of Alberta |
| | Ltd | |
| | | Carried. |

That Smoky Lake County approve for Associated Engineering of Alberta Ltd. to proceed to Tender for Bridge Maintenance: Bridge File No. 7798: RR174, North of Twp 594 – NE 29-59-17-W4 and Bridge File No. 7814: RR163, South of Twp 600 – NW 34-59-16-W4; and funding to be allocated from the 2014 Bridge Reserve.

Carried.

Doug Ponich, Public Works Manager left the Council Chambers, time 12:00 p.m.

9. Public Question and Answer Period:

12:00 a.m.

Bridge: Tenders 687-14: Bobocel

No Questions.

Addition to the Agenda:

| Executive Session: 688-14: Cholak | Legal and Labour That County Council go into an executive session to discuss a Legal and Labour issue, time 12:01 p.m. |
|--|---|
| | Carried. |

| 689-14: Bobocel | That County Council go out of an executive session, |
|-----------------|---|
| | time 12:24 p.m. |

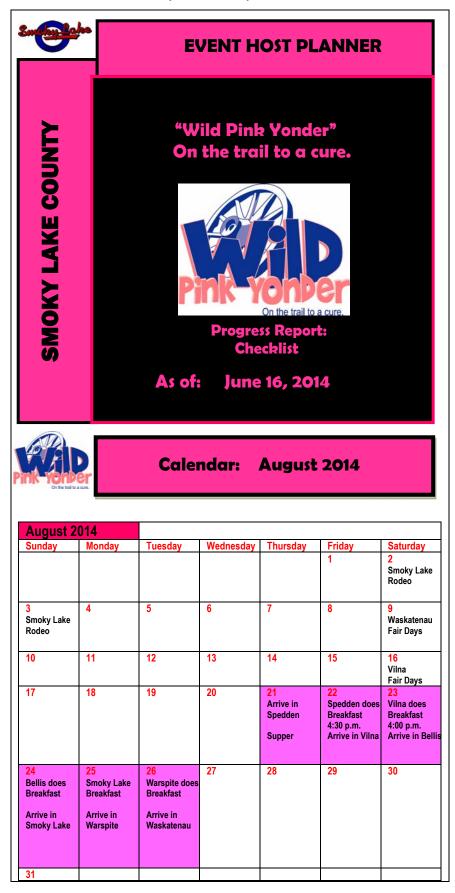
| Meeting Recessed | Meeting recessed for Lunch, time 12:25 p.m. |
|--|--|
| Meeting Reconvene | The meeting reconvened on a call to order by Reeve Cary Smigerowsky at 1:00 p.m. in the presence of all Council members, and the Assistant Chief Administrative Officer/Recording Secretary; and Finance Manager. |
| | Carried. |
| | 8. <u>Executive Session:</u> |
| Legal 690-14: Lukinuk | That County Council go into Executive Session to discuss a legal issue in regards to Development, time 1:00 p.m. |
| | Carried. |
| | Brenda Adamson, Finance Manager; Aline Brousseau, Planning and Development Manager; and Paul Miranda, GIS/Communication Director left the Council Chambers, time 2:00 p.m. |
| 691-14: Bobocel | That County Council go out of Executive Session, time 2:15 p.m. |
| | Carried. |
| | Brenda Adamson, Finance Manager; Aline Brousseau, Planning and Development Manager; and Paul Miranda, GIS/Communication Director entered the Council Chambers, time 2:15 p.m. |
| | |
| | 7. <u>Delegation: Addition to the Agenda</u> |
| Alberta District Fish an | 7. <u>Delegation: Addition to the Agenda</u> d Wildlife Enforcement Branch Present before County Council at 2:25 p.m. to 2:40 p.m. was Mr. Simon Tatlow, Alberta District Fish and Wildlife Officer, Fish and Wildlife Enforcement Branch, Justice and Solicitor General – Public Security to address the Bear Issues at Hanmore Lake and discuss options of bear proofing Garbage containment. |
| Alberta District Fish an | d Wildlife Enforcement Branch Present before County Council at 2:25 p.m. to 2:40 p.m. was Mr. Simon Tatlow, Alberta District Fish and Wildlife Officer, Fish and Wildlife Enforcement Branch, Justice and Solicitor General – Public Security to address the Bear Issues at Hanmore Lake and |
| Alberta District Fish an Garbage Bins 692-14: Cholak | d Wildlife Enforcement Branch Present before County Council at 2:25 p.m. to 2:40 p.m. was Mr. Simon Tatlow, Alberta District Fish and Wildlife Officer, Fish and Wildlife Enforcement Branch, Justice and Solicitor General – Public Security to address the Bear Issues at Hanmore Lake and discuss options of bear proofing Garbage containment. Ed English, Bylaw Enforcement/Peace Officer and Parks and |
| Garbage Bins | d Wildlife Enforcement Branch Present before County Council at 2:25 p.m. to 2:40 p.m. was Mr. Simon Tatlow, Alberta District Fish and Wildlife Officer, Fish and Wildlife Enforcement Branch, Justice and Solicitor General – Public Security to address the Bear Issues at Hanmore Lake and discuss options of bear proofing Garbage containment. Ed English, Bylaw Enforcement/Peace Officer and Parks and Recreation Manager entered the Council Chambers, time 2:30 p.m. That Smoky Lake County purchase three (3) large Transfer Bins and one (1) Bear Proof Bin for Hanmore Lake West and East Side; and |
| Garbage Bins | d Wildlife Enforcement Branch Present before County Council at 2:25 p.m. to 2:40 p.m. was Mr. Simon Tatlow, Alberta District Fish and Wildlife Officer, Fish and Wildlife Enforcement Branch, Justice and Solicitor General – Public Security to address the Bear Issues at Hanmore Lake and discuss options of bear proofing Garbage containment. Ed English, Bylaw Enforcement/Peace Officer and Parks and Recreation Manager entered the Council Chambers, time 2:30 p.m. That Smoky Lake County purchase three (3) large Transfer Bins and one (1) Bear Proof Bin for Hanmore Lake West and East Side; and funds to be allocated from the 2014 Landfill Reserves Budget. |
| Garbage Bins | d Wildlife Enforcement Branch Present before County Council at 2:25 p.m. to 2:40 p.m. was Mr. Simon Tatlow, Alberta District Fish and Wildlife Officer, Fish and Wildlife Enforcement Branch, Justice and Solicitor General – Public Security to address the Bear Issues at Hanmore Lake and discuss options of bear proofing Garbage containment. Ed English, Bylaw Enforcement/Peace Officer and Parks and Recreation Manager entered the Council Chambers, time 2:30 p.m. That Smoky Lake County purchase three (3) large Transfer Bins and one (1) Bear Proof Bin for Hanmore Lake West and East Side; and funds to be allocated from the 2014 Landfill Reserves Budget. Ed English, Bylaw Enforcement/Peace Officer and Parks and Recreation |

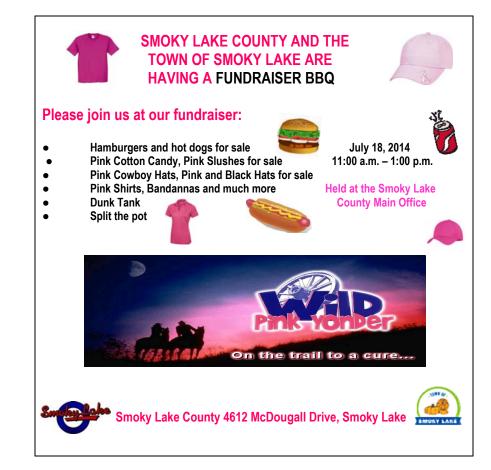
5. <u>Issues for Information:</u>

Chief Administrative Officer's Report

The Chief Administrative Officer gave an updated report to Council for the period of May 23, 2014 to July 2, 2014.

- Legislative / Governance:
- If staff are to attend the Wild Pink Yonder finale event in Warspite, we will require a motion of Council to close the Office and Public Works Shop from 8:00 a.m. to 10:30 a.m. on August 26, 2014. See also **Progress Report** for the Pink Yonder Event.
- Completed annual FOIP Return. We had no formal FOIP requests in 2013.
 - Handout: Smoky Lake County Event Host Planner





| On the tra | lo a com | _ | | | | |
|--------------|--|--|--|--|--|--|
| Wild Pink Yo | onder: Requirements for each location | Page One | | | | |
| | When we come to your town, first and foremost, we are asking for a place to keep our horses and pitch our tents. Our entourage involves about a dozen volunteers and up to 30 riders/drivers. All help and gesture is appreciated, but we are in particular need of: Dinner the evening we arrive. Breakfast in the morning. Bagged lunches for on the road. Horse hay (must be excellent quality – square bales | They will let us know closer to the date – How many riders! | | | | |
| | preferred - Little, if any alfalfa. Entertainment in the evening. As per <u>conversation</u> held at the meeting: Water - if can be provided. Power - Yes, if available. They carry their own Fire Pits - wood will be required. On-site Security - they have their own. Showers (would be nice) - if can be provided. Pens for the Horses - if can be provided. | EVERY DOLLAR WE SAVE IS ANOTHER DOLLAR TOWARD BREAST CANCER RESEARCH | | | | |
| Checklist | Event Planning | Lead – Assignment | | | | |
| | Location:Each Municipality responsible for hosting over night stays.Spedden:August 21, 2014Vilna:August 22, 2014Bellis:August 23, 2014Smoky Lake:August 24, 2014Warspite:August 25, 2014Waskatenau:August 26, 2014 | Smoky Lake County Village of Vilna Smoky Lake County Town of Smoky Lake Smoky Lake County Village of Waskatenau | | | | |
| regionally. | g - "just" draft ideas, as a starting point – Need to be amended i onder: Requirements for each location Address the Wild Pink Yonder – basic requirements | upon consultation receive | | | | |
| | Dinner the evening we arrive. Breakfast in the morning. Bagged lunches for on the road. Horse hay (must be excellent quality – square bales preferred – Little, if any alfalfa. Entertainment in the evening. | | | | | |
| | | | | | | |

| nt no | PLANNING EVENT - Che | ecklist |
|-----------|--|---------------------------|
| | Wild Pink Yonder: Requirements for each location | |
| Checklict | | Lood Assignment |
| Checklist | Event Planning ring - "just" draft ideas, as a starting point – Need to be amended u | Lead – Assignment |
| | regionally. | ipon consultation |
| receiveu | Promote the Trail Ride: Website, newspaper, etc. | Paul |
| | Promote BBQ – handout with gas bills for end of June | Carole |
| X | Poster promoting WPY and BBQ | Paul |
| X | Promote at the Farmer Appreciation BBQ | Paul / Carole |
| | Develop a Site Plan for the each Location Stay. | Ed |
| | Grooming Trail | Ed |
| | Supply hay and water from site to site | Ed |
| | Approach Community Organization and members to host an | |
| | evening: Ag Societies – Chambers of Commerce, etc. | |
| | Welcoming Entrance – Signs. | Lonnie |
| | Welcoming Signs along the trail. | Ed |
| X | Contacted Vilna, Smoky Lake, Wasktenau and Hutterite Schools to have each Grade make welcome signs for along the trail. | Carole |
| | Decorate Main Office | M.O. Staff |
| X | Window display – welcome and cancer logo | Barb / Carole |
| | July 10 - Decorate Main Office | M.O. Staff |
| | Entertainment: Dinner Night, B.B.Q, evening, dance, ball tournament, etc. | Each respective Hamlet |
| | Contact Person: Keep Jane updated – even if it's a secret. She will assist us. | Carole |
| | CAO from town going in dunk tank – Any Council or manager want to challenge the Town in the dunk tank | |
| | County challenge the town to sponsor a rider | |
| | Master of Ceremonies: Event Greetings | |
| | Reeve / Mayor – sponsor a Pledge sheet – ideas within to raise money. Pink hair, pink moustache, etc. | |
| | Each municipality / Hamlet can organize or host something – e.g., Non-profits Clubs or Organizations in each Hamlet could be approached to be entertainment/ Fundraiser. | |
| X | Can be helpful to supply and sell – Pink items, e.g., T-Shirts, Hats, etc. for Community Members. | Carole / Lonnie |
| | Riders: Token / Gift of Appreciation – Promotional Items | Paul |
| | Disaster Emergency Plan in place: In case of severe weather | Trevor |
| | | |
| | Organize a Regional Committee: to divide the tasks. | |
| | Contribute financially towards a particular need | Council |
| | Meals – Spedden, Bellis, and Warspite | Council |
| | County staff shirts and safety vests | Council |
| X | Shirts: \$3,964.54 - ordered June 12 \$ 34.75 each Vests: \$742.50 \$ 16.50 each | |
| | Paul was going to look into decals for vehicles (Cancer decal) Fundraiser: County and Town – July 18, 2014 | Paul |
| | BBQ: Hamburgers and Wieners to be pick-up | Scott |
| X | Ordered Bags from Betsy's for burgers and hotdogs | Carole |
| | Freezer Bags for Cotton Candy | Carole |
| | Tent 2 Pleasherr and 8 minute tables / as merry as you have | Ed / Scott |
| | 2 Bleachers and 8 picnic tables / as many as you have Tables from shop x 8 and 2 chairs per table | Ed |

| WAD | BUDGET - County | | | | | |
|------------|---|-------------|------------|--|--|--|
| | PEnkest | Budget | Actual | | | |
| ≥ | JuneTown | \$ 7,000.00 | Costs | | | |
| COUNTY | EXPENDITURES: | | | | | |
| | Venue | | | | | |
| | Bellis: \$15/plate x 50 Call 2 weeks b4 if need more plates Contact Victoria Losier | \$ 750.00 | \$ 750.00 | | | |
| ш | Bellis Hall Rental x 2 | \$ 300.00 | \$ 600.00 | | | |
| X | Spedden - \$ /plate x 50 plates (Breakfast and Supper) | \$ | | | | |
| | Spedden Hall Rental x 2 | \$ | | | | |
| SMOKY LAKE | Warspite: \$ /plate x 90 (Breakfast and Supper) Waiting for Reply | \$ | | | | |
| | Warspite Hall Rental x 2 | \$ 250.00 | \$ 500.00 | | | |
| 5 | Decorations for 3 hamlets | \$ 2000.00 | | | | |
| | Marshell Wells | | \$ 27.30 | | | |
| 2 | I.D.A Macleods | | \$ 33.66 | | | |
| S | Macleods PW Shop-Paint, ribbon | | \$ 318.96 | | | |
| | Window Painting for m.o and shop shop to be done in the next 2 weeks | | ə 310.90 | | | |
| | Contingency | \$ 500.00 | | | | |
| | TOTAL | \$ 7,000.00 | \$1,429.92 | | | |

| 473-14 | of \$7 Budge Pink Y to rais Albert | Smoky Lake County approve a budget ,000.00 to be allocated from the 2014 of at for the initiative to host in the County (onder" horseback trail ride on August the funds for Breast Cancer research or a Cancer Foundation; and promote rea- y Lake County's support to this endean | Continge - the " 21 – 26, behalf o cognition | ency Wild 2014 of the | Finance Manager | | | |
|-----------|---|--|--|--------------------------------|-----------------|--|-----------------------|--|
| 474-14 | person promo trail rio travell Cance | nnel and Council of Smoky Lake Coun otion and support of the "Wild Pink Yon de on August 21 – 26, 2014 during the ling through the County to raise funds t | oky Lake County purchase T-Shirts for all el and Council of Smoky Lake County for the n and support of the "Wild Pink Yonder" horseback on August 21 – 26, 2014 during the period through the County to raise funds for Breast esearch on behalf of the Alberta Cancer on. | | | Senior Administration Assistant CAO | | |
| Ń | B | FUNDRA | ISIN | IG E | BUD | GET | | |
| | | PrinkestActualSellingCostPrice | | | - | Sitting at location | | |
| | | EXPENDITURES: | | | | | | |
| | | Main office staff to hold meeting to Please note that WPY supplies and | | | | | | |
| | | over. WPY Horse Shoe Necklace (25) x \$5.00)=\$125.00 | \$ | 5.00 | \$ | 10.00 | | |
| | | WPY Key chains (25) x \$2.00) = \$50.00 | \$ | 2.00 | \$ | 5.00 | | |
| | | WPY Bandanas (25) x \$2.00)=\$50.00 | \$ | 2.00 |) \$ | 5.00 | | |
| ≻ | | Cowboy Hat (light pink) (25) x \$22.16) =\$554.00 (in) | \$ | 22.16 | ; \$ | 20.00 | | |
| Ę | | Cowboy Hat (dark pink) (25) x \$17.91) = \$447.75 (in) | \$ | 17.91 | | 25.00 | | |
| COUNT | | Pink T-shirts Assorted Sizes (100) x \$4.73) = \$473.00 | | 4.73 | · | 10.00 | | |
| 3 | | County Hats (96) x \$11.51) = \$1,104.96 | \$ | 11.51 | | 15.00 | | |
| Ш | | Pink Ladies shirt w/logo (48) x \$13.88) = \$666.24 | \$ | 17.80 | | 25.00 | | |
| A | | Light Pink Hat w/ cancer logo (48) \$13.88)=\$666.24 | x \$ | 13.88 | | 20.00 | N.O. / " | |
| | | Buy a Cancer Ribbon (write name on it) | | | \$ | 2.00 | M.O staff | |
| SMOKY LAI | | Split the pot Dunk Tank- Town of Smoky Lake Rental (\$295.00) | \$ \$ | 0.00 0.00 | | 1.00 | Barb/Lonni | |
| Ξ | | Total Cost for fundraising \$4,182.9 | | 990.0 | 0 4.0 | sb, 6-db | Coottill arms | |
| () | | Hamburgers (500 patties) (County Hot Dogs (County |) | 880.0 | \$ | 3.00 | Scott/Larry | |
| | | Buns (Town Bottle Water (Town | | | \$ | 1.00 | | |
| | | Slush (Paul) (Count | /) \$ | | \$ | 2.00 | | |
| | | Pop (Town Coffee (County | | | \$ | 1.00 | | |
| | | Cotton Candy (Paul) (County |)\$ | | \$ | 3.00 | | |
| | | Cake or muffins | \$ | | | | | |
| | | TOTAL | \$ | | \$ | | | |
| | | Need to know number of floats | | | | | | |
| | | Maybe Ray could make us pink money puches for the waist 3 pouch?? | ╈ | | | | Barb will talk to Ray | |
| | | P | | | | | | |

Administration:

 The Vilna Seniors' Bus has officially changed hands to the Vilna Seniors Citizens Recreational Society.

<u>Financial:</u>

■ No report.

Human Resources:

 Received 2 staff resignations since last meeting. We have are preparing to advertise for the Planning and Development position and have advertised for the ASB position.

Community:

- Two HAK students qualified for Track and Field provincials. Provided \$100 each for Courntee Caron and Jerrad Losier as per policy.
- On February 20, 2014, Council approved \$5000 cash and \$6300 of in-kind work to be done for the Vilna Parent Action
 Committee's Playground project. A June 9, 2014 email from Donna Cherniwchan indicates another 4 inches of excavation and fill for the playground will be needed. Public Works estimates this will cost another \$1900.

<u>Training:</u>

■ No report.

STRATEGIC PRIORITIES - CHART:

 County Council Strategic Plan Meeting held on May 7, 2014 – <u>New Format:</u> Council adopted a Strategic Planning Process to define the County's direction, determine long-term planning goals and guide decision-making.

The Strategic Priorities Chart – May 7, 2014.

Process included in every Council meeting Agenda as a constant reference:

| | STRATEGIC PRIORITIES CHART | | May 7, 2014 | | |
|---|---|-------------------------------------|--|--|--|
| | COUNCIL PRIORITIES | | | | |
| NO | N | | | | |
| 1. | FIRE SERVICE: Member Needs | | Мау | | |
| 2. | REGIONAL STRATEGY: Joint Council Ses | sion | September | | |
| 3. | INDUSTRIAL LOTS: Business Case. | | September | | |
| 4. | ECONOMIC DEVELOPMENT STRATEGY: | | July | | |
| | Terms of Reference | | | | |
| 5. | TOURISM STRATEGY: Terms of Reference | e | November | | |
| NE) | | | ADVOCACY | | |
| • | LONG TERM CAPITAL PLAN | | Senior Lodge | | |
| | 3 YEAR BUDGET | | Expansion Funding | | |
| | AGRICULTURE STRATEGY | | Expansion Funding | | |
| • | | | | | |
| • | SENIORS LODGE: Request (SLFS) | | | | |
| | OPERATIONAL STRATEGIES | | | | |
| | O (Cory) | | CE & ADMINISTRATION (Brenda / Paul) | | |
| 1. | Strategic Plan Policy – July | | GIS Data: Completion - December | | |
| 2. 3. | Wild Pink Yonder – August REGIONAL STRATEGY: Session – Sept | | ONG TERM CAPITAL PLAN: | | |
| | ECONOMIC DEVELOPMENT | | nventory – December | | |
| | STRATEGY: Terms of Reference – July | | Capital Infrastructure Plan | | |
| • | SENIORS LODGE: Request - June | | Office Renovation | | |
| PR | DTECTIVE SERVICES (Scott / Trevor) | PARKS & RECREATION (Ed) | | | |
| 1. | Reorganize Disaster Services – June | | Reclaim Boat Launches – June | | |
| 2. | FIRE SERVICES: Member Needs – May | | Vhitefish Boat Launch – July | | |
| 3. | Implement of Gemini – December 3. Lake Boat Launch: Construction – Ju | | | | |
| • | Risk Assessment – Hazardous Sites | s ECONOMIC DEVELOPMENT STRATEGY: | | | |
| • | Emergency Infrastructure | | Ferms of Reference – July | | |
| | | | ENIORS LODGE: Request - June | | |
| PLA | ANNING SERVICES (Aline) | | CULTURE SERVICES (Kurt) | | |
| 1. | Land Use Bylaw: Review – June | | Vhite Earth Creek: Blasting – July | | |
| 2. | INDUSTRIAL LOTS: Business Case – Nov | | Veed Identification Letters – August | | |
| 3. | Victoria District Area Structure Plan – Oct | | Blasting SOP - June | | |
| • | Heritage Management Plan | - | Vet Blade System: Program | | |
| | Safety Codes Agency: Select | | AGRICULTURE STRATEGY | | |
| ENVIRONMENT & UTILITIES (Dave F / John) | | PUBLIC WORKS (Doug / Dave K) | | | |
| 1. 2. | Dry Cell Construction – September AMR (Tap 6, 7 & 8) - December | | Surface Material Exploration – Dec Burner Replacement – April | | |
| 2. 3. | Regional Water Line Completion – June | | Salt / Sand Shed – August | | |
| • | Heater Replacement: Taps 3 & 6 | | Expand Shop Yard | | |
| • | Mini-Waste Transfer (Bellis) – September | | ncrease Shop Tool Inventory | | |
| KEY | BOLD CAPITALS – Council NOW Priorities | Italics | = Council Advocacy Issues | | |
| | BOLD CAPITALS = Councils NEXT Priorities | Regula | ar Title Case = Staff Operational Strategies | | |

Next Strategic Plan Meeting for <u>review</u> is scheduled for September 26, 2014.

| | Financial Update: As annexed to the minutes: | | | | | |
|---|---|--|--|--|--|--|
| | Financial Statement for the Month: April 2014 and May 2014. Action List(s): County Council Meeting: May 22, 2014. | | | | | |
| Action List(s): | | | | | | |
| Wild Pink Yonder: Fi 694-14: Cholak | That Smoky Lake County closed the County Main Office and the Public Works Shop on Tuesday, August 26, 2014 from 8:00 a.m. to 12:00 p.m. for the Wild Pink Yonder – Finale Event in the Hamlet of Warspite. | | | | | |
| | Carried. | | | | | |
| Vilna Parent Action Co 695-14: Bobocel | Ina Parent Action Committee: Playground5-14: BobocelThat Smoky Lake County approve an additional in-kind support to the Vilna Parent Action Committee in the amount of \$1,900.00 to the original amount of \$6,300.00 approve on February 20, 2014 – Motion 351-14 for a Total in-kind and Cash County contribution in the amount of \$13,200.00 in support of the Playground Project of manpower and equipment in the preparation to accommodate the new depth playground excavation 4 inches deeper than originally proposed. | | | | | |
| | Carried. | | | | | |
| Vilna Senior Citizens' 696-14: Orichowski | Recreational Society: Unit No. 447 That Smoky Lake County acknowledge the letter received from the Vilna Senior Citizens' Recreational Society, dated May 27, 2014 and Cheque Number 1107 in the amount of \$1.00 for the purchase of the Unit No. 447: 2003 Ford E450 Van; and Smoky Lake County will provide a donation of funds to compensate for the Insurance premiums coverage. Carried. | | | | | |
| 697-14: Bobocel | That the updated report for the period of May 23, 2014 to July 2, 2014 by the Chief Administrative Officer, be accepted and filed for information. | | | | | |
| | Carried. | | | | | |
| Finance Manager's: R | eport Brenda Adamson, Finance Manager provided an updated Finance report for the period of March 9, 2014 to June 25, 2014. | | | | | |
| 2014 Tax Sale 698-14: Lukinuk | That Smoky Lake County approve the following property with Tax Notification Listing to be advertised as follows for 2014 Tax Sale:Roll NumberLegal Land Description155934459520729; ; 1176019404-17-60-19-NE S $\frac{1}{2}$ 145919304-14-59-19-NW332202047921626;2;4271501061039CL;1;6&7271501051039CL;1;2,3&4271501081039CL;1;5271501091039CL;1;9271501101039CL;1;10271501111039CL;1;11&12271501161039CL;1;14&12271501161039CL;16&17and that the 2014 Tax Sale be scheduled for October 3, 2014at 2:00 p.m.Carried | | | | | |

| Municipal Sustainabilit | y Initiative: Amending Agreement |
|--|---|
| 699-14: Orichowski | That the Smoky Lake County execute with the Minister of Alberta Municipal Affairs the Municipal Sustainability Initiative Amending Memorandum of Agreement, originally entered October 17, 2007. |
| | Carried. |
| Joly, McCarthy & Dion 700-14: Cholak | : Auditor That the Smoky Lake County re-appoint Joly, McCarthy & Dion as the County Auditor for the years 2014, 2015 and 2016, as per quote received from Joly, McCarthy & Dion, dated June 18, 2014. |
| | Carried. |
| 701-14: Cholak | That the Finance Manager's Report received by Brenda Adamson for the period of May 9, 2014 to June 25, 2014, be accepted and filed for information. |
| | Carried. |
| Reeve's Report | Reeve Cary Smigerowsky presented the following report: |
| | Jeff Johnson, MLA attended few events in Smoky Lake County Attended the Holy Family Catholic School – 10th Anniversary Celebrations, along with the Deputy Reeve and Councillor Lukinuk. Discussion: Contribution towards Citizenship Award. Smoky Lake Lions undertake this initiative. Smoky Lake County contributions to the Seniors: As per requests received. Issues will be addressed during the Committee Task Force and Board reporting. |
| 702-14: Bobocel | That the Reeve's report received, be accepted. |
| | Carried. |

Management Reports

Environmental Operations Manager

Bylaw No. 1265-14: Water and Sewer Rates

703-14: Cholak That Smoky Lake County incorporate the new amended Water and Sewer rates, as per Bylaw No. 1265-14: Water and Sewer Rates, effective July 1, 2014.

Carried.

Planning and Development Manager

Alberta Development Officer's Association (ADOA)

704-14: Lukinuk That Smoky Lake County provide a "Gold" Sponsorship in the amount of **\$1,500.00** to the Alberta Development Officer's Association (ADOA) as recognition at the 30th Anniversary Conference scheduled for September 28, 2014 to October 1, 2014 in Canmore, Alberta.

Carried.

Committee Task Forces and Boards: Reports

Alberta Care

No report.

Corridor Communications Incorporated

- Attended meetings in Ottawa early part of June with MP's in regards to Industry Canada and Grant Funding formula.
- Corridor Communications will be submitting an application for Grant Funding.

Doctor Retention & Recruitment Committee

■ No report.

Evergreen Regional Waste Management Commission

- Meeting held with Minister of Environment of Sustainable Resources in regards to a Pilot Project for Burning/Shredding for Coal Generating.
- Next meeting is scheduled for July 11, 2014.

Family Community Support Services Committee

■ No report.

Family-School Liaison Committee

- Challenge Day was cancelled in H.A. Kostash School by Mr. Dick Richards, Principal. The commitment was made by previous Principal. FSLW paid approximately \$10,000.00 for this event for the kids. This event was moved to Vilna – 50 kids attended, the company putting on this event was expecting 100 or more students – so they ran a ½ session only with no refund.
- A fire drill was held at H.A. Kostash School three smoke bombs were set-off. Not very many people knew about this drill including (teachers, hospital). This was very poorly organized. The smoke bombs situation process raised health concerns.
 Ingrass in Case L and a
- Increase in Case Loads.
- H.A. Kostash Archery students have been invited to attend the Worlds in Wisconsin this month.
- Mr. Dick Richards and Lenore Lamouche are officially the new Principal and Vice-Principal of H.A. Kostash School.
- Next meeting scheduled for September 19, 2014.

Fire and Rescue Committee

- Councillor Craig Lukinuk attend the Fire Chief Convention:
 - Convention has the highest number of Delegates 225 in total. Trade Show Booths was under by 15.
 - Three resolutions were approved by Delegates:
 - 1. Amended the by-laws of the Association to re-classify Director-At-Large.
 - 2. Requesting Government of Alberta and Worker's Compensation Act be amended to include Heart Disease and Heart Attack under Presumptive Coverage of Career.

- 3. Requests the Minister of Health to Negotiate with the Alberta College of Paramedics a new Registration fee for Medical First Responders.
- Seven Regional Directors remain the same, except Ken Hubbard replaced Ken Thevenot in Region 6.
- City of Leduc Fire Department will be hosting the 4th Western Canadian Emergency Services Leadership Seminar on October 28 and 29, 2014.

Smoky Lake:

• No report. Vilna:

• No report.

Waskatenau:

• No report.

Government Liaison Committee

- Meeting with Minister of Transportation: Fire Call Payment Process with Alberta Transportation.
- Councillor Craig Lukinuk and Councillor Ron Bobocel attend the "Grand Opening" of the Ashmont Fire Department Hall.

Alberta Transportation: Fire Calls Payment Process

706-14: Cholak

That County Council who can attend – attend the meeting with the Minister of Transportation scheduled on Tuesday, July 15, 2014 at 11:00 a.m. at the Legislature Building to address concern in regards to Alberta Transportation's new negotiated agreement on "Fire Call Payment" process of submission to Insurance Companies in reference to the Fire Department Emergency Response on Highways; Status of Highway 28 and 855; and Bridge Funding in the Three-Year Cycle.

Carried.

Highway 28/63 Regional Water Services Commission

- **Minutes:** April 17, 2014.
- **2014** Proposed **Budget**.
- Regional Water Line: St. Paul still thinking of joining.
- Next Meeting scheduled for July 30, 2014 in Smoky Lake.

In-House Safety Committee

- Three employees attended the National Alberta Safety Council Meeting on June 11, 2014 in Slave Lake.
- Canadian Safety of Excellent is being held on September 14 to 17, 2014 in Calgary.
- Office staff: Addressed indoor air quality in the office is poor.
- One incident reported. This week another incident report at Landfill site.
- Next Meeting scheduled for July 23, 2014.

Municipal Planning Commission

■ No report.

North East Muni-Corr. Ltd.

- June 8, 2014: Muni-Corr Celebrated its 10th Anniversary of the Iron Horse Trail.
- July 14, 2014: Trail Ride from St. Paul to Cold Lake.
- Pierre Lamoureux was hired on by Muni-Corr to assist with charges issued against the burning of the Beaver River Trestle.
- Next meeting is scheduled for August 11, 2014.

Northern Lights Library System

- Council representative registered for the Northern Lights Library System Annual Convention for September 18 and 19, 2014 in Elk Point.
- Next Board Meeting scheduled for September 6, 2014.

Policy Committee

■ No report.

R.C.M.P. Liaison Committee

- Received correspondence from Smoky Lake RCMP Detachment
 Retirement for Sgt. Steve Smith.
- Letter: Received from Staff Sergeant Brent Sawatzky, District Advisory NCO, Eastern Alberta District, Royal Canadian Mounted Police, dated June 23, 2014: In reply to County letter dated June 17, 2014 in regards to Policing and residency of the Smoky Lake Detachment Commander.

RCMP: Sergeant Steve Smith - Retirement

707-14: Cholak

That Smoky Lake County approve action taken by Council members to attend the Royal Canadian Mounted Police - Smoky Lake Detachment's Open House Retirement for Sergeant Steve Smith on June 26, 2014 at the Smoky Lake Curling Club; and presented plaque to Sergeant Steve Smith for 24 years of service and dedication to Smoky Lake County.

Carried.

Smoky Lake Detachment: Commander Position 708-14: Cholak That the letter received

That the letter received from Staff Sergeant Brent Sawatzky, District Advisory NCO, Eastern Alberta District, Royal Canadian Mounted Police, dated June 23, 2014; in reply to County letter of support dated June 17, 2014 in regards to Policing and residency of the Smoky Lake Detachment Commander, be filed for information.

Carried.

Regional Community Development Committee

- No report.
- Address an issue in Executive Session.
- Next meeting is scheduled for July 4, 2014.

Executive Session: Personnel

709-14: Bobocel That County Council go into Executive Session to discuss personnel issues relating to Regional Community Development Committee, time 3:55 p.m.

Carried.

710-14: CholakThat County Council go out of Executive Session, time 4:25 p.m.

Carried.

Regional Disaster Services Agency Committee No report.

Risk Pro Control Management Committee

• Minutes: Added Named Insured:

Smoky Lake Riding Club: Minutes of April 13, 2014.

Smoky Lake Agricultural Society

■ No report.

Smoky Lake Foundation

- **Minutes:** April 16, 2014.
- **Minutes:** April 23, 2014.
- **Minutes:** May 14, 2014.
- **Minutes:** April 16, 2014.
- **Minutes:** April 16, 2014.
- **Minutes:** April 16, 2014.
- Still in process of negotiating the Contract with Connecting Care.Continuing with the Alberta Seniors and Community Supports
- Affordable Supportive Living Initiative Project.

Smoky Lake Heritage Board

■ No Minutes.

Joint Municipalities

 Next Meeting: Discussion on possibility holding a Joint Volunteer Appreciation Day.

Other Committee Reports:

Spray Park Committee

- The Spray Park Committee has organized a Casino/Dinner Event on November 8, 2014. This is a no Minor event. Tickets are \$35.00 each.
- A FCC grant was filed on June 12, 2014 to help build the Spray Park no response to date.
- In September the Committee will submit another application for the CFEP Grant to help with the filtration system.

Federation of Canadian Municipalities

- Close to 2000 Canadian Municipal Leaders attend the 77th FCM Conference in Niagara Falls.
- A lot of discussion held on how to influence the Federal Government to ensure that Canadians have the quality of life they deserve.
- Conversations were based on investing in our Roads, Bridges, Transit and Water Systems.
- There were three leaders from Opposition Parties that were keynote speakers – a few being Justin Trudeau, Tom Mulcair and the Honourable Lisa Raitt, Minister of Transport. The celebrity speaker was Rick Mercer.

711-14: Bobocel That the Committee Task Force and Board Reports presented by Councillors be accepted.

Carried.

6. <u>Correspondence:</u>

AAMD&C 712-14: Cholak

That Smoky Lake County acknowledge that no correspondence received from the Alberta Association of Municipal Districts and Counties for the Month of May and June 2014.

713-14: Bobocel

714-14: Lukinuk

Town of Redwater 716-14: Bobocel

Municipal District of Big Lakes

That the letter received from William Kostiw, Chief Administrative Officer, Municipal District of Big Lakes, dated May 8, 2014 in regards to the STARS Charity Golf Tournament – Heli-Pad on August 21, 2014, be filed for information.

Carried.

Alberta Tourism, Parks and Recreation

That the letter received from Roger Kramers, Executive Director, Recreation and Physical Activity Division, and Brian Wright, Chair, Energize Advisory Committee, Alberta Tourism, Parks and Recreation, dated May 7, 2014 in regards to the 2014 Energize Workshop on October 23 – 25, 2014 in Jasper Park Lodge, Jasper, Alberta, be filed for information.

Carried.

Mandy Melnyk – Meadow Creek Farms 715-14: Bobocel That Smoky Lak

That Smoky Lake County Council acknowledge receipt of the letter sent via email from Mandy Melnyk, Meadow Creek Farms, Waskatenau,Alberta, dated June 10, 2014 in regards to Food Secure Canada, as Board Chair and concerns with County Land Use Bylaw revisions; and extend invitation to make a presentation at the next scheduled County Council Meeting.

That the letter received from Meghan Dueck, Summer Program Coordinator, Town of Redwater, dated June 4, 2014 in regards to the invitation to Smoky Lake County to participate in Redwater Ag

Society and Discovery Days annual Parade scheduled on August 16,

2014, be filed for information.

Carried.

Carried.

Bellis School Property: Letter of Interest 717-14: Cholak That Smoky Lake

That Smoky Lake County write a letter to Judy Handy and Marcel Lehoux in response to the letter of interest received June 11, 2014 in regards to Bellis School Property; advising that Bellis School Property does not belong to the County and if Tax Arrear are not paid in Year 2014, the property will be auctioned as part of the 2014 Tax Recovery Process.

Carried.

Smoky Lake Riding Club

718-14: Lukinuk That Smoky Lake County donate to the Smoky Lake Riding Club in the amount of **\$300.00** for the Children's Event – Local Charity Give-Away main prize of \$250.00 and \$50.00 promoting the event at the Smoky Lake Stampede on August 2, 2014 and August 3, 2014; as per letter received from Geoff Montgomery, Vice-President, Smoky Lake Riding Club, dated June 10, 2014.

their Memorial Park Project.

That Smoky Lake County donate in the amount of \$100.00 to the Smoky Lake Seniors' Drop-In Centre and provide County "Promotional Items" to the 1st Annual Highway 28 Pool Tournament Fundraiser scheduled for August 25 - 30, 2014 to support for new flooring in their building

Smoky Lake Lions Club That Smoky Lake County approve as a "in-kind" donation and supply 66.86 tonnes of reject sand to the Smoky Lake Lions Club towards

Métis Nation of Alberta: National Aboriginal Day 722-14: Lukinuk That Smoky Lake County approve action taken for the donation in the amount of \$500.00; the preparation of a Certificate and providing inkind assistance for the delivery of four bleachers and 10 picnic tables in support to the 1st Annual Métis Rodeo/Music/Dance Festival Showcasing the National Aboriginal Day Celebrations at the Métis Crossing on June 21 and 22, 2014; as per letter received from Audrey Poitras, President, Métis Nation of Alberta, dated April 7, 2014.

Holy Family Catholic School That Smoky Lake County approve the action taken for the Reeve, Deputy Reeve and Councillor Lukinuk in attending and presenting a plaque for the Holy Family Catholic School - 10th Anniversary Celebrations held on June 20, 2014 at the Holy Family Catholic School in Waskatenau, Alberta.

Quiet Nook Community Hall 724-14: Bobocel That Smoky Lake County approve as a "in-kind" donation and supply 50 yards of gravel to the Quiet Nook Community Hall, as per letter received from Charlene Lohstraeter, Vice-President, Quiet Nook Community Hall, dated June 16, 2014.

Thank You: Summary Listing 725-14: Lukinuk That Smoky Lake County acknowledge that no correspondence was received for the Month of June 2014 and July 2014 Summary Listing of Thank You from organizations.

Information Releases 726-14: Orichowski That the Information Releases for the Month of June 2014, be accepted and filed for Information.

Smoky Lake Seniors' Drop-In Centre

Smoky Lake & District Chamber of Commerce on Saturday, August 2, 2014 in Smoky Lake, Alberta; and participate in the annual parade hosted by the Village of Vilna and Village of Waskatenau in Year 2014. Carried.

That Smoky Lake County prepare a Float and participate in the annual Smoky Lake Heritage Days 2014 Parade - Theme "Pinkest Parade in the West in recognition of the Wild Pink Yonder Event in

Carried.

Carried.

Carried.

Carried.

Carried.

Carried.

Smoky Lake Region: Annual 2014 Parade's

719-14: Cholak

720-14: Cholak

721-14: Bobocel

723-14: Cholak

| Reading File | No correspondences in the Reading File. | | | | |
|--------------|--|-------------------|-----------------|--|--|
| | Bills & Acco | ounts: | | | |
| | That all the Bills and Accounts approved for payment, including the bills and accounts recommended for payment by the Natural Gas Council, including transfers to the Payroll Account be filed for information: | | | | |
| | Batch # | Cheque Numbers | Total of Batch | | |
| | 29227 | 35944 to 35972 | \$ 119,753.05 | | |
| | 29243 | 35973to 35985 | \$ 32,663.02 | | |
| | 29261 | 35986 to 36042 | \$ 348,050.15 | | |
| | 29263 | 36043 to 36047 | \$ 18,449.45 | | |
| | 29297 | 36048 to 36083 | \$ 7,473.41 | | |
| | 29298 | 36084 to 36113 | \$ 93,371.56 | | |
| | 29303 | 36114 | \$ 38,584.89 | | |
| | 29327 | 36115 to 36167 | \$ 211,783.60 | | |
| | 29346 | 36168 to 36173 | \$ 10,075.59 | | |
| | 29353 | 36174 | \$ 1,724.25 | | |
| | 29370 | 36175 to 36225 | \$ 149,692.32 | | |
| | 29373 | 36226 to 36234 | \$ 56,698.34 | | |
| | Total Chequ | ies | \$ 1,088,319.63 | | |
| | Direct Debit Register | | | | |
| | 29271 | Smoky Lake County | \$ 276,480.94 | | |

Carried.

276,480.94

1,364,800.57

Aline Brousseau, Planning and Development Manager left the Council Chambers, time 4:40 p.m.

\$

\$

County Council Meeting(s) 727-14: Cholak Tha

That the next <u>County Council Meeting(s)</u> be scheduled for Thursday, August 28, 2014; Thursday, September 25, 2014; Thursday, October 23, 2014 (*after the Organizational Meeting*); and Thursday, December 4, 2014 at 9:00 a.m.; to be held at the County Council Chambers.

Carried.

ADJOURNMENT:

Total Direct Debits

Grand Total Bills and Accounts

728-14: Bobocel

That this meeting be adjourned, time 4:45 p.m.

Carried.

REEVE

SEAL

CHIEF ADMINISTRATIVE OFFICER