ATTEND ANCE

#### **SMOKY LAKE COUNTY**



Minutes of the **Agricultural Service Board Meeting** held on Tuesday, **April 23, 2019** at 10:37 A.M. in the County Council Chambers.

The meeting was called to Order by the Chairperson Dan Gawalko in the presence of the following persons:

		ATTENDANCE
Div. No.	Councillor(s)	Tuesday, April 23, 2019
1	Dan Gawalko	Present
2	Johnny Cherniwchan	Present
3	Craig Lukinuk	Present
4	Lorne Halisky	Present
5	Randy Orichowski	Present
CAO	Cory Ollikka	Present
Assist. CAO	Lydia Cielin	Present
Finance Manager	Brenda Adamson	Present
Ag. Fieldman	Tori Cherniawsky	Present
Assistant A.F.	Amanda Kihn	Present
GIS/Comm.	Paul Miranda	Absent
Legislative Svcs./R.S.	Patti Priest	Present
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No Member(s) of the Media Present. One Member of the Public Present.

Trevor Cameron, County Trapper in attendance.

## 2. Agenda:

588-19: Halisky

That the Agricultural Service Board Meeting Agenda for Tuesday, April 23, 2019, be adopted as presented.

Carried Unanimously.

# 3. Minutes:

589-19: Cherniwchan

That the Minutes of the Agricultural Service Board Meeting held on Tuesday, February 19, 2019, be adopted as presented.

Carried.

590-19: Orichowski

That the Action List from the Agricultural Service Board Meeting held on Tuesday, February 19, 2019, be filed for information.

Carried.

Round table introductions were made.

# 4. Request for Decision:

## Policy Statement No. 62-02 Bounty for Pocket Gopher Tails

591-19: Lukinuk

That Smoky Lake County Policy Statement No. **62-02-04: Bounty for Pocket Gopher Tails,** be amended:

Title: Bounty for Pocket Gopher Tails		Policy No.:	02-0	)4		
Section: 62	Code: P-S	Page No.:	1	of	2	E

Legislation Reference:	Alberta Provincial Statutes.

Purpose:	To establish control of the Pocket Gopher population.	

## Policy Statement and Guidelines:

#### DEFINITIONS

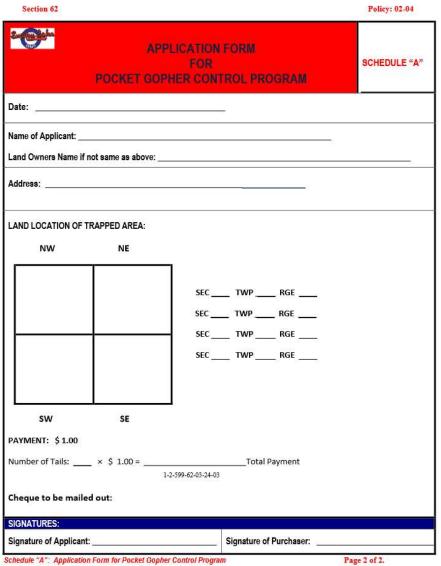
"Northern Pocket Gopher (Thomomys Talpoides) or known by its common name Pocket Gopher or Mole.

#### GUIDELINES

- Pocket Gophers will only be accepted from within Smoky Lake County and only by Smoky Lake County residents.
- 2.2 Only whole and easily identifiable tails will be acceptable by Smoky Lake
- The program will only be carried out subject to available funds and abuse 2.3 of the program will result in participant being banned from program.
- Carcasses will be removed and disposed of in a responsible manner by program participant.

#### PROCEDURES

Smoky Lake County will pay a bounty of One Dollar (\$1.00) per tail for Pocket Gophers upon completion of Schedule "A" Pocket Gopher Control



hedule "A": Application Form for Pocket Gopher Control Program

Carried.

# **Weed/Pest Inspector Appointment**

592-19: Halisky

That Smoky Lake County appoint Trevor Cameron as Weed/Pest Inspector, effective April 23, 2019 to termination of employment.

Carried.

#### **Weed/Pest Inspector Appointment**

593-19: Orichowski

That Smoky Lake County appoint Colby Shedney as Weed/Pest Inspector, effective April 23, 2019 to termination of employment.

Carried.

Trevor Cameron, County Trapper, left Council Chambers, time 10:46 a.m.

# 5. <u>Issues for Information:</u>

#### Agricultural Service Board Chairperson's Report

The Agricultural Service Board Chairman gave a verbal report including the following points:

- February 20, 2019, attended a face to face meeting with the government to review how Agricultural Service Boards are funded.
- February 26, 2019, Lakeland Agricultural Research Association (LARA) held their Annual General Meeting and Trade Show.
- March 27, 2019 Lakeland Agricultural Research Association meeting held at Ashmont.
- Grazing School for Women is scheduled for June 11-12, 2019
- Introduction to Grazing Management event is scheduled for July 11, 2019 at Barb and Doug Shapkas farm from 9am-5pm.

594-19: Orichowski

That the Smoky Lake County Agricultural Service Board Chairman's verbal Report as of April 23, 2019 be accepted for information.

Carried.

# **Agricultural Department Report**

#### Bylaw No. 1307-17: Prohibited Animal(s)

595-19: Lukinuk

That the Smoky Lake County issue a Notice of Order effective immediately to euthanize or remove all Prohibited Animals as per Bylaw No. 1307-17: Prohibited Animal(s), to landowner William Ewanciw, as the deadline extension date of December31, 2018, approved by County Council's August 30, 2018, Motion #871-18, has expired.

Carried.

596-19: Halisky

That the Smoky Lake County Agricultural Fieldman's written Report as of April 23, 2019 be accepted and filed for information.

Carried.

#### 6. <u>Correspondence:</u>

# **Driver Training Requirements for Farmers**

597-19: Lukinuk

That Smoky Lake County supports Brazeau County's initiative in regard to Class 1 Driver Training Requirement exemptions for Farmers as per the letter received from Sara Wheale, Brazeau County's Agricultural Service Board Chairperson, dated February 20, 2019; and recommend it be forwarded to the Agricultural Service Board Zone meeting to address the issue of the cost of said training.

Carried.

#### Lakeland Agricultural Research Association

598-19: Lukinuk

That Smoky Lake County acknowledge the email received from Alyssa Krone, Association Manager, Lakeland Agricultural Research Association, received February 27, 2019, in regard to the Smoky Lake Tree Nursery offering potential permanent crop testing plots; and support rotational plots as opposed to permanent plots.

Carried.

# **Western Producer Clubroot Article**

599-19: Halisky

That Smoky Lake County acknowledge receipt of the Western Producer Clubroot Article dated April 16, 2019, titled "Alta. County takes new approach to clubroot" written by Jeremy Simes in regard to an interview with Tori Cherniawsky, Agricultural Fieldman, Smoky Lake County; and Council commend the Smoky Lake County Agricultural Service Boar Department in leading the way for other municipalities with their proactive approach and first-of-its-kind clubroot management plan.

Carried.

## 7. <u>Delegation:</u>

No Delegation.

## 8. <u>Executive Session:</u>

No Executive Session.

## **Next Meeting**

600-19: Orichowski

That the next Smoky Lake County <u>Agricultural Service Board Meeting</u> be scheduled for Tuesday, June 11, 2019 at 9:00 a.m. to be held at the County Council Chambers.

Carried.

# **ADJOURNMENT:**

601-19: Gawalko That this meeting be adjourned, time 11:18 a.m.

Carried.

**CHAIRPERSON** 

SEAL

CHIEF ADMINISTRATIVE OFFICER