SMOKY LAKE COUNTY

Minutes of the Fire Protective Services Committee Meeting held on Tuesday, June 11, 2019 at 9:15 A.M. in the County Council Chambers.

The meeting was called to Order by the Chairperson, Craig Lukinuk in the presence of the following persons:

| | | | ATTENDANCE | | |
|--|--|------------------------------------|-------------------------------|--|--|
| | Div. No. | Councillor(s) | <u>Tuesday, June 11, 2019</u> | | |
| | 1 | Dan Gawalko | Present | | |
| | 2 | Johnny Cherniwchan | Present | | |
| | 3 | Craig Lukinuk | Present | | |
| | 4 | Lorne Halisky | Present | | |
| | 5 | Randy Orichowski | Present | | |
| | CAO | Cory Ollikka | Present @ 9:30 a.m. | | |
| | Asst. CAO | Lydia Cielin | Present | | |
| | Finance Manager | Brenda Adamson | Present @ 9:24 a.m. | | |
| | Fire Chief | Scott Franchuk | Present | | |
| | Fire Protect. Srvc. Asst. | Spencer Kotylak | Absent | | |
| | Legislative Svcs/R.S. ************** | Patti Priest ****************** | Present ******* | | |
| | One Member of the No Media in attend | e Public in attendance. lance. | | | |
| | 2. <u>Agenda:</u> | | | | |
| 765-19: Halisky | That the Fire Protective Services Committee Meeting Agenda for Tuesday, June 11, 2019, be adopted, as presented. | | | | |
| | | | Carried Unanimously. | | |
| | 3. Minutes: | | | | |
| 766-19: Gawalko | That the Minutes of the Fire Protective Services Committee Meeting held on Tuesday, April 23, 2019, be adopted as presented. | | | | |
| | field off Tuesday, A | pm 25, 2019, 6e adopted | Carried. | | |
| 767-19: Cherniwchan | That the Action List from the Fire Protective Services Committee Meeting held on Tuesday, April 23, 2019, be filed for information. | | | | |
| | | | Carried. | | |
| | 4. <u>Request for Decision:</u> | | | | |
| | No Requests for Decision. | | | | |
| | 5. <u>Issues for Information:</u> | | | | |
| Fire Chief's Report | | | | | |
| Smalzy I alza County I | Drong Usa | | | | |
| Smoky Lake County I 768-19: Orichowski | That Smoky Lake County approve the Emergency Services Department to operate a drone and use drone technology, in particular, in the event of an emergency, for the purpose of gathering data such as aerial videography, aerial photography, aerial survey and aerial inspection in the vicinity of Smoky Lake County. | | | | |
| | | | Carried. | | |
| | Brenda Adamson, 9:24 a.m. | Finance Manager, enter | ed Council Chambers, time | | |

Cory Ollikka, Chief Administrative Officer, entered Council Chambers, time 9:30 a.m.

Fire Chief's Report

769-19: Halisky

That the Smoky Lake County Fire Chief's Report prepared by Fire Chief: Scott Franchuk, dated June 6, 2019, be accepted as presented and filed for information.

Carried.

2019 Junior Fire Fighter Summer Day Camp

Draft Expenses and Revenue

| 2019 Junior Firefighter Summer Day Camp Expenses | | | | | | |
|--|----------|------------|------------|--|--|--|
| Description | Quantity | Price | Cost | | | |
| Course Creation | 1 | \$750.00 | \$750.00 | | | |
| Course Instructors | 4 | \$1,500.00 | \$6,000.00 | | | |
| Milage | 1920 | \$0.60 | \$1,152.00 | | | |
| Vehicle for Training with towing | 4 | \$250.00 | \$1,000.00 | | | |
| Fire Gear Rental | 10 | \$150.00 | \$1,500.00 | | | |
| Balacavas | 10 | \$30.00 | \$300.00 | | | |
| Gloves | 10 | \$25.00 | \$250.00 | | | |
| Helmets | 10 | \$25.00 | \$250.00 | | | |
| Boots | 10 | \$25.00 | \$250.00 | | | |
| Transportation | 4 | \$100.00 | \$400.00 | | | |
| Meals | 80 | \$15.00 | \$1,200.00 | | | |
| T-Shirts | 10 | \$25.00 | \$250.00 | | | |
| Course Supplies | 1 | \$350.00 | \$350.00 | | | |

Sub Total \$13,652.00

| 2019 Junior Firefighter Summer Day Camp Revenue | | | | | |
|---|----------|------------|-----------|--|--|
| Description | Quantity | Price | Revenue | | |
| Smoky Lake County | 1 | \$9,000.00 | \$9,000.0 | | |
| FCSS Funding | 1 | \$5,000.00 | \$5,000.0 | | |
| Registration | 10 | \$50.00 | \$500.00 | | |
| Smoky Lake Fire Department | 1 | \$500.00 | \$500.00 | | |
| Vilna Fire Department | 1 | \$500.00 | \$500.00 | | |
| Waskatenau Fire Department | 1 | \$500.00 | \$500.00 | | |

Sub Total \$16,000.00

770-19: Orichowski That the information received by Smoky Lake County Council from the Fire Chief in regard to the Year-2019 Junior Fire Fighter Summer Day Camp, including a draft Expense Budget in the amount of \$13,652.00 and a draft Revenue Budget in the amount of \$17,550.00; with 11 confirmed registrants, be accepted for information.

Carried.

Alberta First Responder Radio Communication System (AFRRCS) Radios

771-19: Orichowski That Smoky Lake County **defer** the information received by Smoky Lake County Council from the Fire Chief in regard to the Alberta First Responder Radio Communication System (AFRRCS) Radios insurance coverage and replacement protocol upon damages not from regular wear and tear, to the next scheduled Regional Fire and Rescue Meeting; **and pursue** the purchase of radio belts from the current budget, to be used with all hand held AFRRCS radios.

Carried.

6. <u>Correspondence:</u>

No Correspondence.

7. <u>Delegation:</u>

No Delegation.

8. <u>Executive Session:</u>

No Executive Session.

Next Meeting

772-19: Gawalko

The next Smoky Lake County <u>Fire Protective Services Committee</u> <u>Meeting</u> be scheduled for **Tuesday**, **August 27**, **2019** at **9:00** a.m. to be held in County Council Chambers.

Carried.

ADJOURNMENT:

| 773-19: Lukinuk | That this meeting be adjourned, | time 9.58 n m |
|------------------|---------------------------------|----------------|
| //J IJ. Lukilluk | That this meeting be aujourned, | unie 7.50 p.m. |

Carried.

CHAIRMAN

SEAL

CHIEF ADMINISTRATIVE OFFICER