

## SMOKY LAKE COUNTY

**A G E N D A:** County Council Meeting to be held for the purpose of discussing the **Agricultural Service Board**

on

**Tuesday, February 16, 2021** at 9:00 o'clock A.M.

Held virtually through Electronic Communication Technology: Zoom Meeting:

<https://us02web.zoom.us/j/86816988971?pwd=ZmdxRHNaZWRRZTlmankrS2FrYUdidz09>

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### 1. Meeting:

1.1 Call to Order.

### 2. Agenda:

Acceptance of Agenda:  
as presented or  
subject to additions or deletions.

### 3. Minutes:

3.1 Adopt minutes of **December 8, 2020** – Agricultural Service Board Meeting. ©

**Recommendation:** Motion to Adopt.

3.2 Agricultural Service Board Meeting: December 8, 2020 – **Action List.** ©

**Recommendation:** File for Information.

### 4. Request for Decision:

### 5. Issues for Information:

5.1 ASB Chairman's Report. ©

5.2 Agricultural Department Report. ©

## **6. Correspondence:**

- 6.1 Letter received from Sharon Stollery, Manager, Farm Safety, Alberta Agriculture and Forestry, dated December 1, 2020 RE: Distribution of farm safety materials. ©

**Recommendation:** File for Information.

- 6.2 Letter received from Glenn van Dijken, MLA, Athabasca-Barrhead-Westlock Constituency, dated December 22, 2020 RE: Agricultural Service Board grant funding delays and reductions. ©

**Recommendation:** File for Information.

## **7. Delegation(s):**

- 7.1 Amanda Mathiot, Cropping Coordinator, Lakeland Agricultural Research Association (LARA) @9:30am re: LARA Update

## **8. Executive Session:**

## **9. Date and time of Next Meeting(s):**

**Adjournment**

SMOKY LAKE COUNTY



Minutes of the **Agricultural Service Board Meeting** held on Tuesday, **December 8, 2020** at 9:16 A.M. held virtually online through Electronic Communication Technology: Zoom Meeting.

The meeting was called to Order by the Chief Administrative Officer, Gene Sobolewski in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Div. No.</u>	<u>Councillor(s)</u>	<u>Tuesday, Dec. 8, 2020</u>
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assist. CAO	Lydia Cielin	Virtually Present
Finance Manager	Brenda Adamson	Virtually Present
Ag. Fieldman	Carleigh McMullin	Virtually Present
Assist. Ag. Fieldman	Amanda Kihn	Virtually Present
Legislative Svcs./R.S.	Patti Priest	Virtually Present
Planning & Dev. Assist.	Kyle Schole	Virtually Present
Natural Gas Manager	Daniel Moric	Virtually Present
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One Member of the Media: Smoky Lake Signal was virtually present.  
No Members of the Public Present.

**1. Election of Chairperson/Vice-Chairperson:**

**Chairperson**

The Chief Administrative Officer called first (1) time for nominations for Chairperson.

132-20: Orichowski

That Councillor Dan Gawalko be nominated as the Chairperson of the Agricultural Service Board.

The Chief Administrative Officer called second (2) time for nominations for Chairperson.

The Chief Administrative Officer called third (3) time for nominations for Chairperson.

HEARING NO FURTHER NOMINATIONS.

The Chief Administrative Officer declared nominations for the Chairperson of the Agricultural Service Board, ceased.

Mr. Dan Gawalko was declared elected by acclamation by the Chief Administrative Officer as the Chairperson of the Agricultural Service Board for the ensuing year and assumed the Chair.

**Vice-Chairperson**

The Chairperson called first (1) time for nominations for Vice-Chairperson.

133-20: Orichowski

That Councillor Johnny Cherniwchan be nominated as the Vice-Chairperson of the Agricultural Service Board.

The Chairperson called second (2) time for nominations for Vice-Chairperson.

The Chairperson called third (3) time for nominations for Vice-Chairperson.

HEARING NO FURTHER NOMINATIONS.

The Chairperson declared nominations for the Vice-Chairperson of the Agricultural Service Board, ceased.

Mr. Johnny Cherniwchan was declared elected by acclamation by the Chairperson as the Vice-Chairperson of the Agricultural Service Board for the ensuing year.

**2. Agenda:**

134-20: Halisky That the Smoky Lake County Agricultural Service Board Meeting Agenda for Tuesday, December 8, 2020, be adopted as presented.

Carried Unanimously.

**3. Minutes:**

135-20: Lukinuk That the Minutes of the Smoky Lake County Agricultural Service Board Meeting held on Wednesday, October 14, 2020, be adopted as presented.

Carried.

Amanda Mathiot, Cropping Coordinator, Lakeland Agricultural Research Association (LARA), virtually joined the meeting, time 9:19 a.m.

136-20: Cherniwchan That the Action List from the Smoky Lake County Agricultural Service Board Meeting held on Wednesday, October 14, 2020, be filed for information.

Carried.

**4. Request for Decision:**

**Policy Statement No. 62-22-05 Northlands Farm Family Award**

137-20: Halisky That Smoky Lake County Policy Statement No. 62-22-05 Northlands Farm Family Award, be amended:

<b>Title:</b> Northlands Farm Family Award	<b>Policy No.:</b> 22-05		
<b>Section:</b> 62	<b>Code:</b> P-R	<b>Page No.:</b> 1 of 3	<b>E</b>
<b>Legislation Reference:</b> Alberta Provincial Statutes			
<b>Purpose:</b> To provide a guideline for the Northlands Farm Family Award.			
<b>Policy Statement and Guidelines:</b>			
<b>1. STATEMENT:</b>			
1.1 County Council acknowledges the significant contribution made by farm families in Alberta and is proud to recognize residents in Smoky Lake County who are eligible to receive the Northlands Farm Family Award.			
<b>2. DEFINITION:</b>			
2.1 "Farm Family" means a family whose primary income is derived from agricultural production.			
<b>3. GUIDELINE:</b>			
3.1 Residents of Smoky Lake County who are considered a "farm family" and meet the requirements of the Northland Farm Family Award will be eligible for nomination by the Smoky Lake County Agricultural Service Board.			
<b>4. PROCEDURE:</b>			
4.1 Each division will have the opportunity to nominate one of their constituents on a rotating basis once every two years. Please see <a href="#">Schedule "A" Northlands Farm Family Award Divisional Rotation/ List of Past Recipients</a> .			
4.2 Councillor representing the division of the nominated family will be the County representative at the Northlands award ceremony. If unable to attend ASB Chairman, Agricultural Fieldman or other designate may be appointed to attend by the ASB.			
4.3 Applicants will be notified when the Award is prepared and invited to receive a plaque on behalf of the ASB. Please see <a href="#">Schedule "B" Northlands Farm Family Award Plaque</a> .			



**SCHEDULE "A"**

**NORTHLANDS FARM FAMILY AWARD – DIVISIONAL ROTATION AND PAST RECIPIENT LIST**

	<b>2020 Division 1</b>	
	<b>2022 Division 5</b>	
	<b>2024 Division 4</b>	
	<b>2026 Division 2</b>	
<b>2020</b>	<b>Huk Family Farm</b>	<b>Div. 1</b>
<b>2018</b>	<b>Barry Feniak Family</b>	<b>Div. 3</b>
<b>2016</b>	<b>Dmetruk Farms</b>	<b>Div.2</b>
<b>2014</b>	<b>Ryan Przechuk</b>	<b>Div.4</b>
<b>2012</b>	<b>Curtis Boychuk</b>	<b>Div.5</b>
<b>2010</b>	<b>Roy Malkay</b>	<b>Div.1</b>
<b>2008</b>	<b>Don Christensen</b>	<b>Div.3</b>
<b>2006</b>	<b>Shapla Family</b>	<b>Div.2</b>
<b>2004</b>	<b>Ed Doktor</b>	<b>Div.4</b>
<b>2002</b>	<b>Barry Przechop</b>	<b>Div.5</b>
<b>2001</b>	<b>George Balash</b>	<b>Div.1</b>
<b>2000</b>	<b>Gary Kalka</b>	<b>Div.3</b>
<b>1999</b>	<b>Billy Hominskiak</b>	<b>Div.2</b>
<b>1998</b>	<b>Kca Dasylak</b>	<b>Div.4</b>
<b>1997</b>	<b>Jack Jarema</b>	<b>Div.5</b>
<b>1996</b>	<b>Peter Flondra</b>	<b>Div.1</b>
<b>1995</b>	<b>Terry Melnyk</b>	<b>Div.3</b>
<b>1994</b>	<b>Bernie Bayar</b>	<b>Div.2</b>
<b>1993</b>	<b>John Semeniak</b>	<b>Div.3</b>
<b>1992</b>	<b>Claton Phillips</b>	<b>Div.3</b>
<b>1991</b>	<b>Henry Melnyk</b>	<b>Div.3</b>



**SCHEDULE "B"**

**NORTHLANDS FARM FAMILY AWARD PLAQUE**

**Congratulations  
To  
ABC Farms Inc.  
John and Jane Smith**

**Northlands / AFB Farm Family Award  
YEAR Recipient**

**Nominated by  
Smoky Lake County  
Agricultural Service Board**

**Presented: Month\_Day\_Year**

*Note: Title may change dependent on Northlands official title and corporate sponsor*

Carried.

**Policy Statement No. 62-10-06 Agricultural Service Board Business Plan**

138-20: Halisky

That Smoky Lake County Policy Statement No. 62-10-06: Agricultural Service Board Business Plan, be amended:

<b>Title: Agricultural Service Board Business Plan</b>		<b>Policy No.: 10-06</b>
<b>Section: 62</b>	<b>Code: P-A</b>	<b>Page No.: 1 of 12 E</b>

<b>Legislation Reference:</b>	<i>Alberta Provincial Statutes</i>
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<b>Purpose:</b>	To establish a Business Plan for the Smoky Lake County Agricultural Service Board
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<b>Policy Statement and Guidelines:</b>
<b>1. STATEMENT:</b>
1.1 The Smoky Lake County Agricultural Service Board (ASB) is in the business of providing its residents with agricultural programming to enhance the environment, farm income and quality of life. This is achieved through Vegetation Management Programming, Agricultural Extension Programming, Problem Wildlife Programming, Pest Control and Monitoring as well as Government Lobbying.
<b>The Agricultural Service Board is also responsible for enforcement of Provincial Legislation such as the Weed Act, Agricultural Pest Act, Agricultural Service Board Act, Soil Conservation Act and the Animal Health Act.</b>
<b>2. VISION STATEMENT:</b>
2.1 To encourage sustainable agriculture, environmental integrity and improved quality of life in Smoky Lake County.
<b>3. MISSION STATEMENT:</b>
3.1 To provide services, policies and education for Agricultural families, businesses and the public to enhance the environment, farm income and quality of life.

<b>Title: Agricultural Service Board Business Plan</b>		<b>Policy No.: 10-06</b>
<b>Section: 62</b>	<b>Code: P-A</b>	<b>Page No.: 2 of 12 E</b>

<b>4. STRATEGIC PRIORITIES:</b>
4.1 <u>The Smoky Lake County Agricultural Service Board</u> identifies the following priorities:
One: Vegetation Management Program
Two: Weed Control Act Duties
Three: Environmental Stewardship and Extension
Four: Problem Wildlife
Five: Agricultural Pest Act Duties
Six: Soil Conservation Act Duties
Seven: Intergovernmental Collaboration
<b>5. IMPLEMENTATION:</b>
5.1 Smoky Lake County Agricultural Service Board shall review annually as required by Alberta Agriculture and Forestry.
5.2 Smoky Lake County Agricultural Service Board staff will consider and follow the priorities of the Business Plan when creating budgets and work plans.

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Business Plan	Executive Summary
<p>The Smoky Lake County Agricultural Service Board is in the business of providing its agricultural producers with agricultural programming to enhance the environment, farm income and quality of life. This is achieved through Vegetation Management, Agricultural Extension, Problem Wildlife, Pest Control, programming and monitoring as well as, government lobbying. The Agricultural Service Board is also responsible for enforcement of Provincial Legislation such as the <i>Weed Control Act</i>, <i>Agricultural Pest Act</i>, <i>Agricultural Service Board Act</i>, <i>Soil Conservation Act</i>, and the <i>Animal Health Act</i>.</p> <p><b>VISION STATEMENT:</b> To encourage sustainable agriculture, environmental integrity and improved quality of life in Smoky Lake County.</p> <p><b>MISSION STATEMENT:</b> To provide services, policies and education for Agricultural families, businesses and the public to enhance the environment, farm income and quality of life.</p> <p><b>VALUES:</b> <b>Integrity:</b> The Smoky Lake County Agricultural Service Board will conduct business in an ethical manner respecting the environment, public and applicable legislation. <b>Commitment to Service:</b> The Smoky Lake County Agricultural Service Board will strive to provide the best service possible to its ratepayers conducting operations in an efficient and cost effective manner. <b>Progressive:</b> The Smoky Lake County Agricultural Service Board will take a proactive and innovative approach in its programming examining new technologies and protocol while accepting and implementing relevant public input.</p> 	

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1. Vegetation Management Program		
<b>Goal:</b> To implement an integrated vegetation management program on municipal right-of-ways for the purpose of reducing noxious weeds and ensuring sightlines are clear for the motoring public.		
Strategies	Action	Measures
Identify problem noxious weeds within the municipal right of way	-Key emphasis will be on Prohibited Noxious and Noxious weed species analyzing both environmental and economic threats.	-All roads inspected for noxious weeds at least once during the growing season.
Roadside Spraying 	-1/2 of all county roads will be sprayed following the rotation spraying guidelines set out in <i>Policy Statement 62-15 "Vegetation Management Plans" and Policy Statement 62-23 "Toway Roadside Program"</i> . Brush Spraying will be completed during the regular roadside spraying rotation.	-Number of miles of roadside spraying completed.  -Amount of herbicide applied for brush control
Spot Spraying 	-Spot spraying will be completed in the other two zones in which regular roadside spraying is being completed. Noxious weeds and brush will be targeted.  -Custom spraying of private lands will occur if time and budget allows and priority is put on landowners struggling to control prohibited noxious weeds.	-Number of locations spot sprayed.  -Amount of herbicide applied during spot spraying.  -Number of landowners who receive help eliminating their Prohibited noxious weeds by the ASB Department.
Roadside Mowing 	-Roadside mowing will be conducted as stated in <i>Policy Statement 62-4-02 "Mowing Program"</i> . Roadside will be mowed as close to the municipal property line as possible, while ensuring passes are only done if deemed efficient to eliminate extra free-wheeling and passes of 5 feet or less.  -Lake roads leading to resorts will be mowed before the July and August long weekends.  -One-pass mowers will be used in rotation to apply herbicide on right-of-ways.	-1 pass of roadside mowing is completed by November 1 <sup>st</sup> of each year.  -Iron Horse Trail mowed once a year.  -Amount of additional mowing completed for community events.  -Amount of additional mowing completed on other municipal properties.

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2. Weed Control Act Duties		
<b>Goal:</b> To control the spread and prevent the establishment of invasive species on privately owned land through responsible communication with landowners, occupants, industry stakeholders and members of the general public as set out in the Weed Control Act of Alberta.		
Strategies	Action	Measures
Weed Inspection Program 	-Weed inspections are conducted on private land during the growing season annually.  -Letters are sent to landowners who are in non-compliance with the Weed Control Act of Alberta, as specified in <i>Policy Statement 62-14 "Weed Inspection and Weed Notice"</i> .  -Weed Notices are issued to landowners who do not comply with recommendation letters.  -Enforcement actions are completed by the Agricultural Services Department for landowners who are non-compliant with a weed notice that has been issued.	-Number of inspections completed  -Number of letters sent to landowners/renters  -Number of weed notices issued  -Number of Weed enforcements completed
Noxious Weed Education and Awareness 	-Provide weed identification for landowners on farm or samples brought in for identification.  -Promote weed awareness at our annual Smoky Lake County Farmer Appreciation Event  -Produce and circulate information on invasive species through our website, local newspapers and brochures.  -Weed Wanted posters hung annually at all the Towns, Villages & Hamlets including all the water stations and lake lot bulletin boards.	- Number of landowners assisted annually  -Number of events hosted  -Number of articles circulated  -Number of brochures and weed wanted posters given out/posted






3. Environmental Stewardship and Extension		
<p><b>Goal:</b> To provide Environmental Farm Plans to producers and work in partnership with Lakeland Agricultural Research Association to deliver collaborative environmental stewardship initiatives and unbiased research that results in sustainable growth of Smoky Lake County's Agricultural Community.</p>		
Strategies	Action	Measures
<p><b>Environmental Farm Plans</b></p> 	<ul style="list-style-type: none"> <li>-Assist local producers with completion of Environmental Farm Plans</li> <li>-Provide air photographs for fields and farm yards and soils information</li> <li>-Provide water well information from the Alberta Water Wells Database</li> </ul>	<ul style="list-style-type: none"> <li>-Number of Environmental Farm plans assisted with</li> <li>-Increased adoption of beneficial management practices by producers</li> </ul>
<p><b>Canadian Agricultural Partnership</b></p> 	<ul style="list-style-type: none"> <li>-Assist local producers with information about new agricultural programs and grants.</li> <li>-Stay current with program updates and changes.</li> <li>-Promote programs and workshop events.</li> </ul>	<ul style="list-style-type: none"> <li>-Number of producers assisted</li> <li>-Number of events hosted or promoted</li> </ul>
<p><b>Lakeland Agricultural Research Association</b></p> 	<ul style="list-style-type: none"> <li>-Ensure Smoky Lake County received programs as promised by LARA.</li> <li>-Ensure crop plot trials are complete in Smoky Lake County.</li> <li>-LARA to give updates throughout the year by attending ASB meetings.</li> </ul>	<ul style="list-style-type: none"> <li>-Number of events hosted by LARA in our county</li> <li>-Crop Walk hosted for local producers</li> <li>-Number of unbiased research plots within Smoky Lake County</li> <li>-How many updates were received</li> </ul>

4. Problem Wildlife Program		
<p><b>Goal:</b> To co-operate and execute and Problem Wildlife Management Program.</p>		
Strategies	Action	Measures
<p><b>Beavers</b></p> 	<ul style="list-style-type: none"> <li>-Beaver Tail Bounty for \$15.00 per tail from pre-approved locations as specified in <i>Policy Statement 62-07 "Beaver Management"</i></li> <li>-Beaver Dam Removal may occur to mitigate flooding which causes damage to municipal infrastructure. Dam removal will be conducted as per <i>Policy Statement 62-21 "Beaver Control- Fee for Removal with Explosives"</i>.</li> <li>-Maintain Certified Blasters License with the Province of Alberta.</li> <li>-Trapping and removing problem beavers</li> </ul>	<ul style="list-style-type: none"> <li>-Number of Beaver tails brought in.</li> <li>-Number of dams removed affecting municipal infrastructure.</li> <li>-Amount of revenue generated completing private land blasting.</li> <li>-Renew every 5 years as required.</li> <li>-How many beavers removed</li> </ul>
<p><b>Coyotes</b></p> 	<ul style="list-style-type: none"> <li>-Maintain Form 7 License to ensure Smoky Lake County can provide 1080 nontoxic to agricultural producers as per <i>Policy Statement 62-08 "Coyote Control"</i></li> <li>-Coyote control booklets available for agricultural producers to help better manage coyote predation.</li> </ul>	<ul style="list-style-type: none"> <li>-Number of tablets given out annually</li> </ul>
<p><b>Richardson Ground Squirrel (Gopher)</b></p> 	<ul style="list-style-type: none"> <li>-2% Liquid Strychnine registration has been cancelled.</li> <li>-Recommend Rozol to producers</li> <li>-Recommend local trappers</li> </ul>	<ul style="list-style-type: none"> <li>-Number of producers assisted</li> </ul>
<p><b>Northern Pocket Gopher (Mole)</b></p> 	<ul style="list-style-type: none"> <li>-Mole tail bounty for \$1.00 per tail can be brought in as per <i>Policy Statement 62-02 "Bounty for Pocket Gopher Tails"</i>.</li> </ul>	<ul style="list-style-type: none"> <li>-Number of mole tails brought in for bounty.</li> </ul>







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4. Problem Wildlife Continued		
Strategies	Action	Measures
 Wild Boar	-Participate annually in the Wild Boar Ear Bounty with Alberta Agriculture.  -Wild Boar ears can be brought in for a reward of \$50.00 per set of ears. The boars must be at large.	-Number of wild boar ears brought in.
 Waterfowl Damage Control	-Scare Cannons are available for rent as per Policy Statement 62-26 "Scare Cannon Rental"  -Suggest alternative control measures to mitigate crop damage cause by waterfowl during fall migration.	-Number of rentals that occur  -number of producers that engage in alternative control measure.
 Alternative Control Methods	-Agricultural Fieldmen will continue to look into alternative control methods for all pest species.  -Promote and notify producers of alternative control measures when they come in.	-Attend In Service Training to hear from other Ag Fieldman from across the province  -Attend demonstrations with government research groups

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5. Agricultural Pest Act Duties		
<b>Goal:</b> To provide Smoky Lake County agricultural producers with responsible pest management strategies, pest monitoring and enforcement of declared agricultural pests as deemed by the Agricultural Pest Act of Alberta.		
Crop Surveying		
Strategies	Action	Measures
 Swede Midge of Canola	-Swede Midge is monitored on behalf of Agri-food Canada. It is an 8 week program where sticky pads are changed weekly.	-Continue to monitor for new and invading pest that threaten our agriculture industry.
 Grasshoppers	-Townships are surveyed annually and data is sent to Alberta Agriculture for forecasting. The county ditch and field are sampled at each location.	-Number of fields surveyed -Number of outbreaks that occur
 Bertha Army Worms	- 3 Fields across the county are monitored starting in June until August. The traps are set out in the fields to collect the moths that lay the eggs.	-Number of moths counted annually -Number of outbreaks that are forecasted
 Wheat Midge	- Wheat Midge in high numbers can cause yield loss, wheat crops are monitored around the end of June as wheat heads are emerging up until anthesis (Flowering)	-Samples collected annually and sent to Alberta Agriculture when required
 Blackleg of Canola	- Canola fields are sampled annually for Blackleg severity. Samples are provided to the Crop Diversification Centre for research purposes. Blackleg can cause significant yield loss and harm international exporting	-Number of fields sampled annually.
 Clubroot	- Random canola fields are surveyed after the crop has been swathed. We look for visual symptoms and if we find galls the plant sample is sent to the lab for DNA confirmation	-Number of Canola fields sampled annually -Number of Clubroot Management Agreements sent to producers annually as per Policy Statement 62-12 "Clubroot" -Number of Pest Notices given annually


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### 6. Soil Conservation Act Duties

**Goal:** Protect the quality and integrity of agricultural soils in Smoky Lake County.

Strategies	Action	Measures
Soil Conservation	<ul style="list-style-type: none"> <li>-Agricultural Fieldman are deemed as inspectors and can issue notices under this Act.</li> <li>-Document and photograph any non-compliance with the Soil Conservation Act</li> <li>-Promote soil health workshops and site demonstrations</li> </ul>	<ul style="list-style-type: none"> <li>-Number of Soil Conservation Notice issued</li> <li>-Number of Soil Conservation Letters issued</li> <li>-Number of workshops</li> </ul>




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### 7. Intergovernmental Collaboration

**Goal:** Conduct intergovernmental collaboration with all levels of governments.

Strategies	Action	Measures
Collaborate with multiple levels and forms of government	<ul style="list-style-type: none"> <li>-Agricultural Service Board to participate in drafting and passing resolutions at Regional and Provincial Agricultural Service Board Conferences annually.</li> </ul>	<ul style="list-style-type: none"> <li>-Attend annual conferences and participate by discussion and voting on various agricultural issues.</li> </ul>
Protect the interests of Smoky Lake County Agricultural Community	<ul style="list-style-type: none"> <li>-Every effort will be made to convey agricultural concerns from the agricultural community to relevant government agencies via face-to-face interactions, letter writing or any other available means.</li> </ul>	<ul style="list-style-type: none"> <li>-Number of letters sent to M.L.A.'s, P.M.'s or other government members</li> </ul>



And acknowledge receipt of the 2020 Agricultural Service Board Grant Reporting Data Overview provided to Alberta Agriculture, outlining the outcome of programs in Year-2020, as follows, and in respect to Smoky Lake County Policy Statement 62-10-06: Agricultural Service Board Business Plan Year-2021:

**Ag Service Board Grant Reporting Overview**

**AGRICULTURAL PEST ACT**

- 3 Agricultural Pest Inspectors appointed
- 45 Clubroot fields Inspected - 1 Positive
- 4 Fields inspected for Virulent Blackleg in canola
- 3 Bertha armyworms locations monitored throughout County for AB Ag
- 12 Locations for Grasshoppers monitored for AB Ag
- 2 Fields Sampled for Fusarium Head Blight in Wheat
- 44 Dams blasted
- 41 Beaver tails brought in
- 4 New water stabilizers installed (gizmos)
- 5 repaired/upgraded gizmos
- 15 1080 pills distributed
- 0 Bottles of strychnine sold
- 388 Problem beavers removed
- 504 Pocket Gopher tails brought in
- 0 Rat calls investigated

**WEED CONTROL ACT**

- 3 Weed Inspectors appointed
- 0 Weed Enforcements
- 1 Weed Notice issued with 17 locations
- 40% of Municipal Rights of way's were sprayed for control of noxious weeds
- 2 Location sprayed for prohibited noxious weeds
- 200 Introduction letters sent
- All County roads mowed once

**SOIL CONSERVATION ACT**

- 2 Soil Conservation Inspectors appointed
- 0 Soil Conservation letters issued
- Monitoring for different types of soil erosion occurs throughout growing season

**ENVIRONMENTAL AND OUTREACH**

- 3 EFP's completed
- 18 virtual workshops open to all producers
- 1 LARA Trial plot location in the County

Carried.

**Lakeland Agricultural Research Association (LARA) – Year-2021 Contract**

139-20: Lukinuk

That Smoky Lake County execute the Operational Funding Agreement with Lakeland Agricultural Research Association (LARA), effective January 1, 2021 and expiring on December 31, 2021, with an Extension Programming funding contribution in the amount of \$55,000.00 to LARA for Year-2021 to continue to receive unbiased environmental and extension programming for the Smoky Lake County Agricultural Community.

Carried.

**7. Delegation:**

**Lakeland Agricultural Research Association (LARA)**

Present before Smoky Lake County Council was Amanda Mathiot, Cropping Coordinator, Lakeland Agricultural Research Association (LARA), from 9:35 a.m. to 9:52 a.m., to provide a verbal summary of Year-2020 activities and plans for Year-2021, which included but was not limited to the following points:

- Have developed environmental farm plans with local producers.
- All seed trails have been processed and annual reports prepared.
- There are four grant reports due for seed trails, including the alternative silage trail done in Smoky Lake County.

- Webinars were held for improving resilience of soil and high input, as well as a virtual waterwall workshop.
- Webinars planned for 2021 will be relating to: hemp, livestock nutrition, soil, and crop health.
- There were no in-house events due to COVID-19 and the webinars held were well attended.
- Will inquire on behalf of the County as to why each municipality is being charged the rate that they are.

Amanda Mathiot, Cropping Coordinator, Lakeland Agricultural Research Association (LARA), left the meeting, time 9:52 a.m.

**Lakeland Agricultural Research Association (LARA) – Yearend Update**

140-20: Lukinuk That Smoky Lake County accept the verbal summary of Lakeland Agricultural Research Association (LARA) Year-2020 activities and plans for Year-2021, received from the December 16, 2020 delegation: Amanda Mathiot, Cropping Coordinator, LARA, for information.

Carried.

**Lakeland Agricultural Research Association (LARA) - Awareness**

141-20: Lukinuk That Smoky Lake County promote the link to Lakeland Agricultural Research Association (LARA) for public awareness purposes on the front page of the County Website under “Notices” for a period of six months ending after June 2021.

Carried.

**Lakeland Agricultural Research Association (LARA) - Farm Member Appointment**

142-20: Lukinuk That Smoky Lake County recommend for Lakeland Agricultural Research Association (LARA) to re-appoint Charlie Leskiw as Smoky Lake County Farm Member for the three-year term: 2021-2023 and reconfirm Barba Shapka is the Smoky Lake County Farm Member for the three-year term: 2020-2022; and extend an invitation to the LARA Farm Members to attend as a delegation at least once per year for the purpose of communicating LARA activities.

Carried.

**5. Issues for Information:**

**Agricultural Service Board Chairperson’s Report**

143-20: Lukinuk That the Smoky Lake County Agricultural Service Board Chairman’s Verbal Report as of December 16, 2020, be accepted for information.

Carried.

**Agricultural Department Report**

144-20: Halisky That the Smoky Lake County Agricultural Fieldman’s written Report as of December 10, 2020 be accepted and filed for information.

Carried.

**2020 Insect Survey Results**

145-20: Cherniwchan That Smoky Lake County accept the Year-2020 Insect Survey Results for bertha armyworms, cabbage seed weevil, pea leaf weevil, and wheat midge, within Smoky Lake County done in partnership with Alberta Agriculture and Forestry, for information.

Carried.

Scott Franchuk, Smoky Lake County Fire Chief, virtually joined the meeting, time 10:11 a.m.

**2020 Provincial Agricultural Service Board Conference Resolutions**

- 146-20: Lukinuk That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from MD of Peace No. 135, titled: **Agricultural Research Association Check Off Option**, as follows:  
that Alberta Agriculture and Forestry and the Alberta Agricultural Products Marketing Council create the option for producers to allocate check-off dollars directly to their local Applied Research Association or various approved Agricultural Research and Development Organizations or Agricultural Service Board.  
Carried.
- 147-20: Halisky That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Parkland County, titled: **Protect Farmers Rights to Use Farm Saved Seed**, as follows:  
that Agriculture and Agri-Food Canada abandon the proposal to implement the adoption of End Point Royalties or farm saved seed "trailing royalty contracts" and pursue investment options for globally competitive crop variety development that have direct and tangible on farm benefits.  
Carried.
- 148-20: Cherniwchan That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Flagstaff County, titled: **An Effective Solution for Control Of Richardson Ground Squirrels in Alberta**, as follows:  
that the Pest Management Regulatory Agency have Strychnine registration extended until an effective and safe alternative control be found and/or Alberta Agriculture and Forestry make significant funding available for research into a sustainable, long term solution for control of Richardson ground squirrels.  
Carried.
- 149-20: Cherniwchan That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Stetter County No. 6, titled: **Registration Of 2% Liquid Strychnine**, as follows:  
that the Provincial Minister of Agriculture and Forestry lobby with all other Provincial Ministries of Agriculture to encourage Health Canada and the Pest Management Regulatory Agency to reinstate 2% Liquid Strychnine on the market available on a temporary basis to agricultural producers to utilize on their farms for control of Richardson's Ground Squirrels. **And further,**  
That Alberta Agriculture and Forestry create and maintain a system that provides producers participating in the Farmer Pesticide Certificate program the opportunity to purchase and use Strychnine safely.  
Carried.
- 150-20: Orichowski That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Stetter County No. 6, titled: **Reinstating Provincial Agricultural Department Staff**, as follows:  
that the Ministry of Alberta Agriculture and Forestry reinstates funding for extension staff that will assist agricultural, apicultural, and horticultural producers throughout Alberta.  
Carried.

- 151-20: Halisky That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Northern Sunrise County, titled: **Delegation of ASB's and AAAF to Agricultural Associations and Commodity Groups**, as follows:  
that the Commodity Groups and Agricultural Associations listed below be contacted and requested to have an Agricultural Service Board (ASB) representative chosen by the ASB Provincial Committee and a technical advisor chosen by the AAAF to be present as a delegation during policy and legislative discussions at their Board/Director meetings and/or Annual General Meetings & Special Meetings.  
Carried.
- 152-20: Lukinuk That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Vulcan County, titled: **Pesticide Container Collection Program**, as follows:  
that Alberta Environment and Parks develop, with CleanFARMS, an empty pesticide container program that places the responsibility of collecting pesticide containers in Alberta with the Agricultural Retail/Dealer and removes the responsibility from the municipalities.  
Carried.
- Kyle Schole, Planning and Development Assistant, Left the meeting, time 10:19 a.m.
- 153-20: Gawalko That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from Municipal District of Taber, titled: **Weed Issues on Oil and Gas Sites in Rural Alberta** as follows:  
that Alberta Environment and Parks, Alberta Energy and the Alberta Energy Regulator, who are responsible for energy development, to put in place appropriate legislation and standards to protect landowners from undue hardship as a result of oil and gas company neglect of oil and gas site maintenance issues, namely weed control.  
Carried.
- 154-20: Halisky That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from County of Barrhead, titled: **Fusarium Testing After Cleaning**, as follows:  
that Agriculture and Agri-Food Canada revise the labeling requirements to include "Fusarium Free" seed, in that the sample is taken at the seed plant after it is cleaned by the seed plant operator in order to ensure the quality of the certified seed, and test results, same as the germination test, will have to be provided to the buyer.  
Carried.
- 155-20: Lukinuk That Smoky Lake County Council support the Year-2020 Provincial Agricultural Service Board Conference Resolution from County of Wetaskiwin No. 10, titled: **Federal Fuel Charge**, as follows:  
that Alberta Agriculture and Forestry, Alberta Environment and Parks, and Alberta Energy jointly lobby the Government of Canada alongside Alberta's Agricultural Service Boards and the Rural Municipalities of Alberta (RMA) to provide an exemption for all consumption of propane and natural gas for all recognized agricultural production, including, but not limited to grain farming, greenhouse, and other similar practices.  
Carried.

**6. Correspondence:**

**Health Canada - 2% Liquid Strychnine Concentrate**

- 156-20: Orichowski That Smoky Lake County acknowledge receipt of the correspondence from a Pesticide Compliance & Enforcement Officer from the Pesticide Compliance Program, Health Canada, dated October 28, 2020, in regard to the 2% Liquid Strychnine Concentrate (Registration No. 30433 PCP Act) being cancelled and phased out with timelines as follows:
- last date of sale by Registrant is March 4, 2021 (Manufacturer),
  - last date of sale by Retailer is March 4, 2022,
  - last date of permitted use is March 4, 2023.

Carried.

**8. Executive Session:**

No Executive Session.

**Next Meeting**

- 157-20: Halisky That the next Smoky Lake County **Agricultural Service Board Meeting** be scheduled for **Tuesday, February 16, 2021 at 9:00 a.m.** to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 **and/or** physically in County Council Chambers.

Carried.

**ADJOURNMENT:**

- 158-20: Gawalko That the Smoky Lake County Agricultural Service Board Meeting of December 8, 2020, be adjourned, time 10:24 a.m.

Carried.

\_\_\_\_\_  
CHAIRPERSON

S E A L

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER





**7**  
GOALS

**57%**  
GOAL COMPLETION

**COUNCIL MOTIONS/INQUIRY PLAN**  
**COUNCIL MOTIONS 2020**

Goal	Owner	Co-owners	Details	Progress Update	Curren...	Meetin...
2020 12 08 ASB Meeting						
→ Health Canada - 2% Liquid Strychnine Concentrate - Municipal File: 62-38	Agricultural Fieldman	Evonne Zukiwski	<p>That Smoky Lake County acknowledge receipt of the correspondence from a Pesticide Compliance &amp; Enforcement Officer from the Pesticide Compliance Program, Health Canada, dated October 28, 2020, in regard to the 2% Liquid Strychnine Concentrate (Registration No. 30433 PCP Act) being cancelled and phased out with timelines as follows:</p> <ul style="list-style-type: none"> <li>• last date of sale by Registrant is March 4, 2021 (Manufacturer),</li> <li>• last date of sale by Retailer is March 4, 2022,</li> <li>• last date of permitted use is March 4, 2023.</li> </ul>	<p><b>NEW Evonne Zukiwski:</b></p> <p><b>Achievements:</b> The Agricultural Service Board webpages are currently getting updated to reflect the most current department and industry information. The Strychnine information will be added to the new page prior to the deadlines. - January 20, 2021</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i> 2021/01/20</p>	0% 100% behind	2020/12/08
→ Lakeland Agricultural Research Association (LARA) – Year-2021 Contract - Municipal File: 62-9	Agricultural Fieldman	-	<p>That Smoky Lake County execute the Operational Funding Agreement with Lakeland Agricultural Research Association (LARA), effective January 1, 2021 and expiring on December 31, 2021, with an Extension Programming funding contribution in the amount of \$55,000.00 to LARA for Year-2021 to continue to receive unbiased environmental and extension programming for the Smoky Lake County Agricultural Community.</p>	<p><b>NEW Carleigh McMullin:</b></p> <p><b>Achievements:</b> <i>No value</i></p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> Waiting to sign contract. Council had requested Amanda Mathiot of LARA to report back on budget questions posed at Dec 8th, 2020 ASB meeting RE: LARA is showing a surplus, is Smoky Lake County able to reduced amount of \$55,000 that is typically given each year. 2021/02/03</p>	0% 100% behind	2020/12/08

2.2

<p>→ Lakeland Agricultural Research Association (LARA) - Awareness</p>	<p>Communications Technician</p>	<p>- That Smoky Lake County promote the link to Lakeland Agricultural Research Association (LARA) for public awareness purposes on the front page of the County Website under "Notices" for a period of six months ending after June 2021.</p>	<p><b>NEW Evonne Zukiwski:</b>  <b>Achievements:</b>  <ul style="list-style-type: none"> <li>• Notice added to the Smoky Lake County website promoting Lakeland Agricultural Research Association with link to the LARA website and Facebook page on January 11, 2021. Website notice will remain in effect until June 30, 2021.</li> </ul> <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i>  2021/01/11</p>	<p>100% -</p>	<p>2020/12/08</p>
<p>→ Lakeland Agricultural Research Association (LARA) - Farm Member Appointment</p>	<p>Agricultural Fieldman</p>	<p>- That Smoky Lake County recommend for Lakeland Agricultural Research Association (LARA) to re-appoint Charlie Leskiw as Smoky Lake County Farm Member for the three-year term: 2021-2023 and reconfirm Barba Shapka is the Smoky Lake County Farm Member for the three-year term: 2020-2022; and extend an invitation to the LARA Farm Members to attend as a delegation at least once per year for the purpose of communicating LARA activities.</p>	<p><b>NEW Carleigh McMullin:</b>  <b>Achievements:</b> Members will be appointed at the March 2nd, 2021 AGM.  <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i>  2021/02/03</p>	<p>100% -</p>	<p>2020/12/08</p>
<p>→ Policy Statement No. 62-22-05 Northlands Farm Family Award</p>	<p>Municipal Clerk</p>	<p>- That Smoky Lake County Policy Statement No. 62-22-05 Northlands Farm Family Award, be amended</p>	<p><b>NEW Patti Priest:</b>  <b>Achievements:</b> Policy was incorporated into the "Governance Policy Manual" and posted to the website.  <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i>  2021/01/14</p>	<p>100% -</p>	<p>2020/12/08</p>
<p>→ Policy Statement No. 62-10-06 Agricultural Service Board Business Plan</p>	<p>Municipal Clerk</p>	<p>- That Smoky Lake County Policy Statement No. 62-10-06: Agricultural Service Board Business Plan, be amended</p>	<p><b>NEW Patti Priest:</b>  <b>Achievements:</b> Policy was incorporated into the "Governance Policy Manual" and posted to the website.  <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i>  2021/01/14</p>	<p>100% -</p>	<p>2020/12/08</p>

# L.A.R.A

Dec 14 2020 virtual meeting

Councillor Dan Gawalko div 1

- ARECA and FARMRITE renewals are coming up will discuss what route the board will take, Charlie Leskiw gave a report on ARECA he is the board rep for ARECA
- Forage report was given by Stephanie B. patrons have been invoiced for pasture fees still waiting for a few to be paid, more trials to enter in data and sending samples away.
- AESA report by Kellie, applying for CAP and RDAR grants and planning extensions for next year. Asking producers what events they are interested in, lots of interest for a hemp workshop
- Amanda is attending meetings and working on a draft budget for 2021 purchased another bale probe and a new Gravely zero turn mower that will be delivered in spring 2021
- Upcoming events Soil health academy July 19 – 21 2021
- Next meeting January 18,2021 and the AGM will be on February 23, 2021

Meeting of Board of Directors  
Go to Meeting

**LARA Minutes of December 14<sup>th</sup> 2020**

**Present:**

Barb Shapka	Kevin Wirsta	Cliff Martin	Charlie Leskiw
Ulf Herde	Murry Scott	Marc Jubinville	Dan Gawalko
George L'Heureux	Laurier Bourassa	Stephanie Bilodeau	Kellie Nichiporik
Amanda Mathiot			

**Recording Secretary:** Amanda Mathiot

**A. Opening**

Wanda called the meeting to order 10:02am

**B. Agenda**

**Motion 20-50:** Cliff moved to adopt the agenda as presented. Charlie seconded. **Carried.**

**Motion 20-51:** Charlie moved to adopt the minutes of October 26th, 2020. Laurier seconded. **Carried.**

**C. Business Arising**

None

**D. Standing Business**

A. Chair Report

- a. RDAR is up in the air

B. ARECA Report (Charlie)

- a. Things are proceeding, FarmRITE and ARECA sent in a proposal to RDAR about core funding.
- b. OWA is working on wells in specific parts of Alberta. Looks like town halls will be delayed for now because of COVID-19.

C. FarmRITE (Amanda)

FarmRITE and ARECA have created a proposal to RDAR asking for 5 million dollars spread over a couple of years.

Ken Coles and Vance have been doing lots of advocacy work for the ARA's. Hoping to hear back soon if RDAR accepts our proposal.

D. Manager Report

- a. Attended multiple ARECA meetings
- b. Attended multiple FarmRite meetings

- c. Gave Carleigh and Amanda with Smoky Lake County a tour of LARA.
- d. Attended the ARVAC annual meeting on November 23<sup>rd</sup> & 24<sup>th</sup>.
- e. Attended Smoky Lake ASB, on December 8<sup>th</sup> 2020.
- f. We as a staff made the decision to close our office to the public. We are still available to the public if needed through phone and email. If people are in need of the bale probe or feed testing, they are to get into contact with us and we will do our best to accommodate them.
- g. I have started working on four CAP grants which are due on the 31<sup>st</sup> of December, they are a learning curve as I have not done any grant reporting before.

E. Research Report (Amanda/Stephanie)

- a. Stephanie has sent away the newsletter to be printed. Should be mailed out so producers will receive them in the new year.
- b. Sent out lots of feed samples and have been busy interpreting them to producers. We also sent out all of our RST to get tested and have gotten all of the results back for those trials. We also sent out for the liming trial as they were silage this year.
- c. Finished processing data, we only have a couple more trials to enter.
- d. Cleaned the office and the shop after harvest to hopefully prevent having mice in the building.
- e. Sent out the La-coop Oats/Barley back to Quebec.
- f. We sent all of the RVT seed that needed to be tested away
- g. Amanda has made a couple of rations on cow bytes and has one more to make for the new year.
- h. Amanda has also done a couple of age verifications for producers that have come into the office to get them done.

F. AESA (Kellie)

- a. Done some EFP and CAP applications for producers.
- b. Held two webinars
- c. Next year have Do More AG booked for tentatively March.
- d. Will be hosting another working well workshop in the new year.
- e. Did apply for RDAR grant application. The application was not user friendly.

G. Financials

On the income side of LARA budget

- a. Received \$600 from ARECA for the forage pricing.
- b. Received \$12,064.46 from the Alberta Wheat Commissions for the RVT trials.
- c. Should be receiving another \$8,250 from Norquin and \$6000 dollars for the La Coop Oats trial.

The 2021 Draft Budget

- a. Did not change much from the 2020 budget as 2020 was an abnormal year. The only things that we changed was on the expense side as we had a couple of

items that went over budget which will most likely not decrease in the coming years. We increase our insurance to \$12,50

On the expense side,

- d. Insurance increased to \$12,120.00, which is about 1,100 over our budget. This we believe is because we have added the new combine and some of Kellie's water sampling equipment our insurance plan. It also may have increased due to the claim that was put in for hail damage in 2018.

H. LFA

- a. Sent out invoices for patrons.
- b. All is good.

I. RDAR Report

- a. New committee Agricultural industry advisory committee created. Sounds like will not get voting seat with RDAR.
- b. Read public trust paper

Motion 20-52: Cliff moves to adopt the reports as presented. George seconded, **Carried**.

#### **4.0 New Business**

A. ARECA and FarmRite renewal:

- a. Tabled until next meeting, Charlie will ask Alan if he can make a presentation to the LARA board on the next meeting.

B. Upcoming events

- a. Working well workshop
- b. Soil Health
- c. Hemp Workshop

C. Smoky Lake Update

- a. Barb and Charlie will be giving the Smoky Lake County and update on LARA

D. AGM

- a. February 23<sup>rd</sup>, 2021

#### **5.0 Correspondence**

None

#### **6.0 Board of Directors (Closed Session)**

None

#### **7.0 Closure**

**Next Board Meeting:** January 18<sup>th</sup> at 10:00 am

Motion 20-53: Wanda moved to adjourn the meeting at 11:56 am

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LARA Director

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LARA Director

Meeting of Board of Directors  
Ashmont Agriplex

### LARA Minuets of October 26<sup>th</sup> 2020

**Present:**

Phil Amyotte	Dan Gawalko	Charlie Leskiw
Kevin Wirsta	George L'Heureux	Marc Jubinville
Cliff Martin	Laurier Bourassa	Amanda Mathiot
Kellie Nichiporik	Stephanie Bilodeau	

**Recording Secretary:** Amanda Mathiot

#### A. Opening

Wanda called the meeting to order 9:34 am

##### A. Agenda

**Motion 20-42:** Cliff moved to adopt the agenda as presented. George seconded. **Carried.**

**Motion 20-43:** Marc moved to adopt the minutes of August 17<sup>th</sup>, 2020. Danny seconded. **Carried.**

#### B. Business Arising

None

#### C. Standing Business

##### A. Chair Report

- a. Wanda and Luc met with LARA staff
- b. Attended RDAR meetings on September 18<sup>th</sup> and September 26<sup>th</sup>, RDAR has a new website ([www.RADAR.ca](http://www.RADAR.ca))
- c. George is Lac la Biche representative and Collette is the alternate

##### B. ARECA Report (Charlie)

- a. Meeting November 2<sup>nd</sup>, 2020 with Deputy Minister Andre Trembly
- b. Projects are going to continue to be ongoing
- c. What core funding will look like in 2021?
- d. Renewal of membership with ARECA, will be brought back up at next board meeting.

##### C. FarmRite (Amanda)

- a. FarmRite is a class A voting member on RDAR



- b. CAP is officially moved over to RDAR. The Science and innovation and Adapting Agriculture
- c. Collaborating with other associations to try and be project ready
- d. Core funding is undetermined will know more after November 2<sup>nd</sup> meeting with Deputy Minister Andre Trembly.

D. Manager Report

- a. Attended multiple ARECA meetings
- b. Attended multiple FarmRite meetings
- c. Attended Smoky Lake ASB, looking into hemp seminar and possibility of growing hemp.
- d. Attended MD of Bonnyville ASB, Kellie and Amanda are on the emergency livestock plan committee.
- e. Attended meeting with MLA Dave Hanson on October 23<sup>rd</sup>, 2020

E. Research Report (Amanda/Stephanie)

- a. Combining is complete, Started on Sept 22<sup>nd</sup> and wrapped up on October 9<sup>th</sup>, 2020. New combine is broken and will be repaired in the spring or early summer. Finished harvest with the old combine.
- b. Almost finished processing seed have a couple contract trials to finish analysis on. Have started entering data and creating reports. All of the RVT data has been sent away to Alex Fedko.
- c. Wheat midge sampling has been completed in the MD of Bonnyville, Lac La Biche County and County of St. Paul.
- d. Seeded winter wheat trial
- e. Silage for 2020 is complete
- f. Soil sampled the liming trial
- g. Starting to put away equipment and picking up signs from the plot sites

F. AESA (Kellie)

- a. Two soil health webinars (300 people)
- b. EFP is steady
- c. Did some Moose Lake tributary sampling?
- d. Carbon pasture project
- e. Soil Health School is going to be held next year
- f. ASB reduced funding by 27% resource management funding will not be known until the new year.

G. Financials

- a. No much has changed on the income side.
- b. LARA new mower will most likely come out of equipment repair as we have funds that can be used.
- c. Have had lots of feed test sent out so there has been a bit of an increase in expenses.
- d. Error on Speaker Fees on the expenses, should be 16,884.7 not 1,688.47

#### H. LFA

- a. Had full count of heifers on take out day September 28th, 2020
- b. Two pastures did not get grazed this summer
- c. One person complained that gates were locked, but neighbor still had cattle on the lease next to Olympic Lake.
- d. Looking to get reimbursed for the gate plus labor

#### I. RDAR Report

- a. New committee Agricultural industry advisory committee created. Sounds like will not get voting seat with RDAR.
- b. Read public trust paper

Motion 20-44: Cliff **moved** to adopt the reports as presented. George seconded, **Carried**.

### 4.0 New Business

#### A. Lawn Mower

- a. Amanda presented quotes for a zero turn 60" mower to the board. Board agreed on a 60" zero turn from Caouette and Sons

Motion 20-45: George **moved** that LARA buy the zero-turn mower from Couette and sons based on the quote given. Charlie seconded, **Carried**

#### B. Upcoming events

- a. Water Treatment System Workshop
- b. Soil Health

### 5.0 Correspondence

None

### 6.0 Board of Directors (Closed Session)

Motion 20-46: Danny **moved** to go into a closed session at 11:29. Charlie seconded, **Carried**

Motion 20-47: Marc **moved** to go out of closed session at 11:49, Phil seconded, **Carried**

Motion 20-48: Cliff **moved** that special bonus be given to Kellie, Amanda and Stephanie due to extra duties taken on as discussed during closed session. Charlie seconded, **Carried**

### 7.0 Closure

**Next Board Meeting:** December 14<sup>th</sup>, 2020 at Ashmont Agriplex at 10:00 am

Motion 20-49: Wanda moved to adjourn the meeting at 11:56 am

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LARA Director

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LARA Director

LARA OPERATING BUDGET:		2021	2020	2020 Budget
Revenue	Draft Budget		Dec 3,2020	Remaining
<b>Government Grants:</b>				
<b>Provincial</b>				
AESA - ASB	\$65,000.00		\$0.00	\$65,000.00
AESA - AOF	-		-	-
AOF - Cropping	-		-	-
AOF - Forage	-		-	-
AOF - Supplemental	-		-	-
Enhanced Funding - AOF	-		-	-
Transitional Grant	\$30,916.00		\$30,916.00	-
Manpower - AOF	-		-	-
Administration - AOF	-		-	-
Core Funding Grant	\$177,221.00		\$177,221.00	\$0.00
AEP Environmental Grant	-		\$2,000.00	\$0.00
Pest Monitoring	\$4,500.00		\$5,150.18	-\$650.18
Blackleg Survey	-		\$0.00	-
AFSC - Forage Pricing	\$600.00		\$600.00	\$0.00
Other	-		\$0.00	-
Federal Government Funding			\$29,767.50	
<b>Canadian Agriculture Partnership</b>				
Soil Health Benchmark Project	\$5,500.00		\$0.00	\$5,500.00
Soil Health /Winter Grazing	\$17,665.00		\$17,665.00	\$0.00
Longevity of Perennial Forages	\$10,000.00		\$12,290.00	-\$2,290.00
Liming and Crop Rotation	\$13,380.00		\$13,380.00	\$0.00
ESN in Spring Cereals	\$4,906.00		\$4,906.00	\$0.00
Top Dressing Nitrogen	\$11,814.00		\$11,814.00	
<b>Government - Matchable</b>				
MD of Bonnyville	\$60,000.00		\$60,000.00	\$0.00
County of St. Paul	\$55,000.00		\$55,000.00	\$0.00
Lac La Biche County	\$60,000.00		\$60,000.00	\$0.00
Smoky Lake County	\$55,000.00		\$55,000.00	\$0.00
Canada Summer Jobs	\$8,000.00		\$8,400.00	-\$400.00
<b>Matchable:</b>				
ARECA			\$0.00	
ACPC/Canola Council of Canada	\$2,500.00		\$2,500.00	\$0.00
Alberta Barley Commission	\$1,500.00		\$0.00	\$1,500.00
Alberta Pulse Growers	\$1,500.00		\$1,500.00	\$0.00
Alberta Wheat Commission	\$1,500.00		\$0.00	\$1,500.00
Alberta Beef Producers	\$1,500.00		\$0.00	\$1,500.00
RVT Pulse	\$5,000.00		\$8,780.00	-\$3,780.00
RVT Cereal	\$14,000.00		\$12,064.46	\$1,935.54
Mosaic	-		-	
La Co-Op Oats	\$3,500.00		\$0.00	\$3,500.00
Perennial Forages	-		-	
Canola Performance Trial (CCC)	\$8,500.00		\$2,352.00	\$6,148.00
Northern Quinoa	\$15,000.00		\$8,250.00	\$6,750.00

Contract Research	\$60,578.00	\$13,847.00	\$46,731.00
Program Revenue (tours, etc)	\$40,000.00	\$7,755.01	\$32,244.99
Memberships	\$50.00	\$50.00	\$0.00
Rebates	\$5,500.00	\$283.38	\$5,216.62
Donations	\$1,500.00	\$3,102.00	-\$1,602.00
Event Sponsorship	\$20,000.00	\$0.00	\$20,000.00
Interest	\$2,500.00	\$3,286.15	-\$786.15
<b>Revenue Total</b>	<b>\$764,130.00</b>	<b>\$607,879.68</b>	<b>\$146,436.32</b>

<b>2020 Draft Budget</b>	<b>2019 Budget</b>	<b>Actual 2018</b>	<b>Actual 2017</b>	<b>Actual 2016</b>
\$65,000.00	\$65,000.00	\$65,000.00	\$65,000.00	\$65,000.00
-	-	\$27,000.00	\$27,000.00	\$27,000.00
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	\$30,000.00	\$100,000.00	\$48,088.17
\$30,916.00	\$102,000.00	-	-	-
-	-	\$90,000.00	\$90,000.00	\$90,000.00
-	-	\$30,000.00	\$30,000.00	\$30,000.00
\$177,221.00	-	-	-	-
\$2,000.00	\$10,000.00	\$8,000.00	-	-
\$4,500.00	\$4,500.00	\$5,232.15	\$4,974.75	\$963.87
-	-	-	-	\$3,795.00
\$600.00	\$600.00	-	-	\$600.00
-	-	\$4,556.00	-	\$2,500.00
\$5,500.00	\$5,500.00	-	-	-
\$17,665.00	-	-	-	-
\$10,000.00	-	-	-	-
\$13,380.00	-	-	-	-
\$4,906.00	-	-	-	-
\$60,000.00	\$60,000.00	\$60,000.00	\$60,000.00	\$60,000.00
\$55,000.00	\$55,000.00	\$55,000.00	\$55,000.00	\$55,000.00
\$60,000.00	\$55,000.00	\$52,500.00	\$52,379.00	\$52,739.00
\$55,000.00	\$55,000.00	\$55,000.00	\$55,000.00	\$55,000.00
\$8,000.00	\$8,400.00	\$7,283.00	\$8,784.00	\$9,190.00
		\$551.25		\$5,588.95
\$2,500.00	\$2,500.00	\$3,000.00	\$3,000.00	\$2,500.00
\$1,500.00	\$1,500.00	\$2,000.00	\$1,690.50	\$1,000.00
\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,828.50
\$1,500.00	\$1,500.00	\$1,500.00	\$2,000.00	\$3,000.00
\$1,500.00	\$1,500.00	-	\$135.00	\$2,350.00
\$5,000.00	\$5,000.00	\$3,808.00	\$5,632.30	\$5,693.21
\$14,000.00	\$12,000.00	\$14,571.35	\$13,444.80	\$10,356.00
-	-	-	-	-
\$3,500.00	\$3,500.00	\$3,600.00		\$4,320.00
-	-	\$17,253.00	\$13,275.00	\$13,125.00
\$8,500.00	\$8,500.00	\$10,260.00	\$4,180.00	-
\$15,000.00	\$10,000.00	\$15,660.00	\$3,300.00	-

\$60,578.00	\$65,175.00	\$3,000.00	\$600.00	\$2,240.36
\$40,000.00	\$25,000.00	\$1,920.00	\$20,014.60	\$10,563.00
\$50.00	\$50.00	\$0.00	\$20.00	\$40.00
\$5,500.00	\$5,500.00	\$3,200.49	\$5,779.83	\$5,969.43
\$1,500.00	\$1,500.00	\$1,760.00	\$1,654.60	\$1,552.30
\$20,000.00	\$20,000.00	\$3,350.00	-	-
\$2,500.00	\$4,631.00	\$2,926.00	\$69.02	\$807.01
<b>\$754,316.00</b>	<b>\$590,356.00</b>	<b>\$579,431.24</b>	<b>\$624,433.40</b>	<b>\$570,809.80</b>

<b>LARA Expenses</b>	<b>2021 Draft</b>	<b>2020 Nov 30,2020</b>	<b>2020 Budget Remaining</b>
<b>Manpower</b>			
Salaries	\$360,000.00	\$354,942.51	\$5,057.49
Employment Expenses (EI, CPP)	\$25,000.00	\$20,544.49	\$4,455.51
Health Insurance	\$20,000.00	\$13,331.21	\$6,668.79
<b>Total:</b>	<b>\$405,000.00</b>	<b>\$388,818.21</b>	<b>\$16,181.79</b>
<b>Staff Travel</b>	\$2,000.00	\$1,614.37	\$385.63
<b>Professional Development and Training</b>	\$9,000.00	\$3,873.76	\$5,126.24
<b>Materials and Supplies - General</b>			
Office and Computer Supplies	\$2,000.00	\$2,616.73	-\$616.73
Postage and Freight	\$350.00	\$600.20	-\$250.20
Subscriptions and Memberships	\$5,500.00	\$1,233.09	\$4,266.91
Reference Material	\$250.00	\$52.48	\$197.52
Small Tools and Supplies	\$500.00	\$438.84	\$61.16
Misc.	\$150.00	\$0.00	\$150.00
Utilities	\$6,500.00	\$5,262.68	\$1,237.32
Insurance	\$12,500.00	\$12,120.00	-\$1,620.00
Taxes	\$1,000.00	\$547.22	\$452.78
Interest and bank fees	\$250.00	\$186.52	\$63.48
Building Repairs and Maintenance	\$1,000.00	\$490.74	\$509.26
Accounting and Legal Fees	\$6,800.00	\$6,814.19	-\$1,114.19
Gifts and Tokens	\$500.00	\$0.00	\$500.00
Staff Expenses	\$1,000.00	\$260.23	\$739.77
<b>Materials and Supplies - Program</b>			
Fertilizer	\$3,000.00	\$248.08	\$2,751.92
Chemical	\$3,500.00	\$2,658.72	\$841.28
Seed	\$2,000.00	\$2,398.41	-\$398.41
Forage/Soil/Water Analysis	\$15,000.00	\$19,323.82	-\$4,323.82
Equipment Repairs and Maintenance	\$15,000.00	\$1,947.70	\$13,052.30
Field Supplies	\$4,500.00	\$3,394.25	\$1,105.75
Program Supplies - AESA	\$500.00	\$19.49	\$480.51
Field rental	\$2,000.00	\$1,875.00	\$125.00
Fuel	\$15,000.00	\$10,233.59	\$4,766.41
<b>Total:</b>	<b>\$109,800.00</b>	<b>\$78,210.11</b>	<b>\$28,489.89</b>
<b>Communication - General</b>			
Phone	\$6,900.00	\$4,828.03	\$2,071.97
Internet	\$800.00	\$737.40	\$62.60
Xerox	\$7,000.00	\$4,905.65	\$2,094.35
<b>Communication - Extension Expenses</b>			
Advertising	\$15,000.00	\$8,833.86	\$6,166.14
Promotion	\$8,000.00	\$0.00	\$8,000.00
Website	\$500.00	\$0.00	\$500.00
Catering	\$17,500.00	\$12,585.38	\$4,914.62
Hall Rental	\$7,000.00	\$2,828.56	\$4,171.44



Printing	\$6,000.00	\$3,519.85	\$2,480.15
Newsletter	\$31,000.00	\$22,563.74	\$8,436.26
Speaker Fees	\$20,000.00	\$16,880.47	\$3,119.53
Soil Health Academy	\$55,000.00	\$0.00	\$55,000.00
Transportation	\$2,500.00	\$0.00	\$2,500.00
Other Extension Expenses	\$1,500.00	\$1,589.06	-\$89.06
<b>Total Communication:</b>	<b>\$178,700.00</b>	<b>\$79,272.00</b>	<b>\$99,428.00</b>
<b>Other Operating Expenses</b>			
Director Honorariums and Travel	\$10,000.00	\$9,442.00	\$558.00
Garden and Greenhouse Supplies	\$500.00	\$373.81	\$126.19
Sponsorship/Donations	\$500.00	-\$22.00	\$522.00
<b>Total Other:</b>	<b>\$11,000.00</b>	<b>\$9,793.81</b>	<b>\$1,206.19</b>
<b>Capital</b>			
Amortization	\$40,000.00	\$0.00	\$40,000.00
Capital Expenses 2020	\$12,000.00	\$2,147.46	\$9,852.54
<b>Total Capital:</b>	<b>\$52,000.00</b>	<b>\$2,147.46</b>	<b>\$49,852.54</b>
<b>Total Expenses:</b>	<b>\$756,500.00</b>	<b>\$558,241.59</b>	<b>\$195,158.41</b>

<b>2020 Draft Budget</b>	<b>Budget 2019</b>	<b>Budget 2018</b>	<b>Actual 2017</b>	<b>Actual 2016</b>
\$360,000.00	\$340,000.00	\$311,952.00	\$247,279.59	\$272,316.22
\$25,000.00	\$20,000.00	\$16,052.00	\$13,575.00	\$14,068.11
\$20,000.00	\$15,000.00	\$10,020.00	\$7,263.93	\$10,951.56
<b>\$405,000.00</b>	<b>\$375,000.00</b>	<b>\$338,024.00</b>	<b>\$268,118.52</b>	<b>\$297,335.89</b>
\$2,000.00	\$2,000.00	\$2,970.00	\$2,990.00	\$1,787.57
\$9,000.00	\$9,000.00	\$6,492.00	\$6,911.00	\$8,735.31
\$2,000.00	\$2,000.00	\$11,866.00	\$1,654.96	\$1,795.87
\$350.00	\$350.00	\$546.00	\$277.28	\$350.11
\$5,500.00	\$5,500.00	\$3,805.00	\$4,260.25	\$3,497.00
\$250.00	\$250.00	\$97.00	\$52.50	\$204.65
\$500.00	\$500.00	\$330.00	\$208.90	\$741.71
\$150.00	\$150.00	\$150.00	\$87.24	\$178.48
\$6,500.00	\$6,500.00	\$4,997.00	\$4,097.20	\$4,413.60
\$10,500.00	\$10,500.00	\$9,330.00	\$5,340.37	\$10,113.97
\$1,000.00	\$1,000.00	\$573.00	\$540.36	\$890.01
\$250.00	\$250.00	\$180.00	\$129.60	\$135.10
\$1,000.00	\$1,000.00	\$1,424.00	\$3,927.26	\$687.73
\$5,700.00	\$5,700.00	\$5,479.00	\$5,250.00	\$5,250.00
\$500.00	\$500.00	\$1,927.00	\$287.32	\$35.69
\$1,000.00	\$1,000.00	\$1,467.00	\$936.20	\$688.85
\$3,000.00	\$3,000.00	\$862.00	\$864.11	\$1,534.08
\$3,500.00	\$3,500.00	\$1,856.00	\$3,042.39	\$1,375.77
\$2,000.00	\$2,000.00	\$1,340.00	\$1,208.45	\$1,110.83
\$15,000.00	\$10,000.00	\$10,314.00	\$8,160.28	\$10,827.15
\$15,000.00	\$15,000.00	\$16,652.00	\$13,139.02	\$10,893.05
\$4,500.00	\$3,500.00	\$4,778.00	\$3,230.90	\$4,744.61
\$500.00	\$500.00	\$350.00	\$400.99	\$294.47
\$2,000.00	\$2,000.00	\$2,000.00	\$0.00	\$2,270.00
\$15,000.00	\$15,000.00	\$13,446.00	\$8,922.83	\$11,271.12
<b>\$106,700.00</b>	<b>\$100,700.00</b>	<b>\$103,231.00</b>	<b>\$75,919.41</b>	<b>\$83,826.73</b>
\$6,900.00	\$6,900.00	\$7,093.00	\$6,029.29	\$5,993.99
\$800.00	\$800.00	\$737.00	\$566.55	\$754.70
\$7,000.00	\$7,000.00	\$7,086.00	\$4,817.05	\$6,622.61
\$15,000.00	\$15,000.00	\$13,489.00	\$10,899.24	\$11,447.92
\$8,000.00	\$2,000.00	\$0.00	\$38.01	\$0.00
\$500.00	\$2,000.00	\$0.00	\$0.00	\$0.00
\$17,500.00	\$17,500.00	\$11,254.00	\$16,462.27	\$13,885.13
\$7,000.00	\$7,000.00	\$5,324.00	\$6,228.14	\$2,490.00

\$6,000.00	\$6,000.00	\$5,053.00	\$6,161.90	\$4,023.60
\$31,000.00	\$31,000.00	\$30,553.00	\$23,394.35	\$27,199.32
\$20,000.00	\$20,000.00	\$29,732.00	\$23,921.65	\$18,650.42
\$55,000.00	-	-	-	-
\$2,500.00	\$2,500.00	\$1,758.00	\$472.50	\$987.00
\$1,500.00	\$1,500.00	\$1,297.00	\$473.13	\$2,172.97
<b>\$178,700.00</b>	<b>\$119,200.00</b>	<b>\$113,376.00</b>	<b>\$99,464.08</b>	<b>\$94,227.66</b>

\$10,000.00	\$10,000.00	\$10,194.00	\$5,987.70	\$9,651.35
\$500.00	\$500.00	\$465.00	\$443.02	\$436.83
\$500.00	\$500.00	\$0.00	\$159.58	\$194.24
<b>\$11,000.00</b>	<b>\$11,000.00</b>	<b>\$10,659.00</b>	<b>\$6,590.30</b>	<b>\$10,282.42</b>

\$40,000.00	\$40,000.00	\$39,718.00	\$40,187.00	\$35,013.00
\$12,000.00	\$12,000.00	\$11,500.00	\$80,274.94	\$39,481.73
<b>\$52,000.00</b>	<b>\$52,000.00</b>	<b>\$51,218.00</b>	<b>\$120,461.94</b>	<b>\$74,494.73</b>

<b>\$753,400.00</b>	<b>\$657,900.00</b>	<b>\$616,508.00</b>	<b>\$570,554.25</b>	<b>\$ 570,690.31</b>
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**RDAR Board of Directors**

C/O Dr. Gerald Hauer, Interim CEO  
250 Karl Clark Road  
Edmonton, Alberta, Canada  
T6N 1E4

**DEAR RDAR DIRECTORS,**

FarmRite and the Agricultural Research & Extension Council of Alberta (ARECA) understand the challenges RDAR faces to accomplish its mandate. We stand ready to enter a partnership to strengthen agricultural programs across the province. Collectively, our associations have a deep history in applied research and extension delivering grassroots support and training over the past 40 years.

The associations represent regions across the province and work alongside the agricultural industry. Through our applied research and extension programs, we help to ensure Alberta's agriculture industry has a risk-reduced path to global competitiveness.

Based on past research, a \$5 million dollar RDAR investment per year for five years leveraged to \$15 million per year will result in a \$480 million dollar impact to the Alberta agriculture and agri-food sector. Funding the associations allows for a stable vision through strategic plans backed by secure funds to benefit primary agriculture in the province. This merit-based, results-driven approach offers you an opportunity to invest in a vibrant industry well into the future. Below you can review our budget and activities.

Alberta's landscape is largely agricultural land. Through our program delivery, associations act as stewards of the land through innovation and technological advances as we nurture and preserve the landscape.

Our contributions include:

- Agronomic practices that save time and/or money for our industry
- Direct seeding, which reduced soil erosion and summer fallow acres
- Evaluation and the adoption of novel crops, i.e. hemp, pulses, winter wheat
- Grazing strategies for improving forage productivity, animal performance and ecosystem benefits
- Environmental Farm Plans, adopted on more than 13,000 farms and ranches
- An engaged and resilient network of early adopters

RDAR's funding can leverage our proven accomplishments, methods, delivery models, and applied research to deliver results, drive industry growth, and meet the needs of Alberta's agriculture industry.

Thank you for your consideration.

**SINCERELY,**

Ken Coles and Alan Hall on behalf of FarmRite and ARECA

Ken Coles  
FarmRite

Alan Hall  
ARECA

## LET'S WORK TOGETHER

We focus on regional and local needs of progressive farmers and entrepreneurs, and, are a structural support for farmers all over the province. FarmRite and ARECA strongly believe that \$5 million per year for five years is a small investment to support primary agriculture through associations that can and will leverage RDAR's investment to provide \$10 million or more in relevant and regional research that Alberta farmers can use to apply-adapt-adopt innovative solutions.

We deliver and represent an excellent investment in existing infrastructure with a proven record of relevance to primary agriculture and its strength to face the future. Industry players in our regions trust us and turn to us already.



### OUR PROPOSAL:

- \$5 million per year for five years to deliver the Applied Research and Extension Program
- Streamline and administer regional programs
- Attract additional investment



### OUR COMMITMENT:

- Together, FarmRite and ARECA with 12 organizations to prioritize and distribute funding
- Responsible and accountable administration and management of funds and program activities to RDAR
- Encourage innovation in Alberta's agriculture and food industry through applied research, extension, and knowledge sharing



### OUR RESULTS:

- Regionally responsive unbiased applied research and extension
- Enhanced network of industry partnerships with colleges, universities, producer commissions and agribusinesses to benefit the sustainability and economic growth of Alberta's agriculture and agri-food sector

### LEVERAGE FUNDS TO GO FURTHER

Our associations have a proven track record of leveraging funds from investors. Each association has several income streams based on local support of activities. We are confident that your investment will increase our abilities to attract future investment and benefit all parties.

In 2020, our combined association budgets totaled more than \$10 million of which \$2 million came from Ministry of Alberta Agriculture & Forestry agreement (average of \$2.7 million per year over the last 10 years). With a \$5 million investment we predict we can grow producer, industry and other investments to a 2:1 ratio by 2026.



## A SHARED INVESTMENT

FarmRite, ARECA and all the member associations adapt as quickly as the changing industry requires. Each organization represents a nimble node in an industry support system concentrating on local needs.

As government moved away from extension and applied research, we assumed these functions. It required increasing manpower, equipment, and land. While we strive to support our activities in other ways, a funding commitment guarantees continued success.

## APPLIED RESEARCH AND EXTENSION PROGRAM BUDGET SUMMARY

Flexibility to allocate funds on an annual basis to support priorities within each organization will allow maximum ROI from these funds. Associations need the ability to capture outside investment sources by allocating some of the program funding differently for a year.

ITEM	ALLOWABLE BUDGET ALLOCATION	ESTIMATED TARGET
<b>Manpower</b>	0-100%	70%
<b>Applied research and extension</b>	0-100%	15%
<b>Capital replacement</b>	0 – 20%	5%
<b>Overhead</b>	0 – 15%	10%
<b>Total</b>	<b>\$5,000,000</b>	<b>100%</b>

## PRIORITY FUNDING AREAS

- Agronomic research
- Regional Variety Trials
- Pest management
- Extension and Knowledge Transfer
- Maintain up to date equipment and explore emerging technologies
- Maintain strong organizational structures
- Forages and livestock management
- Improving resource base of soil/water/biodiversity
- Novel crops

## ADMINISTRATION OF FUNDS

In partnership, ARECA and FarmRite plan to allocate funds to individual associations over the proposed five-year term of the grant. The partnership will perform administrative duties related to funds and provide RDAR with progress reports and financial reports as defined in the funding agreement. We look forward to working with RDAR to ensure the process and criteria meet RDAR's requirements.

## ACCOUNTABILITY

Collectively, FarmRite, ARECA and our 12 associations have decades of experience with funding, grants and partnerships. We understand accountability is paramount to the success of any program.

Our proven accountability measures include:

- Sound accounting practices and regular reporting
- Engaging industry partners, ranchers and growers to assess research and extension needs
- Client satisfaction surveys and regular two-way communications with users and investors

Our associations plan to host RDAR representatives at project visits and presentations and build a working relationship with RDAR. We propose working directly with representatives to administer a yearly audit process.

## ASSOCIATION ACTIVITIES 2021-2026

Here is a look at what we do and what we could achieve with an investment of \$5 million each year for five years. Each year, we conduct more than 200 applied research projects and over 250 extension activities related to crops, livestock and forages. In 2020, our associations invested more than \$10 million in farmer relevant research and extension activities.

RDAR PRIORITIES	ASSOCIATIONS PRIORITY OUTCOMES	2021-2026 RESEARCH AND EXTENSION FOCUSED ACTIVITIES
Enhanced productivity, profitability and competitiveness	Enhanced competitiveness at the farm gate through increasing productivity, better profit margins, reduced production risks and adapting production for new and emerging markets	<ul style="list-style-type: none"> <li>• Reduce per unit costs of livestock production</li> <li>• Reduce per unit costs or rate of cost increases in annual crops</li> <li>• Adapt and adopt new technology, products and practices in smart ag, to optimize crop inputs and improve quality and yield for end markets</li> <li>• Adapt and adopt BMPs for cover crop use</li> <li>• Crop and livestock pest monitoring and surveillance</li> <li>• Increase use of higher performance crop and livestock genetics</li> <li>• Continuous improvement of organic production methods to increase yield, quality and profitability</li> <li>• Develop and adapt intercropping systems</li> <li>• Enhance use of non-bloating legumes in grazing systems</li> </ul>
Sustainable and responsible agricultural production	Continued improvement in sustainable and responsible resource management practices with respect to soil, water, air and biodiversity	<ul style="list-style-type: none"> <li>• Adapt BMPs for carbon sequestration in grassland and annual cropping systems</li> <li>• Adapt BMPs to improve soil health, water quality, and sustainable biodiversity</li> <li>• Develop and adapt cropping methods and use of crop inputs to help manage crop disease, insects and weeds</li> <li>• Expand use of EFP as a resource management and sustainable sourcing tool in both farming/ranching and the supply chains</li> <li>• Enhance productivity and carbon management through improved grazing systems</li> <li>• Adapt practices and technologies to improve soils in annual cropping and forage systems</li> </ul>
Market demands: food safety, quality, value-added products and diversification	Improved production practices that enhance food safety, quality and diversification of primary agriculture production as suppliers in the supply chains for value-added manufacturing and export markets	<ul style="list-style-type: none"> <li>• Development of novel crops</li> <li>• Advance regenerative agriculture</li> <li>• Extensive networks connecting the agriculture value chain to develop value-added opportunities</li> <li>• Develop and adapt best agronomic packages for emerging crop opportunities such as hemp, corn, lentils and high protein peas</li> <li>• Adapt and adopt practices to reduce antimicrobial and pesticide presence in the landscape</li> <li>• Develop and adapt specialized agronomic packages to improve quality and yield for high return end (niche) markets</li> <li>• Development of innovation hubs through industry networks and partnerships</li> <li>• Demonstrate and promote best management systems such as the Livestock Code of Practice</li> </ul>

## RDAR PRIORITIES

## ASSOCIATIONS PRIORITY OUTCOMES

## 2021-2026 RESEARCH AND EXTENSION FOCUSED ACTIVITIES

Extension and knowledge transfer

Strengthened knowledge transfer within primary agriculture and with emerging supply chain opportunities from research to marketplace through apply-adapt-adopt

Agriculture knowledge translation and transfer in Alberta is coordinated, comprehensive and effective

- Maintain a key 'pipeline' to apply and adapt research results to local and regional farmers, ranchers and agribusinesses
- Develop strengthened partnerships with research providers such as universities, AAFC and agribusinesses, to influence their research efforts and deliver their research results to farmers, ranchers and agribusinesses
- Develop strengthened partnerships with colleges, local/regional agribusinesses and consulting agronomists to improve knowledge transfer and extension
- In partnership with others, develop and implement improvements to pest monitoring, surveillance and early warning systems for economically important pests
- Contribute to regional variety testing (RVT) in annual crops and forages
- Develop an enhanced "Farming the Web" site as a strong knowledge, linkage and networking site for crops and livestock
- Continue to provide a suite of effective and efficient extension services throughout rural Alberta





## BUDGET DETAILS

BUDGET ITEM	EXAMPLE ACTIVITIES	TARGET ALLOCATION
Manpower	<ul style="list-style-type: none"> <li>• Association Manager</li> <li>• Research Coordinators/Research Program Managers</li> <li>• Environmental Program Coordinators</li> <li>• KTT Coordinators</li> <li>• Research technicians</li> <li>• Short term contract help (summer students, outsourcing specific technical expertise, bookkeeping)</li> <li>• Support staff complements (management, agrologists, extension coordinator, summer students and contractors)</li> <li>• Training for all staff levels</li> </ul>	\$3,500,00
Applied research and extension	<ul style="list-style-type: none"> <li>• Resources required for small plot research</li> <li>• Provincial and regional events: Soil and grazing conference, farming smarter conference, grazing workshops, diagnostic field tour, regional variety trials, webinars, websites, tours, field days, etc.</li> </ul>	\$750,000
Capital replacement	<ul style="list-style-type: none"> <li>• Website management and maintenance</li> </ul>	\$250,000
Overhead	<ul style="list-style-type: none"> <li>• Utilities, rent, insurance, audit, reviews, board expenses</li> </ul>	\$500,000
<p>All of these activities and initiatives are long term, ongoing efforts and hence a better fit for long term program funding, rather than short term project funding</p> <p>Most associations have research plot equipment and over time these need to be upgraded and replaced</p>		
<b>Total</b>		<b>\$5,000,000</b>

## INVEST IN LOCALLY-ADAPTED AGRICULTURE

FarmRite and ARECA have all the professionalism and experience needed to deliver massive benefits to RDAR and Albertans. We also have a passion to constantly push the industry forward, make it a world leader, and keep our primary producers profitable.

Any investment in our organizations is guaranteed to return great results for years. We're connected, financially savvy, and respected by our communities. They trust us and the information we give them, which fosters the adoption of our recommendations on-farm.

A \$5 million per year investment is a small price for a thriving industry. Delivering results at a regional and local level to meet the needs and opportunities of Alberta's agricultural industry going forward is critical to success.

FarmRite

ARECA



REGIONALLY CONNECTED AGRICULTURE - APPLY, ADAPT, ADOPT!





5  
GOALS

82%  
GOAL COMPLETION

AGRICULTURAL SERVICE BOARD PLAN  
(ASB) PHYSICAL ENVIRONMENT

Goal	Progress Update	Current Com...	Start Date	Due Date
Administrative Activity: 100%	<p><b>NEW Carleigh McMullin:</b></p> <p><b>Achievements:</b> Meetings &amp; Training Attended Dec 9 2020- February 16 2021.</p> <ul style="list-style-type: none"> <li>• Carleigh attended several AV/IT committee meetings in regards to the ASB Conference Planning</li> <li>• Amanda attended several Sponsorship committee meetings in regards to ASB Conference Planning</li> <li>• Attended Joint Health &amp; Safety Meeting Dec 17th, 2020 &amp; January 18th, 2021</li> <li>• Amanda began Olds College course Insect and Disease Management-Jan 4th, 2021</li> <li>• Carleigh began Olds College course Crop Production Systems- Jan 4th, 2021</li> <li>• Carleigh attended Budget meeting- Jan 13th, 2021</li> <li>• Carleigh &amp; Amanda attended AAAF meeting RE: Conference Planning- Jan 18th, 2021</li> <li>• Carleigh &amp; Amanda attended ASB Conference- Jan 21st, 2021</li> <li>• Carleigh began ASB Legislation Course Jan 14th, 2021</li> <li>• Amanda attended Hemp workshop January 27th, 2021</li> <li>• Carleigh &amp; Amanda attending Working Well Workshop- Feb 11th, 2021</li> </ul> <p><b>Ag Department Highlights</b></p> <ul style="list-style-type: none"> <li>• Collected tractor quotes for replacement of Unit 455</li> <li>• Had a 'conference call' with Amanda Mathiot from LARA on February 2nd to discuss plot plans for Smoky Lake County.</li> <li>• Carleigh went out to RR 175 and TWP RD 612 with Bob on February 1st to look at water issue. Discovered a beaver dam, PW was able to open the dam enough by hand to get good water flow it is being monitored. These are places that are being kept in mind for Spring. Last year the trapper started April 1st so that he was able to get to problem areas before spring thaw. This is important because some of these areas become an issue immediately in the Spring, and it's easier for him to access when there is still a safe amount of ice.</li> </ul>	78% 78 / 100% 1% ahead	2017/12/31	2021/12/31

5.2

- Working Well Workshop to be hosted February 11th.
- Ag. Dept is monitoring precipitation via the Alberta Climate Information Service in preparation for Spring weather.
- Applied to the Alberta Conservation Association Conservation, Community and Education Grant. RE: Pond Leveler
- Applied for funding from Lakeland Industry & Community Association RE: Pond Leveler
- Applied to the Watershed Resiliency Program for funding RE: Brodyk Lake

**Challenges:** *No value*

**Next Steps: Upcoming Events:**  
LARA AGM March 2nd, 2021

Alberta Invasive Species Council AGM and Conference March 15-19  
2021/02/03

**NEW** Carleigh McMullin:

**Achievements:** Amanda completed Mag license renewal for 2021. Due to Covid-19 there was extra administrative requirements to complete the application because there couldn't be an in-person inspection done.

**Challenges:** New DFO regulations require an assessment and approval prior to blasting activity. **See attachment.**

**Next Steps:** *No value*  
2021/02/05

**NEW** Carleigh McMullin:

**Achievements:** *No value*

**Challenges:** *No value*

**Next Steps:** Advertising for Weed Inspector positions. Advertising as follows:  
SLC website January 25th, 2021, scheduled to appear on Facebook January 26, February 10, 27 and March 12.

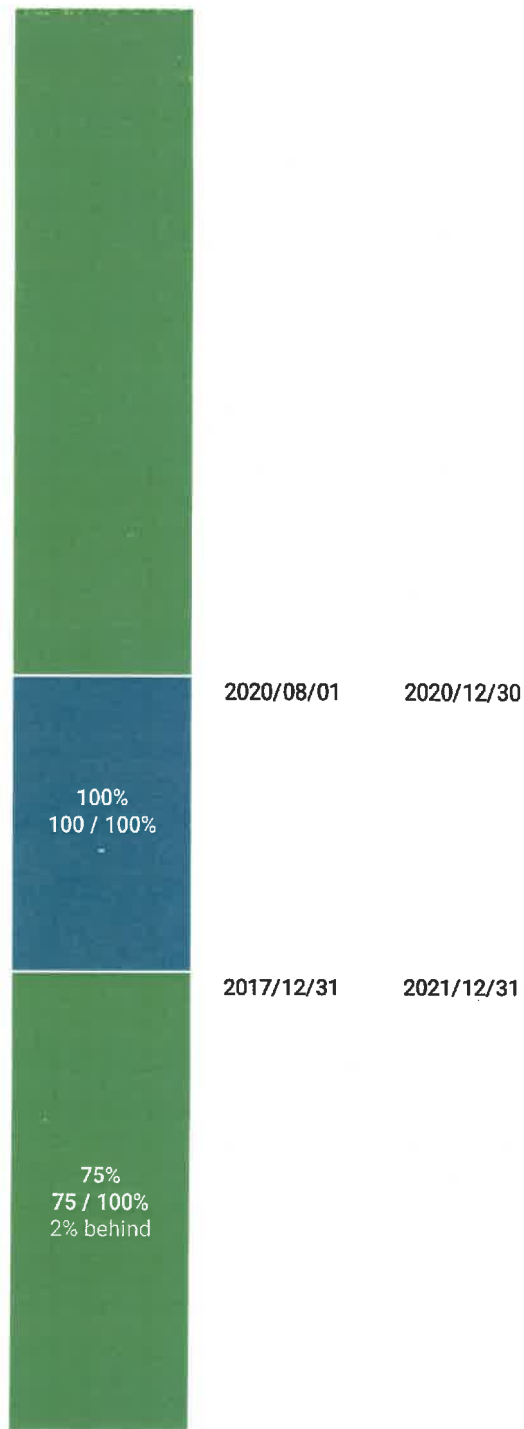
Advertised in the February Grapevine will be published the week of February 8th in the Smoky Signal and Redwater Review.

Advertised as a stand alone ad in the Redwater Review and Smoky Lake Signal in the March 2nd editions and if space permits may be able to get it in the March edition of the Grapevine as well.

Posted to Lakeland College, Olds College and AAAP website.  
2021/02/05

**Blasting Activity (ASB): 100%**

**Weed Control (ASB): 100%**



**Mowing Activity (ASB): 100%**

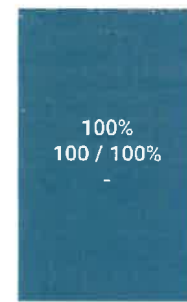
**NEW** Carleigh McMullin:

**Achievements:** Hay permits applications are being sent out to specific landowners, particularly in the east end of the county. This is also being advertised in the Grapevine and Facebook, so land owners have ample time to apply for the permit, otherwise mower operators will mow any ditches there are no permits issued to.

**Challenges:** *No value*

**Next Steps:** *No value*

2021/02/05



2017/12/31

2020/12/30

**Safety Activity (ASB)**

**NEW** Carleigh McMullin:

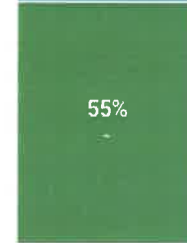
**Achievements:**

- Attended January 18th Joint Health & Safety Meeting

**Challenges:** Preparing for summer staff, will be putting in our order for PPE next month.

**Next Steps:** *No value*

2021/02/03



2020/01/01

2021/12/31

Mitd or Tyson.



# Xtreme Power Products

Po Box 39, 5202-40 Street, St. Paul, AB, T0A 3A0  
780-645-4639



Quote # 1089277

Reference: SMOKY LAKE COUNTY M6-131

Expires: 01/13/2021

Prepared for: Smoky Lake County

By: Mitchell Looy

Equipment *Weight: 10,880 lbs.*

1 New Kubota #M6-131DTCC-F 131HP 24F/24R 4WD CAB

**\$99,495.97**

Qty	Item	Class	Description	Serial #
1	#M6-131DTCC-F		131HP 24F/24R 4WD CAB	KBUMHDP CEL1L1142 6
1	3S40154008		M6-131DTCC-F	
2	404		Rear Wheel weights	
1	1080		1,080 lb weight package, for cast wheels	
6	*LM8132		180 lbs Wheel Weight	
1	*LM8134A		Bolt Kit (9" Long)	
2	*LM8133A		Bolt Kit (6.5" Long)	
1	*E9300		Radio AM/FM/WB/BT	
1	*M7683A		SCD Control Valve(BuiltInFlow)	
1	*M7629		3rd lever(for built-in FC vlv)	
2	307		OPTIONAL AG Tire, Cast rear wheel	
2	RMM135DTFRAG2		420/70R24 R1W Mitas RAD SR	
2	RMM135HRRAG2		520/70R38 R1W Mitas RAD CR	
6	*LM8132		180 lbs Wheel Weight	
1	*LM8134A		Bolt Kit (9" Long)	
2	*LM8133A		Bolt Kit (6.5" Long)	
1	298		STANDARD BIAS AG Tire, Cast rear wheel	

Discounts Include:

Seasonal Discount **\$2,000.00**

Notes: INCLUDES 3RD VALVE, RADIO, BLOCK HEATER & BEACON

1 New Kubota \*M57-1 Loader - Self Leveling w/Multicoupler

**\$24,005.41**

Qty	Item	Class	Description	Serial #
1	*M57-1		Loader - Self Leveling w/Multicoupler	
1	*M5660		Subframe (M6-131 AND M6-141)	
1	*M5663		LCS Mechanical Live Third Hydraulic Set(M6)	
1	*M4770		Live Third Flat Face Hose Kit M52-M57	
1	*M9251		92 In Maxi Grapple 240T	
1	*M9253A		Back Screen For Grapple M9251	
1	*M5662		LCS Mechanical 2 Function Hydraulic Set(M6)	
1	*M4770		Live Third Flat Face Hose Kit M52-M57	

Notes:

## Quote Summary

Notes:

DAVE KULLY 1-780-656-3755

Equipment Total	<b>\$123,501.38</b>
Administration Fees	<b>\$0.00</b>



# Xtreme Power Products

Po Box 39, 5202-40 Street, St. Paul, AB, T0A 3A0  
780-645-4639



Quote # 1089277  
Prepared for: Smoky Lake County

Reference: SMOKY LAKE COUNTY M6-131

Expires: 01/13/2021  
By: Mitchell Looy

Other Taxable	\$16.00
Plus Purchasable Warranty	\$0.00
<b>Selling Price</b>	<b>\$123,517.38</b>

Less Trades	\$0.00
<b>Total After Trades</b>	<b>\$123,517.38</b>
GST/HST	\$6,175.87
PST/QST	\$0.00
Non Taxable Environmental Charges	\$0.00
Other Non-Taxable	\$0.00
<b>Total</b>	<b>\$129,693.25</b>
Liens outstanding on trade-in	\$0.00
Cash Down Payment	\$0.00
<b>Total After Cash Down Payment</b>	<b>\$129,693.25</b>

Thanks for giving us the opportunity to provide you with a quote for your next purchase. If you have any questions feel free to call us at 780-645-4639.

To accept, please sign here and return to dealer



# Xtreme Power Products

Po Box 39, 5202-40 Street, St. Paul, AB, T0A 3A0  
780-645-4639



Quote # 1093082

Reference: SMOKY LAKE COUNTY M7-132 CASH PRICE.

Expires: 01/21/2021

Prepared for: Smoky Lake County

By: Tyson Lafrance

## Equipment

1 New Kubota #M7-132D-PS M7-2 DELUXE POWERSHIFT TRACTOR - 130HP **\$125,882.84**

Qty	Item	Class	Description	Serial #
1	#M7-132D-PS		M7-2 DELUXE POWERSHIFT TRACTOR - 130HP	KBTMKDS ACLFK1111 6
1	*M7RANCHER		M7 Rancher Kit	
1	3J217CT0P50J0M B00		M7-2 DELUXE POWERSHIFT TRACTOR - 130HP	
	Includes...			
	M7-2REARAXLE		Bar Axle	
	M7-2NOCREEP		Powershift NO Creep	
	M7-2FRONTFIXEDAXLE		Fixed Axle	
	M7-2CABSUSPRUBBER		ISO Rubber Mounted Cab	
	M7-2HYDTRLBRK		Hydraulic Trailer Brake	
	M7-2ALTERNATOR200		200 Amp Alternator	
	M7-2REARDEFOG		Rear Defogger	
1	BRXLTRW		Bar Axle Tractor Wheels	
1			REAR 650/65R38 & FRONT 540/65/R28	
1	Mitas		REAR 650/65R38 & FRONT 540/65/R28	
2	AMR3875		650/65R38 R1W Mitas RAD SR	
2	AMR3890		540/65R28 R1W Mitas RAD SR	
1	*E9300A		Radio AM/FM/WB/BT	
1	*M3805		Front Fender 540mm/Self Swivel Kit of 2	
1	*M3973		Room Light	
1	*M3807		Repeat Light (High Mount Headlight Kit of 2)	
1	*M3865		Dual Beacon Light Kit LED	
1	*M3806		Rear Fender Side Extension Kit of 2	
1	*PTOBLOCKSHAF TTOOL		PTO Block Shaft Tool	

Discounts Include:

Seasonal Discount \$2,500.00

Notes: **UNIT ALSO INCLUDES A BLOCK HEATER. THIS UNIT WILL HAVE TO BE ORDERED.**

1 New Kubota \*LM2605 M7 Loader Euro Quick Coupler

**\$25,284.12**

Qty	Item	Class	Description	Serial #
1	*LM2605		M7 Loader Euro Quick Coupler	
1	*M3972		LM2605 CC Hyd Valve Kit	
1	*M3860		M7 Front Grill Guard	
1	*M5342		102 In Maxi Grapple 260T	
1	*M9253A		Back Screen For Grapple M9251	

Notes:





# Xtreme Power Products

Po Box 39, 5202-40 Street, St. Paul, AB, T0A 3A0  
780-645-4639



Quote # 1093082

Reference: SMOKY LAKE COUNTY M7-132 CASH PRICE.

Expires: 01/21/2021

Prepared for: Smoky Lake County

By: Tyson Lafrance

## Quote Summary

### Notes:

- INCLUDES DELIVERY TO SMOKY LAKE.
- THE UNIT HAS A 1 YEAR/2000HR FULL COVERAGE WARRANTY, 5 YEAR/3000HR EMISSION SYSTEM WARRANTY & 6 YEAR/2000 POWERTRAIN WARRANTY.
- DAVE KULLY-EMAIL=dkully@smokylakecounty.ab.ca

Equipment Total	\$151,166.96
Administration Fees	\$0.00
Other Taxable	\$16.00
<b>Plus Purchasable Warranty</b>	<b>\$0.00</b>
<b>Selling Price</b>	<b>\$151,182.96</b>

Less Trades	\$0.00
<b>Total After Trades</b>	<b>\$151,182.96</b>
GST/HST	\$7,559.15
PST/QST	\$0.00
Non Taxable Environmental Charges	\$0.00
Other Non-Taxable	\$0.00
<b>Total</b>	<b>\$158,742.11</b>
Liens outstanding on trade-in	\$0.00
Cash Down Payment	\$0.00
<b>Total After Cash Down Payment</b>	<b>\$158,742.11</b>

Thanks for giving us the opportunity to provide you with a quote for your next purchase. If you have any questions feel free to call us at 780-645-4639.

To accept, please sign here and return to dealer



# Xtreme Power Products

Po Box 39, 5202-40 Street, St. Paul, AB, T0A 3A0  
780-645-4639



Quote # 1093072  
Prepared for: Smoky Lake County

Reference: SMOKY LAKE COUNTY M7-152 CASH PRICE.

Expires: 01/21/2021  
By: Tyson Lafrance

## Equipment

1 New Kubota #M7-152D-PS M7-2 DELUXE POWERSHIFT TRACTOR - 150HP **\$129,019.19**

Qty	Item	Class	Description	Serial #
1	#M7-152D-PS		M7-2 DELUXE POWERSHIFT TRACTOR - 150HP	
1	*M7RANCHER		M7 Rancher Kit	
1	3J2A7CTOP50J0M B00		M7-2 DELUXE POWERSHIFT TRACTOR - 150HP	
	Includes...			
	M7-2REARAXLE		Bar Axle	
	M7-2NOCREEP		Powershift NO Creep	
	M7-2FRONTFIXEDAXLE		Fixed Axle	
	M7-2CABSUSPRUBBER		ISO Rubber Mounted Cab	
	M7-2HYDTRLBRK		Hydraulic Traller Brake	
	M7-2ALTERNATOR200		200 Amp Alternator	
	M7-2REARDEFOG		Rear Defogger	
1	BRXLTRW		Bar Axle Tractor Wheels	
1			REAR 650/65R38 & FRONT 540/65/R28	
1	Mitas		REAR 650/65R38 & FRONT 540/65/R28	
2	AMR3875		650/65R38 R1W Mitas RAD SR	
2	AMR3890		540/65R28 R1W Mitas RAD SR	
1	*E9300A		Radio AM/FM/WB/BT	
1	*M9144A		Monitor Bracket	
1	*M3805		Front Fender 540mm/Self Swivel Kit of 2	
1	*M3806		Rear Fender Side Extension Kit of 2	
1	*M3973		Room Light	
1	*M3807		Repeat Light (High Mount Headlight Kit of 2)	
1	*M3865		Dual Beacon Light Kit LED	
1	*PTOBLOCKSHAF TTOOL		PTO Block Shaft Tool	

Discounts Include:

Seasonal Discount **\$2,500.00**

Notes: UNIT ALSO INCLUDES A BLOCK HEATER IN ADDITION TO THE OPTIONS LISTED (WE HAVE THIS UNIT WITH THIS EXACT BUILD ALREADY ON ORDER, OPTIONS THAT ARE NOT NEEDED CAN BE REMOVED).



# Xtreme Power Products

Po Box 39, 5202-40 Street, St. Paul, AB, T0A 3A0  
780-645-4639



Quote # 1093072

Reference: SMOKY LAKE COUNTY M7-152 CASH PRICE.

Expires: 01/21/2021

Prepared for: Smoky Lake County

By: Tyson Lafrance

1 New Kubota \*LM2605 M7 Loader Euro Quick Coupler

**\$25,284.12**

Qty	Item	Class	Description	Serial #
1	*LM2605		M7 Loader Euro Quick Coupler	
1	*M3972		LM2605 CC Hyd Valve Kit	
1	*M3860		M7 Front Grill Guard	
1	*M5342		102 In Maxi Grapple 260T	
1	*M9253A		Back Screen For Grapple M9251	

Notes:

## Quote Summary

Notes:

-INCLUDES DELIVERY TO SMOKY LAKE.  
 -THE UNIT HAS A 1 YEAR/2000HR FULL COVERAGE WARRANTY, 5 YEAR/3000HR  
 EMISSION SYSTEM WARRANTY & 6 YEAR/2000 POWERTRAIN WARRANTY.  
 -DAVE KULLY-EMAIL=dkully@smokylakecounty.ab.ca

Equipment Total	\$154,303.31
Administration Fees	\$0.00
Other Taxable	\$16.00
<b>Plus Purchasable Warranty</b>	<b>\$0.00</b>
<b>Selling Price</b>	<b>\$154,319.31</b>

Less Trades	\$0.00
<b>Total After Trades</b>	<b>\$154,319.31</b>
GST/HST	\$7,715.97
PST/QST	\$0.00
Non Taxable Environmental Charges	\$0.00
Other Non-Taxable	\$0.00
<b>Total</b>	<b>\$162,035.27</b>
Liens outstanding on trade-in	\$0.00
Cash Down Payment	\$0.00
<b>Total After Cash Down Payment</b>	<b>\$162,035.27</b>

Thanks for giving us the opportunity to provide you with a quote for your next purchase. If you have any questions feel free to call us at 780-645-4639.

To accept, please sign here and return to dealer

## Carleigh McMullin

---

**From:** Dave Kully  
**Sent:** Monday, February 1, 2021 8:33 AM  
**To:** Carleigh McMullin  
**Subject:** FW: X6.430 McCormick



### David Kully

Shop Foreman  
p:780-656-3755 or toll free 1-888-656-3730  
c:780-650-5102  
5004-50st, PO Box 310  
Smoky Lake, Alberta, T0A 3C0

ᖃᖃᖃᖃᖃ (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

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**From:** russ.rivard@agzone.ca <russ.rivard@agzone.ca>  
**Sent:** January 17, 2021 10:14 PM  
**To:** Dave Kully <dkully@smokylakecounty.ab.ca>  
**Subject:** X6.430 McCormick

Hi Dave,

As per our conversation, please see the following information regarding the McCormick X6.430 tractor quoted with and without the loader:

This X6 Series tractor features the following:

- 4.5 liter FPT (Fiat Powertrain Technologies) with maximum 133 engine HP / 121 PTO HP
- Hydraulic power shuttle transmission with modulation control, (36x12), 3 speed powershift, 40 KPH
- Hydraulic engagement PTO 540/1000 RPM
- 2 external hydraulic lift cylinders
- Closed center PFC hydraulic system with 29 gpm (110 lpm) variable displacement pump
- 3 closed center rear spool valves (1 with flow control + 2 Float)
- Electronic lift control for rear 3-point hitch
- Large 4 post cab c/w heat, A/C, stereo, beacon light, air suspension seat, buddy seat, etc.
- Front tires: 420/70R24
- Rear tires: 480/70R38
- 4WD Hydralock front axle with integrated brakes
- Swivel Front Fenders
- Total weight with rear tire ballast and rear wheel weights is 12,640 lbs

X6.430 133 H.P. (121 P.T.O. H.P.) Standard Configuration with no loader

Cash price: \$111,550.00

X6.430 133 H.P. (121 P.T.O. H.P.) Standard Configuration with loader

Cash price: \$125,115.00

Here is a link to the sales brochure:

[x6 premium brochure 2020 web reduced.pdf \(mymccormickna.com\)](#)

McCormick Guard Warranty Included: (5yr/5000 hr. powertrain warranty)

The tractor is currently in Duluth GA. at the North American factory and is ready to ship out. If you have any questions, please call me at 780-573-0161 or email me.

Thank you,

**Russ Rivard**

Field Sales Representative at [AqZone Inc.](#)

A 5310 Pyrogy Drive, PO Box 26, Glendon, AB

Cell (780) 573-0161 / Office (780) 635-3936

W [www.aqzone.ca](http://www.aqzone.ca)

*Solutions focused experts you can rely on.*

## Carleigh McMullin

---

**From:** Dave Kully  
**Sent:** Monday, February 1, 2021 8:33 AM  
**To:** Carleigh McMullin  
**Subject:** FW: X7-650 McCormick



**David Kully**  
Shop Foreman  
p:780-656-3755 or toll free 1-888-656-3730  
c:780-650-5102  
5004-50st, PO Box 310  
Smoky Lake, Alberta, T0A 3C0

ᐆᐆ<Cu ᐆᐆΔg<P (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

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**From:** russ.rivard@agzone.ca <russ.rivard@agzone.ca>  
**Sent:** January 16, 2021 11:32 AM  
**To:** Dave Kully <dkully@smokylakecounty.ab.ca>  
**Subject:** X7-650 McCormick

Hi David,

As per our conversation, please see the following information regarding the McCormick X7-650 tractor quoted with and without the loader:

This X7 Series tractor features the following:

- 6.7 liter FPT (Fiat Powertrain Technologies) with maximum 165 engine HP / 130 PTO HP
- ZF Powershift transmission c/w creeper range
- 4 speed PTO (540/540E/1000/1000E)
- Closed center hydraulics with dedicated implement pump @ 32 gpm.
- 3 sets of rear hydraulic valves
- Rear 3-point hitch (CAT 2/3)
- Deluxe 4 post cab c/w heat, A/C, stereo, dual beacon lights, air suspension seat, buddy seat, etc.
- Front tires: 540/65R28
- Rear tires: 650/65R38
- 6 rear wheel weights
- Swivel front fenders
- Base weight w/o ballast and loader is 15,013 lbs.

X7-650 165 H.P. (130 P.T.O. H.P.) Standard Configuration (P6 Drive) **with no loader** Cash  
price: \$145,240.00

X7-650 165 H.P. (130 P.T.O. H.P.) Standard Configuration (P6 Drive) **with loader** Cash  
price: \$172,354.00

Here is a link to the sales brochure:

[https://www.mymccormickna.com/uploads/1/2/4/4/124498812/x7\\_series\\_2020\\_web\\_reduced.pdf](https://www.mymccormickna.com/uploads/1/2/4/4/124498812/x7_series_2020_web_reduced.pdf)

The new Q-Series McCormick Loader features the following: 102" Maxi Grapple tine bucket with backscreen Live 3rd function for the grapple control MC4 and MC2 quick couplers Soft Drive Ride Control (loader suspension) Q-Companion (Built in weigh scales and more!)

McCormick Guard Warranty Included: (5yr/5000 hr. powertrain warranty)

The tractor with the loader is currently in stock. If you have any questions, please call me at 780-573-0161 or email me.

Thank you,

**Russ Rivard**

Field Sales Representative at [AgZone Inc.](#)

A 5310 Pyrogy Drive, PO Box 26, Glendon, AB

Cell (780) 573-0161 / Office (780) 635-3936

W [www.aqzone.ca](http://www.aqzone.ca)

*Solutions focused experts you can rely on.*

## Equipment Quote Summary

Name: Smoky Lake County Date: January 23, 2021  
 Town: Smoky Lake County, AB  
 Phone: (780) 656-3755 Quote Expires: January 31, 2021  
 Email: dkully@smokylakecounty.ab.ca Unit #: Order

Description	List Price
<b>Massey Ferguson 6714S Small Frame Classic Tractor</b> AGCO Power 4.9L 4 Cylinder, Tier 4F Compliant Engine - 140 Engine HP 6X4 Dyna-6 AUTODRIVE Transmission With 24F/24R Gears. 25 MPH (40 KPH) 29 GPM (110 L/min) Closed Center Load Sensing Pump 3 Mechanical Controlled Valves Located on Right Hand console Massey Ferguson Connect Ready Short Bar Rear Axle, 80" (2028 MM) Length Category 2/3 Telescopic Ball End Links Analog and Digital Instrument Panel With Out Radar Or Slip Control 540 RPM 6 Spline And 1000 RPM 21 Spline PTO Stubs Front Loader Provision - Mech Loader Control Including Hydraulics and Subframe Radio, AM/FM, MP3 Compatible 121 LBS (55 KG) Front Weights, Set of 12 (Total Weight 1,455 LBS (660 KG)) Engine Block Heater - 110 Volt 175 AMP Alternator Dual Roof-Mounted Rotating Beacons 4 Single Bulb Front Worklights, 2 Double Bulb Rear Worklights Pivoting Front Fenders - Standard Width Rear Fenders Without Extensions Rear: 540/65R38 And Front: 440/65R28 Tires <b>MFFL.4124 Loader, Mechanical Self-Leveling</b> Includes Soft Drive With Electric Shutoff Live 3RD Function (For Grapple Use) ALO 240 Grapple Bucket 21,500 LBS Approximate Weight With Loader And Grapple Bucket	\$ 217,395.00
<b>Trade Information</b>	<b>Total Price \$ 217,395.00</b>

<b>No Trade</b>	
<b>Cash Discount</b>	<b>\$ 55,147.00</b>
<b>Cash Price</b>	<b>\$ 162,248.00</b>

**Notes:** \$142,916 Loader Ready (19,500 LBS Approx. Weight)  
 \$136,781 Tractor Only (19,000 LBS Approx. Weight)  
**(2) 1000 LBS PFC Rear Wheel Weights Included**

\* Quote Does Not Include Applicable GST  
 \* Quote Valid for 30 Days Unless Stated Otherwise

Authorized: \_\_\_\_\_



## Equipment Quote Summary

Name: Smoky Lake County Date: January 20, 2021  
 Town: Smoky Lake County, AB  
 Phone: (780) 656-3755 Quote Expires: January 31, 2021  
 Email: dkully@smokylakecounty.ab.ca

Description	List Price
<b>Massey Ferguson 5713S Classic Tractor - 130 Engine HP</b> AGCO Power 4.4L (268 cu in.) 4 Cylinder, Tier 4 Final EPA and CARB Certified Dyna-4 Transmission with 16F/16R Gears 25 MPH (40 KPH) System Information Screen, Analog & Digital Instrument Panel Less Massey Ferguson Guide, Less SpeedSteer 540/1000 RPM PTO (540 RPM 6 Spline and 1000 RPM 21 Spline) Category 3 Hitch with Hook End Links and Cat 2/3 Balls and Cones 29 GPM (110 L/min) Closed Center Load Sensing 3 Mechanical Controlled Valves Standard Width Pivoting Front Fenders Air Suspended Seat with Armrests Radio (MP3 Compatible) Dual Roof-Mounted Rotating Beacons, Left and Right Includes SAE SMV Sign Ecology Drain and Engine Water Separator Rear Tires: 480/70R38 R1W; Front Tires: 380/70R28 R1W 10 x 55 KG (121 LBS) Front Weights Rear Fenders without Extensions, 78.74" (2.00 M) Front Loader Provisions including Hydraulics and Subframe <b>MFFL.3723 Loader - Euro Style, Includes Soft Drive</b> ALO 240 Grapple Bucket 16,000 LBS Approximate Weight With Loader And Grapple Bucket	\$ 189,935.85

**Trade Information**

Total Price \$ 189,935.85

No Trade

Cash Discount \$ 47,055.85

Cash Price \$ 142,880.00

**Notes:** \$128,452 Loader Ready (14,500 LBS Approx. Weight)  
 \$118,512 Tractor Only (14,000 LBS Approx. Weight)  
**(2) 1000 LBS PFC Rear Wheel Weights Included**

\* Quote Does Not Include Applicable GST  
 \* Quote Valid for 30 Days Unless Stated Otherwise

Authorized: \_\_\_\_\_



**JOHN DEERE**

Quote ID: 23541038

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Prepared For:  
**SMOKY LAKE COUNTY**

Prepared By: **Corey Wandler**

AGLAND  
Hwy 29 & Hwy 881 South  
St Paul, AB T0A 3A0  
  
Tel 780-645-4437  
FAX: 780-645-4016  
Email: [cwandler@agland.ca](mailto:cwandler@agland.ca)

Date: 25 January 2021

Offer Expires: 26 February 2021

---

*Confidential*



**Quote Summary**

**Prepared For:**  
 SMOKY LAKE COUNTY  
 PO BOX 310  
 SMOKY LAKE, AB T0A3C0  
 Business: 780-656-3730  
 amandak@smokylakecounty.ab.ca

**Prepared By:**  
 AGLAND  
 Corey Wandler  
 Hwy 29 & Hwy 881 South

St Paul, AB T0A 3A0  
 Phone: 780-645-4437

cwandler@agland.ca

Tractor has the Loader Mounts and Joy stick priced in for loader ready. If you choose to take that out I believe its a little over \$10,000. included in the price is a new Degelman 10' Blade mounted on the tractor. I left the pricing break down in the quote so you can see the break down. Please let me know if you have any questions. 780-645-8571.

**Quote ID:** 23541038  
**Created On:** 25 January 2021  
**Last Modified On:** 27 January 2021  
**Expiration Date:** 26 February 2021

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 6130M Cab Tractor	\$ 164,427.10 X	1 =	\$ 164,427.10

**Equipment Total** **\$ 164,427.10**

Trade In Summary	Qty	Each	Extended
2012 JOHN DEERE 6430 TRACTOR - 1L06430GVCG714724	1	\$ 35,000.00	\$ 35,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 35,000.00

**Trade In Total** **\$ 35,000.00**

Quote Summary	
Equipment Total	\$ 164,427.10
Trade In	\$ (35,000.00)
SubTotal	\$ 129,427.10
Est. Service Agreement Tax	\$ 0.00
<b>Total</b>	<b>\$ 129,427.10</b>
<b>Balance Due</b>	<b>\$ 129,427.10</b>

Sales Person: X \_\_\_\_\_

Accepted By: X \_\_\_\_\_



**JOHN DEERE**

# Selling Equipment

Quote ID: 23541038

Customer: SMOKY LAKE COUNTY

## JOHN DEERE 6130M Cab Tractor

Hours:

Stock Number:

**Selling Price**

\$ 164,427.10

**Extended**

\$ 157,940.48

Code	Description	Qty	Unit
00R7L	6130M Cab Tractor	1	\$ 123,391.00

### Standard Options - Per Unit

183A	Less JDLink™	1	\$ 0.00	\$ 0.00
0184	Canada	1	\$ 0.00	\$ 0.00
185A	Less Subscription	1	\$ 0.00	\$ 0.00
0409	English	1	\$ 0.00	\$ 0.00
0501	No package	1	\$ 0.00	\$ 0.00
873F	Light Package - Economy	1	\$ 687.36	\$ 687.36
873O	2 Beltline Road Lights - H4	1	\$ 682.24	\$ 682.24
874A	Alternator 14 V/170 A	1	\$ 323.84	\$ 323.84
878B	Battery Circuit Breaker	1	\$ 213.76	\$ 213.76
891H	E-SCV 3F (Electrical Valve, 3 Functions), Mounting Frames	1	\$ 10,062.08	\$ 10,062.08
1437	PowrQuad™ Plus - 16/16, 30 km/h	1	\$ -2,716.16	\$ -2,716.16
1755	No ISOBUS Ready / GreenStar™ Ready	1	\$ 0.00	\$ 0.00
1950	Less Application	1	\$ 0.00	\$ 0.00
2083	6M Cab - Basic Cab with RH Console	1	\$ 0.00	\$ 0.00
2141	Economy Seat	1	\$ 0.00	\$ 0.00
2510	Mirrors - Standard	1	\$ 0.00	\$ 0.00
2665	Standard Radio	1	\$ 453.12	\$ 453.12
3223	Hydraulic Pump - 114 l/min	1	\$ 2,453.76	\$ 2,453.76
3338	3 Mechanical SCVs (3 SCVs 450 Series)	1	\$ 1,416.96	\$ 1,416.96
3820	Rear PTO - 540/1000 rpm	1	\$ 0.00	\$ 0.00
4120	Draft Links with Telescopic Ball End - Category 2	1	\$ 0.00	\$ 0.00
4210	Center Link with Ball End - Category 2	1	\$ 0.00	\$ 0.00
4410	Sway Control Blocks	1	\$ 0.00	\$ 0.00
5040	R&P Rear Axle 79 mm (3.11 in.) x 2550 mm (100.4 in.)	1	\$ 3,520.00	\$ 3,520.00
5093	2-Position Steel Wheels	1	\$ -800.00	\$ -800.00
5234	Rear Wheels Size 460/85R38	1	\$ 2,805.76	\$ 2,805.76
5999	Rear and Front Tire Brand - No preference	1	\$ 0.00	\$ 0.00
6045	4WD Front Axle - Unsuspended	1	\$ 0.00	\$ 0.00
6092	Adjustable Steel Wheels	1	\$ 0.00	\$ 0.00



**JOHN DEERE**

# Selling Equipment

Quote ID: 23541038

Customer: SMOKY LAKE COUNTY

6232	Front Wheels Size 420/85R24	1	\$ 486.40	\$ 486.40
7702	Shipment Preparation - by Ship Overseas	1	\$ 0.00	\$ 0.00
8002	Toolbox	1	\$ 116.48	\$ 116.48
8012	Front Fenders 4WD - Turnable	1	\$ 1,230.08	\$ 1,230.08
8300	Cold Start Package I	1	\$ 464.64	\$ 464.64
8386	PTO Remote Control	1	\$ 89.60	\$ 89.60
8607	AutoDifflock	1	\$ 395.52	\$ 395.52
8725	Beacon Light	1	\$ 302.08	\$ 302.08
8747	Battery 12 V/174 AH	1	\$ 171.52	\$ 171.52
8782	Backup Alarm	1	\$ 691.20	\$ 691.20
8788	USB charging socket	1	\$ 126.72	\$ 126.72
<b>Standard Options Total</b>				<b>\$ 23,176.96</b>
<b>Technology Options</b>				
1801	No AutoTrac™ Package	1	\$ 0.00	\$ 0.00
1880	Less Receiver	1	\$ 0.00	\$ 0.00
1900	Less Display	1	\$ 0.00	\$ 0.00
<b>Technology Options Total</b>				<b>\$ 0.00</b>
<b>Dealer Attachments</b>				
	Degelman 46DL Blade	1	\$ 19,800.00	\$ 19,800.00
<b>Dealer Attachments Adjustment</b>				<b>\$ 0.00</b>
<b>Dealer Attachments Total</b>				<b>\$ 19,800.00</b>
<b>Value Added Services Total</b>				<b>\$ 0.00</b>
<b>Other Charges</b>				
	Freight	1	\$ 2,200.00	\$ 2,200.00
	Setup	1	\$ 3,000.00	\$ 3,000.00
<b>Other Charges Total</b>				<b>\$ 5,200.00</b>
<b>Suggested Price</b>				<b>\$ 206,117.44</b>
<b>Customer Discounts</b>				
<b>Customer Discounts Total</b>			<b>\$ -41,690.34</b>	<b>\$ -41,690.34</b>
<b>Total Selling Price</b>				<b>\$ 164,427.10</b>



**JOHN DEERE**

# Trade In

Quote ID: 23541038

Customer: SMOKY LAKE COUNTY

<b>2012 JOHN DEERE 6430 TRACTOR</b>	
<b>SN# 1L06430GVCG714724</b>	
<b>Machine Details</b>	
<b>Description</b>	<b>Net Trade Value</b>
<b>2012 JOHN DEERE 6430 TRACTOR</b>	<b>\$ 35,000.00</b>
<b>SN# 1L06430GVCG714724</b>	
<b>Your Trade In Description</b>	
This price includes the Degelman Blade currently on the tractor.	
<b>Additional Options</b>	
<b>Hour Meter Reading</b>	7500
<b>Total</b>	<b>\$ 35,000.00</b>



Quote ID: 23541038

---

Prepared For:  
**SMOKY LAKE COUNTY**

Prepared By: **Corey Wandler**

AGLAND  
Hwy 29 & Hwy 881 South  
St Paul, AB T0A 3A0  
Tel 780-645-4437  
FAX: 780-645-4016  
Email: [cwandler@agland.ca](mailto:cwandler@agland.ca)

Date: 25 January 2021

Offer Expires: 26 February 2021

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*Confidential*

---

**Quote Summary**

**Prepared For:**  
 SMOKY LAKE COUNTY  
 PO BOX 310  
 SMOKY LAKE, AB T0A3C0  
 Business: 780-656-3730  
 amandak@smokylakecounty.ab.ca

**Prepared By:**  
 AGLAND  
 Corey Wandler  
 Hwy 29 & Hwy 881 South  
  
 St Paul, AB T0A 3A0  
 Phone: 780-645-4437  
  
 cwandler@agland.ca

Tractor has the Loader Mounts and Joy stick priced in for loader ready. If you choose to take that out I believe its a little over \$10,000. included in the price is a new Degelman 10' Blade mounted on the tractor. I left the pricing break down in the quote so you can see the break down. Please let me know if you have any questions. 780-645-8571.

**Quote ID:** 23541038  
**Created On:** 25 January 2021  
**Last Modified On:** 27 January 2021  
**Expiration Date:** 26 February 2021

<b>Equipment Summary</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
JOHN DEERE 6130R Tractor	\$ 177,000.00 X	1 =	\$ 177,000.00
<b>Equipment Total</b>			<b>\$ 177,000.00</b>

<b>Trade In Summary</b>	<b>Qty</b>	<b>Each</b>	<b>Extended</b>
2012 JOHN DEERE 6430 TRACTOR - 1L06430GVCG714724	1	\$ 35,000.00	\$ 35,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 35,000.00
<b>Trade In Total</b>			<b>\$ 35,000.00</b>

<b>Quote Summary</b>	
Equipment Total	\$ 177,000.00
Trade In	\$(35,000.00)
SubTotal	\$ 142,000.00
Est. Service Agreement Tax	\$ 0.00
<b>Total</b>	<b>\$ 142,000.00</b>
<b>Balance Due</b>	<b>\$ 142,000.00</b>

Sales Person: X \_\_\_\_\_

Accepted By: X \_\_\_\_\_





JOHN DEERE

# Selling Equipment

Quote ID: 23541038

Customer: SMOKY LAKE COUNTY

## JOHN DEERE 6130R Tractor

Hours:

Stock Number:

				Selling Price
				\$ 177,000.00
Code	Description	Qty	Unit	Extended
00Z9L	6130R Tractor	1	\$ 137,379.00	\$ 175,845.12
Standard Options - Per Unit				
0184	Canada	1	\$ 0.00	\$ 0.00
0409	English	1	\$ 0.00	\$ 0.00
0501	No Package	1	\$ 0.00	\$ 0.00
873F	Standard Light Package	1	\$ 1,217.28	\$ 1,217.28
874C	Alternator 14V / 250A	1	\$ 293.12	\$ 293.12
878B	Battery Circuit Breaker	1	\$ 213.76	\$ 213.76
878S	Cup Holder	1	\$ 53.76	\$ 53.76
891H	E-SCV 3F (Electrical Valve, 3 Functions), Mounting Frame	1	\$ 10,062.08	\$ 10,062.08
1437	16F/16R PowrQuad Plus Transmission 30 km/h (19 mph)	1	\$ -4,673.28	\$ -4,673.28
2050	Economy Cab with Right-Hand Console	1	\$ 0.00	\$ 0.00
2158	Standard Seat	1	\$ 0.00	\$ 0.00
2511	Mirrors - Manual Telescopic	1	\$ 0.00	\$ 0.00
2624	Panorama Windshield with Panorama Doors	1	\$ 0.00	\$ 0.00
2663	Standard Radio Package	1	\$ 449.28	\$ 449.28
3223	Hydraulic Pump - 114 L/min	1	\$ 0.00	\$ 0.00
3332	3 Mechanical Selective Control Valves (SCV) - Premium	1	\$ 1,786.88	\$ 1,786.88
3833	Rear PTO - 540/540E/1000 - for R&P Axle	1	\$ 0.00	\$ 0.00
4121	Telescopic Draft Links with Ball End	1	\$ 0.00	\$ 0.00
4213	Center Link with Ball End - Category 3	1	\$ 0.00	\$ 0.00
4410	Sway Blocks	1	\$ 0.00	\$ 0.00
5042	R&P Rear Axle 79 mm (3.11 in.) x 2286 mm (90 in.)	1	\$ 3,078.40	\$ 3,078.40
5091	Adjustable Cast Wheels - Rear	1	\$ 241.92	\$ 241.92
5222	Rear Wheels 480/70R38	1	\$ 2,552.32	\$ 2,552.32
5999	Rear and Front Tire Brand - No Preference	1	\$ 0.00	\$ 0.00
6045	4WD front axle - unsuspended	1	\$ 0.00	\$ 0.00
6092	Adjustable Steel Wheels - Front	1	\$ 0.00	\$ 0.00
6221	Front Wheels 420/70R24	1	\$ 1,318.40	\$ 1,318.40



JOHN DEERE

# Selling Equipment

Quote ID: 23541038      Customer: SMOKY LAKE COUNTY

7702	Shipment Preparation - By Ship Overseas	1	\$ 0.00	\$ 0.00
8002	Toolbox	1	\$ 116.48	\$ 116.48
8012	Front Fenders for Mechanical Front-Wheel Drive (MFWD) - Turnable	1	\$ 1,230.08	\$ 1,230.08
8276	Front and Rear Roller Blind	1	\$ 432.64	\$ 432.64
8300	Cold Start Package I	1	\$ 464.64	\$ 464.64
8747	Battery 12V / 174A	1	\$ 171.52	\$ 171.52
8782	Backup Alarm	1	\$ 691.20	\$ 691.20
8951	Front base weight - 110 kg	1	\$ 482.56	\$ 482.56
<b>Standard Options Total</b>				<b>\$ 20,183.04</b>
<b>Technology Options</b>				
1834	No ISOBUS Ready / GreenStar™ Ready	1	\$ 0.00	\$ 0.00
1947	4200 Processor	1	\$ 0.00	\$ 0.00
1829	4200 CommandCenter™	1	\$ 0.00	\$ 0.00
1845	Less Activation	1	\$ 0.00	\$ 0.00
1835	Less StarFire™ Receiver	1	\$ 0.00	\$ 0.00
1885	Less JDLink™	1	\$ 0.00	\$ 0.00
<b>Technology Options Total</b>				<b>\$ 0.00</b>
<b>Dealer Attachments</b>				
	Degelman 57DL Blade	1	\$ 21,500.00	\$ 21,500.00
<b>Dealer Attachments Adjustment</b>				<b>\$ 0.00</b>
<b>Dealer Attachments Total</b>				<b>\$ 21,500.00</b>
<b>Value Added Services Total</b>				<b>\$ 0.00</b>
<b>Other Charges</b>				
	Freight	1	\$ 2,200.00	\$ 2,200.00
	Roll-on/Roll-off	1	\$ 1,000.00	\$ 1,000.00
	Setup	1	\$ 3,000.00	\$ 3,000.00
<b>Other Charges Total</b>				<b>\$ 6,200.00</b>
<b>Suggested Price</b>				<b>\$ 223,728.16</b>
<b>Customer Discounts</b>				
<b>Customer Discounts Total</b>			<b>\$ -46,728.16</b>	<b>\$ -46,728.16</b>
<b>Total Selling Price</b>				<b>\$ 177,000.00</b>

# Trade In

Quote ID: 23541038

Customer: SMOKY LAKE COUNTY

2012 JOHN DEERE 6430 TRACTOR	
SN# 1L06430GVCG714724	
<b>Machine Details</b>	
<b>Description</b>	<b>Net Trade Value</b>
2012 JOHN DEERE 6430 TRACTOR	\$ 35,000.00
SN# 1L06430GVCG714724	
<b>Your Trade In Description</b>	
This price includes the Degelman Blade currently on the tractor.	
<b>Additional Options</b>	
<b>Hour Meter Reading</b>	7500
<b>Total</b>	\$ 35,000.00



Quote ID: 23472599

---

Prepared For:  
**SMOKY LAKE COUNTY**

Prepared By: **Zenon Gurba**

Deerland Equipment  
8599 - 112 Street  
Fort Saskatchewan, AB T8L 3V3

Tel 780-998-3249  
FAX: 780-998-7075  
Email: zen.g@deerland.ca

Date: 13 January 2021

Offer Expires: 29 January 2021

---

*Confidential*

**Quote Summary**

**Prepared For:**  
 SMOKY LAKE COUNTY  
 PO BOX 310  
 SMOKY LAKE, AB T0A3C0  
 Business: 780-656-3730  
 amandak@smokylakecounty.ab.ca

**Prepared By:**  
 Deerland Equipment  
 Zenon Gurba  
 8599 - 112 Street  
 Fort Saskatchewan, AB T8L 3V3  
 Phone: 780-998-3249

zen.g@deerland.ca

**Quote ID:** 23472599  
**Created On:** 13 January 2021  
**Last Modified On:** 18 January 2021  
**Expiration Date:** 29 January 2021

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE 6130R Tractor	\$ 195,626.16	\$ 159,394.00 X	1 =	\$ 159,394.00
<b>Equipment Total</b>				<b>\$ 159,394.00</b>

<b>Quote Summary</b>	
Equipment Total	\$ 159,394.00
SubTotal	\$ 159,394.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 159,394.00
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 159,394.00</b>

Sales Person: X \_\_\_\_\_

Accepted By: X \_\_\_\_\_



**JOHN DEERE**

# Selling Equipment



Quote ID: 23472599

Customer: SMOKY LAKE COUNTY

## JOHN DEERE 6130R Tractor

Hours:

Stock Number:

**Suggested List**

\$ 195,626.16

Code	Description	Qty
00Z9L	6130R Tractor	1

### Standard Options - Per Unit

0184	Canada	1
0409	English	1
0501	No Package	1
873E	Premium Light Package	1
1462	24F/24R AutoQuad Plus Ecoshift Transmission 40 km/h (25 mph)	1
2057	Standard Cab with Right-Hand Console	1
2158	Standard Seat	1
2511	Mirrors - Manual Telescopic	1
2624	Panorama Windshield with Panorama Doors	1
2663	Standard Radio Package	1
3223	Hydraulic Pump - 114 L/min	1
3332	3 Mechanical Selective Control Valves (SCV) - Premium	1
3833	Rear PTO - 540/540E/1000 - for R&P Axle	1
4121	Telescopic Draft Links with Ball End	1
4213	Center Link with Ball End - Category 3	1
4410	Sway Blocks	1
5042	R&P Rear Axle 79 mm (3.11 in.) x 2286 mm (90 in.)	1
5091	Adjustable Cast Wheels - Rear	1
5233	Rear Wheels 600/65R38	1
5999	Rear and Front Tire Brand - No Preference	1
6045	4WD front axle - unsuspended	1
6092	Adjustable Steel Wheels - Front	1
6233	Front Wheels 480/70R24	1
7702	Shipment Preparation - By Ship Overseas	1
8002	Toolbox	1
8012	Front Fenders for Mechanical Front- Wheel Drive (MFWD) - Turnable	1
8237	Cigarette Lighter and Ashtray	1
8301	Cold Start Package II	1



**JOHN DEERE**

# Selling Equipment



**Quote ID:** 23472599    **Customer:** SMOKY LAKE COUNTY

8747	Battery 12V / 174A	1
8782	Backup Alarm	1
<b>Technology Options</b>		
1834	No ISOBUS Ready / GreenStar™ Ready	1
1947	4200 Processor	1
1829	4200 CommandCenter™	1
1845	Less Activation	1
1835	Less StarFire™ Receiver	1
1885	Less JDLink™	1
<b>Dealer Attachments</b>		
AL204758	Beacon Light, on Left Side of Cab-Roof	1



**JOHN DEERE**



Quote ID: 23472599

---

Prepared For:  
**SMOKY LAKE COUNTY**

Prepared By: **Zenon Gurba**

Deerland Equipment  
8599 - 112 Street  
Fort Saskatchewan, AB T8L 3V3

Tel 780-998-3249  
FAX: 780-998-7075  
Email: zen.g@deerland.ca

Date: 13 January 2021

Offer Expires: 29 January 2021

---

*Confidential*





**JOHN DEERE**



---

**Quote Summary**

**Prepared For:**  
SMOKY LAKE COUNTY  
PO BOX 310  
SMOKY LAKE, AB T0A3C0  
Business: 780-656-3730  
amandak@smokylakecounty.ab.ca

**Prepared By:**  
Deerland Equipment  
Zenon Gurba  
8599 - 112 Street  
Fort Saskatchewan, AB T8L 3V3  
Phone: 780-998-3249  
zen.g@deerland.ca

**Quote ID:** 23472599  
**Created On:** 13 January 2021  
**Last Modified On:** 18 January 2021  
**Expiration Date:** 29 January 2021

<b>Equipment Summary</b>	<b>Suggested List</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
JOHN DEERE 6130R Tractor	\$ 192,822.96	\$ 157,257.00 X	1 =	\$ 157,257.00
<b>Equipment Total</b>				<b>\$ 157,257.00</b>

<b>Quote Summary</b>	
Equipment Total	\$ 157,257.00
SubTotal	\$ 157,257.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 157,257.00
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 157,257.00</b>

Sales Person: X \_\_\_\_\_

Accepted By: X \_\_\_\_\_



**JOHN DEERE**

# Selling Equipment



Quote ID: 23472599

Customer: SMOKY LAKE COUNTY

## JOHN DEERE 6130R Tractor

Hours:

**Suggested List**

Stock Number:

**\$ 192,822.96**

Code	Description	Qty
00Z9L	6130R Tractor	1

### Standard Options - Per Unit

0184	Canada	1
0409	English	1
0501	No Package	1
873E	Premium Light Package	1
1462	24F/24R AutoQuad Plus Ecoshift Transmission 40 km/h (25 mph)	1
2057	Standard Cab with Right-Hand Console	1
2158	Standard Seat	1
2511	Mirrors - Manual Telescopic	1
2624	Panorama Windshield with Panorama Doors	1
2663	Standard Radio Package	1
3223	Hydraulic Pump - 114 L/min	1
3332	3 Mechanical Selective Control Valves (SCV) - Premium	1
3831	Rear PTO - 540/540E/1000 - for Flange Axle	1
4121	Telescopic Draft Links with Ball End	1
4213	Center Link with Ball End - Category 3	1
4410	Sway Blocks	1
5010	Flanged-Type Rear Axle	1
5090	Adjustable Steel Wheels - Rear	1
5232	Rear Wheels 520/70R38	1
5999	Rear and Front Tire Brand - No Preference	1
6045	4WD front axle - unsuspended	1
6092	Adjustable Steel Wheels - Front	1
6233	Front Wheels 480/70R24	1
7702	Shipment Preparation - By Ship Overseas	1
8002	Toolbox	1
8012	Front Fenders for Mechanical Front- Wheel Drive (MFWD) - Turnable	1
8237	Cigarette Lighter and Ashtray	1
8301	Cold Start Package II	1
8747	Battery 12V / 174A	1



**JOHN DEERE**

# Selling Equipment



Quote ID: 23472599      Customer: SMOKY LAKE COUNTY

8782	Backup Alarm	1
<b>Technology Options</b>		
1834	No ISOBUS Ready / GreenStar™ Ready	1
1947	4200 Processor	1
1829	4200 CommandCenter™	1
1845	Less Activation	1
1835	Less StarFire™ Receiver	1
1885	Less JDLink™	1
<b>Dealer Attachments</b>		
AL204758	Beacon Light, on Left Side of Cab-Roof	1

January 22, 2021

Smoky Lake County

Attn: Dave Kully  
Phone: 780 656 3730

RE: Supply of Tractors

Dear, Smoky Lake County

Thank you for the opportunity to supply quotes for tractors as requested. Please find enclosed the quotes for the following units in varying horsepower rating with requested criteria.

The tractors are as follows with the horsepower specifications:

Massey Ferguson 6718S, 175 Max HP, 155 PTO HP.

Massey Ferguson 6716S, 160 Max HP, 140 PTO HP.

Massey Ferguson 6715S, 150 Max HP, 130 PTO HP.

Massey Ferguson 6714S, 140 Max HP, 120 PTO HP.

These units are equipped with the following:

- 4.9L Agco power engine, T4F system, No DPF or EGR
- Classic edition, System information screen (SIS), all functions controlled through screen on dash
- Dyna-6, 24 speed power shift transmission, Left hand shuttle shift, 40 kph with suspended axle
- Internal hydraulic wet disc brakes,
- Cab suspension
- Cat II/III 3pt hitch, elect/hydraulic switch
- 29 gpm hydraulic system minimum
- 3 hydraulic control valves
- 540/1000 PTO
- Tilt/telescopic steering
- Air suspended seat

- 54 l fuel tank capacity, 13 l def tank capacity
- Tractor length 185.4 inches
- Wheel base 105.1 inches
- Height over cab 112-117 inches
- Weight of cab tractor 15432 lbs
- Rotating roof beacons
- Worklight package

Note! the specifications are for base model of units, may differ slightly.

Time of availability will vary per specific unit, but would expect March-April delivery on MF 6718S and MF 6716S models, and MF 6715S and MF 6714S models approximately a month later.

All units are loader ready, but do not include loaders.

Extended warranty and service packages are included in the pricing of tractors.

Can deduct the following amounts if packages are not desired:

- Agco Protection Extended Warranty 36/3000 hours, \$0 deductible, \$3000.
- Genuine Care, service package, to 3000 hours, \$0 deductible, \$8000.

Any other questions or clarifications please contact myself directly.

Sincerely,

Merlin Kuzik  
Branch Sales Manager

P: 780 358 2287

C: 780 918 0130

E: [mkuzik@agriterraeq.com](mailto:mkuzik@agriterraeq.com)





AGRITERRA EQUIPMENT  
19372 Twp 592 Waskatenau, AB

Smoky Lake County  
Smoky Lake County  
Box 310  
Smoky lake, Ab.  
T0A3C0

January 22, 2021

Dear Smoky Lake County

Quote # MK44218

We are pleased to offer the following equipment for your consideration:

**1 - New Massey Ferguson 6715S s/n New order**

- 150 Max eng hp/130 pto hp,*
- Dyna 6 trans,*
- 2 js control elec spool valves,*
- 3&4 mech control valves,*
- Cat 3, 3pt hitch,*
- work light package,*
- wheel weights,*
- loader provision,*

\$184,195.00

	Tire Levy	
Subtotal		\$184,195.00

- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description

TOTAL	\$184,195.00
	plus taxes if applicable

Subject to trade inspection if applicable

Yours truly,



Merlin Kuzik  
780-358-2287  
780-918-0130



AGRITERRA EQUIPMENT  
19372 Twp 592 Waskatenau, AB

Smoky Lake County  
Smoky Lake County  
Box 310  
Smoky lake, Ab.  
T0A3C0

January 22, 2021

Dear Smoky Lake County

Quote # MK44218

We are pleased to offer the following equipment for your consideration:

**1 - New Massey Ferguson 6714S s/n new order**

*140 Max hp, 120 pto hp,  
Dyna 6 transmission,  
2 js control service valve,  
3 mech control valve,  
Cat 3, 3pt hitch,  
work light pkg,*

\$137,680.00

	Tire Levy	
Subtotal		\$137,680.00

- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description

TOTAL	\$137,680.00
	plus taxes if applicable

Subject to trade inspection if applicable

Yours truly,

  
Merlin Kuzik  
780-358-2287  
780-918-0130



AGRITERRA EQUIPMENT  
19372 Twp 592 Waskatenau, AB

January 22, 2021

Smoky Lake County  
Smoky Lake County  
Box 310  
Smoky Lake, Ab  
T0A3C0

Dear Smoky Lake County

Quote # MK44218

We are pleased to offer the following equipment for your consideration:

1 - New Pitbull 1030 s/n New Order

\$29,395.00

Tire Levy  
Subtotal \$29,395.00

- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description
- 1 - Year Make Model Serial# Description

TOTAL \$29,395.00  
plus taxes if applicable

Subject to trade inspection if applicable

Yours truly,

  
Merlin Kuzik  
780-358-2287  
780-918-0130





Fisheries and Oceans Canada

[Home](#) → [Aquatic ecosystems](#) → [Projects near water](#) → [Codes of practice](#)

# Interim code of practice: beaver dam removal

## 1.0 About this code of practice

This code of practice outlines national best practices for the removal of beaver dams. Beaver dams need to be removed or breached periodically to protect, maintain or construct infrastructure or to avoid the flooding of private or public land. Dam removal is normally accomplished using hand tools, or mechanical equipment such as backhoes. Be aware that the removal of a beaver dam may not necessarily prevent future beaver activity in the area.

Potential impacts to fish and fish habitat from the removal of beaver dams could include, but are not limited to, direct damage to substrates, release of accumulated sediments, loss of riparian habitat and stranding of fish. It is therefore important to exercise caution when proceeding with dam removal due to the possibility of downstream flooding and damage and the re-entry of dam material into the water body.

This code of practice allows for the removal of a beaver dam which is impounding water that may cause imminent threat of damage to nearby infrastructure, or is obstructing fish passage.

A project review by DFO is not required when the conditions and measures set out in this code of practice **and** all applicable measures to protect fish and fish habitat are applied.

This code does not remove or replace the obligation to comply with all applicable statutory and regulatory requirements of the *Fisheries Act*, *Species at Risk Act*, or other federal, provincial, or municipal legislation and policies.

## 2.0 You can use this code of practice if

- There are no shellfish listed under the *Species at Risk Act*, or critical habitat or residences of endangered or threatened aquatic species present in the work zone or the vicinity of the works, undertakings and activities. Consult the aquatic species at risk maps to determine where at-risk populations occur in Canada and where their critical habitat is located.
- The removal activities are limited to removing or breaching the beaver dam itself and do not involve channel or shoreline modification straightening, ditching, etc..
- **Explosives are not used to remove the dam.**
- You follow the measures in this code of practice and all other applicable Measures to Protect Fish and Fish Habitat.

Request a project near water review when the works, undertakings and activities do not meet all of the criteria listed in this section.

## 3.0 Measures to protect fish and fish habitat

### 3.1 Protection of fish

- Plan in-water works, undertakings and activities to respect timing windows to protect fish and fish habitat.
  - Limit the duration of in-water works, undertakings and activities so that it does not diminish the ability of fish to carry out one or more of their life processes (e.g. , spawning, rearing, feeding, migrating).

### 3.2 Protection of the riparian zone

- Use existing trails, roads, access points or cut lines wherever possible.
- Avoid tree, shrub removal whenever possible.
- Use methods to prevent substrate compaction (e.g., swamp mats, pads).
- Avoid stockpiling of material on stream banks and in riparian zones.
- Do not grade streambanks or approaches.
- Limit access to shorelines and banks or areas adjacent to water bodies.
- Construct roads, access points and approaches perpendicular to the watercourse or water body.
- Prune or top the vegetation instead of grubbing/uprooting.
- Limit grubbing on watercourse banks to the area required for the footprint of the works, undertakings and activities.
- Remove vegetation species selectively and in phases.
- Re-vegetate the disturbed areas with native species suitable for the site.
- Restore stream banks and riparian vegetation affected by the works, undertakings and activities to their natural state (substrate granularity, profile, vegetation, etc.).

### 3.3 Protection of aquatic habitat

- Operate machinery in a manner that minimizes disturbance to the banks of the watercourse.
- Conduct in-water works, undertakings and activities during periods of low flow or at low tide.
- Maintain an appropriate depth and flow (i.e., base flow and seasonal flow of water) for the protection of fish habitat.
- Replace/restore any other disturbed habitat features and remediate any areas impacted by the works, undertakings and activities.

### 3.4 Protection of fish habitat from sedimentation

- Install effective erosion and sediment control measures prior to beginning works, undertakings and activities.
  - Develop and implement an erosion and sediment control plan to prevent the introduction of sediment into any water body during all phases of the works, undertakings and activities.
  - Schedule work to avoid wet, windy and rainy periods (and heed weather advisories) that may result in high flow volumes and/ or increase erosion and sedimentation.
  - Regularly inspect and maintain the erosion and sediment control measures and structures during all phases of the works, undertakings and activities.
  - Regularly monitor the watercourse for signs of sedimentation during all phases of the works, undertakings and activities and take corrective action if required.
  - Use biodegradable erosion and sediment control materials whenever possible.
  - Operate machinery on land in stable dry areas.
  - Keep the erosion and sediment control measures in place until all disturbed ground has been permanently stabilized.
  - Remove all sediment control materials once the site has been stabilized.
  - Dispose of and stabilize all excavated material above the ordinary high water mark or top of bank of nearby water bodies and ensure sediment entry to the watercourse is prevented.

### **3.5 Protection of fish and fish habitat from deleterious substances (including suspended sediment)**

- Develop and immediately implement a response plan to prevent deleterious substances from entering a water body.
  - Stop works, undertakings and activities in the event of a spill of a deleterious substance.
  - Immediately report any spills (e.g., sewage, oil, fuel or other deleterious material), whether near or directly into a water body.
  - Keep an emergency spill kit on site during all phases of the works, undertakings and activities.
  - Contain any water with deleterious substances.
  - Ensure clean-up measures are suitably applied so as not to result in further alteration of the bed and/or banks of the watercourse.
  - Clean-up and appropriately dispose of water contaminated with deleterious substances.
  - Maintain all machinery on site in a clean condition and free of fluid leaks.
  - Wash, refuel and service machinery and store fuel and other materials for the machinery in such a way as to prevent any deleterious substances from entering the water.
  - Dispose of all waste materials (e.g., construction, demolition, commercial logging) above the ordinary high-water mark of nearby water bodies to prevent entry into the watercourse.

### **3.6 Additional measures for beaver dam removal**

- Remove beavers prior to undertaking the removal of the beaver dam. Their removal must be undertaken in compliance with all relevant Acts and Regulations.
- When a series of dams is to be removed, this should be done from downstream to upstream in order to avoid severe flooding and damage to fish habitat.
- Removing a beaver dam by non-mechanical methods (by hand) is preferred over using industrial equipment.
- When dewatering beaver impoundments:
  - Remove the dam gradually to prevent sediment at the bottom of the pond from being released downstream.
  - Ensure the width of the breach opening of the beaver dam does not exceed the width of the original stream channel.
  - As the water levels drop in the upstream pond, increase the size of the opening to drain the pond to the desired water level.
  - The original watercourse bed and bank material and/or the beaver lodge(s) may not be removed or disturbed.
- Relocate any fish that become trapped in isolated pools or stranded in newly flooded areas to the main channel of the watercourse.
  - Relocate any fish as per applicable permits for capturing and relocating fish.

## 4.0 Notification

When making use of this code of practice, please submit a [Notification Form](#) (PDF, 50 KB) to your [regional DFO office](#) to help us improve this fish and fish habitat protection guidance over time.

It is your *Duty to Notify* DFO if you have caused, or are about to cause, the unauthorized death of fish by means other than fishing and/or the harmful alteration, disruption or destruction of fish habitat. Such notifications should be directed to the [Fish and Fish Habitat Protection Program](#).

## 5.0 Contact us

If you have questions regarding this code of practice [contact the Fish and Fish Habitat Protection Program](#) located in your region.

## 6.0 Glossary

### Deleterious substance

Any substance that, if added to any water, would degrade or alter or form part of a process of degradation or alteration of the quality of that water so that it is rendered or is likely to be rendered deleterious to fish or fish habitat or to the human use of fish that frequent that water.

### Ordinary high-water mark

The usual or average level to which a body of water rises at its highest point and remains for sufficient time to change the characteristics of the land. In flowing waters (e.g., rivers, streams) this refers to the "active channel/bank-full level" which is often the 1:2 year flood flow return level. In inland lakes, wetlands or marine environments it refers to those parts of the water body, bed and banks that are frequently flooded by water so as to leave a mark on the land and where the natural vegetation changes from predominately aquatic vegetation to terrestrial vegetation (excepting water tolerant species). For reservoirs this refers to normal high operating levels (i.e. full supply level).

**Riparian zone**

Area adjacent to streams, lakes, and wetlands that support a unique mixture of water tolerant vegetation from trees and shrubs to aquatic and herbaceous plants.

**Date modified:**

2020-07-08

# NOTIFICATION FORM

Fisheries and Oceans Canada  
Code of Practice

PROPONENT INFORMATION			
NAME:		PROVINCE/TERRITORY:	
STREET ADDRESS:		POSTAL CODE:	
CITY/TOWN:		TEL. NO. (WORK):	
TEL. NO. (RESIDENCE):		EMAIL ADDRESS:	
FAX NO:			
CONTRACTOR INFORMATION (provide this information if a Contractor is working on behalf of the Proponent)			
NAME:		PROVINCE/TERRITORY:	
STREET ADDRESS:		POSTAL CODE:	
CITY/TOWN:		TEL. NO. (WORK):	
TEL. NO. (RESIDENCE):		EMAIL ADDRESS:	
FAX NO:			
PROJECT INFORMATION			
Select the codes of practice that are being used (check all applicable boxes):			
<input type="checkbox"/> Beaver dam removal	<input type="checkbox"/> Culvert maintenance	<input type="checkbox"/> End of pipe fish screens	
<input type="checkbox"/> Routine maintenance dredging	<input type="checkbox"/> Temporary cofferdams and diversion channels		
<input type="checkbox"/> Temporary stream crossings			
Select the type of water body or watercourse at or near your project:			
<input type="checkbox"/> River, Stream, Creek	<input type="checkbox"/> Marine (Ocean or Sea)		
<input type="checkbox"/> Lake (8 hectares or greater)	<input type="checkbox"/> Estuary		
<input type="checkbox"/> Pond or wetland (pond is less than 8 hectares)	<input type="checkbox"/> Riparian		
PROJECT LOCATION (S) (Append multiple project locations on an additional sheet if necessary)			
Name of water body or watercourse		Coordinates of the Project (UTM co-ordinate or Degrees, Minutes, Seconds), if available	
		Easting:	Northing:
		Latitude:	Longitude:
Legal Description (Plan, Block, Lot, Concession, Township, Section, Range)		Directions to Access the Project Site (i.e., Route or highway number, etc.)	
Proposed Start Date (YYYY/MM/DD):	Click or tap to enter a date.	Proposed Completion Date (YYYY/MM/DD):	Click or tap to enter a date.

We ask that you notify DFO, preferably 10 working days before starting your work, by filling out and sending in, by mail, email or by fax, this notification form to the DFO office in your [area](#). This information is requested in order to evaluate the effectiveness of the work carried out in relation to the code of practice.

I, \_\_\_\_\_ (print name)  
certify that the information given on this form is, to the best of my knowledge, correct and complete.

Signature

Date

**Note:** Information about the above-noted proposed work or undertaking is collected by DFO under the authority of the *Fisheries Act* for the purpose of administering the Fish and Fish Habitat Protection Provisions of the *Fisheries Act*. Personal information will be protected under the provisions of the *Privacy Act* and will be stored in the Personal Information Bank DFO-SCI-605. Under the *Privacy Act*, individuals have a right to, and on request shall be given access to, any personal information about them contained in a personal information bank. Instructions for obtaining personal information are contained in the Government of Canada's Info Source publications available at [www.infosource.gc.ca](http://www.infosource.gc.ca) or in Government of Canada offices. Information other than "personal" information may be accessible or protected as required by the provisions of the *Access to Information Act*.

Aussi disponible en français

\*Form to be filled out & submitted to DFO each time we remove a dam without explosives\*





# Request for Review

Please note that Guidance on Submitting a Request for Review is available at the end of this form. This guidance explains the requirements for a Request for Review by DFO under the fish and fish habitat protection provisions of the *Fisheries Act*. All information requested must be provided. If you attach documents to your application with additional information, you must still provide appropriate summaries in the spaces provided on the application document or your application will be considered incomplete.

## A) Contact information

Name of Business/Company:

Name of Proponent:

Mailing address:

City/Town:

Province/Territory:

Postal Code:

Tel. No. :

Fax No.:

Email:

Select additional contact:

Contractor/Agency/Consultant (if applicable):

Mailing address:

City/Town:

Province/Territory:

Postal Code:

Tel. No. :

Fax No.:

Email:

Is the Proponent the main/primary contact?  Yes  No



If no, please enter information for the primary contact or any additional contact.

## B) Description of Project

If your project has a title, please provide it.

Is the project in response to an emergency circumstance\*?  Yes  No

Does your project involve work in water?  Yes  No

If yes, is the work below the High Water Mark\*?  Yes  No

What are you planning to do? Briefly describe all project components you are proposing in or near water.

How are you planning to do it? Briefly describe the construction materials, methods and equipment that you plan to use.

Include a site plan (figure/drawing) showing all project components in and near water.

Are details attached?  Yes  No

Identify which work categories apply to your project.

- |  |   |
|--|---|
| <input type="checkbox"/> Aquaculture Operations                  | <input type="checkbox"/> Log Handling / Dumps             |
| <input type="checkbox"/> Aquatic Vegetation Removal              | <input type="checkbox"/> Log Removal                      |
| <input type="checkbox"/> Beaches                                 | <input type="checkbox"/> Moorings                         |
| <input type="checkbox"/> Berms                                   | <input type="checkbox"/> Open Water Disposal              |
| <input checked="" type="checkbox"/> <b>Blasting / Explosives</b> | <input type="checkbox"/> Piers                            |
| <input type="checkbox"/> Boat Houses                             | <input type="checkbox"/> Riparian Vegetation Removal      |
| <input type="checkbox"/> Boat Launches / Ramps                   | <input type="checkbox"/> Seismic Work                     |
| <input type="checkbox"/> Breakwaters                             | <input type="checkbox"/> Shoreline Protection             |
| <input type="checkbox"/> Bridges                                 | <input type="checkbox"/> Stormwater Management Facilities |
| <input type="checkbox"/> Cable Crossings                         | <input type="checkbox"/> Surface Water Taking             |
| <input type="checkbox"/> Causeways                               | <input type="checkbox"/> Tailings Impoundment Areas       |
| <input type="checkbox"/> Culverts                                | <input type="checkbox"/> Temporary Structures             |
| <input type="checkbox"/> Dams                                    | <input type="checkbox"/> Turbines                         |
| <input type="checkbox"/> Dewatering / Pumping                    | <input type="checkbox"/> Water Control Structures         |
| <input type="checkbox"/> Docks                                   | <input type="checkbox"/> Water Intakes / Fish Screens     |
| <input type="checkbox"/> Dredging / Excavation                   | <input type="checkbox"/> Water Outfalls                   |
| <input type="checkbox"/> Dykes                                   | <input type="checkbox"/> Watercourse Realignment          |





- Fishways / Ladders
- Flow Modification (hydro)
- Groundwater Extraction
- Groynes
- Habitat Restoration
- Ice Bridges
- Weirs
- Wharves
- Wind Power Structures
- Other Please Specify

Was your project submitted for review to another federal or provincial department or agency?  Yes  No

If yes, indicate to whom and associated file number(s).

### C) Location of the Project

Coordinates of the proposed project Latitude  N Longitude  W

OR UTM zone  ;  Easting  
 Northing

Include a map clearly indicating the location of the project as well as surrounding features.

Name of Nearest Community (City, Town, Village):

Municipality, District, Township, County, Province:

Name of watershed (if applicable):

Name of watercourse(s) or waterbody(ies) near the proposed project:

Provide detailed directions to access the project site:

### D) Description of the Aquatic Environment

Identify the predominant type of aquatic habitat where the project will take place.

- Estuary (Estuarine)
- Lake (Lacustrine)
- On the bank/shore at the interface between land and water (Riparian)
- River or stream (Riverine)
- Salt water (Marine)
- Wetlands (Palustrine)



Provide a detailed description of biological and physical characteristics of the proposed project site. This description should include information on aquatic species at risk\* (<https://www.canada.ca/en/environment-climate-change/services/species-risk-public-registry.html>), their residence\* and critical habitat\* if found in the area. An overview of the distribution of aquatic species at risk and the presence of their critical habitat within Canadian waters can be found here <http://dfo-mpo.gc.ca/species-especes/sara-lep/map-carte/index-eng.html>

Include representative photos of affected area (including upstream and downstream area) and clearly identify the location of the project.

### E) Potential Effects of the Proposed Project

Have you reviewed the Pathways of Effects (PoE) diagrams (<http://www.dfo-mpo.gc.ca/pnw-ppe/pathways-sequences/index-eng.html>) that describe the type of cause-effect relationships that apply to your project?

Yes  No

If yes, select the PoEs that apply to your project.

- |   |   |
|---|---|
| <input type="checkbox"/> Addition or removal of aquatic vegetation              | <input type="checkbox"/> Placement of material or structures in water |
| <input type="checkbox"/> Change in timing, duration and frequency of flow       | <input type="checkbox"/> Riparian Planting                            |
| <input type="checkbox"/> Cleaning or maintenance of bridges or other structures | <input type="checkbox"/> Streamside livestock grazing                 |
| <input type="checkbox"/> Dredging   | <input type="checkbox"/> Structure removal                            |
| <input type="checkbox"/> Excavation   | <input checked="" type="checkbox"/> Use of explosives                 |
| <input type="checkbox"/> Fish passage issues                                    | <input type="checkbox"/> Use of industrial equipment                  |
| <input type="checkbox"/> Grading  | <input type="checkbox"/> Vegetation Clearing                          |
| <input type="checkbox"/> Marine seismic surveys                                 | <input type="checkbox"/> Wastewater management                        |
| <input type="checkbox"/> Organic debris management                              | <input type="checkbox"/> Water extraction                             |
| <input type="checkbox"/> Placement of marine finfish aquaculture site           |   |

Will there be changes (i.e., alteration) in the fish habitat\*?  Yes  No  Unknown

If yes, provide a description.

Is there likely to be a harmful alteration, disruption or destruction of habitat used by fish?  Yes  No  Unknown

Is there likely to be destruction or loss of habitat used by fish?  Yes  No  Unknown

What is the footprint (area in square meters) of your project that will take place below the high water mark\*?

Is your project likely to change water flows or water levels?  Yes  No  Unknown

If your project includes withdrawing water, provide source, volume, rate and duration.

If your project includes a water control structure, provide the % of flow reduction.



If your project includes discharge of water, provide source, volume and rate.

Will your project cause death of fish?  Yes  No  Unknown

If yes, how many fish will be killed (for multi-year project, provide average)? What species and lifestages?

What is the time frame of your project?

The construction will start on  and end by

If applicable, the operation will start on  and end by

If applicable, provide schedule for the maintenance

If applicable, provide schedule for decommissioning

Are there additional effects to fish and fish habitat that will occur outside of the time periods identified above?  Yes  No

(If yes, provide details)

Can you follow appropriate Timing Windows (<http://www.dfo-mpo.gc.ca/pnw-ppe/timing-periodes/index-eng.html>) for all your project activities below the High Water Mark\*?  Yes  No

(If no, provide explanations.)

Have you considered and incorporated all options for redesigning and relocating your project to avoid negative effects to fish and fish habitat?

Yes  No

If yes, describe.

Have you consulted DFO's Fish and Fish Habitat Protection Measures Habitat (<https://www.dfo-mpo.gc.ca/pnw-ppe/measures-mesures-eng.html>) to determine which measures apply to your project?  Yes  No

Will you be incorporating applicable measures into your project?  Yes  No

If yes, identify which ones. If No, identify which ones and provide reasons.

Have you considered whether DFO standards and codes of practice apply to your project?  No  Yes



If Yes, include a list.

Have you considered other avoidance and mitigation measures?

No  Yes

If Yes, include a list.

Are there any relevant measures that you are unable to incorporate?

Yes  No

(If yes, identify which ones.)

What harmful effects to fish and fish habitat do you foresee after taking into account the avoidance and mitigation measures described above?

Do these include effects on aquatic species at risk\*?

Yes  No

If yes, please describe, including how many individuals will be harmed, harassed, or otherwise affected by the project, and how?

Do these include effects on areas identified as their residence or critical habitat?

Yes  No

If yes, please describe

Are there any aquatic invasive species in the vicinity of your project area?

Yes  No

(If yes, identify which ones.)

Does your project aim to, or will it be likely to, effect any of these aquatic invasive species?

Yes  No

If yes, how?



## F) Signature

I,  (print name) certify that the information given on this form is to the best of my knowledge, correct and completed.

\_\_\_\_\_  
Signature

MM/DD/YYYY

Date

Information about the above-noted proposed work or undertaking is collected by DFO under the authority of the *Fisheries Act* for the purpose of administering the Fish and Fish Habitat protection provisions of the *Fisheries Act*. Personal information will be protected under the provisions of the *Privacy Act* and will be stored in the Personal Information Bank DFO-PPU-680. Under the *Privacy Act*, Individuals have a right to, and on request shall be given access to any personal information about them contained in a personal information bank. Instructions for obtaining personal information are contained in the Government of Canada's Info Source publications available at [www.infosource.gc.ca](http://www.infosource.gc.ca) or in Government of Canada offices. Information other than "personal" information may be accessible or protected as required by the provision of the *Access to Information Act*.

*\*All definitions are provided in Section G of the Guidance on Submitting a Request for Review*



## Guidance on Submitting a Request for Review

This document explains the requirements for a Request for Review by DFO under the fish and fish habitat protection provisions of the *Fisheries Act*. To determine whether you should request a review, visit DFO's Projects Near Water webpage (<http://www.dfo-mpo.gc.ca/pnw-ppe/index-eng.html>).

Incomplete Requests for Review will be returned to the applicant without review by DFO. All information requested must be provided. If you attach documents to your application with additional information, you must still provide appropriate summaries in the spaces provided on the application document or your application will be considered incomplete.

### Section A: Contact Information

Provide the full legal name of the proponent and primary mailing address for the proponent. When the proponent is a company, identify the full legal registered name of the company.

If applicable, also provide the contact information of the duly authorized representative of the proponent. Please note that a copy of correspondence to Contractor/Agency/Consultant will also be sent to the Proponent.

### Section B: Description of Project

This information is meant to provide background about the proposed project. All components of the proposed project in or near water, must be described.

Proponents should provide information about all appropriate phases of the project, i.e., the construction, operation, maintenance and closure phases for the proposed project.

All details about the construction methods to be used, associated infrastructure, permanent and temporary structure, structure type (e.g. corrugated steel pipe vs box culvert), structures dimension, building materials to be used, machinery and equipment to be used must also be provided. For example, the construction of **permanent structures** may require the construction of temporary structures such as temporary dikes, in conjunction with other associated activities like the withdrawal of water, land clearing, excavation, grading, infilling, blasting, dredging, installing structures, draining or removing debris from water. Similarly, the equipment and materials to be used may include hand tools, backhoes, gravel, blocks or armor stone (provide the average diameter), concrete (indicate if pre-cast or poured in-water), steel beams or wood.

When physical structures in or near water are proposed, provide the plan and specifications of those works which would require a review.

### Section C: Location of the Project

The purpose for this information is to describe and illustrate the location of the proposed project, and to provide geographical and spatial context. The information should also facilitate an understanding of how the project will be situated in relation to existing structures.

The details to be provided must include:

- Coordinates of the project (e.g., Latitude and Longitude or Universal Transverse Mercator Grid coordinates);
- A map(s), site plan, or diagrams indicating the high water mark and the location, size and nature of proposed and existing structures (e.g., floating or fixed), landmarks and proposed activities. In a marine setting, it may be helpful to depict the approximate location of the proposed development on a nautical chart or showing the relation of the site to sea marks or other navigational aids. These plans, maps or diagrams should be at an appropriate scale to help determine the relative size of the proposed structures and activities, the proximity to the watercourse or waterbody and the distance from existing structures;
- The community nearest to the location of the proposal as means to provide a general reference point. When possible, proponents should use geographical names recognized by the Geographical Names Board of Canada (<http://www.nrcan.gc.ca/earth-sciences/geography-boundary/geographical-name/11680>).
- If available, provide aerial photographs or satellite imagery of the water source(s) and waterbody(ies);
- Names of the watershed(s), water source(s) and/or waterbody(ies) likely to be affected by the proposal; and
- Brief directions to access the proposed project site.



## Section D: Description of the Aquatic Environment

Proponents must describe the environmental context and aquatic resources present at the proposed site. The information must identify the current state of the fish and fish habitat prior to the carrying on of the project.

It is important to include information about the fish species present, the biological, chemical, physical features present (habitat characteristics), and the fish life-cycle functions (fish characteristics).

The spatial scope for assessing fish and fish habitat should encompass the direct physical footprint of the project, and the upstream and downstream areas affected.

As an example, the following is a non-exhaustive and non-prescriptive list of some common attributes which may characterize the aquatic environment:

- Type of water source or watercourse (groundwater, river, lake, marine, estuary, etc.);
- Characteristics of the water source or waterbody could include:
  - Substrate characterization - describe the types of substrate (e.g., bedrock, boulder, cobble, gravel etc.), identify the predominant substrate type (e.g., 80% cobble, 20% gravel etc.) and provide maps of the substrate;
  - Aquatic and riparian vegetation characterization - identify the prevalent types of vegetation (e.g. rooted, submerged, emergent, etc.), identify the relative abundance of the vegetation (e.g., 10% cattails, 80% grass, 10% sedge) , indicate the predominant vegetation (e.g., by species or types) and identify the vegetation densities (e.g., type of vegetation/ area);
  - Flow characterization - specify if the flow is controlled or if it is natural, identify if the flow is permanent or intermittent, identify the current and tide (marine environment) etc.;
  - Physical waterbody characterization - identify the average depth of water for water bodies, identify bathymetry of water bodies, provide bathymetric maps where available, channel width ( determine the width of the channel from the high water mark), slope ;
  - Water quality characterization - (e.g., annual or average pH, salinity, alkalinity, total dissolved solids, turbidity, temperature etc.);
  - Biological water quality characterization - (e.g., benthic macro-invertebrates, zooplankton, phytoplankton, etc.)
- Fish species characterization - identify the fish species (including molluscs, crustaceans, etc.) known or suspected to be in the area, predator prey relationships etc. Identify what source of information was used to determine the presence of fish in that area; and
- Estimate the fish abundance - estimate the number of fish present, estimate the year class for each species etc.

There are many different methods and attributes available to characterize fish and fish habitat. Proponents must describe all sources of information used, all fish and environment sampling techniques used, all modelling techniques used and all other approaches used to define the fish and fish habitat. Proponents are encouraged to use recognized fisheries inventory methods such as those approved by DFO or provinces and territories, and/or scientifically defensible methodologies and techniques whenever possible.

Whenever possible, proponents should support descriptions of the aquatic environment with the use of detailed drawings, such as plans or maps and photographs of the habitat features. In an offshore marine setting, photos may not be useful to depict the proposed development site. Instead describe and/or sketch the specific features of the sea floor which may include the presence of submarine features such as canyons, cliffs, caverns, etc.

## Section E: Potential Effects of the Proposed Project

The objective of this section is to identify all anticipated effects on fish and fish habitat likely to be caused by the project. Proponents should consider all mitigation or avoidance techniques.

The description must include qualitative and/or quantitative information about the predicted/potential effects to fish species and fish habitat. Some examples of likely effects may include mortality to fish, area of habitat loss, change to flow, changes to habitat function, reduction in prey availability etc.



The spatial scope of the aquatic effects assessment would include the direct physical "footprint" of the proposed project, and any areas indirectly affected, such as downstream or upstream areas. The footprint of each component of the project below the higher water mark should be provided individually. This may also include areas in or on the water, on the shoreline, coast or bank(s) (i.e., in the riparian zone).

The assessment must include the following attributes:

- Identification of all fish species affected by the proposed project as well as their life stages (e.g., juvenile, yearling, adult, etc.);
- Identification of the type of fish habitat affected (e.g., spawning habitat - gravel and cobble, feeding and rearing areas - side channel slough, small tributaries, etc.), estimate of the affected area (e.g., square meters or hectares);
- Description of the effect (e.g., mortality to fish from entrapment, delayed migration of spawning adults, reduction in prey availability, etc.)
- Probability of the effect - this is the likelihood of the effect occurring (e.g., probability of fish strike from turbines for specific fish sizes, probability of sediment plume within a distance from source, etc., or qualitative assessment: low, medium, high)
- Magnitude of the effect - this is the intensity or severity of the effect (e.g., total number of fish affected, or qualitatively assessment: low, medium, high).
- Geographic extent of the effect - this is the spatial range of the effect (e.g., localized to 100m from the work, channel reach or lake region, entire watershed etc.); and
- Duration of the effect - this is the temporal period for which the effect will persist (e.g., duration of delay to fish migration in hours, days, months or years).

The information to be provided must also describe the methods and techniques used to conduct the assessment. As much as possible, methods and techniques used should be scientifically defensible.

The schedule should, at minimum, identify the proposed start and end dates for carrying out each proposed activity, and where applicable, identify the respective phase of the proposal; i.e., the construction, operation, maintenance and closure phases. In some cases, in order to provide additional context, it may be relevant to identify other information such as the expected life span of permanent and temporary structures.

Proponents must provide comprehensive information about all available measures that are proposed to avoid or mitigate potential harmful alteration, disruption or destruction of fish habitat, or death of fish (e.g., in standards or codes of practice).

Residual harmful impacts that remain after the application of such measures.

It is important to clearly describe and quantify harmful impacts because DFO will use this information as part of its decision making on whether harmful alteration, disruption or destruction of fish habitat or death of fish is likely and an authorization is required under subsection 35(2)(b) or 34.4(2)(b) of the *Fisheries Act*.

## Section F: Submission and Signature

The proponent must sign their application. A signed original of the Request for Review must be provided to the regional DFO office (<http://www.dfo-mpo.gc.ca/pnw-ppe/contact-eng.html>), even if an electronic copy was sent by email. Should the review of your project indicate that harmful alteration, disruption or destruction of fish habitat or death of fish is likely, the information provided in the Request for Review document can be referred to in the subsequent application for an authorization under Paragraphs 35(2)(b) or 34.4 of the *Fisheries Act*.

## Section G: Definitions

**Aquatic Species at Risk:** an extirpated, endangered, threatened species, or a species of special concern. A non-exhaustive list of aquatic species at risk found in Canadian waters can be found here (<http://www.dfo-mpo.gc.ca/species-especes/sara-lep/identify-eng.html>).

### **Aquatic Species at Risk Critical Habitat**

the habitat that is necessary for the survival or recovery of a listed wildlife species and that is identified as the species critical habitat in the recovery strategy or in an action plan for the species.





**Aquatic Species at Risk Residence:** the specific dwelling place, such as a den, nest or other similar area or a place that is occupied or habitually occupied by one or more individuals during all or part of their life cycles, including breeding, rearing, staging, wintering, feeding, or hibernating.

**Aquatic invasive species:** are fish, invertebrate or plant species that have been introduced into a new aquatic environment, outside of their natural range. Once introduced, aquatic invasive species populations can grow quickly because they don't have natural predators in their new environment. As a result, they can outcompete and harm native species. They can even alter habitats to make them inhospitable for the native species. A non-exhaustive list of aquatic invasive species can be found here (<http://www.dfo-mpo.gc.ca/species-especes/ais-eae/identify-eng.html>).

**Emergency circumstance:** If your project must be conducted in response to an emergency, you may apply for an Emergency Authorization. The emergency situations are:

- The project is required as a matter of national security
- The project is being conducted in response to a national emergency where special temporary measures are being taken under the federal *Emergencies Act*
- The project is required to address an emergency that poses a risk to public health or safety or to the environment or property.

**Fish habitat:** means habitat that can directly or indirectly support life processes. This includes but is not limited to: spawning grounds, nursery, rearing, food supply and migration areas.

**Harmful alteration, disruption or destruction** means any temporary or permanent change to fish habitat that directly or indirectly impairs the habitat's capacity to support one or more life processes of fish.

**High Water Mark:** The usual or average level to which a body of water rises at its highest point and remains for sufficient time so as to leave a mark on the land.



[Fisheries and Oceans Canada](#)

[Home](#) → [Aquatic ecosystems](#) → [Projects near water](#)

# Request a review of your project near water: Step 5. Apply for project authorization

[1. What this service offers](#)

[2. Understand the project review process](#)

[3. Check if your project needs a review](#)

[4. Request a project review](#)

[5. Apply for project authorization](#)

[Guidance documents](#)

You must download and save this PDF form to your computer before filling it out.

[How to download and open a PDF form](#)

You'll need to apply for authorization if we determine that your project will cause the death of fish and/or harmful alteration, disruption or destruction of fish habitat.

The Minister of Fisheries, Oceans and the Canadian Coast Guard can grant project authorization in the form of a:

- *Fisheries Act* Authorization
- fishing licence that contains conditions for the protection of aquatic species at risk

When the work, undertaking or activity requires an authorization, the latter is requested according to the requirements of the *Authorizations Concerning Fish and Fish Habitat Protection Regulations*.

Your authorization will include terms and conditions you must follow to avoid, mitigate, offset (counterbalance impacts) and monitor the impacts to fish and fish habitat resulting from the project. Failure to abide by these terms and conditions is a contravention of the Act and may result in fines.

- [Apply for an authorization \(normal\)](#) (PDF, 558 KB)
- [Apply for authorization \(emergency\)](#) (PDF, 492 KB)
- [Apply for reinstatement of authorization](#) (PDF, 490 KB)
- [Apply for amending authorization](#) (PDF, 491 KB)
- [Apply for suspension or cancellation of authorization](#) (PDF, 592 KB)
- [Applicant's guide to submitting an application for authorization](#)

[Policy for Applying Measures to Offset Impacts to Fish and Fish Habitat Under the Fisheries Act.](#)

Send completed forms to [your regional office](#).

[Apply for a Species at Risk \(SARA\) permit](#) if your project:

- will not result in the:
  - death of fish

- harmful alteration, disruption or destruction of fish habitat
- **will likely result in harm, harassment, or capture of an aquatic species at risk**

← Previous

Next →

**Date modified:**

2019-11-29



# Application Form for the Issuance of an Authorization under Paragraphs 34.4(2)(b) and 35(2)(b) of the Fisheries Act (Non-Emergency Situations)

I, the undersigned, hereby request an authorization for the purpose of paragraphs 34.4(2)(b) and 35(2)(b) of the *Fisheries Act*. I understand that this authorization, if granted, is only from the standpoint of the Minister of Fisheries and Oceans in regards to the above named provisions and does not release me from my obligation to obtain permission from other concerned regulatory agencies or from other act or regulations such as *Species at Risk Act* or the *Aquatic Invasive Species Regulations*.

Texts in brackets refer to the provisions of the *Authorizations Concerning Fish and Fish Habitat Protection Regulations* (hereafter "the Regulations") or of their Schedules.

## 1. Applicant Contact Information

Applicant's Name:

If applicable:

Authorized Representative's Name:

Address:

Address:

Telephone No.:

Telephone No.:

Fax No.:

Fax No.:

E-mail:

E-mail:

DFO File Referral No. (if known):

## 2. Checklist for Prescribed Information [schedule 1]

An applicant does not need to re-submit documents that have already been submitted to DFO for review. An applicant may reference documents such as Environmental Impact Statements, technical supplements, etc. in their application but must provide the appropriate reference to any document cited, including the chapter, section, page reference and date of submission.

Type of Information/ Documentation	Have you submitted the following? (Yes/No)	Identify the appropriate reference document: Title, Chapter, Section, Page Number and Date of Submission	DFO Comments (For official use only)
Financial Guarantee [paragraph 2(1)(b)]	<input type="text"/>	<input type="text"/>	<input type="text"/>
Description of Proposed work, undertaking or activity [schedule 1, section 2]	<input type="text"/>	<input type="text"/>	<input type="text"/>



Project engineering specifications, scale drawings and dimensional drawings (for physical works) <b>[schedule 1, section 3]</b>			
Phases and schedule information <b>[schedule 1, section 4]</b>			
Location information <b>[schedule 1, sections 5&amp; 6]</b>			
Descriptions of any consultations undertaken prior to application (if any) <b>[schedule 1, section 7]</b>			
Description of Fish and Fish Habitat (Aquatic Environment) <b>[schedule 1, section 8]</b>			
Description of Effects on Fish and Fish Habitat <b>[schedule 1, section 9]</b>			
Description of Measures and Standards to Avoid or Mitigate death of fish or harmful alteration, disruption or destruction of fish habitat <b>[schedule 1, section 10]</b>			
Description of monitoring measures to assess effectiveness of measures and standards described in section 10 <b>[schedule 1, section 11]</b>			
Description of contingency measures that will be implemented if measures and standards (section 10) do not meet their objectives <b>[schedule 1, section 12]</b>			
Description of the death of fish after measures and standards are implemented <b>[schedule 1, section 13]</b>			
Description of the Residual harmful alternation, disruption or destruction of fish habitat after measures and standards are implemented <b>[schedule 1, section 14]</b>			
Habitat Credits <b>[schedule 1, section 15]</b>			
Offsetting Plan (including geographic coordinates and small scale site plan) <b>[schedule 1, section 16]</b>			



### 3. Fisheries Management Objectives

Did you consider local Fisheries Management Objectives in your planning process?

Yes  No

If yes, please identify the Fisheries Management Objective(s)/Plan considered and, if applicable, reference the relevant sections.

Please identify any effects that the proposed work, undertaking or activity may have on achieving these objectives.

### Applicant Declaration

I solemnly declare that the information provided for this application are true, complete and correct, and I make this declaration conscientiously believing it to be true knowing that it is of the same force and effect as if made under oath. This declaration applies to all material submitted as part of this application for paragraphs 34.4(2)(b) and 35(2)(b) *Fisheries Act* Authorization.

Applicant's signature (and corporate seal):

MM/DD/YYYY

Date

Information about the above-noted proposed work, undertaking or activity is collected by DFO under the authority of the *Fisheries Act* for the purpose of administering the Fish and Fish Habitat Protection Provisions of the *Fisheries Act*. Personal information will be protected under the provisions of the *Privacy Act* and will be stored in the Personal Information Bank number DFO PPU 680. Under the provisions of the *Privacy Act*, individuals have a right to, and on request shall be given access to, any personal information about them contained in a personal information bank. Instructions for obtaining personal information are contained in the Government of Canada's Info Source publications available at [www.infosource.gc.ca](http://www.infosource.gc.ca) or in Government of Canada offices. Information other than "personal" information may be accessible or protected as required by the provision of the *Access to Information Act*.

If you require additional space to provide relevant information, please attach that information and indicate the title of the form being used and the section to which you are responding.



# Form for Authorization Holders to Request the Reinstatement of a Suspended Authorization

I, the undersigned, hereby request the reinstatement of a suspended authorization for the purpose of paragraphs 34.4(2)(b) and 35(2)(b) of the *Fisheries Act*. I understand that this authorisation, if reinstated, is only from the standpoint of the Minister of Fisheries and Oceans in regards to the above named provisions and does not release me from my obligation to obtain permission from other concerned regulatory agencies or from other act or regulations such as *Species at Risk Act* or the *Aquatic Invasive Species Regulations*.

Texts in brackets refer to the provisions of the *Authorizations Concerning Fish and Fish Habitat Protection Regulations* (hereafter "the Regulations") or of their Schedules.

## 1. Applicant Contact Information

Applicant's Name:

If applicable:

Authorized Representative's Name:

Address:

Address:

Telephone No.:

Telephone No.:

Fax No.:

Fax No.:

E-mail:

E-mail:

DFO File Referral No. (if known):

## 2. Original Authorization File Numbers

## 3. Reason for Requesting Reinstatement of an Authorisation

Provide a detailed explanation of how the matter that gave rise to the suspension has been solved or corrected, allowing the authorization to be reinstated at any time during the suspension period.

## 4. Additional Information Requirements that may be Requested

The holder of the authorization could be required, at the request of the Minister, to submit a request for an amendment.

December 1, 2020

ATTN: Agricultural Fieldmen and Agricultural Service Board members

As you are aware, the Farm Freedom and Safety Act came into effect on January 31, 2020. We are pleased to provide you with 2 copies of the updated '**Health and Safety on Alberta Farms and Ranches**' flipbook. This resource was created to assist farmers and farm workers to better understand health and safety on farms. To order more copies of this and other free safety related resource materials contact the OH&S Publications Store at: <https://ohs-pubstore.labour.alberta.ca>

In addition, we want to make you aware that as of the end of 2020 Alberta Agriculture and Forestry will no longer be distributing farm safety materials. We know that many communities across Alberta have engaged in farm safety programming and we are pleased to provide you with a copy of '**Planning a Farm Safety Day Camp**' manual to assist you and your community in this type of programming.

Several NGO's in Alberta continue to support farm safety with resource materials and programming. We encourage you to contact these organizations regarding any farm safety efforts that you and your Agricultural Service Board undertake in the future:

- Farm Safety Centre - [www.abfarmsafety.com](http://www.abfarmsafety.com) Ph: 403-752-4585
- AgSafe Alberta - [www.agsafeab.ca](http://www.agsafeab.ca) Ph: 403-219-7901
- Alberta Association of Agricultural Societies - [www.albertaagsocieties.ca](http://www.albertaagsocieties.ca) Ph: 780-427-2174
- Agriculture for Life - [www.agricultureforlife.ca](http://www.agricultureforlife.ca) Ph: 877-893-3292

Yours truly,  
Sharon Stollery  
Manager, Farm Safety

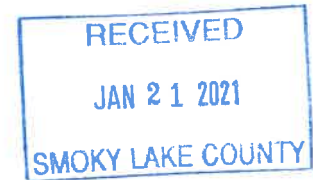
Enclosure

cc: Doug Macaulay - Manager, Agricultural Service Board Program





LEGISLATIVE ASSEMBLY  
ALBERTA



6-2

December 22, 2020

**Glenn van Dijken, MLA**  
Athabasca-Barrhead-Westlock

Dan Gawalko  
4612 McDougall Drive  
Smoky Lake, Alberta  
T0A 3C0

Dear Mr. Gawalko:

Thank you for your October 20, 2020, letter regarding Agricultural Service Board (ASB) grant funding delays and reductions. I have consulted with my colleague, Honourable Devin Dreeshen, Minister of Agriculture and Forestry, for more information on this important issue.

ASBs are a critical partner for the Government of Alberta and we remain committed to supporting the important work you do each year to implement and enforce the *Agricultural Service Board Act*, *Weed Control Act*, *Agricultural Pest Act*, *Soil Conservation Act*, and for assisting with the *Animal Health Act*. Municipalities and the province have had a strong relationship over the years, including our 75-year partnership with ASBs.

As you know, the downturn in the economy and the onset of COVID 19 has led to significant reductions in government revenue. This affected the 2020-21 budget, resulting in a reduction of the ASB program budget in spring 2020. The provincial budget constraints continue, and government departments are looking for opportunities for in-year savings. Agriculture and Forestry is working through budgetary adjustment options, which has led to a delay in the release of the Resource Management Stream fund for Agriculture Service Boards.

Although the 2020 ASB program budget is reduced, Agriculture and Forestry increased program stability through the new five-year renewal under the ASB Grant Program. This five-year agreement replaces the previous three-year grant agreement.

Sincerely,

Glenn van Dijken, MLA  
Athabasca-Barrhead-Westlock  
Constituency

cc: Honourable Devin Dreeshen, Minister, Agriculture and Forestry  
Doug Macaulay, ASB Unit Manager, Agriculture and Forestry