

**SMOKY LAKE COUNTY**

**A G E N D A:** County Council Meeting for the purpose of a  
**Utilities Meeting: Environmental Operations**  
to be held on

Tuesday, June 15, 2021 at 9:00 o'clock A.M.

Virtual through Zoom Platform

Meeting ID: 873 7352 2079 Passcode: 185835

<https://us02web.zoom.us/j/87373522079?pwd=MVhtdnlXSFBjdkpzNitYUTNWeVBWZz09> And with

Council physically present in the County Council Chambers, Smoky Lake.

\*\*\*\*\*

**1. Meeting:**

1.1 Call to Order.

**2. Agenda:**

Acceptance of Agenda:  
as presented or  
subject to additions or deletions

**3. Minutes:**

3.1. Adopt minutes of April 13, 2021– Utilities Meeting: Environmental Operations Meeting. ©

Recommendation: Motion to Adopt.

3.2 Utilities Meeting: April 13, 2021 Environmental Operations:  
**Action List.** ©

Recommendation: File for Information.

**4. Request for Decision:**

4.1 High Water Usage Account. ©

**5. Issues for Information:**

5.1 Managers Report. ©

5.2 Evergreen Regional Waste Management Services Commission Meeting  
May 26, 2021. ©

Recommendation: File for information.

**6. Correspondence:**

6.1 Evergreen Regional Waste Management Services - Available Trained Staff Member. ©

6.2 21<sup>st</sup> Annual Alberta Care Conference Bonnyville. ©

6.3 Recycling Council of Alberta Conference Fairmont Banff Springs Hotel. ©

Recommendation: For Discussion.

**7. Delegation(s)**

**8. Executive Session:**

**9. Date and time of Next Meeting(s):  
Adjournment**

SMOKY LAKE COUNTY

Minutes of the County Council **Environmental Operations Meeting** (Water, Wastewater and Waste Management) held on Tuesday, **April 13, 2021** at 1:00 P.M. held virtually online through Electronic Communication Technology: Zoom Meeting and in Council Chambers.

The meeting was called to Order by the Chairperson, Councillor Lorne Halisky in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Div. No.</u>	<u>Councillor(s)</u>	<u>Tuesday, Apr. 13, 2021</u>
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Virtually Present
Finance Manager	Brenda Adamson	Virtually Present
Env. Oper. Manager	Dave Franchuk	Present in Chambers
Natural Gas Manager	Daniel Moric	Virtually Present
Legislative Svcs/R.S.	Patti Priest	Virtually Present

\*\*\*\*\*

No Members of the Media were present.  
One Member of the Public, virtually present.

**2. Agenda:**

615-21: Lukinuk            That the Smoky Lake County Council Environmental Operations Meeting Agenda for Tuesday, April 13, 2021, be adopted, as presented.

Carried Unanimously.

**3. Minutes:**

616-21: Orichowski      That the Minutes of the Smoky Lake County Council Environmental Operations Meeting held on Tuesday, February 16, 2021, be adopted as presented.

Carried.

617-21: Lukinuk            That the Action List from the Smoky Lake County Council Environmental Operations Meeting held on Tuesday, February 16, 2021, be filed for information.

Carried.

**4. Request for Decision:**

**Request to Write Off Water Utilities Account #772360.01**

618-21: Lukinuk            That Smoky Lake County Council approve to write off Water Utilities Account #772360.01 in the uncollectable amount of \$153.42, as recommended by the County's Auditor.

Carried.

**Request to Write Off Water Utilities Account #772369.01**

619-21: Gawalko            That Smoky Lake County Council approve to write off Water Utilities Account # 772369.01 in the uncollectable amount of \$30.43, as recommended by the County's Auditor.

Carried.

**Request to Write Off Water Utilities Account #772380.01**

620-21: Lukinuk That Smoky Lake County Council approve to write off Water Utilities Account # 772380.01 in the uncollectable amount of \$324.48, as recommended by the County's Auditor.

Carried.

**5. Issues for Information:**

**Environmental Operations: Manager's Report**

621-21: Gawalko That Smoky Lake County's Environmental Operations Manager's report for the period of February 9, 2021 to April 7, 2021 be accepted and filed for information.

Carried.

**Evergreen Regional Waste Management Services Commission –Minutes**

622-21: Lukinuk That the agenda package received by Smoky Lake County from Evergreen Regional Waste Management Services Commission's Regular Meeting held on March 11, 2020 at the County of St. Paul No. 19's office, be filed for information.

Carried.

**6. Correspondence:**

**Cleanfarms**

623-21: Lukinuk That the email received by Smoky Lake County from Cleanfarms, dated April 7, 2021, announcing Cleanfarms promotional materials available for collecting unwanted agricultural pesticides and livestock/equine medications in several locations within Alberta (excluding Smoky Lake County), be filed for information.

Carried.

**7. Delegation:**

No Delegation.

**8. Executive Session:**

No Executive Session.

**Next Meeting**

624-21: Orichowski That the next Smoky Lake County Council **Environmental Operations Meeting** be scheduled for **Tuesday, June 15, 2021 at 9:00 a.m.** to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 **and/or** physically in County Council Chambers.

Carried.

**ADJOURNMENT:**

625-20: Halisky That the Smoky Lake County Council Environmental Operations Meeting of April 13, 2021 be adjourned, time 1:25 p.m..

Carried.

\_\_\_\_\_  
CHAIRPERSON

SEAL

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER



4  
GOALS

62%  
GOAL COMPLETION

● Draft ● Not started ● On Track ● Behind ● Overdue ● Complete → Direct Alignment --- Indirect Alignment

COUNCIL MOTIONS/INQUIRY PLAN  
COUNCIL MOTIONS 2021

Meeting Date	Council ...	Goal	Details	Owner	Progress Update	Current Co...
<b>2021 04 13 Environmental Operations</b>						
2021/04/13	618-21	→ Request to Write Off Water Utilities Account #772360.01	That Smoky Lake County Council approve to write off Water Utilities Account #772360.01 in the uncollectable amount of \$153.42, as recommended by the County's Auditor.	Environmental Operations Manager	<p><b>Dave Franchuk:</b>  <b>Achievements:</b> On April 14, 2021 the uncollected amount of \$153.42 of Account #772360.01 had been written off.  <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i></p>	Behind
2021/04/13	619-21	→ Request to Write Off Water Utilities Account #772369.01	That Smoky Lake County Council approve to write off Water Utilities Account # 772369.01 in the uncollectable amount of \$30.43, as recommended by the County's Auditor.	Environmental Operations Manager	<p><b>Dave Franchuk:</b>  <b>Achievements:</b> On April 14, 2021 the uncollected amount of \$30.43 from account # 772369.01 had been written off.  <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i></p>	On Track

2021/04/13

620-21

↳ **Request to Write Off Water Utilities Account #772380.01**

That Smoky Lake County Council approve to write off Water Utilities Account # 772380.01 in the uncollectable amount of \$324.48, as recommended by the County's Auditor.

Environmental Operations Manager

**Dave Franchuk:**

**Achievements:** On April 14, 2021 Account # 772380 had been written off in the uncollected amount of \$324.48

**Challenges:** *No value*

**Next Steps:** *No value*

On Track



<b>REQUEST FOR DECISION</b>		DATE	June 15, 2021	4.1
<b>TOPIC</b>		High water usage account #772367.01		
<b>PROPOSAL</b>		<p>During our last meter read at Warspite we had noticed high water usage of a long time resident. The water department staff had phoned the lady in the home to arrange for the meter to be checked manually. During the visit the staff did not find any sort of leak and the meter was working in proper order. Unfortunately the lady was a little forgetful., we feel that a tap may have been left on overnight. Management proposes that the county forgive the 66.8 cubic meter consumption with the bill accumulating to \$378.50 and charge the non metered rate of \$75.00 instead.</p>		
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>				
<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>		•		
<b>BENEFITS</b>		•		
<b>DISADVANTAGES</b>		•		
<b>ALTERNATIVES</b>		•		
<b>FINANCE/BUDGET IMPLICATIONS</b>				
<b>Operating Costs:</b>		<b>Capital Costs:</b>		
_____		_____		
<b>Budget Available:</b>		<b>Source of Funds:</b>		
_____		_____		
<b>Budgeted Costs:</b>		<b>Unbudgeted Costs:</b>		
_____		_____		
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>				
<b>COMMUNICATION STRATEGY</b>				
<b>Recommendation</b>				
<b>Option #1</b>		Forgive the amount of \$378.50 and invoice customer #772367.01 the non-metered rate of \$75.00 for the month of June billing period.		
<b>Option #2</b>		Charge customer #772367.01 the full amount of the invoice of \$384.18		
<b>CHIEF ADMINISTRATIVE OFFICER</b>				



WATER & WASTEWATER PLAN  
(W&W) INFRASTRUCTURE

Goal	Progress Update	Current Completi...
<p><b>Water Activity: 100%</b></p>	<p><b>Dave Franchuk:</b>  <b>Achievements:</b> Reporting period from May 7, 2021 to June 8, 2021  May 7 Replace UPS at Smoky Lake truck fill and create truck fill modem troubleshooting guide.  May 10 Calibrate water testing instruments with Hach tech.  May 14 Check on Spedden PLC, clean and mouse proof panel.  May 17 Troubleshoot and Repair level indicator at the Bellis potable water truck fill.  May 18 Continue Repair on level indicator at the Bellis potable water truck fill.  May 19 cleaning and mouse proofing at the Spedden truck fill.  May 20 Order required treatment chemicals and testing supplies  May 21 Call out to reset PLC at Smoky Lake truck fill.  May 25 Install gaskets on pressure Reducing valve at the Bellis potable water truck fill.  May 26 Warspite water meter reads.  June 2 Trouble shoot and clean out solenoid valve at Waskatenau truck fill.  June 7 Clean and repair Spedden Barrel fill hose.</p> <p><b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i>  2021/06/08</p>	<p>94%  94 / 100%  6% behind</p>

5.1

**Waste Water: 100%**

**Dave Franchuk:**

**Achievements:** Reporting period from May 7, 2021 to June 8, 2021

May 11 Pull pump # 1 and clean debris from and clean out bucket screens.

May 13 Pull pump # 2 and clean debris from.

May 25 Tend to mouse proofing the Warspite lift station building and cleaning.

June 3 Pull pump #1 and clean debris from.

June 4 Pull pump # 2 and clean debris from and clean out bucket screens.

**Challenges:** *No value*

**Next Steps:** *No value*

2021/06/08

**Waste Management: 100%**

**Dave Franchuk:**

**Achievements:** Reporting period from May 7, 2021 to June 8, 2021

During the month of May we had received over 100 refrigeration units.

May 8 Removed trees leaning on fence at the Smoky Lake transfer station.

May 13 Removing unwanted items at the take it or leave it shacks

May 16 Fire at the dry waste pit at the Smoky Lake Landfill fire Department on site had pumps run all night.

May 17 File report to Alberta Parks and Environment regarding underground dry waste fire. Pumps ran all night.

May 18 Meet with RCMP regarding fire. Fight underground fire with Track hoes rock truck, and cat, thanks to all involve fire is out.

May 19 Mend cut fence at Smoky Lake land fill site and set up trail camera in area

May 20 Roll up hoses and take all equipment used for pumping water back to the shops.

May 31 Pick up garbage and discarded appliances north of Spedden.

June 1 Clean up electric appliance site at the Smoky Lake and Spedden sites.

June 3 Empty oil pails into tank, and clean sites at Smoky Lake and Bellis.

June 8 Saddle Lake member had tour of our Smoky Lake site.

**Challenges:** *No value*

**Next Steps:** *No value*

2021/06/08

96%  
96 / 100%  
4% behind

97%  
97 / 100%  
3% behind



**Regional Water: 100%**

**Dave Franchuk:**

**Achievements:** Reporting period from May 7, 2021 to June 8, 2021.  
During this reporting period 54 Alberta First calls had been tended to

- May 10 Calibrating regional testing equipment with the Hach tech.
- May 11 Possible leak investigation.
- May 13 CAV checks and pump out water when required.
- May 20 Meet with Westcan at Whitefish Lake reservoir to tend to tower deficiencies.
- May 21 CAV checks and pump out water when required.
- May 25 Shut off/turn on flows during PVR installment at the Egremont site.
- May 26 Monitor and set flows for Whitefish Lake flushing.
- June 1 Submit Operators time and mileage for regional system.
- June 3 Meet with Vector at Whitefish lake reservoir regarding minor deficiencies.

**Challenges:** *No value*

**Next Steps:** *No value*  
2021/06/08

**Administrative Activity (W&W): 100%**

**Dave Franchuk:**

**Achievements:** Reporting period for May 7, 2021 to June 8, 2021.

- May 10 Managers meeting. (Terry)
- May 13 Joint Health and Safety meeting. (Terry)
- May 17 Managers meeting.
- May 21 Departmental Operations meeting.
- May 25 Managers meeting.
- May 26 Evergreen meeting.
- May 31 Managers meeting.
- June 7 Managers meeting.

**Challenges:** *No value*

**Next Steps:** *No value*  
2021/06/08

97%  
97 / 100%  
3% behind

96%  
96 / 100%  
4% behind

**Training Activity (W&W): 100%**

**Dave Franchuk:**

**Achievements:** Reporting period from May 7, 2021 to May 8, 2021.

May 26 Landfill Operations. Continuing education units. (Dave)

May 27 Landfill Operations. Continuing Education units. (Dave)

June 2 Indigenous Consultation Pt 2 (Dave)

June 3 Indigenous Consultation Pt 2 (Dave)

June 8 Konica Minolta Remote training (Dave)

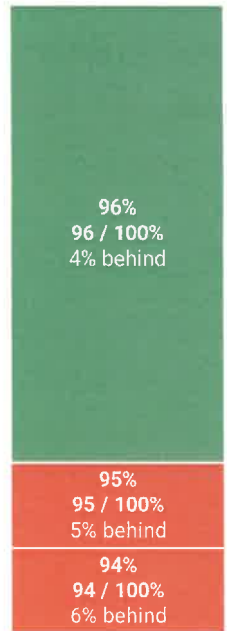
**Challenges:** *No value*

**Next Steps:** *No value*

2021/06/08

**Update Plan/Budget for Truckfills: 100%**

**Council Member Inquiry: 100%**



**EVERGREEN REGIONAL WASTE  
MANAGEMENT SERVICES COMMISSION MEETING**

Wednesday, May 26, 2021  
County of St. Paul Office  
10:00 a.m.

5.2

**AGENDA**

1. Call to Order
  - a. Additions to the Agenda
2. Minutes of April 20, 2021 Regular Meeting
3. Business Arising from Minutes
  - a. Leachate Options
  - b. Drone
  - c. Safety Policy Booklet
  - d.
  - e.
4. Closed Meeting Session
5. Financials
  - a. Treasurer's Report
  - b.
6. New Business
  - a. Regional Site Report
  - b. Alberta Recycling- Rig Mats for E-Waste
  - c. AB Recycling Webinar
  - d. Fire at Smoky Lake Landfill
  - e. Smoky Lake County Lease and Operating Agreements
  - f. 11:30 Presentation: Brett Hunter- Banner
  - g.
  - h.
7. Other Business/Correspondence
  - a. Date for Business Plan/ Bylaw Review
  - b.
  - c.
8. Next Meeting
9. Adjournment

8

**EVERGREEN REGIONAL WASTE  
MANAGEMENT SERVICES COMMISSION**

**Minutes of Regular Meeting**

**County of St. Paul Office  
Tuesday, April 20, 2021  
10:00 a.m.**

Members Present Virtually:

Steve Upham- Chairman, Randy Orichowski, Debra McQuinn, Nathan Taylor  
Dan Kotylak, Leo Chapdelaine, Richard Warren

Alternates Present Virtually:

Maxine Fodness, Terri Hampson, Hank Holowaychuk, Dan Gawalko, Ron Boisvert

Paul Poulin- Manager Evergreen Landfill  
Ashley Cozzens- Recording Secretary  
Tim Mahdiuk- County of St. Paul- Virtually  
Kim Heyman- Town of St. Paul- Virtually

**1. CALL TO ORDER**

Steve Upham called the meeting to order at 10:01 a.m.

**a. Additions to Agenda**

Leo Chapdelaine made a motion to accept the agenda as presented.

**CARRIED**

**2. MINUTES OF MARCH 11, 2021 REGULAR MEETING**

Debra McQuinn made a motion to adopt the minutes of the March 11, 2021 Regular Meeting as presented.

**CARRIED**

**3. BUSINESS ARISING FROM MINUTES**

**a. Webinar- MGA**

Paul Poulin and Steve Upham attended the virtual meeting regarding the Regional Services Commission Basic Principals of Bylaws  
One of the main takeaways is that we should look into what bylaws the Evergreen Commission has and see if they comply with the Regional Services Commission.

Hank Holowaychuk made a motion to undertake a review of the bylaws that Evergreen Regional Waste Management Services Commission has, at a date to be determined.

**CARRIED**

**b. Term Deposits- Loan Repayment**

Dan Koylak made a motion to make a lump sum payment of \$250,000 to the TD Bank to go towards our loan payment.

**CARRIED**

Randy Orichowski made a motion to invest \$750,000 in a one year GIC @ 0.75% and invest \$407, 000 in a 90 day GIC to be auto renewed.

**CARRIED**

**c. Mileage**

Dan Kotylak made a motion that the motion carried at the January 27, 2021 meeting offering \$0.65 per kilometer to all Evergreen Staff for the 2021 fiscal year be rescinded.

**CARRIED**

**d. Drone Surveying**

Possible drone services: Ventus Geospatial Geomatics Survey and Civil Tracker. Both of these companies are recognized by Omni McCann Geoscience.

There was a discussion on contacting other landfills that have drones to see if they would be willing to come and survey our landfill.

Randy Orichowski made a motion to contact Tom from Westlock Landfill and see if they would be willing to do the surveying for us.

**CARRIED**

**4. CLOSED MEETING SESSION**

Dan Kotylak made a motion to go into closed session at 10:26 am for legal.

**CARRIED**

Debra McQuinn made a motion to return to regular meeting at 10:30 a.m.

**CARRIED**

Randy Orichowski made a motion to undertake a performance review for Paul Poulin when we look over the bylaws and business plan at a later date.

**CARRIED**

**5. TREASURERS REPORT**

Ashley Cozzens presented the Treasurer’s Report to March 31, 2021.

Debra McQuinn made a motion to accept the treasurer’s report as presented.

**CARRIED**

**6. NEW BUSINESS**

**a. Regional Site Report**

Paul presented the site report for the Evergreen Landfill April 2021:

- Fugitive waste being picked up along fence line and pastures
- Will be hiring someone to rake waste from the ditches with a tractor
- Hauling clay onto the Class II and III sites. Hope to get a County truck to haul and save on the hauling from our loaders
- Culverts are being labeled to address any areas of concern around the landfill site with water flow, over grown vegetation. It’s a fast way to identify precise location
- We hope to set up a temporary fence line on the east side of cells 2,4,6 between the perimeter fence and the cells in an effort to see if it will trap more waste before it has a chance to go into the pastures

Richard Warren made a motion to accept the Regional Site Report as information.

**CARRIED**

**b. ISC Waste Management Specialist**

Phone conversation from Indigenous Services Canada regarding the future waste management plans at Frog Lake First Nations, Kehewin First Nations and Saddle Lake Cree Nation.

We are currently receiving waste from all of these nations.

Debra McQuinn made a motion to draft a letter thanking the First Nations for working with us.

**CARRIED**

**c. Policies & Bylaws**

There are a couple of new policies Paul would like the Commission to consider:

1.) Paul would like to create a policy for responsibility pay for any Evergreen Regional Staff, other than the Manager, that would be responsible for the “on call” phone. If the Manager is away someone that has their landfill certification (there are currently two employees right now) would be take the phone, screen calls and then be compensated for the time having to work when they are not scheduled to work.

2.) There is a handbook called “Safety Standards, Procedures and Guidelines” that was created for the staff of the Region St. Paul (County of St. Paul, Town of St. Paul, Town of Elk Point and Village of Horseshoe Bay). The handbook has information on the safety management system, communication and training, hazards, clothing and equipment, working safely, heavy equipment and incident management; all this would apply to the Evergreen Regional Site. Would the Commission consider adopting this handbook if the Municipalities listed above allow it?

Nathan Taylor made a motion to accept the use of the Safety Standards, Procedures and Guidelines Employee Handbook for the Evergreen Regional Landfill Staff, to appoint Paul Poulin as the acting safety officer for Evergreen Regional Landfill and to enter into discussions with administration from the Region of St. Paul to see what it would take to join; either we pay an upfront fee to be a part of it or we bring the OHS officer in as needed.

**CARRIED**

**d. Spring Cleanup**

The month of May will be the Freon roundup. Residents can bring their Freon units (fridges, freezers & water coolers) to their nearest transfer station and the \$20 fee will be waived.

Randy Orichowski made a motion to approve the participation of the Evergreen Regional Landfill in the 2021 Spring Cleanup

**CARRIED**

**e. Household Hazardous Waste Update**

Received an email from Alberta Recycling regarding an update on the HHW program:

“We are pleased to confirm that Alberta Environment and Parks (AEP) will maintain their funding for the collection and transportation of HHW to an approved facility till March 31, 2022 as well as oversight of the program.”

Leo Chapdelaine made a motion to file the Household Hazardous Waste Update report as information.

**CARRIED**

**f. Grant for toxic roundup**

Municipalities, Indigenous communities, regional waste authorities and commissions, and registered collection sites can apply for an event to collect old electronics, paint, used oil materials, and scrap tires.

Debra McQuinn made a motion that the Evergreen Regional Waste Management Services Commission are the ones that apply for a grant to host an event for recycling if needed.

**CARRIED**

**7. OTHER BUSINESS/CORRESPONDENCE**

**a. Alberta Care Conference**

The Alberta Care Spring Conference that was to be held in Stoney Plain on April 14-16, 2012 has been rescheduled to February 23-25, 2022.

The Fall Conference will be held in the MD of Bonnyville on September 8-10, 2021.

**b. April 30, 2021 Save the date- TCETSA**

Tribal Chiefs Employment and Training Services Association will be making an announcement on April 30, 2021; asking if anyone from the Commission would like to attend.

Randy Orichowski made a motion that Paul Poulin and Steve Upham attend the Tribal Chiefs Employment and Training Services Association announcement.

**CARRIED**

**8. NEXT MEETING**

Next meeting is to be scheduled for Wednesday, May 26, 2021 at 10:00 a.m. via zoom.



9. **ADJOURNMENT**

Steve Upham adjourned the meeting at 11:35 a.m.

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**Date**

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**Commission Chairman**

6.1



**EVERGREEN  
REGIONAL WASTE MANAGEMENT SERVICES COMMISSION**

Box 3, Lafond, AB T0A 2G0

PH. 780-646-6125

May 27, 2021  
Gene Sobolewski  
Chief Administrative Officer  
Smoky Lake County  
Box 310, Smoky Lake, AB  
T0A 3A0

Dear Mr. Sobolewski

On behalf of the Evergreen Regional Waste Management Services Commission I would like to bring to your attention that the Evergreen Commission does have a trained staff member that could be available to help and assist with any duties pertaining to the transfer stations in your municipality.

This individual is currently employed by the Evergreen Commission, is very responsible and knowledgeable with the layouts of transfer stations and is familiar with filling out site reports and procedures. He does hold a current Transfer Station Certificate and is willing to be at any site on request. If your municipality would require his service, whether for holiday relief, medical leaves, getting caught up on jobs or simply cleaning up sites, the commission would then invoice the municipality for the day or days he worked for you.

Should the Smoky Lake County ever need a qualified hand at any of your transfer station sites, your consideration for this proven staff member would be greatly appreciated.

Thank you

Paul Poulin  
Manager  
Evergreen Regional Waste Management Services Commission

**Managing today's waste for tomorrow's future.**

[evergreenwaste@mcsnet.ca](mailto:evergreenwaste@mcsnet.ca)



[www.evergreenwaste.ca](http://www.evergreenwaste.ca)

# 21st Annual Alberta CARE Conference

Please forward registrations & payment to:  
**ALBERTA C.A.R.E.**  
Linda McDonald, Executive Director  
5212-49 Street  
Leduc, AB T9E 7H5  
Toll Free: 1.866.818.CARE (2273)  
Cell: 1-780-668-6767  
Fax: 780.980.0232  
Email: [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)  
Web: [www.albertacare.org](http://www.albertacare.org)

## COVID-19 Protocols

- Upon Entering Thermometer Scan
- Bring Your Own Pen, Pens are Not Allowed
- Tracking Sheet
- Given Pocket Hand Sanitizer & Face Masks
- Distancing
- Meals & Buffett Served Cafeteria Style
- Pump Hand Sanitizer on Each Table
- Delegates 4 to a Table for 8
- Hotel - Sanitizing Tables, Chairs, Door Handles, Microphone
- Hotel Staff Will Wear Mask and Gloves
- Delegates to Bring Own Golf Clubs
- Distancing on Buses

**Silent Auction**  
Going once...  
Going twice...

Beginning September 8th  
Ending September 9th at 8pm

# 21st Annual Alberta CARE Conference

September 7th-10th  
**2021**

## Accommodations

Block of Rooms under "Alberta CARE"



**Best Western Hotel**  
101 - 5401 43 Street, Bonnyville, AB  
1-780-826-6226

Block of Rooms under "Alberta CARE"



**Microtel Inn**  
5409 Lakeland Road, Bonnyville, AB  
1-780-687-2120

# 21st Annual Alberta CARE Conference

September 7th- 10th  
**2021**

Centennial Centre/ Field House  
4313 - 50 Avenue  
Bonnyville, AB



# Tuesday, September 7th

8:00 a.m. - 4:00 p.m. **COMPOSTING COURSE**  
Register with [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

# Wednesday, September 8th

8:00 a.m. - NOON **COMPOSTING EXAM**  
Register with [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

8:00 a.m. - NOON **DRONE TRAINING SESSION**  
Register with [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

9:00 a.m. - 5:00 p.m. Registration and Booth Set Up

NOON **BUFFET LUNCHEON** at Centennial Centre

1:30 p.m. **TOUR #1**



- Cold Lake Marina - Boat Charter

OR *(Buses Provided)*

A Walking Tour to the Cold Lake Brewers and Visit the Cold Lake Marina

AND

3:30 p.m. **Ski Hill Lift - Kinsoo Ridge Resort Adventure Park**  
(Owned by the MD of Bonnyville)

6:00 p.m. **SUPPER AND SOCIAL** Evening at the Kinsoo Ridge Resort  
*(Bus back to Bonnyville in the Evening)*



Alberta CARE

\$475.00 Registration Per Person  
Register 3 or more Delegates  
and receive a....

**10% Discount!**

*This Conference is Alberta Environment approved for 'Continuing Education Units'*

# Thursday, September 9th

7:00 a.m. **Buffet Breakfast & Exhibit Viewing**

8:15 a.m. **Opening Remarks**  
Tom Moore, Chairman, Alberta CARE

8:30 a.m. **Bringing Greetings from the MD of Bonnyville and presenting Environmental Strategies and Accomplishments**  
Reeve Greg Sawchuk

9:15 a.m. **CEIP & MCCAC Programs - Municipal Grants**  
Councillor Glen Finstad, City of Leduc and Chairman of ERWAC

10:00 a.m. **Information and Changes to Regional Services Commissions**  
Alberta Municipal Affairs

10:45 a.m. **New Composting Regulations**  
Alberta Environment and Parks

11:15 a.m. *(NEW)* **Alberta e-Program Update**  
Alberta Recycling Mgmt. Association

12:15 p.m. **BUFFET LUNCHEON**

1:30 p.m. **TOUR #2**

- MD of Public Works Yard
- New Regional Fire Hall
- Journey North Cider Company in Bonnyville Vineyard Crops, Facility Tour and Tasting

*(Buses Loading at 1:15 p.m.)*

OR



**GOLFING** at Bonnyville Golf and Country Club

5:00 p.m. **Cocktails**

6:30 p.m. **BUFFET BANQUET**

8:00 p.m. **Silent Auction Ends**

9:00 p.m. **HOSPITALITY EVENING - Hosted by K&K Recycling**



**Bonnyville Centennial Centre**

# Friday, September 10th

7:00 a.m. **Exhibit Viewing & Hot Buffet Breakfast**

8:30 a.m. *(NEW)* **Waste to Energy Project - Joint Presentation with Art Sawatzky, Peace River Waste Management Company and Dan Duckering, Bio Mass Energy Techniques**

9:30 a.m. *(NEW)* **Re-Purpose Electric Vehicle Batteries for Energy Storage**  
Simon Fraser University, B.C. (by Zoom)

10:15 a.m. **Success Story - Plastic Recycling**  
Tom Moore, Westlock Regional Waste Commission

11:00 a.m. **Closing Remarks - Tom Moore, Chairman**

*(Coffee Side Board During Morning Sessions)*



**World's Largest Perogie**



**Energy Centre Climbing Wall**



**4 Wing Cold Lake**



**Ski Hill and Resort**

**Cancellation Deadline  
August 27th 2021**

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ALBERTA Coordinated Action for  
Recycling Enterprises (CARE)  
1-780-980-8089 Office  
1-780-668-6767 Cell  
1-780-980-0232 Fax

# Registration Form

## ALBERTA CARE Conference 2021

September 8th-10th, 2021 Centennial Centre/Field House  
4313 50 Avenue, Bonnyville, AB

Names: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### **NO CHARGE FOR TOURS:**

**Please indicate the number attending Wednesday Tour #1** \_\_\_\_\_

**Please indicate the number attending Thursday Tour # 2** \_\_\_\_\_

**Golf Fees 18 Holes \$78.00 with Cart** (GST included) \$ \_\_\_\_\_

Sub Total \$ \_\_\_\_\_

**Conference Fee: \$475.00 p.p** \$ \_\_\_\_\_

**LESS 10% (if 3 or more attend)** \$ \_\_\_\_\_

GST \$ \_\_\_\_\_

### Spouses or Guests attending meals:

Breakfast Buffet @ \$25.00 p.p. \$ \_\_\_\_\_

Luncheon @ 30.00 p.p. \$ \_\_\_\_\_

Buffet @ 60.00 p.p. \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**FAX TO:** 780-980-0232

**MAIL PAYMENT TO:** Alberta CARE, 5212 49 Street, Leduc, Alberta T9E 7H5

**EMAIL:** [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

Please indicate any food allergies: \_\_\_\_\_

Dave Franchuk

**From:** Recycling Council of Alberta <info@recycle.ab.ca>  
**Sent:** June 1, 2021 9:30 AM  
**To:** Dave Franchuk  
**Subject:** A Conference Unlike Any Other: RCA Launches 2021 Conference Program and Registration

[View this email in your browser](#)

**RCA** RECYCLING COUNCIL  
OF ALBERTA

**A Conference Unlike Any Other  
RCA Launches 2021 Conference Program and  
Registration**



THROUGH THE  
**LOOKING  
GLASS**  
A CIRCULAR ECONOMY CONFERENCE

SEPT. 29 - OCT. 1, 2021  
FAIRMONT BANFF SPRINGS HOTEL

RCA RECYCLING COUNCIL  
OF ALBERTA

RECYCLE.AB.CA

The 2021 RCA annual conference, *Through the Looking Glass*, will take place from **September 29th to October 1st, 2021** in the heart of the Canadian Rockies at the Fairmont Banff Springs Hotel. The RCA has released its

preliminary conference program, now available online along with a pre-registration link.

→ See the program and register [here](#).

This year's RCA conference topics will include dialogue around the circular economy and waste reduction. Throughout this action-packed, three-day event of keynotes, panels, networking, and fun events, our attendees will have the opportunity to attend sessions on food waste, recycling and zero waste in the construction and demolition sector, building a plastics circular economy, reusables, defining recycling, and the latest from innovators around the world.

Attendees will gain inspiration and knowledge from our speakers, who are key leaders in the circular economy. We are thrilled to announce our keynote speaker, **Peter von Tiesenhausen**, a multidisciplinary artist based in Demmitt, Alberta. Over the course of more than thirty years as a full-time artist, his practice has continuously eluded categorization. Peter von Tiesenhausen's subtle interventions on the land where he lives formed the basis for his famous 1996 copyright claim over that land, a claim which has since protected it from resource exploration by extractive industries and forced pipeline developers to do expensive rerouting around it.

Along with leading environmental presenters from the province, across the country and around the globe, the conference features a golf tournament, regulatory updates, environmental program tours, networking opportunities, a banquet, great food, and much more! [Click here](#) for the early bird view of the conference program.

The RCA understands that the COVID-19 pandemic is far from over, but we're planning optimistically with a virtual contingency plan if COVID-19 restrictions do not permit an in-person conference.

Interested attendees can learn more and complete pre-registration, sharing your intent to attend if we are able to go ahead with the event, by visiting: <https://conference.recycle.ab.ca/>

There are various sponsorship opportunities and options to host a trade show exhibit as part of the event. [Download the 2021 RCA Sponsorship Package](#).

### **About the Recycling Council of Alberta**

The RCA's mission is to promote, facilitate and advocate for a Circular Economy in Alberta through waste reduction and resource conservation.

Through a consultative approach and support of the RCA Committees and partners (i.e., government, industry, stewardship organizations and other associations) and additional stakeholders, the RCA will pursue protection of the environment through resource conservation following the 3Rs hierarchy.



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You are receiving this email because you requested to receive RCA conference and event updates.


**Our mailing address is:**

Recycling Council of Alberta  
PO Box 23  
Bluffton, AB T0C 0M0  
Canada

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