

## SMOKY LAKE COUNTY

**AGENDA:** County Council Meeting to be held on  
Thursday, **August 26, 2021** at 9:00 A.M.  
Virtual through Zoom Platform

Meeting ID: 834 6930 6493 Passcode: 026132

<https://us02web.zoom.us/j/83469306493?pwd=eU5WTUFjbmVWZlNKSWZTcEFJNFduZz09>

And with Council physically present in the County Council Chambers, Smoky Lake.

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### 1. Meeting:

Call to Order

### 2. Agenda:

Acceptance of Agenda:  
as presented or  
subject to additions or deletions

### 3. Minutes:

1. Minutes of June 22, 2021 – **County Council Departmental Meeting.** ©

Recommendation: Motion to Adopt.

2. Minutes of June 24, 2021 – **County Council Meeting.** ©

Recommendation: Motion to Adopt.

3. Minutes of June 28, 2021 – **Special County Council Meeting.** ©

Recommendation: Motion to Adopt.

4. Minutes of July 20, 2021 – **County Council Departmental Meeting.** ©

Recommendation: Motion to Adopt.

5. Minutes of July 28, 2021 – **County Council Committee of the Whole for the Purpose of Planning Meeting.** ©

Recommendation: Motion to Adopt.

6. Minutes of August 5, 2021 – **Special County Council Meeting.** ©

Recommendation: Motion to Adopt.

### 4. Request for Decision: Governance Issues and Management Issues

1. Senate Election and Referendum Voting. ©
2. **Bylaw No. 1402-21:** Road Closure – Cancellation of all that portion of “AVENUE” lying south of Lot A, and north of Lot B, Plan 8420551 located within the Hamlet of Warspite. ©
3. Remediation Report and Groundwater Monitoring Report for the former Waskatenau Nuisance Ground. ©
4. Town of Smoky Lake and Smoky Lake County Intermunicipal Development Plan Bylaw. ©

5. What We Heard Report: Hamlet Chickens, Dark Skies Designation, and RVs at Lake Lots. ©
6. Heritage River Management Planning Process Framework. ©
7. Offer to Sell Land to Smoky Lake County – Plan 1955CL, Block 1, Lot 22 (Hamlet of Spedden). ©
8. Lake Subdivision Signage Project. ©
9. Power Up North Entrepreneur Conference Sponsorship. ©
10. Fire Services: Small Claims Research. *(To be handed out at Meeting)*
11. **Policy Statement No. 01-03-28: Organizational Chart- Discussion.** ©  
*(Executive Session 8.2)*
12. Vehicle Damage Claim with respect to Policy 14-A.10. ©
13. Post Election Council Orientation. ©
14. Acknowledgement of Flag Raising Ceremony. ©
15. Road Alignment at NE-19-57-13-W4. © *(Executive Session 8.1)*
16. 2021 Tax Sale. ©

**Public Question and Answer Period: 11:30 a.m. – 12:00 noon**

**5. Issues for Information:**

- 5.1 Chief Administrative Officer:
  - 5.1.1 Monthly Report: June 24, 2021 to August 18, 2021. *(To be handed out at meeting)*
  - 5.1.2 Financial Statement for the months of: **May and June 2021.** ©
  - 5.1.3 Action List:
    - i. County Council Departmental Meeting – June 22, 2021.
    - ii. County Council Meeting – June 24, 2021.
    - iii. County Council Special Meeting – June 28, 2021. ©
    - iv. County Council Departmental Meeting – July 20, 2021.
    - v. County Council Committee of the Whole for the Purpose of Planning Meeting – July 28, 2021. ©
    - vi. County Council Special Meeting – August 5, 2021. ©
- 5.2 Municipal Finance:
  - 5.2.1 Monthly Report. ©
  - 5.2.2 Actual to Budget Review. ©
  - 5.2.3 Accounts Receivable Aging Report. *(for Councillor's information).* ©
  - 5.2.4 Cheques Register. *(for Councillor's information).* ©



5.3 Reeve and Councillor: Reports from various Committees, Boards and Commissions

5.3.1 Division One.

5.3.2 Division Two.

5.3.3 Division Three - **Reeve**.

a. June 17, 2021 to August 18, 2021. *(To be handed out at meeting)*

5.3.4 Division Four.

5.3.5 Division Five.

5.3.6 Additional Documentation: Committees, Boards and Commissions.

**Government Liaison Committee:**

a. **Request for Discussion:** Alberta Transportation Meeting – RMA Convention. ©

b. **Request for Discussion:** Alberta Municipal Affairs Meeting – RMA Convention. ©

c. **Request for Discussion:** Environment and Parks Meeting – RMA Convention. ©

**Recommendation:** See recommendation section for each Request for Discussion.

**Risk Pro Committee:**

d. Craig Pettigrew, Manager of Insurance, Rural Municipalities of Alberta (RMA), dated August 18, 2021 – Re: RiskPro 2021 Online. ©

**Recommendation:** Who can attend – attend.

**6. Correspondence:**

1. Honourable Kaycee Madu, Minister, Alberta Justice and Solicitor General, dated June 23, 2021- Re: Reply to letter dated May 31, 2021 regarding potential of an Alberta provincial police service. ©

Recommendation: Acknowledge receipt.

2. Jared Rajoo, Publisher, Two Hills Regional Chronicle, dated July 15, 2021 – Re: Apology for error. ©

Recommendation: Acknowledge receipt of letter.

3. Miranda Rowda, P. Eng., Infrastructure Manager, Alberta Transportation, dated July 19, 2021 – Re: Memorandum of Agreement – Local Road Bridge Component BF 09915 Emergency Bridge Repair. ©

Recommendation: Approve action taken in executing the Memorandum of Agreement.

4. Ric McIver, Minister of Alberta Transportation, dated June 21, 2021 – Re: Approval of Bridge Replacement Project BF13398 funding under Strategic Transportation Infrastructure Program (STIP) - \$664,400.00. ©

Recommendation: Acknowledge receipt of funding.

5. Ric McIver, Minister of Municipal Affairs, dated July 5, 2021 – Re: 2021 Gas Tax Fund (GTF) Allocation of \$288,156.00 to Smoky Lake County. ©  

Recommendation: Acknowledge receipt of funding.
6. Ric McIver, Minister, Alberta Municipal Affairs, dated July 2021 – Re: 2021 Minister’s Awards for Municipal Excellence – submission not selected for the award. ©  

Recommendation: Acknowledge receipt.
7. Redwater- Smoky Lake Victim Services Unit, dated July 15, 2021 – Re: Sponsorship for Annual Charity Golf Tournament on August 29, 2021. ©  

Recommendation: Donate \$250.00.  
*Donation Summary: 2016/2017/2018/2020- \$250.00  
2019- donated \$250 (\$185.00 hole sponsor, balance in prizes)*
8. Ric McIver, Minister of Alberta Transportation, dated May 19, 2021 – Re: Approval of Bridge Repair Project BF09915 funding under Strategic Transportation Infrastructure Program (STIP) - \$172,000. ©  

Recommendation: Acknowledge receipt of funding.
9. Dylan Grove, IBI Group, dated June 30, 2021 – Re: Project Construction Delay for Metis Crossing Solar Project. ©  

Recommendation: Acknowledge receipt.
10. Honourable Senator Paula Simons, Senator, Alberta, dated August 2021 – Re: Support for North Saskatchewan River nomination. ©  

Recommendation: Acknowledge receipt and approve action of Reeve meeting with Honourable Senator Paula Simons on August 15, 2021 at Metis Crossing.  
*\*Note: This was also information release R54-21*
11. Del Huchulak, dated August 5, 2021- Re: Twelve (12) Acre Parcel of land at 911 West Railway Drive. ©  

Recommendation: Take no action.
12. Metis Nation of Alberta 93<sup>rd</sup> Annual General Assembly at Metis Crossing- August 19-22<sup>nd</sup>, 2021. ©  

Recommendation: Acknowledge Reeve did attend and bring greetings to the 93th Annual General Meeting of the Metis Nation of Alberta.
13. Ric McIver, Minister of Municipal Affairs, dated August 5, 2021 – Re: 2021 Senate Election Act and Referendum Act Funding Letter. ©  

Recommendation: Acknowledge receipt.
14. Arthur Beaudette, General Manager, The Vegreville News Advertiser Ltd. ©  

Recommendation: Defer to future Budget Meeting.
15. Michelle Kitsco on behalf of Gary and Anita DeWitt, dated August 19, 2021 – Re: Whitefish Lake Environmental Reserve Issues. ©  

Recommendation: Forward to a future Committee of the Whole for Purpose of Planning Meeting.

**7. Delegation(s):**

**8. Executive Session:**

1. Land issue: under the authority of the FOIP Section 27: Privileged Information, in regard to Road Alignment at NE-19-57-13-W4. *(See Request for Decision 4.15).*
2. Personnel Issue: under the authority of the FOIP Act Section 27: Privileged Information, in regard to the Organizational Chart Structure Review. *(See Request for Decision 4.11).*

**9. Information Release:**

- 9.1 Calendar: July and August 2021. ©
- 9.2 Thank You Received: August 2021. ©

**10. Bills and Accounts:**

**11. Date and time of Next Meeting(s):**

**12. Adjournment**

SMOKY LAKE COUNTY

Minutes of the **County Council Departmental Operations Meeting** held on Tuesday, **June 22, 2021**, at 9:06 A.M. held virtually online through Electronic Communication Technology: Zoom Meeting and physically in Council Chambers.

The meeting was called to Order by the Reeve, Mr. Craig Lukinuk, in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Tuesday, June 22, 2021</u>		
<u>Div. No.</u>	<u>Councillor(s)</u>	
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Virtually Present
Finance Manager	Brenda Adamson	Virtually Present
Legislative Svcs/R.S.	Patti Priest	Virtually Present
Public Works Manager	Doug Ponich	Absent
Public Works Foreman	Bob Novosiwsky	Virtually Present
Plan/Dev Manager	Jordan Ruegg	Absent
Natural Gas Manager	Daniel Moric	Absent
Agricultural Fieldman	Carleigh McMullin	Absent
GIS	Carole Dowhaniuk	Virtually Present @ 9:15am
Communications Tech.	Evonne Zukiwski	Virtually Present
Fire Chief	Scott Franchuk	Virtually Present @9:35am
Safety Officer	Trevor Tychkowsky	Virtually Present
Enviro. Op. Manager	Dave Franchuk	Virtually Present
P.W. Shop Foreman	Dave Kully	Absent
P&R Manager/Peace Off.	Ed English	Virtually Present

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**2. Agenda:**

892-21: Halisky

That the Smoky Lake County Council Meeting Agenda for the purpose of Departmental Operations for Tuesday, June 22, 2021, be adopted as amended:

**Additions to the Agenda:**

1. Compensation Request for Rebuilding Access Road to Pastureland SW-25-60-17-W4.
2. Garner Lake, Birchland Resorts - Trail Accesses.
3. Land Use Bylaw Section 7.25.1 - Recreational Vehicles.
4. Métis Crossing - Request for Assistance at Nekinan House, Smoky Lake.

Carried Unanimously.

**3. Minutes:**

No Minutes.

Carole Dowhaniuk, GIS Officer, virtually joined the meeting, time 9:15 a.m.

Scott Franchuk, Fire Chief, virtually joined the meeting, time 9:35 a.m.

4. **Issues for Information:**

**Manager's Reports:**

**Public Works Manager's Report**

**Range Road 130 Rehabilitation / Base Stabilization Project**

893-21: Gawalko That Smoky Lake County Council approve to amend Policy Statement No. 03-18: Five-Year Road Plan, by adding a Rehabilitation / Base Stabilization Project to Year-2021 for the purpose of reclaiming and incorporating one coat of MG30 Dust Control on a portion of Range Road 130, South of 610 for approximately 3.5 miles at an estimated cost in the amount of \$90,000.

Carried.

**Range Road 130 Geotechnical Study**

894-21: Halisky That Smoky Lake County Council approve to engage Associated Engineering Alberta Ltd. in accordance with the Standing Agreement, to proceed with a geotechnical study on Range Road 130, North of Highway 28, for approximately 8.25 Miles, and fund the study from the Capital Budget as contemplated in the Capital Projects; and approve for the County to undertake a traffic count on the said road.

Carried.

Bob Novosiwsky, Public Works, Road Foreman, virtually left the meeting 10:45 a.m.

**Additions to the Agenda**

**Compensation Request for Rebuilding Access Road to Pastureland SW-25-60-17-W4**

895-21: Cherniwchan That Smoky Lake County Council **defer** the letter from Dan Jarema, dated June 21, 2021, requesting financial compensation for rebuilding the private access road to the pastureland legally described as SW-25-60-17-W4, to allow time for Public Works to assess the quality and costs of the privately completed project, as stated in the said letter in the amount of \$2,000.00 for pit run and crushed gravel, and in the amount of \$1,000.00 for rig mats, and bring the information forward to Council for further discussion.

Carried.

**Métis Crossing – Nekinan House Request for Assistance**

896-21: Halisky That Smoky Lake County Council **defer** the verbal request for assistance from Métis Crossing made to the Chief Administrative Officer in June 2021, in respect to chipping trees at the Nekinan House, located at 4607 - 52 Avenue in Smoky Lake; to allow time for Public Works to inspect the site and determine a cost estimate for equipment and manpower to complete the request, and bring the information forward to a future Council meeting for further discussion.

Carried.

Dave Kully, Public Works Shop Foreman, virtually joined the meeting, time 10:58 a.m.

**Whitefish Lake First Nation #128**

897-21: Orichowski That Smoky Lake County submit a request for the Reeve, Deputy Reeve and Chief Administrative Officer, to be a delegation before the Whitefish Lake First Nation #128 Band Chief and Council, for the purpose of building relationships with the Band.

Carried.

Ed English, Peace Officer / Parks and Recreation Manager, virtually left the meeting, time 11:11 a.m.

**Public Works Shop Foreman**

**Capital Purchase – Unit 198 - Year-2021 Kenworth T880 Truck**

898-21: Cherniwchan That Smoky Lake County purchase a Year-2021 Kenworth, Model T880 Day Cab, with a manual transmission from Edmonton Kenworth Ltd. in reference to the quote dated June 15, 2021, in the amount of \$185,874.00, for the purpose of replacing Public Works' Unit 198, in accordance with the Year-2021 to Year-2025 Five-Year Capital Budget approved by Council Motion #663-21 on April 28, 2021, within the budgeted amount not to exceed \$190,000.00.

Carried.

**Capital Purchase – Unit 633 – Year-2021 John Deere 6175M Tractor**

899-21: Gawalko That Smoky Lake County purchase a Year-2021 John Deere 6175M Cab Tractor in the amount of \$180,000.00 and Year-2021 Degelman 57DL Blade in the amount of \$21,500.00, from Agland, St. Paul, as per their quote dated June 15, 2021, for a combined total in the amount of \$201,500.00, to replace the Public Works Unit 633, in accordance with the Year-2021 to Year-2025 Five-Year Capital Budget approved by Council Motion #663-21 on April 28, 2021, within the budgeted amount not to exceed \$220,000.00.

Carried.

**Safety Officer's Report**

**County Fuel Tank Inventory on Private Land**

900-21: Halisky That Smoky Lake County Administration review and update the inventory of County Owned fuel tanks situated on private land, and ensure a whole harmless agreement is executed by each respective landowner.

Carried.

Dave Kully, Public Works Shop Foreman, and Kyle Schole, Planning and Development Assistant, virtually left the meeting, 12:26 p.m.

**Training Events – Reports to Council**

901-21: Halisky That Smoky Lake County Council acknowledge receipt of the Reports produced in accordance with Management Policy Statement No. 01-M-41: Reporting on Training Events, received from:

Finance Department:

- Assessment Review Board Clerk Refresher, held on May 13, 2021, taken by Brenda Adamson, Finance Manager.

Carried.

**Meeting Recessed**

Meeting recessed for Lunch, time 12:43 p.m.

**Meeting Reconvened**

The meeting reconvened on a call to order by Reeve Craig Lukinuk at 1:35 p.m. in the presence of all Council members, the Chief Administrative Officer, and the virtual presence of the Assistant Chief Administrative Officer, Finance Manager, Planning and Development Assistant, Communications Technician, Fire Chief, GIS Officer and Recording Secretary.

Ed English, Peace Officer / Parks and Recreation Manager, virtually joined the meeting, 1:41 p.m.

**Planning and Development Manager's Report  
County Council Committee of the Whole Meeting**

902-21: Orichowski The next Smoky Lake **County Council Committee of the Whole Meeting** for the purpose of Planning, be scheduled for **Wednesday, July 28, 2021, at 9:00 a.m.**, to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 **and/or** physically in County Council Chambers.

Carried.

**Managers' Reports**

903-21: Gawalko That the Smoky Lake County Managers' Reports received for the period between May 13, 2021, to June 14, 2021, from the Public Works Manager, Public Works Foreman, Public Works Shop Foreman, Peace Officer, Natural Gas Manager, Environmental Operations Manager, Agricultural Fieldman, Planning and Development Manager, Safety Officer, Fire Chief, GIS Officer and Communications Technician, be accepted as presented and filed for information.

Carried.

**Additions to the Agenda**

**Land Use Bylaw Section 7.25.1 – Recreational Vehicles**

904-21: Halisky That Smoky Lake County Council **defer** further discussion of Land Use Bylaw Section 7.25.1 in respect to the number of allowable year-round placements of recreational vehicles on a parcel of land without a development permit, to allow time for the Planning and Development Department to continue to draft an amendment to revise the provisions relating to recreational vehicles and to carry out a public consultation plan which includes, but is not limited to, directly extending invitations to the Bonnie Lake and Mons Lake Community Associations, conducting an online survey, and hosting open houses, for the purpose of compiling a "what we heard" report to aid Council in their decision making, based on the public feedback received.

Carried.

**Garner Lake, Birchland Resort Trail Accesses**

905-21: Gawalko That Smoky Lake County Council **defer** the email request from Deb and Ron Williams, Residents at Garner Lake, Birchland Resort, dated June 18, 2021, in regard to the lake access trail at Garner Lake, Birchland Resort, which backs onto 9<sup>th</sup> Street, behind 8<sup>th</sup> Street, as the said residents are scheduled to appear as delegations at the Regular County Council Meeting scheduled for June 24, 2021.

Carried.

Bob Novosiwsky, Public Works Road Foreman, entered Council Chambers, time 2:33 p.m.

**Compensation Request for Rebuilding Access Road to Pastureland SW-25-60-17-W4**

906-21: Lukinuk That Smoky Lake County **take no action** to the letter received from Dan Jarema, dated June 21, 2021, requesting financial compensation for rebuilding the private access road to the pastureland legally described as SW-25-60-17-W4; further to the June 22, 2021, Council Motion #895 (to defer the request) and in light of the Public Works Road Foreman's efficiency in inspecting the said location during the window of time between 10:45 a.m. and 2:33 p.m. on June 22, 2021.

Carried.

**6. Correspondence:**

No Correspondence.

7. **Delegation:**

No Delegation.

**Adjournment:**

907-21: Lukinuk

That the Smoky Lake County Council Departmental Operations Meeting of June 22, 2021, be adjourned, time 2:57 p.m.

Carried.

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REEVE

S E A L

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CHIEF ADMINISTRATIVE OFFICER



**SMOKY LAKE COUNTY**

Minutes of the **County Council Meeting** held on Thursday, **June 24, 2021** at 9:04 A.M. held virtually online through Electronic Communication Technology: Zoom Meeting and physically in Council Chambers.

The meeting was called to order by the Reeve, Mr. Craig Lukinuk, in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Div. No.</u>	<u>Councillor(s)</u>	<u>Thursday, June 24, 2021</u>
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Present in Chambers
Finance Manager	Brenda Adamson	Present in Chambers
Legislative Svcs/R.S.	Patti Priest	Virtually Present
Plan/Dev Manager	Jordan Ruegg	Virtually Present
Plan/Dev Assistant	Kyle Schole	Virtually Present

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Observers in Attendance Upon Call to Order:

GIS	Carole Dowhaniuk	Virtually Present
Communications Tech.	Evonne Zukiwski	Virtually Present
Media	Smoky Lake Signal	Virtually Present
Media	Redwater Review	Absent
Public	No Members Present	N/A

**2. Agenda:**

908-21: Cherniwchan That the Smoky Lake County Council Meeting Agenda for Thursday, June 24, 2021, be adopted, as amended:

**Additions to the Agenda:**

1. Highland Hall Request for In-Kind Assistance.
2. Sale of County Surplus Equipment.
3. Chohor Church 100-Year Anniversary Event.

Carried Unanimously.

Reeve Craig Lukinuk paused to observe a moment of silence in the shadow of recent media releases across Canada, to honour all the young Indigenous lives that were lost at Residential Schools, including the release of findings uncovering the remains of 215 children after a survey of the former Residential School grounds in Kamloops, British Columbia, which closed in 1978.



### 3. Minutes:

#### **Minutes of May 17, 2021 – Special County Council Meeting**

909-21: Halisky That the minutes of the **Smoky Lake County Council Special Meeting** held on Monday, May 17, 2021, be adopted as presented.

Carried

#### **Minutes of May 21, 2021 – County Council Departmental Meeting**

910-21: Gawalko That the minutes of the **Smoky Lake County Council Departmental Operations Meeting** held on Friday, May 21, 2021, be adopted as presented.

Carried.

#### **Minutes of May 27, 2021 –County Council Meeting**

911-21: Cherniwchan That the minutes of the **Smoky Lake County Council Regular Meeting** held on Thursday, May 27, 2021, be adopted as presented.

Carried.

### **County Council Meeting Recessed**

The Smoky Lake County Reeve announced the Council Meeting recessed, time 9:09 a.m.

### **VIRTUAL PUBLIC HEARING:**

#### **Bylaw No. 1398-21: Cancellation of a portion of “FIRST AVE” and “MAIN ST” in Edwand 1.0 Opening**

The Virtual Public Hearing was **called to order at 9:17 a.m.** by the Reeve, Craig Lukinuk in the presence of all Council members, Chief Administrative Officer, Assistant Chief Administrative Officer, and Finance Manager as well as in the virtual presence of the Planning and Development Manager, Planning and Development Assistant, Recording Secretary, GIS Officer, and Communications Technician, **no members of the public, and one member of the media.**

Confirmation was provided by the Chief Administrative Officer, that the Public Hearing had been advertised and notice was provided in accordance with the applicable legislation.

The purpose of the hearing was summarized as:

**To obtain public input in favour or opposed in regard to Bylaw No. 1398-21: A Bylaw of the Municipality of Smoky Lake County in the Province of Alberta for the purpose of closing to public travel, portions of a public highway in accordance with section 22 of the Municipal Government Act, Chapter M-26, revised statutes of Alberta 2000, as amended.**

### **2.0 Staff Presentation**

Jordan Ruegg, Planning and Development Manager provided the following information:

#### **BACKGROUND:**

- On November 11, 2017, Smoky Lake County received a request that the Applicants were interested in applying to have portions of two undeveloped road allowances located within the Hamlet of Edwand closed and consolidated with the adjacent properties.

- A similar request was made in 2010 and surveying work had begun but the County was unable to get commitments from all of the affected landowners to purchase the land comprising the areas of the proposed road closure.
- A number of improvements are currently encroaching onto the road labelled as “FIRST AVE”, the road labelled as “MAIN ST.” and onto the adjacent lands legally described as Plan 2206CL, Block (R).
- At the August 30, 2018 Smoky Lake County Council Meeting, the following motion was passed:
  - Motion 862-18: “That Smoky Lake County prepare a bylaw to close all of the undeveloped road labelled as “FIRST AVE”, as shown on Plan 2206CL, and to close all of the undeveloped road labelled as “MAIN ST.” as shown on Plan 2206CL, and to consolidate these closed portions with the adjacent lots, at no cost to Smoky Lake County.”
- At the October 25, 2018 Smoky Lake County Council Meeting, the following motion was passed:
  - Motion 53-18: “That Smoky Lake County Council give FIRST READING to Bylaw 1325-18: Cancellation of all that portion of “FIRST AVE” and cancellation of all that portion of “MAIN ST”, as shown on Plan 2206CL, located within the Hamlet of Edwand, and to schedule a Public Hearing for Thursday, December 6, 2018, at 1:15 p.m., to be held at the Smoky Lake County Council Chambers; and to advertise said Public Hearing as per section 22, section 230 and section 606 of the Municipal Government Act.”
- At the December 6, 2018 Smoky Lake County Council Meeting, a Public Hearing was held on proposed Bylaw 1325-18. There were no representations made during the Public Hearing nor were any written comments submitted in advance of the Hearing.
- Motion 134-18: “That Smoky Lake County prepare and send to Alberta Transportation and defer Bylaw No. 1325-18: a bylaw for the cancellation of all that portion of “FIRST AVE” and all that portion of “MAIN ST”, as shown on Plan 2206CL, located within the Hamlet of Edwand.”
- At the June 24, 2021 Smoky Lake County Council Meeting, Bylaw 1398-21 was presented for, and given FIRST READING.
- A Notice advertising the Public Hearing was posted on the County’s website beginning on June 8, 2021.
- Notice of the Public Hearing was advertised in the Smoky Lake Signal and the Redwater Review the weeks of June 14, 2021, & June 21, 2021. The proposed Bylaw was advertised, and Notice has been provided in accordance with the applicable legislation.
- This hearing has been scheduled to obtain public input on the proposed Bylaw in accordance with section 22, section 230 and section 606 of the Municipal Government Act.

### **3.0 Public Presentations Via Written Submissions**

There was no written submission received.

### **4.0 Public Presentations at the Public Hearing**

There were no Members of the Public virtually present who requested to speak **in opposition or in support** of proposed **Bylaw No. 1398-21**.

### **5.0 Questions and Answers**

Who pays for extra costs?

The landowners involved are responsible for all external costs associated, such as: surveying, land title transfer, and advertising costs.

## 6.0 Closing Remarks

There being no further presentations, the public hearing and discussion on Smoky Lake County's proposed **Bylaw No. 1398-21: a bylaw for Cancellation of all that portion of "FIRST AVE" and cancellation of all that portion of "MAIN ST", as shown on PLAN 2206CL, located within the Hamlet of Edwand**, was declared closed, time **9:30 a.m.**

## County Council Meeting Reconvened

The Smoky Lake County Council Meeting reconvened, at a call to order by Reeve Lukinuk, time **9:31a.m.**, in the physical presence of all Council members, the Chief Administrative Officer, Assistant Chief Administrative Officer, and Finance Manager, and in the virtual presence of the Planning and Development Manager, Planning and Development Assistant, Communications Technician, GIS Officer, Recording Secretary, one Member of the Public and one Member of the Media.

### 4. Request for Decision:

#### **Safety Codes Agency Agreement – Request for Proposals Document**

912-21: Orichowski That Smoky Lake County accept the Request for Proposals (RFP) document prepared by the Planning and Development Department, to seek Safety Codes Services, relating to Building, Electrical, Plumbing, and Private Sewage Disposal Disciplines, with optional Fire Discipline, subject to the partnering municipalities: Town of Smoky Lake, Village of Waskatenau and Village of Vilna also accepting said Request for Proposals document.

Carried.

#### **Safety Codes Agency Agreement – Request for Proposals Advertisement**

913-21: Gawalko That Smoky Lake County as the managing partner responsible for the Smoky Lake Region Joint Quality Management Plan, advertise a Request for Proposals (RFP) on the Alberta Purchasing Connection, to seek Safety Codes Services, jointly for Smoky Lake County, Town of Smoky Lake, Village of Vilna and Village of Waskatenau, in respect to Building, Plumbing, Gas, Electrical and Private Sewage Disposal Disciplines, with optional Fire Discipline, and the RFP closing date be Friday, July 30, 2021, at 4:00 p.m..

Carried.

#### **Bylaw No. 1398-21: Cancellation of a portion of "FIRST AVE" and "MAIN ST" Edwand**

914-21: Halisky That Smoky Lake County **Bylaw No. 1398-21: for the cancellation of all that portion of First Avenue and Main Street, within the Hamlet of Edwand, within the legal land description Plan 2206CL**, for the purpose of closing the said portion of road to the public, be given **FIRST READING**.

Carried.

#### **Bylaw No. 1399-21: Regional Community Development Committee (RCDC) Joint Agreement - Terms of Reference**

915-21: Halisky That Smoky Lake County **Bylaw No. 1399-21: Regional Community Development Committee (RCDC): Joint Agreement - Terms of Reference** for the purpose of establishing the provision of a Regional Community Development Committee (RCDC) to promote the development of a diversified economic base in the Smoky Lake Region, be given **FIRST READING**.

Carried.

Moved by Councillor Cherniwchan That Smoky Lake County **Bylaw No. 1399-21: Regional Community Development Committee (RCDC): Joint Agreement - Terms of Reference** for the purpose of establishing the provision of a Regional Community Development Committee (RCDC) to promote the development of a diversified economic base in the Smoky Lake Region, be given **SECOND READING**.

Carried.

Moved by Councillor Gawalko That Smoky Lake County **Bylaw No. 1399-21: Regional Community Development Committee (RCDC): Joint Agreement - Terms of Reference** for the purpose of establishing the provision of a Regional Community Development Committee (RCDC) to promote the development of a diversified economic base in the Smoky Lake Region, be given **PERMISSION for third reading**.

Carried Unanimously.

Moved by Councillor Orichowski that Smoky Lake County **Bylaw No. 1399-21: Regional Community Development Committee (RCDC): Joint Agreement - Terms of Reference** for the purpose of establishing the provision of a Regional Community Development Committee (RCDC) to promote the development of a diversified economic base in the Smoky Lake Region, be given the **THIRD and FINAL READING** and that the Reeve and the Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Carried.

**Bylaw No. 1400-21: Procedural Bylaw**

916-21: Orichowski

That Smoky Lake County **Bylaw No. 1400-21: Procedural Bylaw** for the purpose of regulating meeting proceedings and the transaction of business by Council and their Committees, be given **FIRST READING**.

Carried.

Moved by Councillor Cherniwchan That Smoky Lake County **Bylaw No. 1400-21: Procedural Bylaw** for the purpose of regulating meeting proceedings and the transaction of business by Council and their Committees, be given **SECOND READING**.

Carried.

Moved by Councillor Gawalko That Smoky Lake County **Bylaw No. 1400-21: Procedural Bylaw** for the purpose of regulating meeting proceedings and the transaction of business by Council and their Committees, be given **PERMISSION for third reading**.

Carried Unanimously.

Moved by Councillor Halisky that Smoky Lake County **Bylaw No. 1400-21: Procedural Bylaw** for the purpose of regulating meeting proceedings and the transaction of business by Council and their Committees, be given the **THIRD and FINAL READING** and that the Reeve and the Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Carried.

**Bylaw No. 1371-20: Joint Agreement to Regionalize the Smoky Lake County Regional Heritage Board (SLCRHB).**

917-21: Halisky

That Smoky Lake County **Bylaw No. 1371-20: Joint Agreement to Regionalize the Smoky Lake County Regional Heritage Board (SLCRHB)**, for the purpose of establishing a Joint Agreement between Smoky Lake County, Town of Smoky Lake, Village of Vilna, and Village of Waskatenau to regionalize and govern the SLCRHB who will provide advice to the Smoky Lake Region's municipal Councils in matters relating to heritage, be given **SECOND READING**.

Carried.

Moved by Councillor Gawalko that Smoky Lake County **Bylaw No. 1371-20: Joint Agreement to Regionalize the Smoky Lake County Regional Heritage Board (SLCRHB)**, for the purpose of establishing a Joint Agreement between Smoky Lake County, Town of Smoky Lake, Village of Vilna, and Village of Waskatenau to regionalize and govern the SLCRHB who will provide advice to the Smoky Lake Region's municipal Councils in matters relating to heritage, be given the **THIRD and FINAL READING** and that the Reeve and the Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Carried.

One member of the Public virtually joined the meeting, time 10:16 a.m.

**Ukrainian Twinning Committee – Terms of Reference Proposed Bylaw**

918-21: Lukinuk

That Smoky Lake County Council acknowledge review of the Ukrainian Twinning Committee Terms of Reference proposed Bylaw, and recommend and/or confirm the following amendments:

- Section 2.5.3: add “and Kosiv Region” after Smoky Lake Region,
- Section 3.4: change wording to “Manages the Committee’s annual budget and aids in locating grant funding opportunities to support projects.”,
- Section 3.9 add “as referenced in Section 2.5” at the end of the sentence.
- Section 4.2: voting membership to include:
  - a. Three (3) members from Smoky Lake County (serving throughout their term),
  - b. Three (3) members from the Town of Smoky Lake (serving throughout their term),
  - c. One (1) member from the Village of Waskatenau (serving throughout their term), and
  - d. One (1) member from the Village of Vilna (serving throughout their term),
- Section 5.3: regular meetings be held quarterly,
- Section 5.7: quorum be 3 members from 2 or more municipalities, and
- Section 7.1: funding formula to be at 50% County, 25% Town, 12.5% Vilna and 12.5% Waskatenau, with the 12.5% portion capped at \$5,000.00,

and forward said information to the next scheduled Ukrainian Twinning Committee Working Group Meeting, in accordance with their June 9, 2021, Motion # 003-21.

Carried.

Carole Dowhaniuk, GIS Officer, virtually left the meeting, time 10:35 a.m.

**Bylaw No. 1401-21: Borrowing Bylaw**

919-21: Halisky That Smoky Lake County **Bylaw No. 1401-21: Borrowing Bylaw** for the purpose of providing operating expenditure borrowing and short-term capital property, be given **FIRST READING**.

Carried.

Moved by Councillor Orichowski That Smoky Lake County **Bylaw No. 1401-21: Borrowing Bylaw** for the purpose of providing operating expenditure borrowing and short-term capital property, be given **SECOND READING**.

Carried.

Moved by Councillor Cherniwchan That Smoky Lake County **Bylaw No. 1401-21: Borrowing Bylaw** for the purpose of providing operating expenditure borrowing and short-term capital property, be given **PERMISSION for third reading**.

Carried Unanimously.

Moved by Councillor Gawalko that Smoky Lake County **Bylaw No. 1401-21: Borrowing Bylaw** for the purpose of providing operating expenditure borrowing and short-term capital property, be given the **THIRD and FINAL READING** and that the Reeve and the Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Carried.

**Policy Statement No. 08-04-02: Interim Budget**

920-21: Halisky That Smoky Lake County Policy Statement No. 08-04-02: Interim Budget, be repealed, as it is invalidated by Bylaw No. 1401-21: Borrowing Bylaw.

Carried.

**Executive Session:**

**Smoky Lake County Financial Plan 2021-2025**

921-21: Halisky That Smoky Lake County Council go into Executive Session to discuss a Legal Issue, relating to the Smoky Lake County Financial Plan 2021-2025, under the authority of the FOIP Act Section 24: Advice from Officials, in the presence of all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, Finance Manager, and Legislative Services Clerk, time 10:42 a.m..

Carried.

922-21: Orichowski That Smoky Lake County Council go out of Executive Session, time 10:58 a.m.

Carried.

Delegation: Mandy Melnyk, virtually joined the meeting, time 11:04 a.m.

**Smoky Lake County 5-Year Financial Plan for 2021-2025**

923-21: Halisky That the Smoky Lake County 5-Year Financial Plan for 2021 - 2025 and Financial Survey, be advertised for Public Feedback as part of the Public Participation Process

Carried.

**7. Delegation:**

**Outstanding – Natural Gas Account #80550.03**

Virtually Present before Council from 11:07 a.m. to 11:28 a.m. was Mandy Melnyk, property occupant, to request a 50% reduction of the outstanding charges on Natural Gas Account #80550.03.

Carole Dowhaniuk, GIS Officer, virtually joined the meeting, time 11:19 a.m.

Delegation: Mandy Melnyk, virtually left the meeting, time 11:28 a.m.

**11:35 to 11:36 a.m. 9. Public Question and Answer Period:**

None.

**Additions to the Agenda:**

**Highland Community Hall of Barich Society - Request for In-Kind Assistance**

924-21: Orichowski That Smoky Lake County provide in-kind assistance of manpower and signpost material to install directional signage to the Highland Hall and to the Chohor Church, in response to the letter request received from the Highland Community Hall of Barich Society, dated June 18, 2021.

Carried.

**Sale of County Surplus Equipment**

925-21: Cherniwchan That Smoky Lake County advertise to sell the following Public Works Surplus Equipment, as is - where is, by Public Tender, stating “the highest nor any bid shall not necessarily be accepted”; and the closing date for receiving bids shall be July 16, 2021, at 4:00 p.m.:

Unit #	Description	Serial Number	Odometer/Hours
106	1999 GMC 3500 4X4	1GDJK34J0XF083161	282215 KMS
112	2013 Peterbilt 320 Garbage truck	3BPZL50X9DF197041	304501 KMS 6704 HRS
141	1987 Chev C70 3-ton, c/w box and hoist	1GBL7D1B2HV115248	275958 KMS
204	2010 Dodge 3500 4X4 diesel	3D73Y3CL4AG165517	295546 KMS
229	2004 GMC 2500 c/w service body	1GTHK29U94E329190	302711 KMS
452	2003 GMC 2500 4X4	1GTGK29U93Z325966	379757 KMS
455	2012 John Deere 6430	1L06430GVCG714724	7569 HRS
633	1996 John Deere 7800 c/w 12 ft Degelman Blade	RW7800H0171195	11,147 HRS
725	2008 GMC 3500 4X4	1GTHK33K58F219430	264832 KMS
N/A	Used 15 ft gravel box, c/w tarp from Unit 170	N/A	N/A
N/A	Used 100 Barrel water tank	N/A	N/A

Carried.

**Chohor Church 100-Year Anniversary Event**

926-21: Orichowski That Smoky Lake County Reeve and Deputy Reeve attend the Chohor Church’s 100-Year Anniversary (1920-2020) celebration scheduled for July 11, 2021, 11:00 a.m. at the Chohor Church to present a County certificate of recognition for the milestone anniversary; and those Council who can attend – attend the said event.

Carried.



## **5. Issues for Information:**

### **Chief Administrative Officer's Report**

The Chief Administrative Officer (CAO) provided a report to Council for the period of May 21, 2021 to June 17, 2021:

#### **Legislative/Governance:**

- Lowered flags to half-mast for 215 hours and posted on social media to honour and remember the 215 Indigenous children lives lost at Kamloops, BC. Social Media: "On Monday, May 31 flags will be lowered to half-mast at Smoky Lake County to honour and remember the 215 Indigenous children who never returned home and whose lives were lost at the Kamloops, B.C residential school. We continue to become educated about the appalling policies and atrocities that were endured by the Indigenous citizens of Canada under the direct oversight of the Government of Canada. We all need to continue to work towards reconciliation. Every Child Matters. Always. #everychildmatters."
- COVID Meeting – Alberta Health Services, May 21, 2021.
- Golden View Fabricating's Maintainer Demonstration, May 26, 2021. Proposed Rental Agreements for 1 month usage are attached.
- Ukrainian Twinning Committee Meeting, June 9, 2021.
- Joint Health & Safety Committee Meeting, June 10, 2021.

#### **Administrative:**

- Smoky Creek Drainage Request for Decision attached.
- Smoky Lake Intermunicipal Collaboration Committee Meeting, May 28, 2021.
- Local 955 Collective Agreement Bargaining – clarifications for ratification, May 31, 2021.
- Roof Repairs for Main Office – Tender Prep Meeting May 31, 2021.
- Bridge Repairs Pre-construction Meeting, June 1, 2021.
- Smoky Lake Creek Proposal Review Meeting, June 7, 2021.
- Smoky Lake RV - Planning Requirements for Change June 7, 2021.
- TSI Project Kickoff Meeting June 11, 2021.
- Agricultural Service Board / Natural Gas / Environmental Operations / Fire, Council / Board Meetings, June 15, 2021.
- Municipal Planning Commission Meeting, June 15, 2021.

#### **Financial:**

- Nil.

#### **Human Resources:**

- COVID Restrictions: Memo released – Feedback on County Re-opening to ensure that the County is properly prepared for our reopening and that all staff have an opportunity to provide their input and perspective on the prospect of employees returning to pre-pandemic work environments, June 18, 2021.
- Note of Retirement: Received letter as notice to retire from Mr. Edward English – effective July 30, 2021.
- Note of Retirement: Received letter as notice to retire from Mr. Dave Kully – effective July 30, 2021.
- Performed Manager Evaluations/Assessments.

#### **Community:**

- Smoky Lake Region Tourism Founding Members meetings.

#### **Training:**

- Cultural Consultation Training: Indigenous History of Treaties in Canada Duty to Consent under the constitution – virtual – Part one & Two June 2 -3, 2021.

**Flags Lowered – for Indigenous Children who never returned home & whose lives were lost**

927-21: Orichowski That Smoky Lake County acknowledge action taken in lowering the flags on Monday, May 31, 2021 to half-mast to honour and remember the 215 Indigenous children who never returned home and whose lives were lost at the Kamloops, B.C residential school as we continue to become educated about the appalling policies and atrocities endured by the Indigenous citizens of Canada under the direct oversight of the Government of Canada, and acknowledge we all need and should continue to work towards reconciliation as Every Child Matters, always.

Carried.

One Member of the Public virtually left the meeting, time 12:09 p.m.

**Smoky Creek Drainage Assessment**

928-21: Orichowski That Smoky Lake County Council approve the unbudgeted expense to undertake a survey to determine recommendations for repairs to the Smoky Lake Creek channel, including an optional value-added scope of work, which focuses on the drainage basins and hydronic capacity of the Creek, as a next step once the reasons for the drainage issues within the Creek are confirmed; at a cost not to exceed the amount of \$47,500.00 to be funded from General Reserves.

Carried.

One Member of the Public virtually joined the meeting, time 12:16 p.m.

**Retirement of Peace Officer / Parks and Recreation Manager**

929-21: Gawalko That Smoky Lake County accept with regret, the letter received from Mr. Edward English announcing his retirement from the position of Peace Officer / Parks and Recreation Manager, effective July 30, 2021.

Carried.

**Retirement of Public Works Shop Foreman**

930-21: Orichowski That Smoky Lake County accept with regret, the letter received from Mr. David Kully announcing his retirement from the position of Public Works Shop Foreman, effective July 30, 2021.

Carried.

**Meeting Recessed**

Meeting recessed for Lunch, time 12:25 p.m.

**Meeting Reconvened**

The meeting reconvened on a call to order by Reeve Craig Lukinuk at 1:02 p.m. in the presence of all Council members, the Chief Administrative Officer, Assistant Chief Administrative Officer, and Finance Manager, and the virtual presence of the Planning and Development Manager, Planning and Development Assistant, Recording Secretary, GIS Officer, Communications Technician one Member of the Public and one Member of the Media.

**7. Delegation:**

**Debbie Williams and Ron Williams – Trails at Birchland Resort, Garner Lake**

Virtually Present before Council was Debbie Williams and Ron Williams from 1:02 p.m. to 1:20 p.m. to present concerns in regard to the need for trail improvements at Birchland Resort, Garner Lake.

Debbie Williams and Ron Williams virtually left the meeting, time 1:20 p.m.

**Chief Administrative Officer's Report (Continued)**

**Corridor Communications Inc. (CCI) Wireless**

931-21: Gawalko That Smoky Lake County Administration review the agreement between Smoky Lake County and Corridor Communications Inc. (CCI) Wireless in regard to liability and potential compensation, in respect to towers existing on County owned land.

Carried.

**8. Executive Session:**

**Equipment Lease Agreement - Golden View Fabricating Ltd.**

932-21: Cherniwchan That Smoky Lake County Council go into Executive Session to discuss a Legal Issue in regard to an Equipment Lease Agreement from Golden View Fabricating Ltd., under the authority of the FOIP Section 16: Third Party Business Interests, in the presence of all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, Finance Manager, Planning & Development Manager, Planning & Development Assistant, and Legislative Services Clerk, time 1:30 p.m..

Carried.

933-21: Orichowski That Smoky Lake County Council go out of Executive Session, time 1:59 p.m..

Carried.

**Equipment Lease Agreement - Golden View Fabricating Ltd.**

934-21: Lukinuk That Smoky Lake County **take no action** to execute either of the two proposed Equipment Lease Agreements from Golden View Fabricating Ltd. dated June 11 and June 7, 2021 for the purpose of leasing a "single pass road maintainer" and a "2000 John Deere 8410 Tractor"; and, the information received in respect to the single pass road maintainer system, which was provided through Mr. Bruce Chern of Golden View Fabricating Ltd. as a delegation to Council on February 25, 2021, as well as the information received on May 26, 2021 from the road demonstration of the said equipment, be retained for possible future consideration.

Carried.

**Financial Statements**

As annexed to the minutes:

↳ Financial Statement - None.

**Action List(s)**

Action Lists:

- i. Special County Council Meeting – May 17, 2021.
- ii. County Council Departmental Meeting – May 21, 2021.
- iii. County Council Meeting – May 27, 2021.

**Chief Administrative Officer's Report**

935-21: Halisky That Smoky Lake County's Chief Administrative Officer's report for the period of May 21, 2021 to June 17, 2021, be accepted and filed for information.

Carried.

**5. Issues for Information:**

**Finance Manager's Report:  
Actual to Budget Report**

Brenda Adamson, Finance Manager presented an updated Financial Report for the period of May 21, 2021 to June 16, 2021.

### **Finance Manager's Report**

936-21: Cherniwchan That Smoky Lake County's Finance Manager's Report for the period of May 21, 2021 to June 16, 2021, be accepted and filed for information.

Carried.

### **Division One Councillor's Report on various Committees, Boards and Commissions**

Dan Gawalko - Division One Councillor's Report from various Committees, Boards and Commissions:

May 26, 2021 - Evergreen Regional Waste Management Services Commission Meeting held virtually: (Dan)

- Distributed the 2016-2021 Business Plan, which will be updated at the next meeting.
- Attached the draft minutes from the May 26, 2021 meeting.
- Provided the 2021 Budget to Actual report.

### **Division Two Councillor's Report on various Committees, Boards and Commissions**

Johnny Cherniwchan - Division Two Councillor's Report from various Committees, Boards and Commissions:

No report.

### **Division Three - Reeve's Report on Various Committees, Boards & Commissions**

Craig Lukinuk: Reeve and Division Three Councillor's Report from various Committees, Boards and Commissions:

May 19, 26 & June 2, 2021 – Victoria Dist. Ec. Dev Municipally Controlled Corporation Open House, held Virtually: (Craig)

- The purpose of the open house was to seek community input on the creation of a joint partnership of Smoky Lake County and the Town of Smoky Lake in a Municipally Controlled Corporation (MCC), which is a critical component of the Victoria District Economic Development Strategy.
- We also wanted to hear from the community about other aspects of the Strategy.
- The videos of the open houses can be found on our website (the first open house had no attendance: <http://www.smokylakecounty.ab.ca/p/victoria-district-economic-development-strategy>)

May 21, 2021 – Council Departmental Operations meeting, held in Chamber/Virtually: (all Council)

- Denied developing a road allowance as this unbudgeted proposed project would be for the sole purpose of accommodating access to a single parcel of land.
- Discussed a Spedden property in contravention of Bylaw No. 1169-08: Nuisance and Unightly Premises.
- Agreed to change the format of the reports received by Council in respect to weekly historical map trails of Grader equipment activity from the GPS system to paper copies of the manually highlighted paper maps produced by the Grader Operators.

May 27, 2021 – Council Regular Meeting, held in Chamber/Virtually: (all Council)

- Agreed to support retaining the Royal Canadian Mounted Police (RCMP) in Alberta rather than replacing the RCMP with an Alberta Provincial Police Service.
- Adopted Policy Statement No. 01-53-01: Treaty 6 and Indigenous Acknowledgement.
- Approved the Voting Stations in each Division for the upcoming Municipal Election as well as to have an advance poll.
- Amended Policy Statement No. 01-28-02: Council – Request for Information.
- Amended Policy Statement No. 03-25-11: Sale of Gravel or Sand.
- Approved to purchase and implement Diamond Municipal Solutions – financial software.
- Adopted Policy Statement No. 01-41-01: Asset Management.
- Deferred Road Construction Project No. C2113 on Twp Rd 592 between Range Rd 172 & Range Rd 171, to 2022, because the Request for Proposal (RFP) bids received were too high.
- Acknowledged the Smoky Lake County's 2021 Municipal Accountability Program (MAP) Report (which can be found on our website) and agreed to remedy the eight legislative gaps.
- Agree to make an offer to purchase on land, however the deal fell through as the seller did not accept it.
- Executed agreements with Transitional Solutions Inc. (TSI) of Edmonton, Alberta for the purpose of conducting the Smoky Lake Regional Fire Services Review which is funded by the 2020/21 – Alberta Community Partnership (ACP) Intermunicipal Collaboration Grant.
- Approved to offer to partner with our First Nations neighbours to assist in providing voting opportunities to First Nation communities by special ballot.
- Proclaimed National Public Works Week from May 16-22, 2021.
- Acknowledged confirmation of the 2021 MSI Capital Funding for Smoky Lake County of \$1,579,027 and MSI Operating Funding of \$107,802.
- Agreed to donate \$500 to the "Ride for Legends" bicycle ride June 21, 2021, to support Kids with Cancer Society (KWCS) of Edmonton.

May 28, 2021 - Smoky Lake Region Intermunicipal Collaboration Committee, held virtually: (all Council)

- Advised each municipality to incorporate the changes, into their Regional Heritage Board Bylaw to synchronize identical bylaws for adoption.
- Recommended each Council adopt a motion authorizing to advertise a Request for Proposals (RFP), for a Safety Codes Services Contract and to submit an "Action Plan" to address the recommendations.

- Recommended an Intermunicipal Subdivision and Development Appeal Board (SDAB) Bylaw be prepared for review at a future meeting.

May 28, 2021 – Municipal Planning Commission meeting, held in Chamber/Virtually: (all Council)

- Approved Development Permit No. 020-21: PLAN 0320630, BLOCK 1, LOT 40 for the placement of a Shipping Container (20' x 8'), subject to conditions.
- Approved Development Permit No. 023-21: PLAN 7821750, BLOCK 3, LOT 6 for the placement of a Shipping Container (20' x 8'), subject to conditions.

May 29, 2021 – Northern Lights Library System Executive held Virtually: (Craig)

- Current Overdrive electronic book/audiobook content in TRAC:
- Current holds – 36,586 holds on 5596 titles.
- eAudio holds – 13,397 holds on 2031 titles.
- eBook holds – 23,189 holds on 3565 titles.
- 38,182 are eBooks.
- 8,961 are eAudio
- Holdings – 47,143 titles in our holdings
- Libraries are moving to Phase 2 and are in the midst of reopening.
- The 24-hour quarantine requirement for library materials has been lifted by Alberta Health.
- We are forming a system level Overdrive collection development team to help coordinate purchases to avoid too much duplication.

May 29, 2021 – Northern Lights Library Board Meeting: (Craig)

- Library Managers Council Report – Jodi Dahlgren.
- Alta Report- Jennifer Anheliger.
- Financials – Terry Hampson.
- Organizational Review Report – James MacDonald.
- Executive Committee Elections.
- Vicky Lefebvre Board Chair.
- Larry Tiedemann replaces Craig Lukinuk as Zone 1 Rep.
- 11 Policy were approved by the board and are posted on NLLS website.

June 2 & 3, 2021 – Consulting and Engaging Aboriginal People Workshop, held Virtually: (All Council)

- Four things you should know: Treaties are still relevant today, written treaties do not tell the “whole” story, existing treaties are often unfinished business, and Treaties continue to spawn litigation regarding treaty rights.
- To determine whether a duty to consult is necessary, the Court will apply a three-part test:
  - Did the government know or reasonably suspect that the land was traditionally occupied by an Aboriginal community?
  - Is the Government taking an action or making a decision that involves a potential Aboriginal right?
  - Is there a possibility that the Crown action may affect the Aboriginal claim, or right?
- The consultation process can take an estimated 150 days or 5 months.

June 4, 2021- Senator Paula Simons: (Craig)

- Discussion in regard to the support and Progress on the Designation of the North Saskatchewan River and an article she will be writing.

June 7, 2021 – Victoria Dist. Ec. Dev Strategy Implementation Working Group, held Virtually: (all Council)

- Reviewed the Victoria District Economic Development Strategy Business Plan: “What We Heard Report”

June 8, 2021 – Joint Public Hearing with Town of Smoky Lake, held virtually: (all Council)

- Adopted a resolution to establish a Municipally Controlled Corporation as a joint venture with the Town of Smoky Lake, for the purposes of creating a regional tourism corporation to execute the Victoria District Economic Development Strategy Business Plan.
- Reviewed and accepted the Victoria District Economic Development Strategy Business Plan: “What We Heard Report” which is available here <http://www.smokylakecounty.ab.ca/p/victoria-district-economic-development-strategy> along with all other related information.

June 9, 2021 – Ukrainian Twinning Committee, held virtually: (Craig)

- Reviewed and refined the draft Ukrainian Twinning Committee Bylaw which will be forwarded to the County, Town and Villages Councils for further review.

June 15, 2021 - Agricultural Service Board (ASB) Meeting held in Chambers/Virtually: (All Council except Randy)

- Agreed to not have the Annual Farmers and Ranchers Appreciation Day this summer due to COVID-19 and will possibly look at something in the fall.
- Agreed to support the grades assigned to the Agricultural Service Board Provincial Committee (ASBPC) to the Year-2021 Resolutions.

June 15, 2021 – County Environmental Operations Meeting held in Chambers/Virtually: (All Council except Randy)

- Agree to forgive a portion of a water bill based on the account history and vandalism.
- Recommended Administration review previously submitted resumes to fulfill casual employment for relieving regular Landfill/Transfer Station staff while they are on vacation or medical leave.

June 15, 2021 – County Fire Protective Meeting held in Chambers/Virtually: (All Council except Randy)

- Amended Policy Statement No. 02-05-05: Fire Permit Agreement.
- Approve the unbudgeted expense to purchase a secondary fourteen-foot Tandem Axle Utility Trailer for \$5,000.

June 15, 2021 – County Natural Gas Meeting held in Chambers/Virtually: (All Council except Randy)

- Approved to purchase a “McElroy Pit Bull 14” socket pipe fusion machine for \$7,077.
- Held Executive Session to discuss an outstanding Natural Gas Account and Outstanding Accounts Receivable Invoice.

June 15, 2021 – Municipal Planning Commission meeting, held in Chamber/Virtually: (All Council except Randy)

- Approved Development Permit No. 026-21: LOT 13, VICTORIA SETTLEMENT (PT. 13-58-17-W4M), for the placement of two freestanding welcome signs, subject to conditions.

## **Division Four Councillor’s Report on various Committees, Boards and Commissions**

Lorne Halisky - Division Four Councillor’s Report from various Committees, Boards and Commissions:

June 10, 2021 – Joint Health and Safety Meeting (held virtually): Craig Lukinuk, Johnny Cherniwchan and Lorne Halisky

- 1 new employee orientation completed and 4 employees trained in TDG since the last reporting period. Chainsaw Training was delivered to the ASB mower operators.
- There were 4 incidents reported for the period of May 13th, 2021 to June 10, 2021: Near miss of property damage and personal injury; the Odorant Truck avoided a collision while travelling through a school zone on a delivery down south, when a large truck sped passed on the right side; the license plate was reported to RCMP. Near miss of property damage and personal injury; Fire crews attending a structure fire backed the firetruck over a downed powerline unknowingly due to the scene not being properly assessed at first; luckily any incident was avoided and upon arrival of the Deputy Fire Chief brought attention to the line which was then treated as a live wire. as the Safety Officer was not in attendance to provide a verbal report. Personal Injury (no-time-loss); an employee operating the trencher walked along its platform to the landing and slipped, despite a 3-point dismount, hitting their left knee to the grate, due to there being no grip on the landing platform, the incident was witnessed by two other workers; the trencher is being brought into the shop to determine what type of anti-slip material can be applied. Property Damage; May 16, 2021, Vilna Fire Department’s 3-ton Rapid Attack unit filled with 300 gallons of water left the road while on a call-out due to the driver trying to avoid a boil in the road and was subsequently unable to drive out of the ditch; the unit had to be towed out of the ditch.
- Internal Audit Action Plan had some progress since last reporting period reported by the Safety Officer: Sections 2.11, regarding a process now in place for conducting site-specific hazard assessments when a new activity has been temporarily introduced at the work site. Section 2.12, regarding site-specific hazard assessments now in place before work begins on the day of the job. Verbally noting Section 2.3, regarding health and safety hazards identified for the tasks associated with each job is currently in progress.
- Everyone in the County Administration and Shop areas are still healthy and no one is off because of COVID. The County Offices are currently closed to the public and by appointment only. However, all employees must follow the Return-to-Work Guidelines. A memorandum from the Chief Administrative Officer will be sent to all County Staff in preparation for the future public reopening of Smoky Lake County’s Offices in respect to the prospect of employees returning to pre-pandemic work environments; and include a survey for employee to complete for the purpose of gauging the effectiveness of the County’s current internal communications about the pandemic restrictions and to help identify challenges faced by employees to evaluate how they will be addressed; and extend an invitation to those employees who can participate – to participate in a working group to create a “reopening” strategy tailored to Smoky Lake County when Alberta reopens as COVID-19 vaccinations go up and hospitalizations go down.
- The 12 phases of burnout document was discussed and will be posted on bulletin boards etc.
- When working in the field “outside” make sure you are aware of our surroundings especially bears at this time of year. Bear Awareness Training will be delivered to all outside workers.
- Maintain balance between work and personal life, get proper rest, eat well, exercise, stay connected (virtually or socially distanced). If you need to talk, call the 24-hour help lines: Mental Health Help Line at 1-877-303-2642 and Addiction Help Line at 1-866-332-2322.
- Staff is often working alone, always using working alone policy and checking in with one another throughout the day.
- Firefighters from all 3 departments are receiving the 2 Covid-19 shot last week and this week.
- Spring farm work is wrapping up with farmers rushing to finish... Large farm equipment is on the roads so drive with caution, paying extra attention to the equipment/vehicle blind spots etc., give farm equipment/vehicles the right of way and plan your drive.
- Increased wildlife is on or near the roadways, with all the new offspring taking place so drive with caution.
- Safety Officer is looking into starting up toolbox meetings.
- Theft in the region continues so please ensure all vehicles/equipment whether County owned or personal are secured etc. and report all suspicious activities to the RCMP immediately.
- Keep your mind on task at all times, conduct hazard assessments, and report all incidents to help prevent loss.
- Please continue to report all hazardous road conditions including fallen or leaning trees, missing road signs etc. to County Public Works.
- Next JH&S Meeting is scheduled for Thursday, July 08/21.

June 23, 2021 – Vilna and Bellis COP (Citizens on Patrol) Meeting (in-person): Danny Gawalko will attend and may report on this meeting as I had a Northeast Alberta Information HUB Meeting at the same time.

June 23, 2021 – Northeast Alberta Information HUB AGM/Board/Membership Meeting (held virtually): Lorne Halisky

- Open message delivered by Steve Upham discussing the new Executive Director Perry Phillips, new Administrator Dianne Belanger, GOA still supporting REDA’s, hopefully in-person meetings will

- be happening soon and that the Northeast Alberta Information Hub Region was ranked with in top 20 places to invest in Canada.
- MLA's were not present.
  - Financial report presented by Barb McCarthy from JMB Group LLP Chartered Accountants with all in good standing, \$525,000+ in total assets and low costs due to less activities during the Covid Pandemic.
  - Motion was made to keep JMB Group LLP Chartered Accountants as the Financial Auditors.
  - Motion was made to terminate the contract of Joanne Warawa and contract Dianne Belanger for Administrator services.
  - Motion was made to postpone election of Northeast Alberta Information Hub Board of Directors until after the fall Municipal Elections.
  - Executive Director discussed the HUB Strategic Plan of viable investment, business expansion, identify/develop specific value propositions, market diversification and barrier(s) identification.
  - Guest Speaker Mary Lee Prior conducted a presentation on The Importance of Community Economic Development; How does your community line up? Do you understand your local economy? What is your primary & secondary economic drivers? Who is on your team? ie. Councillors, CAO etc. How active is your community with community futures? ie. IMarket. What tools do you have to promote your community? Develop a strategic plan to stay on track etc.
  - Next Northeast Alberta Information Hub Meeting is TBD.

### **Division Five Councillor's Report on various Committees, Boards and Commissions**

Randy Orichowski - Division Five Councillor/Deputy Reeve's Report from various Committees, Boards and Commissions:

- June 23, 2021 – Highway 28/63 Regional Water Services Commission meeting: (Randy, Johnny & Dan)
- Minutes and action list from May 4th adopted.
  - Commission Manager report was verbal with printed copy to follow.
  - Financial report attached. Grant dollars still available with more Provincial funding to come as final figures come in.
  - Associated Engineering report attached, Whitefish Lake First Nation #128 project still ongoing with hopes of water flowing to the Reserve by late August/September.
  - The Provincial Representative was away on vacation, so no report was available.
  - Next meeting is scheduled for August 18th 2021 at 10 a.m...

### **Councillors Reports on Various Committees, Boards and Commissions**

937-21: Gawalko

That the Smoky Lake County Councillors Reports received for the period of May 26, 2021 to the June 15, 2021, be accepted and filed for information; and the Reeve's Report received for the period of May 19, 2021 to June 16, 2021, be accepted, filed for information, and posted to the County's website.

Carried.

### **Smoky Lake RCMP Media Briefing**

938-21: Halisky

That Smoky Lake County acknowledge receipt of the Smoky Lake RCMP Detachment's May 2021 Media Briefing, reporting the calls for service in and around Smoky Lake County.

Carried.

## **6. Correspondence:**

### **The Review/The Free Press Newspapers**

939-21: Cherniwchan

That Smoky Lake County acknowledge receipt of the correspondence from Ed and Wanda Cowley, owners of The Review/The Free Press, announcing their retirement scheduled for December 22, 2021, at which time thereafter the publication may continue under new ownership, or cease.

Carried.

### **Smoky Lake Chamber of Commerce**

940-21: Halisky

That Smoky Lake County acknowledge receipt of the copied letter to the Honourable Doug Schweitzer, Minister of Jobs, Economy and Innovation, written by Noel Simpson, President of the Smoky Lake Chamber of Commerce, dated May 31, 2021, as a follow up from their meeting held on May 17, 2021, providing the Minister further information on:

- rural needs – lending and commercial insurance,
- infrastructure projects & Government impacts on local economies,
- Government building vacancies, and
- business impacts from COVID.

Carried.

**Alberta Municipal Affairs - Municipal Accountability Program (MAP)**

941-21: Orichowski That Smoky Lake County acknowledge receipt of the letter from Gary Sandberg, Assistant Deputy Minister, Alberta Municipal Affairs, dated June 7, 2021, in respect to being satisfied with Smoky Lake County's Action Plan and timeline response email of June 1, 2021, to address each remaining legislative gap identified in the 2021 Municipal Accountability Program (MAP) report.

Carried.

**Shannon Stubbs, MP, Lakeland**

942-21: Orichowski That the letter received by Smoky Lake County from Shannon Stubbs, MP, Lakeland, dated May 28, 2021, in regard to feedback on Bill C-21 introduced and being debated in the House of Commons, which is a bill that makes changes to the Criminal Code and the Firearms Act, targeting law abiding firearms owners, be filed for information.

Carried.

**Two Hills Regional Chronicle**

943-21: Orichowski That Smoky Lake County Council acknowledge the advertisement published in the May 2021 edition of the Two Hills Regional Chronicle **was NOT authorized** by Smoky Lake County and therefore the invoice: #INV-1188 in the amount of \$393.75, will not be paid; and request a retraction of the said advertisement; and not consider future advertising with the Two Hills Regional Chronicle.

Carried.

**Alberta Labour Relations Board**

944-21: Gawalko That Smoky Lake County acknowledge receipt of the correspondence from Tannis Brown, Director of Settlement, Alberta Labour Relations Board, dated May 5, 2021, in regard to a Board initiated application affecting: Smoky Lake County, the International Union of Operating Engineers Local 955, and the Canadian Union of Public Employees Local 4575, which revoked Certificate No. 364-2002, and replaced it with Certificate No. C1914-2021.

Carried.

**Land Flooding at Rural Address 59257 – Highway 855**

945-21: Lukinuk That the letter received by Smoky Lake County from Stephanie Jarema, dated June 10, 2021, in regard flooding issues on the land located at the rural address: 59257 – Highway 855, be forwarded to Alberta Transportation North Central Office to review the issue and for possible funding.

Carried.

**National Drowning Prevention Week as July 18-24, 2021**

946-21: Halisky That Smoky Lake County proclaim National Drowning Prevention Week as July 18-24, 2021, and advertise such on social media:

WHEREAS the mission of the Lifesaving Society Canada is to prevent drowning throughout this great country, and even one drowning in Alberta is one too many; and

WHEREAS most drownings are preventable in a Water Smart community, and only through Water Smart education and a healthy respect for the potential danger that any body of water may present can we genuinely enjoy the beauty and recreation opportunities offered by these bodies of water; and

WHEREAS the Lifesaving Society urges Canadians and residents of Smoky Lake County to supervise children who are in and around the water, to refrain from drinking alcoholic beverages while participating in aquatic activities, and to always wear a lifejacket when boating; and

WHEREAS the Lifesaving Society Canada has declared July 18-24, 2021 National Drowning Prevention Week to focus on the drowning problem and the hundreds of lives that could be saved this year;



THEREFORE, BE IT RESOLVED THAT, I, Craig Lukinuk, Reeve of Smoky Lake County do hereby proclaim July 18–24, 2021 **NATIONAL DROWNING PREVENTION WEEK** in Smoky Lake County and do commend its thoughtful recognition to all citizens of our County.

Carried.

**Senate and Referenda Special Ballot**

947-21: Gawalko

That Smoky Lake County Council acknowledge action taken in executing Contract Number 0286, between Smoky Lake County and Her Majesty the Queen in Right of Alberta, for Smoky Lake County to provide the following services on behalf of the Province, for the purposes of the Alberta Senate Election Act and Referendum Act, as applicable, to conduct an advance vote in accordance with section 73 of the Local Authorities Election Act; and conduct a vote of the electors for the Senate Election and the Referendum Vote(s) for Saddle Lake Cree Nation, Whitefish Lake 128.

Carried.

**City of Edmonton – Proclaims “Canadian Rivers Day” June 12, 2021**

948-21: Halisky

That Smoky Lake County acknowledge receipt of the framed proclamation from Don Iveson, Mayor, City of Edmonton, for June 12, 2021, to be “Canadian Rivers Day”:

WHEREAS, rivers carry and distribute important salts and nutrients to support plant and animal life, and are home to some of the most biodiverse habitats on our planet;

AND WHEREAS, rivers are used by humans for irrigation, drinking water, transportation, electricity production and recreation;

AND WHEREAS, Edmonton is proud to share the banks of the Saskatchewan River system, which flows across Alberta and Saskatchewan to Lake Winnipeg, into the Nelson River and into the Hudson Bay;

AND WHEREAS, Canadian Rivers Day promotes public awareness of the importance of preserving the heritage and health of Canada’s rivers.

Carried.

**9. Information Release:**

**Information Releases: May 2021 and Thank You to Smoky Lake County**

949-21: Halisky

That Smoky Lake County acknowledge there was zero “Thank You” correspondence received; and that the following correspondence released to Smoky Lake County Council in accordance with Policy Statement No. 01-28-02: Council - Request for Information, for the month of May 2021, be (F) filed for information or (A) acknowledged receipt:

- R32-21 - Letters of Support for Inter-Provincial Nomination of the North Saskatchewan River for the Canadian Heritage River System (CHRS) - Rod Frank, Mayor, Strathcona County, dated April 19, 2021. **A**
- R33-21 - RMA: Contact Newsletter, dated May 7, 2021. **F**
- R34-21 - Alberta Counsel’s Staffing Update for Municipal Affairs, dated May 12, 2021. **F**
- R35-21 - Rural Health Professions Action Plan’s invitation to the North East Zone, Rural Community Development and Engagement “Comedy on the Couch” virtual event held on May 27, 2021. **A**
- R36-21 – Letter from Sally Dary, CLGM, Chief Administrative Officer, County of Two Hills, dated March 24, 2021 supporting the 988 Crisis Hotline for Canada. **A**
- R37-21 - RMA: Contact Newsletter, dated May 14, 2021. **F**

Carried.

**10. Bills & Accounts:**

950-21: Orichowski

That all the Smoky Lake County Bills and Accounts approved for payment, including the bills and accounts recommended for payment by the Natural Gas Council, and including transfers to the Payroll Account, be filed for information:

**County Council Meeting: June 24th, 2021**

Batch #	Cheque Numbers	Total of Batch
54546	51262 to 51284	\$106,298.18
54555	51285	\$382,751.25
54563	51286	\$380,257.50
54645	51287 to 51299	\$58,367.42
54660	51300 to 51301	\$166,610.92
54716	51302 to 51316	\$32,238.27
54756	51317 to 51327	\$9,092.33
54846	51328 to 51369	\$6,225.08
54864	51370 to 51377	\$150,717.32
<b>Total Cheques from 51262 to 51377</b>		<b>\$1,292,558.27</b>

Batch #	EFT Numbers	Total of Batch
54546	219 To 237	\$98,103.19
54645	238 To 253	\$27,060.67
54660	254 To 256	\$27,634.64
54716	257 to 261	\$14,965.89
54756	262 to 276	\$47,412.24
54864	277 to 282	\$6,870.00
<b>Total EFTs from 219 to 282</b>		<b>\$222,046.63</b>

**Direct Debit Register**

Batch #	Description	Total of Batch
54014	Smoky Lake County	\$307,742.68
54359	Smoky Lake County	\$326,961.09
54558	Enterprise Fleet Mgmt	\$154,324.16
54560	Enterprise Fleet Mgmt	\$1,274.22
54566	Vision XS Ltd	\$5,000.00
54721	My HAS	\$436.48
54722	My HAS	\$87.02
54753	Smoky Lake County	\$346,206.04
54889	My HAS	\$82.88
<b>Total Direct Debits</b>		<b>\$1,142,114.57</b>

<b>Grand Total Bills and Accounts</b>	<b>\$2,656,719.47</b>
<i>(Note: From General Account)</i>	

Carried.

**11. Date and Time of Next Meeting(s):**

**County Council Meeting**

951-21: Halisky

The next Smoky Lake **County Council Meeting** be scheduled for **Thursday, August 26, 2021, at 9:00 a.m.** and **Thursday, September 23, 2021, at 9:00 a.m.** to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 **and/or** physically in County Council Chambers.

Carried.

**County Trail Inventory**

953-21: Halisky That Smoky Lake County create an inventory of all trails located on Municipal Reserve, Environmental Reserve or on County Lands, and bring back the information for discussion at a future meeting of Council.

Carried.

**Trails Improvement for Birchland/Garner Lake**

952-21: Gawalko That Smoky Lake County approve for Public Works to spread sand screening and/or gravel to make the trail walkable in response to the delegations June 24, 2021, Deb and Ron Williams, Residents at Garner Lake, Birchland Resort, further to their email request dated June 18, 2021, in regard to the lake access trail which backs onto 9 Street, behind 8 Street, at Garner Lake, Birchland Resort.

Carried.

**Outstanding – Natural Gas Account #80550.03 – Delegation Mandy Melnyk**

953-21: Orichowski That Smoky Lake County Council, bring back for further discussion, Council's June 15, 2021, Motion #888-21: "That Smoky Lake County Council take no action to write off the outstanding Natural Gas Account #80550.03, as discussed in Executive Session on June 15, 2021, under the authority of the FOIP Act, Section 24: Advice from Officials; and provide the account holder the information outlining their natural gas usage under the said account." due to the discussion held on June 24, 2021, with the Delegation: Mandy Melnyk, renter.

Carried.

**8. Executive Session:**

**Outstanding – Natural Gas Account #80550.03 – Delegation Mandy Melnyk**

954-21: Gawalko That Smoky Lake County Council go into Executive Session to discuss Legal Issues in relating to the outstanding Natural Gas Account #80550.03, under the authority of the FOIP Act, Section 24: Advice from Officials, in the presence of all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, Finance Manager, and Legislative Services Clerk, time 3:26 p.m.

Carried

955-21: Halisky That Smoky Lake County Council go out of Executive Session, time 3:35 p.m.

Carried.

**Outstanding – Natural Gas Account #80550.03 – Delegation Mandy Melnyk**

956-21: Halisky That Smoky Lake County Council **RESCIND** the June 16, 2021 **Motion #888-21**: "That Smoky Lake County Council take no action to write off the outstanding Natural Gas Account #80550.03, as discussed in Executive Session on June 15, 2021, under the authority of the FOIP Act, Section 24: Advice from Officials; and provide the account holder the information outlining their natural gas usage under the said account."

Carried.

**Outstanding – Natural Gas Account #80550.03**

957-21: Orichowski That Smoky Lake County Council approve to waive penalties in the amount of \$111.97 on the outstanding Natural Gas Account #80550.03, subject to receiving full payment in the amount of \$1,085.97 within 21 days of written notice.

Carried.

**ADJOURNMENT:**

958-21: Lukinuk

That the Smoky Lake County Council Meeting of June 24, 2021, be adjourned, time 3:37 p.m..

\_\_\_\_\_  
REEVE

**S E A L**

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER

**SMOKY LAKE COUNTY**

Minutes of the **Special County Council Meeting** held on Monday, **June 28, 2021** at **2:05 P.M.** held in County Council Chambers as well as virtually online through Electronic Communication Technology: Zoom Meeting.

The meeting was called to Order by the Reeve, Mr. Craig Lukinuk, in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Div. No.</u>	<u>Councillor(s)</u>	<u>Monday, June 28, 2021</u>
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Virtually Present
Finance Manager	Brenda Adamson	Virtually Present
Legislative Svcs/R.S.	Patti Priest	Virtually Present
*****		

No Members of the Public were present.  
No Members of the Media were present.

**Agenda:**

**WAIVER NOTICE**

County Councillors signed a **“Waiver Notice”** dated **June 28, 2021**, as per accompanying attendance sheet, and displayed below for the purpose of discussing and acting on **Executive Session, to discuss a Personnel Issue in respect to the ratification of the Collective Agreement with International Union of Operating Engineers (IUOE) Local 955, for a 4-Year Term: January 1, 2021 to December 31, 2024, in accordance with Unions Members’ ratification vote held on June 17, 2021, voting in favour by the majority to accept the Memorandum of Agreement; under the authority of FOIP Act, Section 27: Privileged Information and Section 24: Advice from Officials:**

**8. Executive Session:**

**Collective Agreement - International Union of Operating Engineers, Local Union No. 955**  
959-21: Gawalko That Smoky Lake County Council go into Executive Session to discuss a Personnel Issue: in respect to the Collective Agreement between Smoky Lake County and the International Union of Operating Engineers, Local Union No. 955 Bargaining, under the authority of FOIP Act: Section 27: Privileged Information and Section 24: Advice from Officials, time 2:07 p.m.

Carried.

Patti Priest, Legislative Services Clerk, virtually left the meeting, time 2:07 p.m.

960-21: Cherniwchan That Smoky Lake County Council go out of Executive Session, time 2:30 p.m..

Carried.

**Collective Agreement Ratification - International Union of Operating Engineers, Local 955**  
961-21: Halisky That Smoky Lake County ratify the Collective Agreement with International Union of Operating Engineers (IUOE) Local 955, for a 4-Year Term: January 1, 2021 to December 31, 2024, in accordance with the Unions Members' ratification vote held on June 17, 2021, voting in favour by the majority, to accept the Memorandum of Agreement; and, notify the IUOE Local 955 Business Agent and Chief Steward for Smoky Lake County of same.

Carried.

**ADJOURNMENT:**

962-21: Lukinuk That the Smoky Lake County Special Council meeting of Monday, June 28, 2021, be adjourned, time 2:31 p.m..

Carried.

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REEVE

S E A L

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CHIEF ADMINISTRATIVE OFFICER

SMOKY LAKE COUNTY

Minutes of the **County Council Departmental Operations Meeting** held on Tuesday, **July 20, 2021**, at 9:06 A.M. held virtually online through Electronic Communication Technology: Zoom Meeting and physically in Council Chambers.

The meeting was called to Order by the Reeve, Mr. Craig Lukinuk, in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Tuesday, July 20, 2021</u>		
<u>Div. No.</u>	<u>Councillor(s)</u>	
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Virtually Present
Finance Manager	Brenda Adamson	Absent
Legislative Svcs/R.S.	Patti Priest	Virtually Present
Public Works Manager	Doug Ponich	Virtually Present
Public Works Foreman	Bob Novosiwsky	Absent
Plan/Dev Manager	Jordan Ruegg	Virtually Present
Plan/Dev Assistant	Kyle Schole	Virtually Present
Natural Gas Manager	Daniel Moric	Virtually Present
Agricultural Fieldman	Carleigh McMullin	Virtually Present
GIS	Carole Dowhaniuk	Virtually Present
Communications Tech.	Evonne Zukiwski	Virtually Present
Fire Chief	Scott Franchuk	Virtually Present
Safety Officer	Trevor Tychkowsky	Virtually Present
Enviro. Op. Manager	Dave Franchuk	Virtually Present
P.W. Shop Foreman	Dave Kully	Virtually Present
P&R Manager/Peace Off.	Ed English	Virtually Present
*****		

**2. Agenda:**

963-21: Cherniwchan That the Smoky Lake County Council Departmental Operations Meeting Agenda for Tuesday, July 20, 2021, be adopted as amended:

**Additions to the Agenda:**

1. Victoria Trail Agricultural Society – Request for In-kind Assistance - 3 Tandem Loads of Gravel.

Carried Unanimously.

**3. Minutes:**

No Minutes.

**4. Request for Decision:**

**Revised Wetland Replacement Program Memorandum of Understanding**

964-21: Halisky That Smoky Lake County Council approve to execute the replacement Memorandum of Understanding (MOU), effective June 30, 2021, for a three-year period, with Alberta Environment and Parks (AEP) in Support of Identifying Potential Wetland Replacement Projects for the Wetland Replacement Program.

Carried.

**Executive Session:**

**Draft North Saskatchewan in Alberta Heritage River Nomination Document.**

965-21: Orichowski That Smoky Lake County into Executive Session to discuss a Legal Issue, relating to the draft North Saskatchewan in Alberta Heritage River Nomination Document, under the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, in the presence of all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, and all staff who were present upon call to order, time 9:12 a.m..

Carried.

966-21: Orichowski That Smoky Lake County Council go out of Executive Session, time 9:21 a.m.

Carried.

**Draft North Saskatchewan in Alberta Heritage River Nomination Document**

967-21: Halisky That Smoky Lake County Council acknowledge receipt of the draft North Saskatchewan in Alberta Heritage River Nomination Document, under the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, and forward it to the Council Committee of the Whole for the Purposes of Planning meeting, scheduled for July 28, 2021, to review the information prior to submitting a revised final version in Fall 2021 to the Canadian Heritage River System (CHRS) Board.

Carried.

968-21: Orichowski That Smoky Lake County Council's review of the draft North Saskatchewan in Alberta Heritage River Nomination Document be held under the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, until such time the document is finalized for submission to the Canadian Heritage River System (CHRS) Board for endorsement.

Carried.

**Sale of County Owned Land – Plan 6375KS, Lot P (2.01 Acres) within the Village of Vilna**

969-21: Gawalko That Smoky Lake County Council approve to sell the County owned lands legally described as P1 an 6375KS, Lot P, NW-20-59-13-W4 containing 2.01 acres, located within the Village of Vilna, to the Village of Vilna, as per the Expression of Interest received from the Village of Vilna, dated June 22, 2021, for a purchase price in the amount of \$1.00, with all fees, including hiring a solicitor to transfer said lands to be paid by the purchaser; and the Planning and Development Department prepare the necessary documents, signed and sealed by both Smoky Lake County and the Village of Vilna to be forwarded to the Alberta Land Titles Office for registration.

Carried.

**5. Issues for Information:**

**Manager's Reports:**

**Public Works Manager's Report**

**Range Road 180 North of Township Road 612A to Hanmore Lake Westend - Dust Control**

970-21: Orichowski That Smoky Lake County Council approve to spot spray dust control in front of all adjacent residents on Range Road 180, north of Township Road 612A up to Hanmore Lake West end; and approve to allocate funds within the Year-2021 budget of the Five-Year Road Plan, to do so.

Carried.



**Executive Session:**

**Public Works Personnel Issue**

971-21: Orichowski That Smoky Lake County into Executive Session to discuss a Personnel Issue, in respect to Public Works, under the authority of the FOIP Act Section 17: third party personal privacy, in the presence of all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, and Public Works Manager, time 10:02 a.m..

Carried.

972-21: Orichowski That Smoky Lake County Council go out of Executive Session, time 10:11 a.m.

Carried.

**Public Works Shop Foreman – David Kully’s Retirement**

Council extended appreciation and sincere thanks to David Kully, Public Works Shop Foreman, for his 38 years of service and congratulated him on his retirement effective July 29, 2021.

**Sale of County Surplus Equipment – Unit 106**

973-21: Orichowski That Smoky Lake County accept the bid received from Daniel Moric, for the County’s surplus equipment Unit 106: Year-1999 GMC 3500 4X4, Serial #1GDJK34J0XF083161, with 282215 KMS, in the amount of \$1,567.26 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Unit 112**

974-21: Halisky That Smoky Lake County accept the bid received from Smoky Lake Waste, for the County’s surplus equipment Unit 112: Year-2013 Peterbilt 320 Garbage truck, Serial #3BPZL50X9DF197041, with 304501 KMS / 6704 HRS, in the amount of \$10,750.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Unit 141**

975-21: Gawalko That Smoky Lake County accept the bid received from Daniel Moric, for the County’s surplus equipment Unit 141: Year-1987 Chev C70 3-ton, c/w box and hoist, Serial #1GBL7D1B2HV115248, with 275958 KMS, in the amount of \$4,023.99 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Unit 204**

976-21: Cherniwchan That Smoky Lake County accept the bid received from Barry Letwin, for the County’s surplus equipment Unit 204: Year-2010 Dodge 3500 4X4 diesel, Serial #3D73Y3CL4AG165517, with 295,546 KMS, in the amount of \$12,250.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Unit 229**

977-21: Orichowski That Smoky Lake County accept the bid received from Mike Obirek, for the County’s surplus equipment Unit 229: Year-2004 GMC 2500 c/w service body, Serial #1GTHK29U94E329190, with 302,711 KMS, in the amount of \$1,250.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Unit 452**

978-21: Halisky That Smoky Lake County accept the bid received from Shawna Sybulka, for the County’s surplus equipment Unit 452: Year-2003 GMC 2500 4X4, Serial #1GTGK29U93Z325966, with 379,757 KMS, in the amount of \$600.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**County Surplus Equipment – Unit 455**

979-21: Orichowski That Smoky Lake County **not** accept the single bid received in the amount of \$22,500.00 for the County’s surplus equipment Unit 455: Year-2012 John Deere 6430, Serial #1L06430GVCG714724, with 7569 HRS.

Carried.

**Sale of County Surplus Equipment – Unit 633**

980-21: Orichowski That Smoky Lake County accept the bid received from Wayne Chichak, for the County’s surplus equipment Unit 633: Year-1996 John Deere 7800 c/w 12 ft Degelman Blade, Serial # RW7800H0171195, with 11,147 HRS, in the amount of \$24,500.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Unit 725**

981-21: Halisky That Smoky Lake County accept the bid received from Tracy Kerekanich, for the County’s surplus equipment Unit 725: Year-2008 GMC 3500 4X4, Serial #1GTHK33K58F219430, with 264,832 KMS, in the amount of \$3,200.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**Sale of County Surplus Equipment – Used 15 ft Gravel Box with Tarp**

982-21: Cherniwchan That Smoky Lake County accept the bid received from Tracy Kerekanich, for the County’s surplus equipment of a used 15 ft Gravel Box with Tarp, in the amount of \$2,000.00 plus GST, sold “as-is where-is” forthwith.

Carried.

**County Surplus Equipment – Used 100 Barrel water tank**

983-21: Orichowski That Smoky Lake County **not** accept the single bid received in the amount of \$101.26 for the County’s surplus equipment of a used 100 Barrel water tank, and sell it for scrap metal to Vinette Salvage in Vilna, Alberta as it is worth more as scrap metal.

Carried.

**County Surplus Equipment Public Tender – Bid Received Summary**

984-21: Halisky That Smoky Lake County acknowledge receipt of the summary of bids received as of July 16, 2021, for the equipment for sale by public tender as per Council’s June 24, 2021, Motion #925-21, as follows:

Name	Unit #										
	106	112	141	204	229	452	455	633	725	Gravel Box	Tank
Barret Cholach								\$18,328			
Anchor F Farms				\$12,000							
Barry Dowhaniuk	\$1,111.11										
William Trenchuk										\$2,000	
Wayne Chichak								\$24,500			
Doug Cherniwchan	\$1,500.00										
Tracy Kerekanich	\$1,500.00			\$5,200					\$3,200		
Mike Obirek	\$1,400.00			\$4,700	\$1,250				\$2,500		
Shawna Sybulka						\$600					
Zach Tychkowsky				\$5,000							
Daniel Moric	\$1,567.26		\$4,023.99								
Hank Kwasnycia									\$725		
Chris Hardman				\$7,500			\$22,500				
Mike Skoreyko					\$375	\$375					
Gary Suvak	\$1,501.76		\$1026.76	\$7,066.67						\$126.76	\$101.26
Barry Letwin					\$12,250						
Smoky Lake Waste		\$10,750									

Carried.

**Peace Officer / Park & Recreation Manager – Ed English’s Retirement**

Council extend appreciation and sincere thanks to Ed English, Parks and Recreation Manager / Peace Officer, for his 16 years of service and congratulated him on his retirement effective July 30, 2021.

One member of the Public virtually joined the meeting, time 11:31 a.m.

**Planning and Development Manager’s Report**

**Bylaw No. 1380-20: Road Closure – Delayed by Alberta Transportation**

985-21: Lukinuk

That the Smoky Lake County send a letter to Mr. Glenn van Dijken, MLA, Athabasca-Barrhead-Westlock Constituency, in regard to County Bylaw No. 1380-20: Road Closure - Cancellation of Undeveloped Government Road Allowance – East Side of River Lot 10 (Victoria Settlement), which was sent to Alberta Transportation for the Minister's approval on October 27, 2020, and awaiting the Minister’s approval, thereby delaying Council’s consideration for Second and Third Readings of the said bylaw and therefore restricting development.

Carried.

**Agricultural Fieldman’s Report**

**Information on Municipal Agricultural Disasters**

986-21: Gawalko

That the Smoky Lake County promote information in respect to declaring municipal agricultural disasters, on social media, website and in the Grapevine, to enlighten the public for awareness purposes of the common misperception of a municipal agricultural disaster declarations influencing provincial declarations and/or providing access to funding supports, as it is simply not the case as Municipal declarations only bring awareness to an issue in a specific area of the province, they do not trigger provincial declarations and do not provide for access to any funding supports; and in order to access additional funds, the Government of Alberta Cabinet must declare a disaster based on data and analytical information provided by AFSC (Agriculture Financial Services Corporation) and Alberta Agriculture and Forestry.

Carried.

**Manager’s Reports**

987-21: Cherniwchan

That the Smoky Lake County Management Reports received for the period between June 15, 2021 to July 18, 2021, from the Public Works Manager, Public Works Foreman, Public Works Shop Foreman, Peace Officer / Parks & Recreation Manager, Natural Gas Manager, Environmental Operations Manager, Agricultural Fieldman, Planning and Development Manager, Safety Officer, Fire Chief, GIS Officer and Communications Technician, be accepted as presented and filed for information.

Carried.

**Addition to the Agenda**

**Victoria Trail Agricultural Society – Request for In-kind Assistance**

988-21: Orichowski

That Smoky Lake County provide **in-kind assistant of equipment, manpower and material to the** Victoria Trail Agricultural Society for three tandem loads of Gravel (2 loads of road crush ¾” 22.4 tonnes and 1 load of 40mm 1-1.2” =11.34 tonnes) for improvements to the arena and fitness centre facility located at 5004 52 Avenue, Waskatenau, Alberta, in response to the letter received from Dave Harsulla, President, Victoria Trail Agricultural Society, dated July 7, 2021.

Carried.

2. **Correspondence:**

No Correspondence.

7. **Delegation:**

No Delegation.

**Committee of the Whole Meeting**

989-21: Halisky

The next Smoky Lake **County Council Committee of the Whole for the Purpose of Planning Meeting** be scheduled for **Wednesday, July 28, 2021, at 9:00 a.m.** to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 **and/or** physically in County Council Chambers.

Carried.

**Adjournment:**

990-21: Lukinuk

That the Smoky Lake County Council Meeting for the purpose of Departmental Operations for July 20, 2021, be adjourned, time 1:33 p.m.

Carried.

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REEVE

**S E A L**

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CHIEF ADMINISTRATIVE OFFICER

**SMOKY LAKE COUNTY**

Minutes of the **County Council Committee of the Whole Meeting for the purpose of Planning on Wednesday, July 28, 2021 at 9:03 A.M.** held in County Council Chambers and virtually online through Electronic Communication Technology: Zoom Meeting.

The meeting was called to Order by the Reeve Mr. Craig Lukinuk, in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Div. No.</u>	<u>Councillor(s)</u>	<u>Wednesday, Jul.28, 2021</u>
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Virtually Present
Legislative Svcs/R.S.	Patti Priest	Virtually Present
Plan & Dev Manager	Jordan Ruegg	Present in Chambers
Plan & Dev Assistant	Kyle Schole	Present in Chambers
*****		

No Member of the Media was present.  
No Member of the Public was virtually present.

**2. Agenda:**

991-21: Halisky

That the Agenda for the Smoky Lake County Council Committee of the Whole Meeting held for the purpose of Planning, dated July 28, 2021, be adopted, as amended: correction to Heading No. 4 from “Request for Decision” to “Request for Discussion”.

Carried Unanimously.

**3. Minutes:**

No Minutes.

**4. Request for Discussion:**

**Bylaw 1289-16: Smoky Lake County & Town of Smoky Lake Intermunicipal Development Plan (IDP)**

992-21: Halisky

That Smoky Lake County Council recommend the current Intermunicipal Development Plan Bylaw between the Town of Smoky Lake and Smoky Lake County (Smoky Lake County Bylaw No. 1289-16 & Town of Smoky Lake Bylaw No. 03-16) be brought forward to a future Regular County Council Meeting.

Carried.

**Lake Subdivision Wayfinding Signage**

993-21: Orichowski

That Smoky Lake County Council recommend the Year-2021 budgeted project: Lake Subdivision Wayfinding Signage, for the purpose of promoting public awareness of the subdivision and municipal reserve locations at or near: Hanmore Lake, Mons Lake - Sandy Lane, Mons View Resort/Estates, Bonnie Lake, Garner Lake - Birchland & Sunrise, and Whitefish Lake - Hillside Acres, information be brought forward to a future Regular County Council Meeting.

Carried.

**Public Participation Plan: Hamlet Chickens, Dark Skies, Temporary RVs**

994-21: Gawalko That Smoky Lake County Council recommend the report summarizing Public Participation results, titled: **‘What We Heard’ Report: Hamlet Chickens, Lake Lot RVs, & Dark Skies**, dated July 28, 2021, be brought forward to a future Regular County Council Meeting.

Carried.

**5. Issues for Information:**

No Issues for Information.

**6. Correspondence:**

No Correspondence.

**7. Delegation:**

No Delegations.

**8. Executive Session:**

**North Saskatchewan Heritage River Project**

995-21: Halisky That Smoky Lake County Council go into Executive Session to discuss a Legal Issue, relating to the draft North Saskatchewan in Alberta Heritage River Nomination Documents, under the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, in the presence of all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, Planning and Development Manager, Planning and Development Assistant, and Legislative Services Clerk, time 11:45 a.m..

Carried.

996-21: Cherniwchan That Smoky Lake County Council go out of Executive Session, time 12:00 p.m.

Carried.

**North Saskatchewan Heritage River Project**

997-21: Lukinuk That Smoky Lake County Council recommend the draft documents pertaining to the North Saskatchewan Heritage River Project as discussed on July 28, 2021, while under Executive Session, by the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, be brought forward to a future Regular County Council Meeting.

Carried.

**ADJOURNMENT**

998-21: Lukinuk That the Smoky Lake County Council Committee of the Whole for the purpose of Planning Meeting, of July 28, 2021, be adjourned, time 12:00 p.m.

Carried.

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REEVE

SEAL

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CHIEF ADMINISTRATIVE OFFICER

SMOKY LAKE COUNTY

Minutes of the **Special County Council Meeting** held on Thursday, **August 5, 2021 at 10:01 A.M.** held in County Council Chambers as well as virtually online through Electronic Communication Technology: Zoom Meeting.

The meeting was called to Order by the Reeve, Mr. Craig Lukinuk, in the presence of the following persons:

<b>ATTENDANCE</b>		
<u>Thursday, Aug. 5, 2021</u>		
<u>Div. No.</u>	<u>Councillor(s)</u>	
1	Dan Gawalko	Present in Chambers
2	Johnny Cherniwchan	Present in Chambers
3	Craig Lukinuk	Present in Chambers
4	Lorne Halisky	Present in Chambers
5	Randy Orichowski	Present in Chambers
CAO	Gene Sobolewski	Present in Chambers
Assistant CAO	Lydia Cielin	Virtually Present
Finance Manager	Brenda Adamson	Virtually Present
Legislative Svcs/R.S.	Patti Priest	Virtually Present
Plan & Dev Manager	Jordan Ruegg	Virtually Present
Plan & Dev Assistant	Kyle Schole	Virtually Present
Ag. Fieldman	Carleigh McMullin	Virtually Present @10:44am

\*\*\*\*\*

No Members of the Public were present.  
No Members of the Media were present.

**WAIVER NOTICE**

County Councillors signed a **“Waiver Notice”** as per accompanying attendance sheet, and displayed below:

SMOKY LAKE COUNTY

WAIVER NOTICE of a Special Meeting of the County Council  
of the Smoky Lake County called under authority of  
Section 194 of the Municipal Government Act

\*\*\*\*\*





We, the undersigned members of the County Council of Smoky Lake County, hereby Waive Notice of a Special Meeting of the County Council to be held virtually through Zoom:

<https://us02web.zoom.us/j/89876723429?pwd=dzJlN2RlbnURRQldU3p4K3d5Zzd5QT09>  
Meeting ID: 898 7672 3429 Passcode: 343344

And in Smoky Lake County Council Chambers on Thursday, **August 5, 2021**, commencing at **10:00 A.M.**, to hold a Special County Council Meeting for the purpose of discussing and acting on:

1. **Delegation in Executive Session:** Tammy Goddu, Bylaw Enforcement Services, Investigative Assurance, to discuss Bylaw Enforcement Services, under **Executive Session** as a legal issue under the authority of the FOIP Act Section 16: Third Party Business Interests.
2. **Request for Decision:** Dry Agricultural Conditions.

\*\*\*\*\*

COUNCILLOR:	SIGNATURE	DATE
Dan Gawalko		August 5, 2021
Johnny Cherniwchan		August 5, 2021
Craig Lukinuk		August 5, 2021
Lorne Halisky		August 5, 2021
Randy Orichowski		August 5, 2021

**Agenda:**

**Agenda: As per Waiver Notice**

999-21: Orichowski That the Smoky Lake County Special Council Meeting Agenda as listed on the “Waiver Notice” for Thursday, August 5, 2021, be adopted as presented for the purpose of discussing and acting on:

1. Delegation in Executive Session: Tammy Goddu, Bylaw Enforcement Services, Investigative Assurance, to discuss Bylaw Enforcement Services, under Executive Session as a legal issue under the authority of the FOIP Act Section 16: Third Party Business Interests.
2. Request for Decision: Dry Agricultural Conditions.

Carried Unanimously.

**Executive Session:**

**Legal Issue: Bylaw Enforcement Services**

1000-21: Gawalko That Smoky Lake County Council go into Executive Session to discuss a Legal Issue in regard to Bylaw Enforcement Services, under the authority of the FOIP Act Section 16: Third Party Business Interests, in the presence of the **Delegation:** Tammy Goddu, Bylaw Enforcement Services, Investigative Assurance, and all Council, Chief Administrative Officer, Assistant Chief Administrative Officer, Finance Manager, Planning & Development Manager, Planning & Development Assistant and Legislative Services Clerk, time 10:03 a.m..

Carried.

1001-21: Halisky That Smoky Lake County Council go out of Executive Session, time 10:43 a.m.

Carried.

Delegation: Tammy Goddu, Bylaw Enforcement Services, Investigative Assurance, virtually left the meeting, time 10:44 a.m.

Carleigh McMullen, Agricultural Fieldman, virtually joined the meeting, time 10:44 a.m.

**Municipal Agricultural Disaster Declaration**

1002-21: Orichowski That Smoky Lake County Council declare a Municipal Agricultural Disaster effective August 5, 2021, in response to widespread drought conditions, low growing season moisture, coupled with long periods of heat and wind, which have significantly depleted soil moisture reserves, and have severely impacted all segments of agricultural production within Smoky Lake County.

Carried.

**Municipal Agricultural Disaster Press Release**

1003-21: Halisky That Smoky Lake County prepare a Press Release in regard to declaring a Municipal Agricultural Disaster, effective August 5, 2021, to bring awareness to the difficult situation our producers are facing currently and will be facing in the coming weeks and months, due to the widespread drought conditions and to emphasize the importance of our agriculture industry not only to our municipality and province, but the entire country and globally.

Carried.



**Bylaw Enforcement Services - Investigative Assurance**

1004-21: Cherniwchan That Smoky Lake County pursue a contract agreement for the purpose of short-term bylaw enforcement services with Tammy Goddu, Certified Forensic Science Investigator (CFSI), Bylaw Enforcement Services, Investigative Assurance; and forward the said agreement to a future County Council Meeting for consideration of ratification.

Carried.

**ADJOURNMENT:**

1005-21: Lukinuk That the Smoky Lake County Special Council meeting of Thursday, August 5, 2021, be adjourned, time 11:38 a.m..

Carried.

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REEVE

**S E A L**

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CHIEF ADMINISTRATIVE OFFICER



<p><b>REQUEST FOR DECISION</b></p>	<p>DATE</p>	<p><b>August 26, 2021</b></p>
	<p><b>4.1</b></p>	
<p>TOPIC</p>	<p><b>Senate Election and Referendum Voting</b></p>	
<p>PROPOSAL</p>	<p><b>BACKGROUND:</b></p> <p>Smoky Lake County has approved to partner with Government of Alberta and First Nations neighbours to provide voting opportunities by special ballot.</p> <ul style="list-style-type: none"> <li>■ <b>County Council Meeting: <u>May 27, 2021 – Motion 805-21:</u></b>  <b>Municipal Affairs - First Nations Senate and Referenda Initiative</b>                      “That Smoky Lake County approve for the Returning Officer to <b>participate</b> in training and offer to partner with our First Nations neighbours to assist in providing voting opportunities to First Nation communities by special ballot derived from Section 77.1(1)(b) of the Local Authorities Election Act (LAEA), which allows for the provision of special ballots to voters outside the local jurisdiction; and specify what methods a person may use to request a special ballot from the list in Section 77.1 (2) of the LAEA, and also specify what period of time electors may request a special ballot as per Section 77(2.1); and specify a date and time that returned special ballots must be received by, which may be before the close of polls on election day as per Section 77.2(3.1); in response to the letter received from Municipal Affairs dated May 21, 2021.”                     <ul style="list-style-type: none"> <li>▶ Submission of application was sent on June 11, 2021 to Andrew Wood and was accepted.</li> <li>▶ County Returning Officer, Michelle Wright did take the Special Ballot training on June 1, 2021</li> </ul> </li> <li>■ <b>County Council Meeting: <u>June 24, 2021 – Motion 947-21:</u></b>  <b>Senate and Referenda Special Ballot</b>                      “That Smoky Lake County Council acknowledge action taken in <b>executing Contract Number 0286</b>, between Smoky Lake County and Her Majesty the Queen in Right of Alberta, for Smoky Lake County to provide the following services on behalf of the Province, for the purposes of the Alberta Senate Election Act and Referendum Act, as applicable, to conduct an advance vote in accordance with section 73 of the Local Authorities Election Act; and conduct a vote of the electors for the Senate Election and the Referendum Vote(s) for Saddle Lake Cree Nation, Whitefish Lake 128.”                 </li> </ul> <p><b>CURRENT:</b></p> <ul style="list-style-type: none"> <li>■ <b>Senate Election Proclamation</b> was issued on June 23, 2021 from Elections Alberta under the Alberta Senate Election Act E-19-1216 – Section 43. <b>Attachment #1</b></li> <li>■ <b>Letter</b> received from Ric McIver, Minister, Alberta Municipal Affairs by email sent to the Reeve Craig Lukinuk on August 10, 2021. <b>Attachment # 2</b></li> <li>■ Accompanying the letter is the <b>Ministerial Order No. MSD:065/21</b> enables the use of band and federal status cards as acceptable forms of identification in respect to the First Nations voters for the Senate and referendum voting initiatives being held on October 18, 2021. <b>Attachment # 3</b></li> </ul>	

**PROPOSAL**

For Transparency and Accountancy – recommendation is to acknowledge receipt of the following correspondence(s) received as a partner in the First Nations for the Senate Election and Referendum Voting Initiative:

- **Senate Election Proclamation** was issued on June 23, 2021 from Elections Alberta under the Alberta Senate Election Act E-19-1216 – Section 43
- **Letter** received from Ric McIver, Minister, Alberta Municipal Affairs by email sent to the Reeve Craig Lukinuk on August 10, 2021 in regards to the Ministerial Order and confirmation on Senate Election ballots and Referendum Voting Ballots.
- Accompanying the letter is the **Ministerial Order No. MSD:065/21**.

**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

**LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS**

*Alberta Senate Election Act*

**BENEFITS**

■

**DISADVANTAGES**

■

**ALTERNATIVES**

■

**FINANCE/BUDGET IMPLICATIONS**

Operating Costs: \$ \_\_\_\_\_

Capital Costs: \$ \_\_\_\_\_

Budget Available: \$ \_\_\_\_\_

Source of Funds: \_\_\_\_\_

Budgeted Costs: \$ \_\_\_\_\_

Unbudgeted Costs: \_\_\_\_\_

**INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS**

Government of Alberta

**COMMUNICATION STRATEGY**

**RECOMMENDATION**

**Motion One:**

**That Smoky Lake County acknowledge the Senate Election Proclamation issued on June 23, 2021 from Elections Alberta under the Alberta Senate Election Act E-19-1216 – Section 43 as follows:**

E-19-1216  
*Alberta Senate Election Act*  
Section 43

**Senate Election Proclamation**

Local Jurisdiction: SMOKY LAKE COUNTY, Alberta

For the purpose of electing 3 person(s) according to the *Alberta Senate Election Act*, whose name(s) is(are) to be submitted by the Government of Alberta to the Queen's Privy Council for Canada as a person(s) who may be summoned to the Senate of Canada for the purpose of filling a vacancy(-ies) relating to Alberta, Public Notice is hereby given to the electors that the following are fixed pursuant to the *Alberta Senate Election Act*:

**NOMINATION OF CANDIDATES**

COMMENCING immediately and continuing until 2:00 P.M. on September 20, 2021  
(date)

excluding Sundays and holidays, nomination papers may be filed with the Office of the Chief Electoral Officer during normal business hours at 100, 11510 Kingsway NW, Edmonton, AB T5G 2Y5, for a candidate under the *Alberta Senate Election Act*.

**ELECTION DAY**

Voting will take place on October 18, 2021  
(date) between the hours of 10:00 A.M. and 8:00 P.M.

unless an elected authority has passed a bylaw to open voting stations before 10:00 A.M..

**ANNOUNCEMENT OF OFFICIAL RESULTS BY CHIEF ELECTORAL OFFICER**

The announcement of the tabulation of the official results will take place at the Office of the Chief Electoral Officer at 100, 11510 Kingsway NW, Edmonton, AB T5G 2Y5, on October 26, 2021 at 11:00 AM  
(date) (time)

**RETURNING OFFICER**

Additional information concerning the Senate Election may be obtained from the Office of the Chief Electoral Officer, at 1-877-422-8683 (VOTE) or by email at [info@election.ab.ca](mailto:info@election.ab.ca), or from the returning officer in the applicable voting area:

Michelle Wright 4612 McDougall Drive, Smoky Lake, Alberta T0A 3C0  
(name) (address)  
Telephone: (780) 656-5398 Email: [cedo@smokylakeregion.ab.ca](mailto:cedo@smokylakeregion.ab.ca)  
(contact information)

ISSUED ON June 23, 2021 BY Glen Resler  
(Chief Electoral Officer)

**Motion Two:**

**That Smoky Lake County acknowledge receipt of the letter received from Ric McLver, Minister, Alberta Municipal Affairs by email sent to the Reeve Craig Lukinuk on August 10, 2021 in regards to the Ministerial Order and confirmation on Senate Election and Referendum Voting Ballots.**

**Motion Three:**

**That Smoky Lake County acknowledge receipt of the Ministerial Order No. MSD:065/21 issued to enable the use of band and federal status cards as acceptable forms of identification in respect to the First Nations voters for the Senate and Referendum voting initiatives being held on October 18, 2021.**

**CHIEF ADMINISTRATIVE OFFICER**



# Senate Election Proclamation

**E-19-1216**  
*Alberta Senate Election Act*  
 Section 43

**Local Jurisdiction:** SMOKY LAKE COUNTY, **Alberta**

For the purpose of electing 3 person(s) according to the *Alberta Senate Election Act*, whose name(s) is(are) to be submitted by the Government of Alberta to the Queen's Privy Council for Canada as a person(s) who may be summoned to the Senate of Canada for the purpose of filling a vacancy(-ies) relating to Alberta, Public Notice is hereby given to the electors that the following are fixed pursuant to the *Alberta Senate Election Act*:

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excluding Sundays and holidays, nomination papers may be filed with the Office of the Chief Electoral Officer during normal business hours at 100, 11510 Kingsway NW, Edmonton, AB T5G 2Y5, for a candidate under the *Alberta Senate Election Act*.

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 (date)  
 unless an elected authority has passed a bylaw to open voting stations before 10:00 A.M..

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 (date) (time)

## RETURNING OFFICER

Additional information concerning the Senate Election may be obtained from the Office of the Chief Electoral Officer, at 1-877-422-8683 (VOTE) or by email at [info@elections.ab.ca](mailto:info@elections.ab.ca), or from the returning officer in the applicable voting area:

Michelle Wright

(name)

4612 McDougall Drive, Smoky Lake T0A 3C0

(address)

Telephone: (780) 656-5398 Email: cedo@smokylakeregion.ca

(contact information)

ISSUED ON June 23, 2021

BY Glen Resler  
 (Chief Electoral Officer)



ALBERTA  
MUNICIPAL AFFAIRS  
*Office of the Minister*  
*M.L.A. Calgary-Hays*

AR105319

His Worship Craig Lukinuk  
Mayor  
Smoky Lake County  
PO Box 310  
Smoky Lake AB T0A 3C0

Dear Mayor Lukinuk and Council:

Thank you for agreeing to host First Nations voters for the Senate and referenda voting initiative being held on October 18, 2021. In response to suggestions raised by our stakeholders, I have approved adjustments to the *Local Authorities Election Act (LAEA)* to increase access and streamline requirements for First Nations voters.

The attached Ministerial Order (MO) No. MSD:065/21 enables the use of band and federal status cards as acceptable forms of identification for the purposes of the initiative, amends the notice requirements so that notice is deemed to have been given under Section 35 of the *LAEA* if it has been mailed, delivered, or sent by electronic means to the First Nation Band Council office within the legislated timelines, and that the Band Council be requested to communicate the notice to their community members.

I also want to confirm that only one ballot box is required for all Senate ballots and one separate box for all referendum ballots collected, regardless of the community in which the voters reside. Elections Alberta simply requires notification of which jurisdictions your community is including with your own ballots, which my staff will provide to them upon finalizing the agreement between your municipality and my department.

I am pleased we are able to work together and trust this MO provides you with the needed flexibility to ensure the Senate and referendum initiative is a success for all Albertans.

Sincerely,

Ric McIver  
Minister

Attachment: Ministerial Order No. MSD:065/21

cc: Mr. Gene Sobolewski, Chief Administrative Officer, Smoky Lake County



ALBERTA  
MUNICIPAL AFFAIRS

Office of the Minister  
M.L.A. Calgary-Hays

MINISTERIAL ORDER NO. MSD:065/21

I, Ric McIver, Minister of Municipal Affairs, pursuant to Section 6 of the *Local Authorities Election Act (LAEA)*, Section 49.1 of the *Alberta Senate Election Act*, and Section 26 of the Referendum (General) Regulation, make the following order:

1. That as required by Section 8 of the *Referendum Act*, and Section 38 of the *Alberta Senate Election Act* and for the purposes of conducting elections under those Acts in conjunction with the general municipal election on October 18, 2021, electors residing in Indian reserves that are not listed in Appendix A of Ministerial Order No. MSD:066/21:
  - a) Notice of the Senate Election and a vote on any referendum questions is deemed to have been given under Section 35 of the *LAEA*, if that notice has been mailed, delivered, or sent by electronic means to the First Nation Band Council office within the legislated timelines;
  - b) That the First Nation Band Council be requested to make the notice available to members of the First Nation Band in the manner deemed appropriate by the Band Council;
  - c) Section 53(3)(b) of the *LAEA* is altered to include federal "Indian status" or local "band card" and the information on such cards is deemed to satisfy the person's identity and place of residence for the purpose of determining elector eligibility to vote in the Senate Election and on any referendum questions in accordance with the *LAEA*; and
  - d) Section 77.1(1)(b) of the *LAEA* is altered to include being resident outside of the local jurisdiction.

Dated at Edmonton, Alberta, this 6 day of August, 2021.

  
Ric McIver  
Minister of Municipal Affairs

<b>REQUEST FOR DECISION</b>		<b>DATE</b>	August 26, 2021	<b>4.2</b>
<b>TOPIC</b>	Proposed Bylaw 1402-21: Cancellation of all that portion of Railway Avenue (51 <sup>st</sup> Avenue), described as "AVENUE," lying south of Lot A and north of Lot B, Plan 8420551, located within the Hamlet of Warspite			
<b>PROPOSAL</b>	<ul style="list-style-type: none"> <li>On July 22, 2021, the Planning and Development Manager for Smoky Lake County received a request to close all that portion of Railway Avenue (51<sup>st</sup> Avenue), described as "AVENUE", lying south of Lot A and north of Lot B, Plan 8420551, located within the Hamlet of Warspite. © <b>Attachment 1</b></li> </ul>			
<b>BACKGROUND</b>	<ul style="list-style-type: none"> <li>As per Smoky Lake County Policy No. 03-16: <i>Road Closure or Cancellation</i>, a person applying to have a road closed shall, prior to First Reading of the proposed Bylaw being given, provide a detailed sketch plan of the proposed closure area, including an approximate calculation of the amount of land included within the closure area. The applicant has provided a sketch showing the proposed closure area and it is attached for reference. © <b>Attachment 2</b></li> <li>A copy of Smoky Lake County Policy No. 03-16: <i>Road Closure or Cancellation</i> is attached for reference. © <b>Attachment 3</b></li> <li>As per Section 4.6 of Smoky Lake County Policy No. 03-16: <i>Road Closure or Cancellation</i>, the Planning and Development Manager is required to refer the proposed Bylaw to a number of Referral Agencies for their comments and to determine if an easement/right-of-way agreement is required to facilitate the proposed closure. Responses from said Referral Agencies will be forwarded to Council at the Public Hearing for consideration. Copies of the referrals that were sent are attached for reference. © <b>Attachment 4</b></li> <li>A similar bylaw (Bylaw 1127-05) was given First Reading on May 26, 2005. Subsequently, a Public Hearing was held on August 25, 2005, to obtain public input, both for and against the proposed Bylaw 1127-05.</li> <li>At the Public Hearing, there were no submissions made in favor nor opposed to the Bylaw. However, County Council heard from a Mr. Randy Uglanica, former Mayor of Warspite, who wondered if Council had considered the roadway for possible expansion of development.</li> <li><b>Motion 553:</b> <i>"That County Council defer the decision on Bylaw 1127-05: closing to Public Travel and disposing of portions: Hamlet of Warspite: Part of South Railway Avenue east between Lot A, Plan 842 0551 and Lot B, Plan 842 0551, dimensions 66' x 564.25' = containing .85 Acres, to a future meeting until further information is obtained."</i></li> <li>It is unclear what additional information was being requested from Council and it appears as though this information was never provided to Council as the Bylaw was not brought back before Council for Second and Third Readings, as was thus considered rescinded, as Section 188(a) of the <i>Municipal Government Act</i> states that previous readings of a Bylaw that has not received Third Reading within 2 years after having received First Reading are rescinded.</li> <li>A copy of proposed Bylaw 1402-21 is attached for reference. © <b>Attachment 5</b></li> </ul> <p><u><b>NEXT STEPS:</b></u></p> <ol style="list-style-type: none"> <li>1. First Reading of Bylaw 1402-21 – August 26, 2021.</li> <li>2. Responses to be obtained from Referral Agencies prior to Public Hearing.</li> <li>3. Public Hearing on proposed Bylaw 1402-21.</li> <li>4. Should Council decide to proceed with the Bylaw following the representations made to Council at the Public Hearing, the proposed Bylaw will be sent to Alberta Transportation for the Minister's review and signature.</li> <li>5. Should the Minister of Transportation approve the proposed Bylaw, 2<sup>nd</sup> and 3<sup>rd</sup> Reading of proposed Bylaw 1402-21 will be considered by Council.</li> <li>6. Should the proposed Bylaw be passed, the necessary documents to effect the</li> </ol>			



proposed closure will be sent to Land Titles office for processing.

**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

Nil

**LEGISLATIVE, BYLAW and/or  
POLICY IMPLICATIONS**

**MGA Section**

18(1) Subject to this or any other Act, a municipality has the direction, control and management of all roads within the municipality.

22(1) No road in a municipality that is subject to the direction, control and management of the municipality may be closed except by bylaw.

(2) A bylaw closing a road must be advertised.

(3) A bylaw closing a road made by the Council of a municipality that is not a city has no effect unless it is approved by the Minister of Transportation before the bylaw receives second reading.

(4) Before passing a bylaw closing a road, a person who claims to be affected prejudicially by the bylaw or that person's agent must be given an opportunity to be heard by the Council.

**When to hold public hearing**

230(1) When this or another enactment requires council to hold a public hearing on a proposed bylaw or resolution, the public hearing must be held, unless another enactment specifies otherwise,

a) before second reading of the bylaw, or

b) before council votes on the resolution.

(2) When this or another enactment requires a public hearing to be held on a proposed bylaw or resolution, council must

a) give notice of the public hearing in accordance with section 606, and

b) conduct the public hearing during a regular or special council meeting.

(3) A council may by bylaw establish procedures for public hearings.

(4) In the public hearing, council

a) must hear any person, group of persons, or person representing them, who claims to be affected by the proposed bylaw or resolution and who has complied with the procedures outlined by the council, and

b) may hear any other person who wishes to make representations and whom the council agrees to hear.

(5) After considering the representations made to it about a proposed bylaw or resolution at the public hearing and after considering any other matter it considers appropriate, the council may

a) pass the bylaw or resolution,

b) make any amendment to the bylaw or resolution it considers necessary and proceed to pass it without further advertisement or hearing, or

c) defeat the bylaw or resolution.

(6) The minutes of the council meeting during which the public hearing is held must record the public hearing to the extent directed by the council.

	<p><b>Requirements for advertising</b></p> <p>606(1) The requirements of this section apply when this or another enactment requires a bylaw, resolution, meeting, public hearing or something else to be advertised by a municipality, unless this or another enactment specifies otherwise.</p> <p>(2) Notice of the bylaw, resolution, meeting, public hearing or other thing must be</p> <p>a) published at least once a week for 2 consecutive weeks in at least one newspaper or other publication circulating in the area to which the proposed bylaw, resolution, or other thing relates, or in which the meeting or hearing is to be held,</p> <p>b) mailed or delivered to every residence in the area to which the proposed bylaw, resolution or other thing relates, or in which the meeting or hearing is to be held, or</p> <p>c) given by a method provided for in a bylaw under section 606.1.</p> <p>(3) A notice of a proposed bylaw must be advertised under subsection (2) before second reading.</p> <p>(4) A notice of a proposed resolution must be advertised under subsection (2) before it is voted on by council.</p> <p>(5) A notice of a meeting, public hearing or other thing must be advertised under subsection (2) at least 5 days before the meeting, public hearing or thing occurs.</p> <p>(6) A notice must contain</p> <p>a) a statement of the general purpose of the proposed bylaw, resolution, meeting, public hearing or other thing,</p> <p>b) the address where a copy of the proposed bylaw, resolution or other thing, and any documents relating to it or to the meeting or public hearing may be inspected,</p> <p>c) in the case of a bylaw or resolution, an outline of the procedure to be followed by anyone wishing to file a petition in respect of it, and</p> <p>d) in the case of a meeting or public hearing, the date, time and place where it will be held.</p> <p>(7) A certificate of a designated officer certifying that something has been advertised in accordance with this section is proof, in the absence of evidence to the contrary, of the matters set out in the certificate.</p> <p>(8) The certificate is admissible in evidence without proof of the appointment or signature of the person who signed the certificate.</p>
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<b>BENEFITS</b>	<ul style="list-style-type: none"> <li>Dispose of surplus lands that the County does not require and that it currently maintains.</li> </ul>
<b>DISADVANTAGES</b>	<ul style="list-style-type: none"> <li>Nil.</li> </ul>
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>Take no action.</li> <li>Make changes to the requested road closure area.</li> </ul>

<b>FINANCE/BUDGET IMPLICATIONS</b>			
<b>Operating Costs:</b>	_____	<b>Capital Costs:</b>	_____
<b>Budget Available:</b>	_____	<b>Source of Funds:</b>	<u>Landowner</u>
<b>Budgeted Costs:</b>	_____	<b>Unbudgeted Costs:</b>	_____

<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	Following First Reading of the proposed Bylaw and after a Public Hearing has been held on the proposed Bylaw and comments have been received from applicable Referral Agencies, the proposed Bylaw will be forwarded to
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	the Minister of Transportation for approval.
<b>COMMUNICATION STRATEGY</b>	If First Reading of the proposed Bylaw is given, a Notice of a Public Hearing will be advertised in the local newspapers for two consecutive weeks, as well as a Notice of a Public Hearing will be advertised on the County's website for two consecutive weeks, in accordance with section 230 and section 606 of the <i>Municipal Government Act</i> .
<b>RECOMMENDATION</b>	
<p><b>That Smoky Lake County Council give FIRST READING to Bylaw 1402-21: Cancellation of all that portion of Railway Avenue (51st Avenue), described as "AVENUE," lying south of Lot A and north of Lot B, Plan 8420551, located within the Hamlet of Warspite, and to schedule a Public Hearing for Thursday, September, 23, 2021, at 9:15 a.m., at the Smoky Lake County Council Chambers and concurrently broadcast via Zoom, and to advertise said Public Hearing in the local newspaper, as per the requirements of the <i>Municipal Government Act</i>, and provide notice of said Public Hearing to adjacent landowners located within 500 metres of the proposed closure area, and provide notice of said Public Hearing on the County's website, as per Smoky Lake County Bylaw No. 1282-15: <i>Planning and Development Public Hearing Procedures</i>.</b></p>	
<b>CHIEF ADMINISTRATIVE OFFICER</b>	

## Jordan Ruegg

---

**From:** Gene Sobolewski  
**Sent:** July 22, 2021 3:19 PM  
**To:** Jordan Ruegg  
**Cc:** Kyle Schole  
**Subject:** Re: Road Closure

Yep...please proceed 😊

Gene

Sent from my iPhone

---

**From:** Jordan Ruegg <jruegg@smokylakecounty.ab.ca>  
**Sent:** Thursday, July 22, 2021 3:16:31 PM  
**To:** Gene Sobolewski <cao@smokylakecounty.ab.ca>  
**Cc:** Kyle Schole <kschole@smokylakecounty.ab.ca>  
**Subject:** RE: Road Closure

Good afternoon Gene.

I did some further investigation of the road closure we were discussing and it turns out that Bylaw 1127-05, which was given first reading on May 26, 2005, and which is the Bylaw that would have affected the closure of the road in question, was never given second/third reading, and thus was never registered. I will have to speak with a surveyor to see if the description of the closure area that was contained within the Bylaw will satisfy Land Titles.

In the meantime, if you still wish to proceed, please let me know and I will begin preparing the necessary Request for Decision for Council. As I previously mentioned, there is a \$500.00 application fee that must be submitted with your application prior to being given consideration for first reading.

Please let me know if you have any questions.

Thanks,



**Jordan Ruegg, B.A., MPlan**  
*Planning and Development Manager*  
p:780-656-3730 or toll free 1-888-656-3730  
c:780-650-5207  
4612 - McDougall Drive, PO Box 310  
Smoky Lake, Alberta, T0A 3C0

ᑭᓄᑦᑕᓄᑦ ᑭᓄᑦᑕᓄᑦ (kaskapatau sakahigan) / Димних Озеро (Dymnykh Ozero) / Lac qui Fume / Smoky Lake  
Located on Treaty 6 Territory and Homeland of the Métis Nation

**NOTE:** In response to the latest Alberta COVID-19 measures, we have returned to alternating in-office and at-home days, and the County Office is closed to the public during the noon hour as well as Tuesday and Thursday. Reach me on my cell at 780-650-2059.

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**From:** Gene Sobolewski <cao@smokylakecounty.ab.ca>  
**Sent:** July 20, 2021 12:57 PM  
**To:** Jordan Ruegg <jruegg@smokylakecounty.ab.ca>  
**Cc:** Kyle Schole <kschole@smokylakecounty.ab.ca>  
**Subject:** Re: Road Closure

You had pulled it up a while ago. It was for the original creation of the road allowance a few years ago. Jerzak had to subdivide the road allowance I put in a campground (proposed).

Gene

Sent from my iPhone

---

**From:** Jordan Ruegg <jruegg@smokylakecounty.ab.ca>  
**Sent:** Tuesday, July 20, 2021 12:55:08 PM  
**To:** Gene Sobolewski <cao@smokylakecounty.ab.ca>  
**Cc:** Kyle Schole <kschole@smokylakecounty.ab.ca>  
**Subject:** RE: Road Closure

I'm not sure which survey you are referring to since I haven't seen it so I can't say for certain. Do you have a copy you can provide me with?



**Jordan Ruegg, B.A., MPlan**  
*Planning and Development Manager*  
p:780-656-3730 or toll free 1-888-656-3730  
c:780-650-5207  
4612 - McDougall Drive, PO Box 310  
Smoky Lake, Alberta, T0A 3C0

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**From:** Gene Sobolewski <cao@smokylakecounty.ab.ca>  
**Sent:** July 20, 2021 12:46 PM  
**To:** Jordan Ruegg <jruegg@smokylakecounty.ab.ca>  
**Cc:** Kyle Schole <kschole@smokylakecounty.ab.ca>  
**Subject:** Re: Road Closure

Would the original road closure survey be sufficient? It should be able to be provided to entertain the closure as it is so recent.

Gene

Sent from my iPhone

**From:** Jordan Ruegg <[jruegg@smokylakecounty.ab.ca](mailto:jruegg@smokylakecounty.ab.ca)>  
**Sent:** Tuesday, July 20, 2021 12:38:46 PM  
**To:** Gene Sobolewski <[cao@smokylakecounty.ab.ca](mailto:cao@smokylakecounty.ab.ca)>  
**Cc:** Kyle Schole <[kschole@smokylakecounty.ab.ca](mailto:kschole@smokylakecounty.ab.ca)>  
**Subject:** RE: Road Closure

Gene,

The first step to closing the road will be for you to make an application to have the road closed (an email stating your intentions will suffice as for some reason we don't have an application form) and paying the \$500.00 application fee. Once I have received your 'application' and fee, I will begin preparing a bylaw for Council's consideration. This will require me to obtain an appropriate legal description of the closure area, to be provided by an Alberta Land Surveyor. After First Reading is given, the closure area will need to be surveyed prior to the bylaw being the subject of a Public Hearing. During this period, I will also refer the proposed closure to the appropriate utility companies and other referees to make sure that they don't have any objections. Following the Public Hearing, and should Council choose to proceed with the bylaw, a copy of said bylaw and any representations made at the Public Hearing, along with the responses received from the referral agencies, will be forwarded to the Minister of Transportation for his signature. Should the Minister provide his blessing, the bylaw will be returned to Council for Second/Third Readings. Following this, documents will be sent to Land Titles and a Certificate of Title for the former road will be created, and then further consolidated with your property.

I should note that in addition to the \$500 application fee, the costs of advertising the bylaw and for the surveying are also borne by the applicant. So overall I'd say you're going to be looking at between \$2,500-3,000 in total costs.

Please see the attached Policy that outlines the process in further detail.

Let me know if you have any questions.



**Jordan Ruegg, B.A., MPlan**  
Planning and Development Manager  
p:780-656-3730 or toll free 1-888-656-3730  
c:780-650-5207  
4612 - McDougall Drive, PO Box 310  
Smoky Lake, Alberta, T0A 3C0

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Located on Treaty 6 Territory and Homeland of the Métis Nation

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**From:** Gene Sobolewski <[cao@smokylakecounty.ab.ca](mailto:cao@smokylakecounty.ab.ca)>  
**Sent:** July 20, 2021 12:15 PM  
**To:** Jordan Ruegg <[jruegg@smokylakecounty.ab.ca](mailto:jruegg@smokylakecounty.ab.ca)>  
**Subject:** Road Closure

Jordan,

Now that I own the property, attached is the road which I would like to make an application to close. It is almost worthless, but what is the cost and process to initiate.

Gene



**Gene Sobolewski, C.E.T.,**

*Chief Administrative Officer*

p: 780-656-3730 or toll free 1-888-656-3730

c: 780-207-1884

4612 - McDougall Drive, PO Box 310

Smoky Lake, Alberta, T0A 3C0

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Lake

Located on Treaty 6 Territory and Homeland of the Métis Nation

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**Kyle Schole**

---

**From:** Jordan Ruegg  
**Sent:** July 22, 2021 3:31 PM  
**To:** Tyler Robinson  
**Cc:** Gene Sobolewski; Kyle Schole  
**Subject:** Proposed Road Closure  
**Attachments:** Bylaw 1127-05. Road closure.Warspite.Avenue.doc; Plan\_8420551.pdf

Good afternoon Tyler. I hope all is well with you.

I have received a request to close a portion of road, as shown on Plan 84202551 (attached and highlighted in green) located within the Hamlet of Warspite. Back in 2005, a Bylaw was prepared to close this portion of the road but it was never given second/third reading and so it was never registered with Land Titles. The County would like to proceed with this closure, and I was hoping that you could have a look at the description of the closure area that was contained within the original Bylaw to see if it would be accepted by Land Titles. The intent is to close the portion of road and consolidate it with Lots A & B to create a single parcel that incorporates the two existing titles as well as the road. I would assume that this would require a new plan to be registered after the closure as well?

I'd appreciate any assistance that you can provide with this matter so that I can forward to Council as soon as possible. Please let me know if you have any questions or want to chat about it further.

Thanks,



**Jordan Ruegg, B.A., MPlan**  
 Planning and Development Manager  
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SMOKY LAKE COUNTY  
BOX 310 ITEM 4.2 - ATTACHMENT #1 - Page 6 of 6  
SMOKY LAKE, AB T0A 3C0  
PHONE: (780) 656-3730 (780) 424-7103  
FAX: (780) 656-3768

O F F I C I A L   R E C E I P T  
-----

SOBOLEWSKI GENE

Reg. #: R121665640  
Receipt #: 0322866  
Date: 2021/07/27

Account #	Description	Opening Bal	Payment	Amount Due
-----	-----	-----	-----	-----
1-1-526-61-00-00-00	DEVELOPMENT PER MITS		500.00	
			-----	
		** Payment Total:	500.00	
	Direct Debit			500.00

Proposed closure area



Warspite

15



## SMOKY LAKE COUNTY

<b>Title: Road Closure or Cancellation</b>		<b>Policy No.: 16-04</b>
<b>Section: 03</b>	<b>Code:</b>	<b>Page No.: 1 of 11</b>

E

<b>Legislation Reference:</b>	Alberta Provincial Statutes
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<b>Purpose:</b>	To provide a process to close a Government Road Allowance, or cancel a surveyed Road Plan.
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<b>Policy Statement and Guidelines:</b>
<p><b>1. DEFINITIONS</b></p> <p><b>1.1 Government Road Allowance</b> – 66 feet wide</p> <p>1.1.1 in a north-south direction, with one mile between each column of sections east to west, commencing on the eastern range boundary. Also known as Range Roads.</p> <p>1.1.2 in an east-west direction, two miles between each 2<sup>nd</sup> row of sections south to north, commencing on the southern township boundary. Also known as Township Roads.</p> <p><b>1.2 Road Plan</b> – Surveyed areas acquired for public purposes such as new roads, road widening, diversion and drainage ditches which are undertaken by the municipality under the authority of the <i>Municipal Government Act</i>.</p> <p>When a municipality or the Crown acquires land for a road or other public work by an agreement with the owner, title to the land is vested in the city, or in the case of any other municipality, the Crown in right of Alberta by filing a plan of survey at the Land Titles Office.</p> <p><b>1.3 Road</b> – means land</p> <p>1.3.1 shown as a road on a plan of survey that has been filed or registered in a Land Titles Office, or</p> <p>1.3.2 used as a public road,</p> <p>1.3.3 as or within a Government road allowance,</p> <p>and includes a bridge forming part of a public road and any other structure incidental to a public road.</p> <p><b>2. TEMPORARY ROAD CLOSURE</b></p> <p>2.1 Council, may by resolution or a Designated Officer if authorized by Council resolution, temporarily close the whole or a part of a road at any time that a construction or maintenance project on or adjacent to the road may create a hazard.</p>



<b>Title: Road Closure or Cancellation</b>		<b>Policy No.: 16-04</b>
<b>Section: 03</b>	<b>Code:</b>	<b>Page No.: 2 of 11</b>

E

3. **PERMANENT ROAD CLOSURE / CANCELLATION BY RESOLUTION –  
*Municipal Government Act, Section 24***

Council, may by resolution, with the approval of the Minister of Transportation, close the whole or any part of a Road described in a surveyed Road Plan that the Council determines is no longer required for use by the travelling public owing to the existence of an alternative route.

**PROCEDURE**

- 3.1 A Landowner may request the County to consider cancellation of the whole or any part of an undeveloped Road Plan or the County may initiate the action.
- 3.2 A Request for Decision (*as per Policy Statement No. 01-27: Request For Decision*) shall be presented to Council for consideration for Road Closure by Resolution, see attached *Schedule "A": Sample Resolution*.
- 3.3 The road is usually returned to the title from which it was excepted (i.e. the ¼ section). Consolidation with the adjacent land parcels may require a Descriptive Plan or a Plan of Survey. When using a Descriptive Plan, Land Titles should be consulted to ensure that the description is suitable for registration.
- 3.4 No advertising is necessary, but an agreement or consent must be obtained from the landowner(s) affected. If there is more than one adjacent owner, direction from the municipality as to the disposition of the Road shall be provided to affected landowners, and consent from all affected landowners is required, see attached *Schedule "B": Sample Resolution Letter & Consent*.
- 3.5 The municipality is responsible for ensuring that all third party interests and the interests of anyone who might be adversely affected are protected.

A letter, as per *Schedule "C": Sample Letter of Referral* shall be sent to the following Referral Agencies, as per *Schedule "F": Referral List*:

- 3.5.1 Telecommunication providers (Telus).
- 3.5.2 Power Authority (ATCO).
- 3.5.3 The owner/operator of any pipeline or right-of-way which crosses the subject closure area.

<b>Title: Road Closure or Cancellation</b>		<b>Policy No.: 16-04</b>
<b>Section: 03</b>	<b>Code:</b>	<b>Page No.: 3 of 11</b>

E

### Policy Statement and Guidelines:

3.6 If easements or conditions are required by any of the Referral Agencies, the County must attach the proper documentation to accompany the Resolution when submitting it to Alberta Transportation for approval. Easements are granted by the “**Minister of Transportation**”.

3.7 The complete package to be sent to Alberta Transportation shall include:

3.7.1 Original or certified copy of the Resolution;

3.7.2 Copies of the Notices sent to all Referral Agencies;

3.7.3 Copies of written consent by affected Landowner(s); and

3.7.4 Copies of written responses from all required Referral Agencies.

And shall be sent to:

District Operations Manager, Athabasca Unit  
 Alberta Transportation  
 Unit #2, Jewell Building  
 3603 – 53 Street  
 Athabasca, Alberta T9S 1A9

3.8 Alberta Transportation will prepare the documentation (Notification to Registrar) to transfer the Road to the appropriate adjacent landowner(s).

#### 4. **PERMANENT ROAD CLOSURE / CANCELLATION BY BYLAW: *Municipal Government Act, Section 22***

Council, may by Bylaw, with the approval of the Minister of Transportation, close the whole or any part of a Government Road Allowance (or a surveyed Road Plan, when preferred).

#### **PROCEDURE**

4.1 Prior to First Reading of the Bylaw, the applicant shall provide a detailed sketch of the proposed closure area, which includes an approximate calculation of the area of land included in the proposed closure area. Following First Reading, and prior to a Public Hearing being held on the proposed Bylaw, the applicant shall provide a Plan of Survey or a Descriptive Plan, prepared by an Alberta Land Surveyor, showing the fully-calculated closure area. Costs of the Plan of Survey or a Descriptive Plan shall be borne solely by the applicant.

4.2 A Request for Decision (*as per Policy Statement No. 01-27: Request For Decision*) shall be presented to Council for consideration for Road Closure by Bylaw, see attached *Schedule “D”: Sample Bylaw*. Council must give First Reading to the Bylaw prior to a Public Hearing and prior to submitting it to Alberta Transportation for approval.

<b>Title: Road Closure or Cancellation</b>		<b>Policy No.: 16-04</b>
<b>Section: 03</b>	<b>Code:</b>	<b>Page No.: 4 of 11</b>

*E***Policy Statement and Guidelines:**

- 4.3 Following First Reading of the Road Closure Bylaw, advertisement requirements, *as per Municipal Government Act - Section 606*, for a Public Hearing must be followed, including the time and place for a Public Hearing, (*as per Policy Statement No. 01-06: Public Hearing Procedures*).
- 4.4 The Bylaw and advertising must state the ultimate purpose of the closure (i.e., to public travel only, for lease or for creation of a title), see attached *Schedule "E": Sample Advertisement*.
- 4.5 If objections are raised, either in writing or at the Public Hearing, Council should determine whether the objections are valid and whether they wish to continue in spite of the objections. If continuing, the rationale for the closure/cancellation must be made clear in the covering letter to Alberta Transportation.
- 4.6 The municipality is responsible for ensuring that all third parties interests and the interests of anyone who might be adversely affected are protected.
- A letter, as per *Schedule "C": Sample Letter of Referral*, shall be sent to the following Referral Agencies, as per *Schedule "F": Referral List*:
- 4.6.1 Telecommunication providers (Telus);
  - 4.6.2 Power Authority (ATCO);
  - 4.6.3 Public Lands, Alberta Sustainable Resources, if a Government Road Allowance is for sale, or if adjacent to Crown Lands or a water body; and
  - 4.6.4 Rural Utilities Branch, Alberta Agriculture and Rural Development; and
  - 4.5.5 The owner/operator of any pipeline or right-of-way which crosses the subject closure area.
- 4.7 If easements or conditions are required by any of the Referral Agencies, the County must attach the proper documentation to accompany the Resolution when submitting it to Alberta Transportation for approval. Easements are granted by the "**Minister of Transportation**".

<b>Title: Road Closure or Cancellation</b>		<b>Policy No.: 16-04</b>
<b>Section: 03</b>	<b>Code:</b>	<b>Page No.: 5 of 11</b>

E

### Policy Statement and Guidelines:

- 4.8 The complete package to be sent to Alberta Transportation shall include:
- 4.8.1 Original or certified copy of the Bylaw (after First Reading).
  - 4.8.2 Copies of the Notices sent to all Referral Agencies.
  - 4.8.3 Copy of the Notice published in the local newspaper.
  - 4.8.4 Copies of written consent by affected Landowner(s).
  - 4.8.5 Copies of written responses from all required interested parties.
  - 4.8.6 Copy of the meeting minutes when the Bylaw received First Reading.
- And shall be sent to:
- District Operations Manager, Athabasca Unit  
 Alberta Transportation  
 Unit #2, Jewell Building,  
 3603 – 53 Street  
 Athabasca, Alberta T9S 1A9
- 4.9 Alberta Transportation will review the package and if approved, the Minister of Transportation will sign the Original Bylaw and return to the Municipality.
- 4.10 The Bylaw may then be presented to Council for consideration of Second and Third Readings. Second and Third Readings must be done within two years of First Reading.
- 4.11 Once given Third and Final Reading, a duplicate original or certified copy of the Bylaw is to be sent to Alberta Land Titles for registration.
- 4.12 Upon acceptance of the Road Closure Bylaw, Alberta Land Titles will issue a new Certificate of Title for the subject parcel of land, in the name of Smoky Lake County.
- 4.13 The County may consolidate the parcel of land with an adjacent parcel of land upon a Transfer of Title and Consolidation or Separation of Titles being submitted to Alberta Land Titles.

	<i>Date</i>	<i>Resolution Number</i>
Approved	<b>June 3, 1985</b>	# 590 - Page # 4944
Amended	<b>June 16, 2005</b>	# 479 - Page # 7960
Amended	<b>November 25, 2010</b>	#111-10 - Page # 9535
Amended	<b>June 25, 2020</b>	

Section 3

Policy 16-04



## Schedule "A" Sample Resolution

Date: \_\_\_\_\_ Resolution Number: \_\_\_\_\_

**WHEREAS**, Smoky Lake County requires a resolution for the purpose of closing to public travel and canceling a public highway in accordance with Section 24, of the *Municipal Government Act*, Chapter M26 Revised Statutes of Alberta, 2000, as amended; and

**WHEREAS**, the lands hereafter described are no longer required for public travel.

**NOW THEREFORE BE IT RESOLVED** that the Council of Smoky Lake County does hereby close the following described road, subject to rights of access granted by other legislation.

Road Plan \_\_\_\_\_, within the land(s) legally described as:

\_\_\_\_\_.

Excepting Thereout All Mines and Minerals.

\_\_\_\_\_  
Chief Elected Official

- SEAL -

\_\_\_\_\_  
Chief Administrative Officer

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Minister of Transportation



Section 3

Policy 16-04



# Schedule "B" Sample Resolution Letter and Consent

Date:

Name

Address

Town, Alberta Postal Code

To Whom It May Concern:

**RE: Proposed Road Plan Cancellation**  
**Road Plan XXXXX in XX XX-XX-XX W4**

Enclosed is a copy of the above mentioned Road Plan that is located on land registered in your name. Please be advised that Smoky Lake County proposes to cancel this Road Plan and that all lands from the cancelled road will revert to the Title from which it was exempted.

In order to proceed with the Road Plan cancellation, it is necessary for you to indicate your consent of the cancellation by signing and returning the duplicate of this letter.

Yours truly,

Chief Administrative Officer

\*\*\*\*\*

I, \_\_\_\_\_, landowner of \_\_\_\_\_,  
Name Section Township Range Median

hereby certify that I have no objections to the cancellation of Road Plan \_\_\_\_\_,

within the \_\_\_\_\_ W4.  
Section Township Range Median

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Section 3

Policy 16-04



## Schedule "C" Sample Letter of Referral

Date:

Name

Address

Town, Alberta Postal Code

To Whom It May Concern:

**RE: Proposed Road Cancellation and Closure**

On behalf of Smoky Lake County, this letter serves as notification that "Smoky Lake County" intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 or 24 of the *Municipal Government Act*, M26, Revised Statutes 2000, and amendments thereto.

**To be Cancelled: Road Plan \_\_\_\_\_**, in the \_\_\_\_\_, as shown on the enclosed sketch.

If an easement is required to protect your interests within this road closure, please advise us. **Alberta Transportation** will be the **GRANTOR** for all easements. They will be registered at the Land Titles Office in conjunction with the other Road Closure documents.

Please return the following to our office by \_\_\_\_\_, 20\_\_:

- Three fully executed easement documents by your company. These documents will be forwarded to Alberta Transportation for final execution.
- This letter signed, which shall grant approval of the Road Closure and Cancellation.

If you have any concerns or require any further information, please contact the undersigned.

Sincerely,

Enclosure(s)

<b>APPROVAL GRANTED</b> (Utility Company)
Signature
Print Name
Date

Section 3

Policy 16-04



Schedule "D"
Sample Bylaw

A BYLAW OF THE SMOKY LAKE COUNTY IN THE PROVINCE OF ALBERTA FOR THE PURPOSE OF CLOSING PUBLIC TRAVEL AND (choose which one applies and insert: "creating title to", "disposing of" or "leasing of") PORTIONS OF A PUBLIC ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M26, REVISED STATUTES OF ALBERTA, 2000, AS AMENDED.

WHEREAS, the lands hereafter described are no longer required for public travel, and

WHEREAS, a request has been made to Council to have the road closed, and

WHEREAS, the Council of Smoky Lake County deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and thereafter disposing of same, and

WHEREAS, notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

WHEREAS, Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw.

NOW THEREFORE BE IT RESOLVED that the Council of Smoky Lake County in the Province of Alberta does hereby close to public travel for the purpose of (choose which one applies and insert: "creating title to", "disposing of" or "leasing of") the following described roads, subject to rights of access granted by other legislation:

(insert proper description)

Excepting thereout all mines and minerals

Received first reading this \_\_\_ day of \_\_\_, 2\_\_\_.

Chief Elected Official

- SEAL -

Chief Administrative Officer

Approved this \_\_\_ day of \_\_\_, 2\_\_\_.

Minister of Transportation

- SEAL -

Received second reading this \_\_\_ day of \_\_\_, 2\_\_\_.

Received third reading this \_\_\_ day of \_\_\_, 2\_\_\_.

Section 3

Policy 16-04



**Schedule "E"  
Sample Advertisement**

**PUBLIC NOTICE**

**SMOKY LAKE COUNTY**

**BYLAW No. 1200-09: PUBLIC HEARING**

The purpose of **Bylaw No. 1200-09** is to close to public travel for the purpose of disposing of and consolidating the unused portion of road registered as

**Road Plan 2463BM within  
SE 02-58-13 W4  
Excepting thereout all mines and minerals**

**AREA AFFECTED:**

**SE 02-58-13 W4 – 2.56 acres (1.036 hectare)**

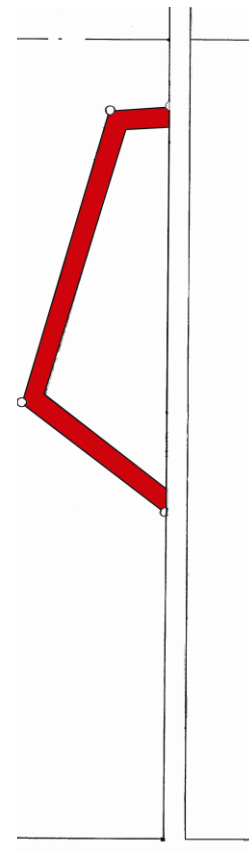
Copy of **Bylaw No. 1200-09** is available at the County Administration Office in Smoky Lake, during regular business hours, for inspection at the following address:

**Smoky Lake County Office  
4612 McDougall Drive (Box 310)  
Smoky Lake, Alberta T0A 3C0**

Any person wishing to file a letter or comment on the proposed Bylaw is welcome to submit written correspondence prior to the Public Hearing or appear in person at the Public Hearing.

A **Public Hearing** has been scheduled for **October 29, 2009** at **1:00 P.M.**, in the **County Council Chambers**, Smoky Lake, to provide the public with the opportunity to comment on **Bylaw 1200-09** prior to its proposed adoption.

Cory Ollikka  
Chief Administrative Officer



Section 3

Policy 16-04



## Schedule “F” Referral List

<b>Telus Communications</b> Engineering OPS – Right of Ways 16 <sup>th</sup> Floor, 10020 – 100 Street Edmonton, Alberta T5J 0N5	ATTENTION: Cindy Sparks Real Estate Agreements Assistant III Phone: (780) 493-4619 Phone: (780) 425-0843
<b>ATCO Electric</b> Land & Properties Acquisition 12 <sup>th</sup> Floor, 10035 – 105 Street Edmonton, Alberta T5J 2V6	ATTENTION: Andy Sharun  Phone: (780) 420-3748 Phone: (780) 420-5410
<b>If affecting a water body or adjacent to Crown Land</b>	
<b>Alberta Sustainable Resources</b> Public Lands Division Roadway and Reservation Program 5 <sup>th</sup> Floor, 9915 – 108 Street South Petroleum Plaza Edmonton, Alberta T5K 2G8	
	Phone: (780) 427-3570 Fax: (780) 422-3120
<b>Only if selling a Government Road Allowance:</b>	
<b>Alberta Sustainable Resource Development</b> Technical and Logistics Unit 3 <sup>rd</sup> Floor, 9915 – 108 Street Edmonton, Alberta T5K 2G8	ATTENTION: Bev Cormack  Phone: (780) 422-4737 Phone: (780) 422-4251
<b>NOTE:</b> Because most Municipalities have a three month termination clause in their lease agreements, Alberta Environment and Pipeline Companies in the area do not need to be notified of <b>leases</b> on Statutory Road Allowances.	





# Smoky Lake County

P.O. Box 310  
4612 McDougall Drive  
Smoky Lake, Alberta T0A 3C0  
Phone: 780-656-3730  
1-888-656-3730  
Fax: 780-656-3768  
www.smokylakecounty.ab.ca

July 27, 2021

File No. Bylaw 1402-21

Alberta Environment & Parks  
Technical Services Unit  
3<sup>rd</sup> Floor, 9915 – 108 St  
EDMONTON, AB T5K 2G8

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

On behalf of Smoky Lake County, this letter serves as notification that Smoky Lake County intends to close and cancel a portion of a public road: **All of the undeveloped road labelled as "AVENUE", lying south of Lot A and north of Lot B, as shown on Plan 8420551 (Pt. of NE 10-59-18-W4M).**

Please refer to the attached Bylaw which contains a sketch showing the location of the above noted cancellation and advise whether you have any objections and/or require easement protection. Please *mail or email your written reply* to the undersigned within fourteen (14) days.

If an easement is required, please provide three fully executed easement document by your firm. The documents affecting the easement will be forwarded to Alberta Transportation for final execution. If an easement is not required, please sign this letter in the space provided below and return to the undersigned.

If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned at 780-656-3730 or by email at [jruegg@smokylakecounty.ab.ca](mailto:jruegg@smokylakecounty.ab.ca). I appreciate your earliest response in this regard. Thank you.

Yours truly,

**Jordan Ruegg**  
Planning & Development Manager, Smoky Lake  
County



4612 - McDougall Drive, PO Box 310  
Smoky Lake, Alberta T0A 3C0  
e: [jruegg@smokylakecounty.ab.ca](mailto:jruegg@smokylakecounty.ab.ca)  
p: (780) 656-3730 / c: (780) 650-5207  
w: <http://www.smokylakecounty.ab.ca/>

**If your agency has no objections to the foregoing, would you kindly indicate your acceptance by signing this letter in the space provided and return it to our office.**

Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_

\_\_\_\_\_



# Smoky Lake County

P.O. Box 310  
4612 McDougall Drive  
Smoky Lake, Alberta T0A 3C0  
Phone: 780-656-3730  
1-888-656-3730  
Fax: 780-656-3768  
www.smokylakecounty.ab.ca

July 27, 2021

File No. Bylaw 1402-21

Altalink  
26315 Twp Rd 531A  
Acheson, AB  
T7X 5A3

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

On behalf of Smoky Lake County, this letter serves as notification that Smoky Lake County intends to close and cancel a portion of a public road: **All of the undeveloped road labelled as "AVENUE", lying south of Lot A and north of Lot B, as shown on Plan 8420551 (Pt. of NE 10-59-18-W4M).**

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Yours truly,

**Jordan Ruegg**  
Planning & Development Manager, Smoky Lake  
County



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**If your agency has no objections to the foregoing, would you kindly indicate your acceptance by signing this letter in the space provided and return it to our office.**

Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_

\_\_\_\_\_

ᑭᓄᑦᑕᑦᑭᓄ ᑭᓄᑦᑕᑦᑭᓄ (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

cc: Kyle Schole, Planning, Development & Heritage Assistant, Smoky Lake County [kschole@smokylakecounty.ab.ca](mailto:kschole@smokylakecounty.ab.ca)





# Smoky Lake County

P.O. Box 310  
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Fax: 780-656-3768  
[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

July 27, 2021

File No. Bylaw 1402-21

ATCO Electric  
Land & Properties Acquisition  
12<sup>th</sup> Floor, 10035 – 105 Street  
Edmonton, AB T5J 2V6

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

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Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Fax: 780-656-3768  
[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

July 27, 2021

File No. Bylaw 1402-21

ATCO Pipelines Edmonton Centre  
7210 42 Street  
Edmonton, AB  
T6B 3H1

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

On behalf of Smoky Lake County, this letter serves as notification that Smoky Lake County intends to close and cancel a portion of a public road: **All of the undeveloped road labelled as "AVENUE", lying south of Lot A and north of Lot B, as shown on Plan 8420551 (Pt. of NE 10-59-18-W4M).**

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Yours truly,

**Jordan Ruegg**  
Planning & Development Manager, Smoky Lake County



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**If your agency has no objections to the foregoing, would you kindly indicate your acceptance by signing this letter in the space provided and return it to our office.**

Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

---



---



# Smoky Lake County

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Smoky Lake, Alberta T0A 3C0  
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1-888-656-3730  
Fax: 780-656-3768  
[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

July 27, 2021

File No. Bylaw 1402-21

FortisAlberta Inc.  
320-17<sup>th</sup> Ave SW  
Calgary, AB  
T2S 2V1

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

On behalf of Smoky Lake County, this letter serves as notification that Smoky Lake County intends to close and cancel a portion of a public road: **All of the undeveloped road labelled as "AVENUE", lying south of Lot A and north of Lot B, as shown on Plan 8420551 (Pt. of NE 10-59-18-W4M).**

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Yours truly,

**Jordan Ruegg**  
Planning & Development Manager, Smoky Lake County



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Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_

\_\_\_\_\_

ᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

cc: Kyle Schole, Planning, Development & Heritage Assistant, Smoky Lake County [kschole@smokylakecounty.ab.ca](mailto:kschole@smokylakecounty.ab.ca)



# Smoky Lake County

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Fax: 780-656-3768  
[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

July 27, 2021

File No. Bylaw 1402-21

Attn: Daniel Moric  
Smoky Lake County Gas Department  
Box 310  
Smoky Lake, AB, T0A 3C0

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

On behalf of Smoky Lake County, this letter serves as notification that Smoky Lake County intends to close and cancel a portion of a public road: **All of the undeveloped road labelled as "AVENUE", lying south of Lot A and north of Lot B, as shown on Plan 8420551 (Pt. of NE 10-59-18-W4M).**

Please refer to the attached Bylaw which contains a sketch showing the location of the above noted cancellation and advise whether you have any objections and/or require easement protection. Please *mail or email your written reply* to the undersigned within fourteen (14) days.

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Yours truly,

**Jordan Ruegg**  
Planning & Development Manager, Smoky Lake  
County



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**If your agency has no objections to the foregoing, would you kindly indicate your acceptance by signing this letter in the space provided and return it to our office.**

Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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---

ᑭᑭᑭᑭᑭᑭ ᑭᑭᑭᑭᑭᑭ (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

cc: Kyle Schole, Planning, Development & Heritage Assistant, Smoky Lake County [kschole@smokylakecounty.ab.ca](mailto:kschole@smokylakecounty.ab.ca)



P.O. Box 310  
4612 McDougall Drive  
Smoky Lake, Alberta T0A 3C0  
Phone: 780-656-3730  
1-888-656-3730  
Fax: 780-656-3768  
www.smokylakecounty.ab.ca

July 27, 2021

File No. Bylaw 1402-21

Telus Communications  
Real Estate/Right of Way Alberta  
10035-102 Street, 10<sup>th</sup> Floor  
Edmonton, AB T5J 0E5

**RE: Proposed Road Closure: All that portion of "AVENUE" as described on Plan 8420551**

On behalf of Smoky Lake County, this letter serves as notification that Smoky Lake County intends to close and cancel a portion of a public road: **All of the undeveloped road labelled as "AVENUE", lying south of Lot A and north of Lot B, as shown on Plan 8420551 (Pt. of NE 10-59-18-W4M).**

Please refer to the attached Bylaw which contains a sketch showing the location of the above noted cancellation and advise whether you have any objections and/or require easement protection. Please *mail or email your written reply* to the undersigned within fourteen (14) days.

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Yours truly,

**Jordan Ruegg**  
Planning & Development Manager, Smoky Lake  
County



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p: (780) 656-3730 / c: (780) 650-5207  
w: <http://www.smokylakecounty.ab.ca/>

**If your agency has no objections to the foregoing, would you kindly indicate your acceptance by signing this letter in the space provided and return it to our office.**

Acknowledged and agreed to the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_

\_\_\_\_\_

ᑭᐱᓴᓱᓱᓱ ᓱᓱᓱᓱᓱᓱᓱ (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

cc: Kyle Schole, Planning, Development & Heritage Assistant, Smoky Lake County [kschole@smokylakecounty.ab.ca](mailto:kschole@smokylakecounty.ab.ca)



Bylaw 1402-21: Road Closure – Cancellation of all that portion of “AVENUE” lying south of Lot A and north of Lot B, Plan 8420551, located within the Hamlet of Warspite

**SMOKY LAKE COUNTY  
IN THE PROVINCE OF ALBERTA  
BYLAW NO. 1402-21**

**A BYLAW OF SMOKY LAKE COUNTY IN THE PROVINCE OF ALBERTA FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND DISPOSING OF PORTIONS OF A PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED.**

**WHEREAS**, the lands hereafter described are no longer required for public travel, and

**WHEREAS** application has been made to Council to have the highway closed, and

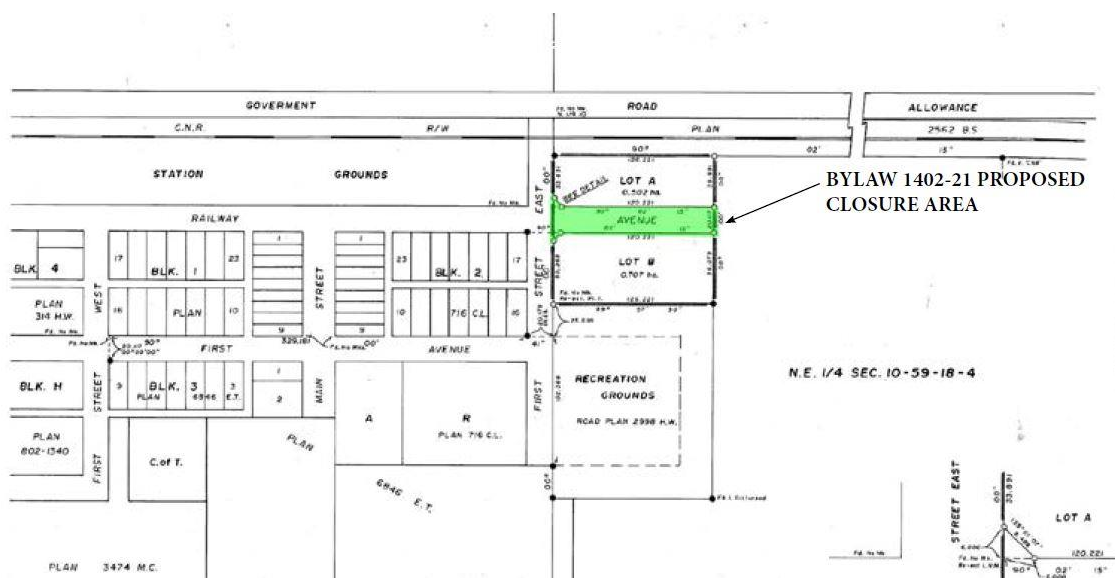
**WHEREAS** the Council of Smoky Lake County deems it expedient to provide for a bylaw for the purpose of closing to public travel and thereafter disposing of same, and

**WHEREAS** notice of intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

**WHEREAS** Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw.

**NOW THEREFORE BE IT RESOLVED** that the Council of Smoky Lake County in the Province of Alberta does hereby close to public travel and dispose of the following described highways, subject to rights of access granted by other legislation.

**Hamlet of Warspite: Part of South Railway Avenue east between Lot A, Plan 842 0551 and Lot B, Plan 842 0551, dimensions: 66’ x 564.25’ = containing 0.85 Acres, more or less.**



Received first reading this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

Reeve

Seal

\_\_\_\_\_

Chief Administrative Officer

APPROVED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

Minister of Infrastructure

**Bylaw 1402-21: Road Closure – Cancellation of all that portion of “AVENUE” lying south of Lot A and north of Lot B, Plan 8420551, located within the Hamlet of Warspite**

**Received second reading this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.**

**Received third reading and finally passed this day \_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_.**

\_\_\_\_\_  
Reeve

Seal

\_\_\_\_\_  
Chief Administrative Officer

<b>REQUEST FOR DECISION</b>		DATE	August 26, 2021	<b>4.3</b>
TOPIC	<b>Waskatenau Nuisance Grounds (Plan 5225CL; OT) Remediation Report &amp; Groundwater Monitoring Report</b>			
PROPOSAL	<ul style="list-style-type: none"> <li>To accept for information, the Remediation Report, dated July 15, 2021, and the Groundwater Monitoring Report, dated July 15, 2021, both prepared by Action Land &amp; Environmental Services Ltd., &amp; to instruct the Development Authority to proceed with making application to the Minister of Environment and Parks to vary the 300 meter setback distance from a non operating landfill.</li> </ul>			
BACKGROUND	<ul style="list-style-type: none"> <li>In June, 2015, Smoky Lake County became aware of a “<b>nuisance ground</b>” notation on the Certificate of Title of the lands legally described as Plan 5225CL: OT, located to the north of the Village of Waskatenau.</li> <li>The “nuisance ground” notation on the Certificate of Title places restrictions on development, specifically prohibiting the development of a residence, school, hospital or food serving establishment within 300 meters of a non-operating landfill. The “nuisance ground” notation refers to the existence of a previous landfill on said lands. The prohibition of these uses prevents the Development Authority for Smoky Lake County and the Development Authority for the Village of Waskatenau from issuing Development Permits for these uses, stifling the potential for economic development in both municipalities.</li> <li>According to the <i>Subdivision and Development Regulations</i>, the Subdivision or Development Authority may be granted the authority to vary the 300 meter setback distance upon receiving written consent from Alberta Environment and Parks. Consent to reduce the setback distance is determined on a case-by-case basis. In order to make a determination, Alberta Environment and Parks requires detailed information to be provided by the County, including an engineering report detailing the nature of the potential contaminants observed on said lands.</li> <li>After conversations with representatives from Alberta Environment and Parks, it had been determined that reclamation of said lands is required before Smoky Lake County could apply for a reduction to the 300m development setback.</li> <li>Subsequently, Smoky Lake County conducted both a Phase I and Phase II Environmental Site Assessment to determine the nature and extent of contaminants on the site. The results of these Assessments informed the Remedial Action Plan was prepared by Action Land &amp; Environmental Services Ltd. in February, 2019, to give the County an idea of what work would be required to reclaim the site, as well as an estimate for the cost of completing said work.</li> <li>The Phase II Assessment identified “areas of concern” located near the southeast corner of the site, within the former burn pit area, extending northeast from the northern boundary of burn pit. Contaminants of concern identified in the Phase II Assessment included:             <ul style="list-style-type: none"> <li>○ Metals;</li> <li>○ Furans;</li> <li>○ Dioxans;</li> <li>○ Salinity; and</li> <li>○ Hydrocarbons</li> </ul> </li> </ul>			



- May 23, 2019 Smoky Lake County Council Meeting  
**Motion 711-19:** *“That Smoky Lake County proceed to prepare a tender for the reclamation and remediation of the former Waskatenau Nuisance Grounds, located on the lands legally described as 5225CL; OT.”*
- Preparation of the Tender was delayed as the County was in conversation with representatives from Alberta Transportation regarding potential funding for partial costs associated with the reclamation of the site.
- August 10, 2020 Smoky Lake County Council Meeting  
**Motion 982-20:** *“That Smoky Lake County proceed to advertise the Request for Proposal for Site Reclamation and Remediation of the Former Waskatenau Nuisance Grounds, legally described as Plan 5225CL; OT (Pt.SE-16-59-19-W4M), on the: Alberta Purchasing Connection (APC), County Social Media, and Smoky Lake Signal and Redwater Review newspapers, with a closure date of August 31, 2020 at 2:00 p.m. MST.”*
- September 1, 2020 Smoky Lake County Council Meeting  
**Motion 1115-20:** *“That Smoky Lake County award the tender to CERA Contracting Ltd. of Waskatenau, Alberta, in the bid amount of \$67,698.75 (sixty seven thousand, six hundred, ninety eight dollars and seventy five cents), for the Site Reclamation and Remediation of the Former Waskatenau Nuisance Grounds, legally described as Plan 5225CL; OT (Pt.SE-16-59-19-W4M); and executed all necessary agreements upon receipt of surety as indicated in the Request for Proposal for the said project.”*
- Reclamation of the site commenced on October 6, 2020 and was completed in June of 2021. A total of 1,973.10 tonnes of material was removed in October, 2020, and an additional 322.55 tonnes of material was removed in March, 2021, after discussions with Alberta Environment and Parks took place over the results of removal of the initial material.
- July 15, 2021 – Remediation Report & Groundwater Monitoring Report  
Action Land & Environmental Services Ltd. prepared a Remediation Report and a Groundwater Monitoring Report following the completion of the reclamation work.
- The Remediation Report summarized the results of the reclamation as follows:  
*“Elevated salinity, boron, and zinc parameters remaining at the Site are expected to dissipate over time as the impacted source material has been removed. At this time, these remaining impacts are not anticipated to cause significant environmental damage to the site or surrounding area and are not a concern to human health. This conclusion is based on the following:*
  - *The heavily impacted source material has been removed therefore the remaining levels of salts and metals remaining at the Site are expected to decrease over time.*
  - *Previously identified hydrocarbons, dioxins and furans noted at the Site during the Phase II ESA have been removed, this removing concerns for human health.*
  - *The Site is zoned as Highway Commercial Land Use and the County has indicated that the future Site will be Commercial or Light Industrial. Therefore impacts to vegetation growth, related soil nutrients and soil and food ingestion by livestock and wildlife are not likely a significant concern with regard to elevated salinity or metals parameters.*
  - *Soil invertebrates are expected to have minimal contact with the elevated boron and zinc concentrations in the soils as the elevated boron and zinc concentrations are located within a thin vertical and horizontal area at the limits of the excavation (based on information from the Phase II ESA and remedial sampling results) with non-impacted soil present both above and below the elevated boron and zinc levels.*
  - *There are no surface water bodies or water wells within 300 m of the site.*
  - *Phase II ESA drilling (2018) did not identify any stratigraphy that would be indicative of a domestic use aquifer within 9 m of surface.*
  - *The 2018 groundwater monitoring report indicates that shallow groundwater, in the*

groundwater monitoring wells, in the area of the excavation, has EC and chloride concentrations within the commercial and industrial guidelines therefore the salinity at the Site has not impacted the groundwater beyond applicable guidelines.

- Boron and zinc have not been identified as contaminants of concern in the groundwater therefore the environmental risk of the remaining boron and zinc at the Site is low.
- Borehole logs from the Phase II ESA show that soils are consistently silty clay fill from approximately 1.5 m to at least 9 m below ground surface. Texture analysis from the Phase II ESA indicates that the soils are fine grained with a particle size analysis of 44.0% or less greater than 75 um.
- Phase II ESA and remediation results indicate that impacts are primarily situated in the shallow surface soils above approximately 1.75 m.”
- A copy of the Remediation Report is attached for reference.

© Attachment 1

- The Groundwater Monitoring Report summarized the results of the groundwater monitoring as follows:

*“The groundwater monitoring identified impacts in the shallow groundwater across the Site. Elevated chloride ion concentrations in the north boundary of the Site exceed the applicable guidelines for groundwater and due to their proximity to the highway and the major intersection appear to be most likely related to salt impacts related to road salts from the adjacent highway intersection. This may also be what is impacting BH 18-05 resulting in elevated chloride concentrations. If the elevated chloride and sodium noted in the groundwater at the Site are related to the historic nuisance ground activities, then it is expected that these concentrations will begin to decline with time since the source of the impacts has been removed. The elevated sulphate concentrations are elevated across the Site and are considered naturally occurring and not a result of the historic landfill activities. Elevated sodium, chloride and sulphate concentrations noted in the groundwater at the Site are not considered to be a threat to aquatic life or potable water based on the following:*

- *Shallow groundwater beneath the site was interpreted to flow toward the east-northeast;*
- *The nearest groundwater well is 426 m northwest of the Site;*
- *The closest groundwater well in the direction of groundwater flow is located 585 m northeast of the Site; and*
- *The nearest water bodies are Waskatenau Creek approximately 350 m northeast and east of the site and a small wetland area located approximately 340 m southeast of the Site.”*

- A copy of the Groundwater Monitoring Report is attached for reference. © Attachment 2
- The total budget for the reclamation project was \$200,000.00. The total amount spent on the project is \$183,620.03 (91.8% of the total budget). Alberta Transportation will be providing 50% of the incurred costs. © Attachment 3
- The budget breakdown is as follows:
  - Staking of the site/line locates = \$967.05
  - Environmental field work & report writing = \$31,753.49
  - Excavation and hauling of contaminated materials = \$ 83,407.38
  - Landfill tipping fees = \$67,492.11
- Project invoices are attached for reference. © Attachment 4
- The process for requesting a variance to the 300 meter setback is attached for reference. © Attachment 5

**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

- Nil

<p><b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b></p>	<p><b><u>SUBDIVISION AND DEVELOPMENT REGULATION</u></b></p> <p>13 (2) Subject to subsection (5), a subdivision authority shall not approve an application for subdivision for school, hospital, food establishment or residential use if the application would result in a property line of a lot created by subdivision for any of those uses being located</p> <ul style="list-style-type: none"> <li>(a) within 450 metres of the working area of an operating landfill,</li> <li>(b) within 300 metres of the disposal area of an operating or non-operating landfill,</li> <li>(c) within 450 metres of the working area or disposal area of a non-operating hazardous waste management facility,</li> <li>(c.1) within 450 metres of the working area or disposal area of an operating hazardous waste management facility, or</li> <li>(d) within 300 metres of the working area of an operating storage site.</li> </ul> <p>(3) Subject to subsection (5), a development authority shall not issue a development permit for a school, hospital, food establishment or residence, nor may a school, hospital, food establishment or residence be constructed if the building site</p> <ul style="list-style-type: none"> <li>(a) is within 450 metres of the working area of an operating landfill,</li> <li>(b) is within 300 metres of the disposal area of an operating or non-operating landfill,</li> <li>(c) is within 450 metres of the working area or disposal area of a non-operating hazardous waste management facility,</li> <li>(c.1) is within 450 metres of the working area or disposal area of an operating hazardous waste management facility, or</li> <li>(d) is within 300 metres of the disposal area of an operating storage site.</li> </ul> <p>(5) The requirements contained in subsections (1) to (4) may be varied by a subdivision authority or a development authority with the written consent of the Deputy Minister of Environment and Parks.</p> <p>(6) A consent under subsection (5) may refer to applications for subdivision or development generally or to a specific application.</p>
<p><b>BENEFITS</b></p>	<p>County will:</p> <ul style="list-style-type: none"> <li>• Be able to determine the most prudent course for future development opportunities on the subject lands</li> <li>• Increase the potential for economic development of the subject lands and within the surrounding area</li> </ul>
<p><b>DISADVANTAGES</b></p>	<ul style="list-style-type: none"> <li>• Remediation of the site will require resources and time that will impact budget</li> </ul>

	decisions
ALTERNATIVES	Nil
<b>FINANCE/BUDGET IMPLICATIONS</b>	
Operating Costs: _____	Capital Costs: <u>\$200,000.00</u>
Budget Available: <u>\$200,000.00</u>	Source of Funds: <u>Reserves</u>
Budgeted Costs: _____	Unbudgeted Costs: _____
INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS	Alberta Transportation has agreed to reimburse Smoky Lake County for 50% of the costs incurred for the project (to a maximum of 50% of \$200,000.00).
COMMUNICATION STRATEGY	Nil.
<b>RECOMMENDATION</b>	
<p><b>1. That Smoky Lake County Council accept receipt of the Remediation Report, dated July 15, 2021, prepared by Action Land &amp; Environmental Services Ltd., relating to the remediation and reclamation of the former Waskatenau Nuisance Grounds, legally described as Plan 5225CL; OT.</b></p> <p><b>2. That Smoky Lake County Council accept for information the Groundwater Monitoring Report, dated July 15, 2021, prepared by Action Land &amp; Environmental Services Ltd., relating to the remediation and reclamation the former Waskatenau Nuisance Grounds, legally described as Plan 5225CL; OT.</b></p> <p><b>3. That Smoky Lake County Council instruct the Development Authority to proceed with making application to the Minister of Environment and Parks to vary the 300 meter development setback from a non-operating landfill, in respect to the completion of the remediation and reclamation of the former Waskatenau Nuisance Grounds, legally described as Plan 5225CL; OT.</b></p> <p><b>4. That Smoky Lake County Council instruct administration to forward the necessary documentation to Alberta Transportation in order to be reimbursed for 50% of the project cost, as per the email received from the Honorable Ric Mciver, Minister of Transportation, dated July 9, 2020, in respect to the completion of the remediation and reclamation of the former Waskatenau Nuisance Grounds, legally described as Plan 5225CL; OT.</b></p>	
CHIEF ADMINISTRATIVE OFFICER	



July 15, 2021

**Smoky Lake County**

4612 – McDougall Drive PO Box 310  
Smoky Lake, Alberta T0A 3C0  
Tel (780) 656-3730  
Fax (780) 656-3768

**Attn: Jordon Ruegg - Planning & Development Manager**

Re: Remediation Report for the Former Waskatenau Nuisance Ground in Smoky Lake County, Alberta (SE of 16-059-19 W4M)

Action Land & Environmental Services Ltd. is pleased to submit our report detailing the remedial work at the Former Waskatenau Nuisance Ground in Smoky Lake County, Alberta within the SE of 16-059-19 W4M (Site).

We appreciate this opportunity to offer our services to Smoky Lake County. If you have any questions please contact myself at (866)-528-2558.

Yours truly,

Action Land & Environmental Service Ltd.

A handwritten signature in blue ink, appearing to read "S. Armstrong", is written over a light blue rectangular background.

Shannon Armstrong, P. Geol.

Site Assessment and Reclamation - Manager





## Remediation Report

For

**Smoky Lake County**

**Former Waskatenau Nuisance Ground**

**In Smoky Lake County, Alberta**

**SE of 16-059-19 W4M**

**July 2021**

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*The preparation of this feasibility study was carried out with assistance from the Green Municipal Fund, a Fund financed by the Government of Canada and administered by the Federation of Canadian Municipalities. Notwithstanding this support, the views expressed are the personal views of the authors, and the Federation of Canadian Municipalities and the Government of Canada accept no responsibility for them.*





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## 1 EXECUTIVE SUMMARY

Smoky Lake County retained Action Land and Environmental Services Ltd. to conduct remedial activities at the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta located at the SE of 16-059-19 W4M. These activities were conducted based on the Phase II Environmental Site Assessment completed by Action in 2018. Areas that were impacted by historic waste disposal activities at the Site were excavated and removed for disposal.

Three areas of concern, outlined in the Phase II ESA, were addressed during the remedial activity. These areas were located near the southeast corner of the Site, within the former “burn pit” area and extending northeast from the north end of the “burn pit”. Contaminants of concern included metals, furans, dioxins, salinity, and hydrocarbons.

In October 2020 and March 2021 Action supervised the removal of 1973.10 tonnes and 322.55 tonnes, respectively, impacted materials from the site. Soil samples were taken from the limits of the excavation to confirm remedial success.

An adjustment to the guidelines was discussed with the Alberta Department of Environment and Parks. Based on site conditions, metals guidelines were adjusted, where applicable, to exclude the Ecological Protection of Freshwater Aquatic Life pathway as there are no surface water bodies within 300 m of the Site. With this guideline adjustment the applicable referenced guidelines applied are the commercial and industrial guidelines with Ecological Direct Soil Contact and Ecological Off-Site Migration pathways for the applicable metals. Ecological Off-Site Migration pathway is being applied for boron and zinc as the Ecological Direct Soil Contact pathway is not considered applicable to this site with regards to these metals, as described in Section 5.4.

Analytical results from samples from the excavation limits indicated the following:

- Hydrocarbon concentrations, including PAHs, were less than the applicable referenced guidelines and generally not detected.
- Salinity parameters from the final excavation limits were within the applicable guidelines for commercial/industrial landuse with the exception of the following:
  - There were final limit samples which exceeded the commercial/industrial landuse guideline for EC. All of these samples were still within or better than the “poor” soil rating for both topsoil and subsoil.
  - Four limit soil samples exceeded the commercial/industrial landuse guideline for SAR. These four samples were only slightly greater than the guideline with the maximum SAR concentration at 14.15.
  - The excavation limits have elevated sodium and sulphate as compared to apparent background soil conditions.
  - Chloride concentrations exceeding 500 mg/kg remain in five of the final limit samples analyzed for chloride.
- Metals parameters were all less than the referenced guidelines with the exception of boron and zinc.



- Boron exceeded the Ecological Direct Soil Contact pathway for 22 of the 42 samples analyzed. Of these samples, only one of them exceeded the Ecological Off-Site Migration pathway. The area with the sample exceeding the Ecological Off-Site Migration pathway was subsequently removed.
- In one analyzed sample Zinc exceeded the ecological direct soil contact pathway. This sample did not exceed the Ecological Off-Site Migration pathway.
- Dioxin and Furan concentrations were less than the referenced guidelines.

In July 2021 the excavation was backfilled with clean material from a location approximately 2 km south of the Site.

Elevated salinity, boron and zinc parameters remaining at the Site are expected to dissipate over time as the impacted source material has been removed. At this time these remaining impacts are not anticipated to cause significant environmental damage to the site or surrounding area and are not a concern to human health. This conclusion is based on the following:

- The heavily impacted source material has been removed therefore the remaining levels of salts and metals remaining at the Site are expected to decrease over time.
- Previously identified hydrocarbons, dioxins and furans noted at the Site during the Phase II ESA have been removed, thus removing concerns for human health.
- The site is zoned as Highway Commercial Land Use and The County has indicated that the future Site use will be Commercial or Light Industrial. Therefore impacts to vegetation growth, related soil nutrients and soil and food ingestion by livestock and wildlife are not likely a significant concern with regards to the elevated salinity or metals parameters.
- Soil invertebrates are expected to have minimal contact with the elevated boron and zinc concentrations in the soils as the elevated boron and zinc concentrations are located within a thin vertical and horizontal area at the limits of the excavation (based on information from the Phase II ESA and remedial sampling results) with non-impacted soil present both above and below the elevated boron and zinc levels.
- There are no surface water bodies or water wells within 300 m of the Site.
- Phase II ESA drilling (2018) did not identify any stratigraphy that would be indicative of a domestic use aquifer within 9 m of surface.
- The 2018 groundwater monitoring report indicates that shallow groundwater, in the groundwater monitoring wells, in the area of the excavation, has EC and chloride concentrations within commercial and industrial guidelines therefore the salinity at the site has not impacted the groundwater beyond applicable guidelines.
- Boron and zinc have not been identified as contaminants of concern in the groundwater therefore the environmental risk of the remaining boron and zinc at the Site is low.
- Borehole logs from the Phase II ESA show that soils are consistently silty clay till from approximately 1.5 m to at least 9 m below ground surface. Texture analysis from the Phase II ESA indicates that the soils are fine grained with a particle size analysis of 44.0% or less greater than 75 µm.



- Phase II ESA and remediation results indicate that impacts are primarily situated in the shallow surface soils above approximately 1.75 m.

It is recommended that annual groundwater monitoring continue at the site to continue to track any changes to the Site and surrounding shallow groundwater.



## 2 INTRODUCTION

Smoky Lake County (The County) retained Action Land and Environmental Services Ltd. (Action) to conduct remedial activities at the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta located at the SE of 16-059-19 W4M, hereafter referred to as 'Site'. These activities on site were conducted based on the findings from Action report *Phase 2 Environmental Site Assessment Report for Former Waskatenau Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M*, October 2018. Areas that were impacted by historic activities were excavated and removed from the site for disposal. This report describes remediation activities conducted at the Site in October of 2020 and March of 2021. Photos of the Site are included in Appendix A.

### 2.1 Standards and Methodology

The remedial work was performed in general accordance with the following documents:

- Alberta Environment and Parks (AEP). 2015. *Soil Remediation Guidelines for Boron: Environmental and Human Health*. Land Policy Branch, Policy and Planning Division;
- Alberta Environment and Parks (AEP). 2016. *Alberta Environmental Site Assessment Standard* (AEP, 2016);
- Alberta Environment and Parks (AEP). 2019. *Alberta Tier 1 Soil and Groundwater Remediation Guidelines*. Land Policy Branch, Policy and Planning Division (AEP, 2019);
- Alberta Environment and Parks (AEP). 2019. *Alberta Tier 2 Soil and Groundwater Remediation Guidelines*. Land Policy Branch, Policy and Planning Division (AEP, 2019);
- Canadian Council of Ministers of the Environment (CCME). 1993. *Guidance Manual on Sampling, Analysis, and Data Management for Contaminated Sites* (CCME, 1993);
- Government of Alberta (GOA). 2010. *Standards for Landfills in Alberta*; and
- National Research Council of Canada (NRC). 1988. *The Canadian System of Soil Classification (third edition)*. Soil Classification Working Group. NRC Press, M-55. Agriculture and Agri-Food Canada Publication 1646.

### 2.2 Scope of Work

The scope of work for the remedial activities was prepared based on the environmental concerns identified at the Site during the Phase II ESA and field observations during the remediation. The scope of work comprised of the following tasks:

- Contact underground utility companies to arrange for proximity agreements;
- Contact Alberta 1-Call and prepare for ground disturbance activities;
- Supervise utility locating within the proposed work area;
- Obtain sample from the backfill to determine suitability;
- Supervise excavation and stockpiling of impacted soils;
- Obtain a sample from the stockpile for Class II Landfill Analysis;
- Coordinate landfill approval and waste manifests with the Waste Management Thorhild Landfill located near Newbrook, Alberta;



- Supervise hauling of the impacted material from the Site to the Thorhild Landfill located near Newbrook, Alberta.
- Sample the walls and base of the excavations to confirm removal of all environmentally impacted materials;
- Conduct field screening tests for hydrocarbons and salinity on samples;
- Submit selected soil samples for laboratory analysis of the following parameters:
  - Petroleum hydrocarbons (HCs);
  - Detailed Salinity;
  - Trace metals;
  - Polycyclic aromatic hydrocarbons (PAHs);
  - Dioxins; and
  - Furans.
- Confirm suitable soil to be used for backfilling the excavation.
- Backfill excavated area.
- Prepare a report summarizing the findings of the remediation and provide recommendations for further work, as required and/or closure.

### 3 SITE CHARACTERIZATION

#### 3.1 Site Description

The Site is located within the SE of 16-059-19 W4M, approximately 110 m north of the northern limits of the town of Waskatenau and approximately 19 km west of Smoky Lake, Alberta within Smoky Lake County. The Site is 152.4 m by 102.3 m (3.85 acre, 1.56 hectares).

The Site is a historic former waste disposal site that has been decommissioned, backfilled and reclaimed. The Site is presented on Figure 1, Site Location Plan and Figure 2, Site Figure with Approximate Borehole Locations. Photos of the Site taken during the remedial work are included in Appendix A.

Currently the Site location is zoned as Highway Commercial Land Use and The County has indicated that the future Site use will be Commercial or Light Industrial.

#### 3.2 Surrounding Land Use

The Site is currently a vacant lot with a ground cover of various grasses and weeds. North of the site is a commercial property consisting of a gas station and various businesses. East of the Site is an industrial property utilized by a towing company. West of the Site is a gravel road and cultivated farmland. South of the Site is a tame hay crop. The nearest water bodies are Waskatenau Creek located approximately 350 m northeast and east of the site and a small wetland area located approximately 340 m southeast of the Site.





### 3.3 Water Well Records

Water well records on file with Abacus Datagraphics (Abadata) were searched within an approximate 1,600 m radius of the Site. One domestic and stock well, 14 domestic water wells, five municipal wells, and eight water wells of unknown or “other” use were reported within the search area. Water well records are included in Appendix B.

Water well depths ranged between 40 ft to 500 ft (12 m to 152 m). The lithology, where reported, generally consisted of clay at the surface, underlain by interbedded shale, sand and/or sandstone to the reported depths.

The nearest water wells appear to be located as follows:

- NW 16-059-19 W4M – Four wells, drilled between 1979 and 1998 for domestic use. These wells are expected to be associated with the farmyard located approximately 426 m northwest of the Site.
- NE 16-059-19 W4M – Eight wells, drilled between 1965 and 1996 for domestic and unknown use. These wells are expected to be associated with the farmyard located approximately 585 m northeast of the Site.
- SW 16-059-19 W4M – Two wells, drilled in 1961 and 1973 for domestic use. These wells are expected to be associated with the farmyard located approximately 794 m southwest of the Site.

Depths of these wells range from 22.8 m to 109.73 m below ground surface. Well records from these well do not indicate water depth or depth to a pump.

### 3.4 Topography and Drainage

Local topography of the general area of the Site is classified as an undulating, high relief with a limiting slope of 4% (ASIV). Local topography at the Site is generally flat with an approximate elevation of approximately 635 m above sea level (Abadata). Local drainage appears to be controlled by a gentle slope to the south towards the town of Waskatenau.

### 3.5 Geology and Hydrogeology

The underlying bedrock in the area is comprised of the Upper Cretaceous, Belly River Group. These deposits are fine- to coarse-grained, marginally marine to nonmarine, interbedded sandstone, grey to brown carbonaceous siltstone, and coal seams (Prior, 2013).

The surficial geology in the area is generally Pleistocene, stagnation moraine sediments composed of mainly till with even thickness, local water-sorted material up to 30 m. This area is characterized by undulating topography with local relief generally less than 3 m (Shetson, 1990).

Water in the area of the Site is generally obtained from the Wapiti Formation. Yields range from 4.5 litres/minute (L/min) to 22.7 L/min. Groundwater quality in the area of the Site is generally good with mainly calcium bicarbonate and low sulfate and chloride levels. Chemically sulphate generally constitutes more than 60% of the anions, sodium and potassium generally constitute more than 60% of the cations and total dissolved solids are generally an average of 2000 parts per million (ppm). The groundwater level elevation in the area of the Site is described as averaging 60 m and the flow direction is generally flowing towards the North Saskatchewan River to the south (Borneuf, 1973).



Shallow groundwater beneath the site is interpreted to flow toward the east-northeast, based on 2018 groundwater monitoring.

### 3.6 Soil Description

The Site is located within the Elk Point Ecodistrict, Boreal Transition Eco Region, within the Dry Mixedwood Natural SubRegion of the Boreal Forest natural Region (ABADATA, 2018), (Downing and Pettapiece, 2006). The soils in the area are classified as Black-Dark Gray Chernozem on Dark Gray Luvisol. Specifically, the soils are classified in the Rolly View and UNCAS series. Both series soils are described as well-drained, moderately fine textured, moderately calcareous and non-saline till (ASIV, 2016), (ABADATA, 2018).

## 4 PREVIOUS ENVIRONMENTAL REPORTS

*Phase 1 Environmental Site Assessment - Waskatenau Nuisance Grounds*, Associated Environmental Alberta Ltd., April 2016

- A former landfill/waste disposal area is present at the site with waste disposal activities estimated to have occurred over 50 years ago;
- There is a high potential for contamination for soil, soil vapour and/or groundwater at the Site;
- A burn pit was discovered at the Site;
- Historic wastes at the site are described as car parts and municipal wastes; and
- There is possible hydrocarbon contamination related to a gas station located north of the Site.

*Phase 2 Environmental Site Assessment Report for Former Waskatenau Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M*, Action Land & Environmental Services Ltd., October 2018

- F3 hydrocarbons, PAHs, EC, sodium absorption ratio (SAR), metals, dioxins and furans exceeding the applicable referenced guidelines were found in soil samples from the site with the major area of significant impacts being the former burn pit;
- Further remedial work is recommended to address the impacts noted across the Site; and
- Groundwater should be monitored and sampled to help further determine the extent of the impacts and help in the development of a suitable remedial action plan.
- The analytical results indicated that all remaining analyzed parameters in the soil samples obtained from the Site were compliant with the applicable regulatory guidelines (AEP, 2016).

*Groundwater Monitoring Report for Former Waskatenau Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M*, Action Land & Environmental Services Ltd., January 2019

- Groundwater from seven groundwater monitoring wells at the Site was monitored and sampled.
- At the time of sampling depths to groundwater ranged from 1.54 m bgs near the centre of the Site to 2.17 m bgs in the southeast corner of the Site. Shallow groundwater beneath the site was interpreted to flow toward the east-northeast.



- The laboratory analytic results indicate that EC, manganese and uranium exceeded referenced ABT1G in all the monitoring wells. Of the seven monitoring wells sampled at the Site chloride was elevated in four, sulphate was elevated in five, and arsenic was elevated in two of the samples.
- Typical tracer chemicals/indicator parameters for landfill leachate are chloride, sodium and sulphate (BCE, 2019). The chemical quality of the groundwater from the surficial deposits within some areas of Smoky Lake County contain high levels of sulphate (HCL, 1998) so the elevated sulphate concentrations at the Site are considered naturally occurring and not a result of the historic landfill activities. The elevated EC is likely a result of the naturally occurring elevated sulphates.
- Through most of the region the chloride ion concentration is generally less than 100 mg/L (HCL, 1998). The elevated chloride in the centre and northeast corner of the Site may be the result of leachate from the historic waste disposal/landfill activities at the Site.
- Naturally elevated levels of arsenic, manganese and uranium are common in the area, therefore the levels of arsenic, manganese and uranium in the groundwater at the site, above the referenced guidelines, are likely naturally occurring.
- The laboratory results report hydrocarbon, dioxin and furans and PAH parameters from all wells were below applicable guideline values and generally non-detectable. The remaining laboratory results were all less than the applicable guideline values.

*File and Data Review, Action Land & Environmental Services Ltd., August 2020*

- Data from the two previously referenced reports was reviewed and compared against the new January 2019 *Alberta Tier 1 Soil Remediation Guidelines (ABT1G)*. During this review landuse was revised to commercial and industrial with respect to the guidelines used based on municipal land zoning and future landuse plans for the Site.
- Further review of the groundwater information indicated that MW18-04 was not likely representative of background groundwater conditions and target chloride concentrations in groundwater has been adjusted to 250 mg/L based on the exclusion of the Ecological Aquatic Life Pathway. Electrical conductivity guidelines have also been disregarded based on current and future land zoning.

## 5 REMEDIAL ACTIVITY DETAILS

### 5.1 Methodology

The remediation methodology was based upon the Standards and Methods identified in Section 2.1. The excavation areas are shown on Figure 2 and laboratory reported results are summarized in Tables 1 to 3. Site photographs taken during the remediation are included in Appendix A.

Public locates were completed by Action through Alberta 1-Call. Prior to ground disturbance activities the Site, including a 30.0 m buffer, was located for underground facilities.





Three areas of concern, outlined in the Phase II ESA, were addressed during the remedial activity. These areas are shown on Figure 2:

- **Area A:** Near the southeast corner of the Site where a number of metals were found exceeding the referenced guidelines.
- **Area B:** Former “burn pit” as described in previous reports. Elevated furans, dioxins, salinity, metals, and hydrocarbon parameters greater than referenced guidelines were noted within this area.
- **Area C:** Extending northeast from the north end of the “burn pit” had elevated hydrocarbon, salinity and metals parameters.

Discrete soil samples were collected from the limits of the excavation. Soil samples submitted for laboratory analyses were chosen based upon field screening results and visual observations. Field organic vapour analysis (OVA) field screening was completed using the RKI Eagle OVA gas detector and electric conductivity (EC) field screening was completed using a Spectrum Technologies Field Scout EC meter.

In order to avoid cross contamination, soil samples were “trimmed” by cutting away the outside surface and the sample was collected from the inner portion of the material. The assessor who handled soil wore disposable nitrile gloves.

Selected soil samples were placed into laboratory supplied sterile plastic bags and/or 250 mL clear glass jars for laboratory analyses. Sampling containers were stored in a temperature-controlled container, prior to being submitted to KaizenLAB in Calgary, Alberta. Standard chain-of-custody protocol was followed for samples collected. Soil samples were stored in an ice filled cooler prior to being submitted to an accredited laboratory. Soil samples that were not immediately analyzed were placed on hold, to allow for future analyses if required.

## 5.2 Analytical Schedule

Soil samples were analyzed for the following analytical parameters as displayed in Tables 1 to 3:

- Petroleum hydrocarbons (HCs);
- Detailed Salinity;
- Trace metals; and
- Dioxins and Furans.

## 5.3 Background Soil Conditions

Background soil conditions were assessed during the 2018 Phase II ESA. The control boreholes were advanced on Site to represent background conditions based on field observations. These boreholes were located near the northeast corner and south of the Site. All of the background borehole locations had similar soil profiles consisting of mainly 0.2 m to 0.5 m of topsoil overlaying gray-brown silty clay till.

Background HCs and dioxins and furans were all well below the referenced guidelines.

Background analytical results indicate EC and SAR ratings are within the “good” soil range for both topsoil and subsoil. The pH and metal parameters in the background soil samples were all well below the referenced guidelines. These results and referenced guidelines are presented in Table 2.



#### 5.4 Soil Quality Assessment Guidelines

As described in the Phase II ESA (Action, 2018) the site soil profile generally consists of black topsoil overlaying a fine silty to sandy clay till. A dark brown sandy layer, that appears to be related to the historic waste disposal site, was noted from approximately 0.0 m to 1.0 m in the area of the south waste disposal pit. Debris, including but not limited to pieces of metal, glass, ceramics, plastic were noted in the area of the south waste disposal pit. Some evidence of iron staining and salt deposits was visible across the site. No odours were noted in any of the boreholes.

Based upon the land use and municipal zoning of the Site and surrounding area, the analytical results for soil samples were compared to the ABT1G and Alberta Tier 2 guidelines (ABT2G) for Commercial and Industrial land uses (AEP, 2019). Although the majority of the Site is characterized by fine grained soils the guidelines for coarse-grained soils were used as coarse-grained layers were noted near surface and therefore become the primary pathway for contaminant transport through the soils.

An adjustment to the guidelines was discussed with the Alberta Department of Environment and Parks. Based on site conditions, metals guidelines were adjusted, where applicable, to exclude the Ecological Protection of Freshwater Aquatic Life pathway as there are no surface water bodies within 300 m of the Site (ABT2G) as shown by the blue circle on the Water Well Map in Appendix B. With this guideline adjustment the applicable referenced guidelines applied are the commercial and industrial guidelines, Ecological Direct Soil Contact and Ecological Off-Site Migration pathways for the applicable metals as shown in Table 2. Ecological Off-Site Migration pathway is being applied for boron and zinc as the Ecological Direct Soil Contact pathway is not considered applicable to this site with regards to these metals, based on the following site-specific justifications:

- The Site is zoned for commercial or industrial purposes therefore vegetation growth at the site and impacts to the soil nutrient cycle are not of significant environmental importance as there will not likely be significant vegetation growth at the Site.
- As a commercial or industrial site soil and food ingestion by livestock and wildlife is not likely.
- Minimal impacts are expected to soil invertebrates as the elevated boron and zinc concentrations are located within a thin vertical and horizontal area at the limits of the excavation (based on information from the Phase II ESA and remedial sampling results) with non-impacted soil present both above and below the elevated boron and zinc levels. Soil invertebrates are expected to have minimal contact with the elevated boron and zinc concentrations in the soils.
- There are no surface water bodies or drinking water wells located within 300 m of these remaining boron concentrations.

Non-regulated soil parameters such as soluble calcium (Ca), chloride (Cl), magnesium (Mg), potassium (K), sodium (Na), and sulphate (SO<sub>4</sub>) have been included in Table 2, as they are useful for assessing the origin of salt impact on soils.

#### 5.5 Excavation Limit Sampling Activities

Remedial activities focused on the impacted areas as described above and visually impacted material noted in the former burn pit area. During excavation the burn pit material was noted as black, coarse grained sandy material with an odd odour. This material extended across much of the south half of the Site.



October 7 to 9, 2020 Action supervised the removal of 1973.10 tonnes of impacted materials (Appendix C) from the site. The excavation was limited to the south portion of the site and mainly concentrated around the former nuisance grounds burn area. 36 soil samples (SS20-01 to SS20-36) were collected from walls and base of the excavated areas (Figure 2). The soil samples were submitted to Kaizen Laboratories in Calgary, Alberta for HCs, detailed salinity; trace metals; and dioxins and furans.

From March 25 to 26, 2021 an additional 322.55 tonnes of soil were removed from the site (Appendix C). This was completed to removed boron levels above guideline levels remaining at the Site. Ten soil samples (SS21-37 to SS21-45) were collected from walls and base of the excavated area (Figure 2). The soil samples were submitted to Kaizen Laboratories in Calgary, Alberta for boron analysis.

The excavation in Area A, located near the southeast corner of the site, was approximately 10 by 10 m by 0.5 m in depth. The excavation of Areas B and C covered the area of the former burn pit and combined into an area of approximately 100 m by 80 m with depth ranging from 0.4 m to 1.75 m below ground surface. This excavation approached the south and west boundaries of the Site. The excavation details and sample locations are presented in Figure 2.

In July 2021 the excavations were backfilled with clean material from a location approximately 2 km south of the Site. Analytical data for the backfill is included in Appendix D (Fill Source #2 Analytical Report 312662).

## 5.6 Excavation Limit Analytical Results

The analytical results were compared to the Alberta Tier 1 and Tier 2 Soil Remediation Guidelines (ABT1G / ABT2G), January 2019, for coarse grained soils in commercial and industrial land use.

The analytical results indicated the following from the limits of the excavations:

- Hydrocarbon concentrations, including PAHs, were less than the applicable referenced guidelines and generally not detected (Table 1).
- Salinity parameters from the final excavation limits were within the applicable guidelines for commercial/industrial landuse with the exception of the following:
  - 16 of 27 final limit samples exceeded the commercial/industrial landuse guideline for EC. The majority of these samples were still within or better than the “poor” soil rating for both topsoil and subsoil.
  - Four limit soil samples exceeded the commercial/industrial landuse guideline for SAR. These four samples were only slightly greater than the guideline with the maximum SAR concentration at 14.15. This elevated SAR appears to be related to high sodium concentrations.
  - The excavation limits continue to have elevated sodium and sulphate as compared to apparent background soil conditions.
  - Chloride concentrations exceeding 500 mg/kg are noted in five of 27 final limit samples analyzed for chloride.
- Metals parameters were all less than the referenced guidelines with the exception of boron and zinc (Table 2).



- Boron exceeded the Ecological Direct Soil Contact pathway for 22 of the 42 samples analyzed. Of these samples, only one of them exceeded the Ecological Off-Site Migration pathway. The area with the sample exceeding the Ecological Off-Site Migration pathway was subsequently removed.
- In one analyzed sample Zinc exceeded the ecological direct soil contact pathway. This sample did not exceed the Ecological Off-Site Migration pathway.
- Dioxin and Furan concentrations were less than the referenced guidelines (Table 3).

## 5.7 Quality Control

Laboratory quality assurance/quality control (QA/QC) data, including replicate, blank and control samples, are provided in the appended analytical report. A review of the laboratory QA/QC data indicates that the batch analyses were consistent with generally accepted industry practices and that the results appear to support satisfactory data integrity.

## 6 SUMMARY

Smoky Lake County retained Action Land and Environmental Services Ltd. to conduct remedial activities at the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta located at the SE of 16-059-19 W4M. These activities were conducted based on the Phase II Environmental Site Assessment completed by Action in 2018. Areas that were impacted by historic waste disposal activities at the Site were excavated and removed for disposal.

Three areas of concern, outlined in the Phase II ESA, were addressed during the remedial activity. These areas were located near the southeast corner of the Site, within the former “burn pit” area and extending northeast from the north end of the “burn pit”. Contaminants of concern included metals, furans, dioxins, salinity, and hydrocarbons.

In October 2020 and March 2021 Action supervised the removal of 1973.10 tonnes and 322.55 tonnes, respectively, impacted materials from the site. Soil samples were taken from the limits of the excavation to confirm remedial success.

An adjustment to the guidelines was discussed with the Alberta Department of Environment and Parks. Based on site conditions, metals guidelines were adjusted, where applicable, to exclude the Ecological Protection of Freshwater Aquatic Life pathway as there are no surface water bodies within 300 m of the Site. With this guideline adjustment the applicable referenced guidelines applied are the commercial and industrial guidelines with Ecological Direct Soil Contact and Ecological Off-Site Migration pathways for the applicable metals. Ecological Off-Site Migration pathway is being applied for boron and zinc as the Ecological Direct Soil Contact pathway is not considered applicable to this site with regards to these metals, as described in Section 5.4.

Analytical results from samples from the excavation limits indicated the following:

- Hydrocarbon concentrations, including PAHs, were less than the applicable referenced guidelines and generally not detected.
- Salinity parameters from the final excavation limits were within the applicable guidelines for commercial/industrial land use with the exception of the following:



- There were final limit samples which exceeded the commercial/industrial landuse guideline for EC. All of these samples were still within or better than the “poor” soil rating for both topsoil and subsoil.
  - Four limit soil samples exceeded the commercial/industrial landuse guideline for SAR. These four samples were only slightly greater than the guideline with the maximum SAR concentration at 14.15.
  - The excavation limits have elevated sodium and sulphate as compared to apparent background soil conditions.
  - Chloride concentrations exceeding 500 mg/kg remain in five of the final limit samples analyzed for chloride.
- Metals parameters were all less than the referenced guidelines with the exception of boron and zinc.
    - Boron exceeded the Ecological Direct Soil Contact pathway for 22 of the 42 samples analyzed. Of these samples, only one of them exceeded the Ecological Off-Site Migration pathway. The area with the sample exceeding the Ecological Off-Site Migration pathway was subsequently removed.
    - In one analyzed sample Zinc exceeded the ecological direct soil contact pathway. This sample did not exceed the Ecological Off-Site Migration pathway.
  - Dioxin and Furan concentrations were less than the referenced guidelines.

In July 2021 the excavation was backfilled with clean material from a location approximately 2 km south of the Site.

## 7 CONCLUSION

Elevated salinity, boron and zinc parameters remaining at the Site are expected to dissipate over time as the impacted source material has been removed. At this time these remaining impacts are not anticipated to cause significant environmental damage to the site or surrounding area and are not a concern to human health. This conclusion is based on the following:

- The heavily impacted source material has been removed therefore the remaining levels of salts and metals remaining at the Site are expected to decrease over time.
- Previously identified hydrocarbons, dioxins and furans noted at the Site during the Phase II ESA have been removed, thus removing concerns for human health.
- The site is zoned as Highway Commercial Land Use and The County has indicated that the future Site use will be Commercial or Light Industrial. Therefore impacts to vegetation growth, related soil nutrients and soil and food ingestion by livestock and wildlife are not likely a significant concern with regards to the elevated salinity or metals parameters.
- Soil invertebrates are expected to have minimal contact with the elevated boron and zinc concentrations in the soils as the elevated boron and zinc concentrations are located within a thin vertical and horizontal area at the limits of the excavation (based on information from the





Phase II ESA and remedial sampling results) with non-impacted soil present both above and below the elevated boron and zinc levels.

- There are no surface water bodies or water wells within 300 m of the Site.
- Phase II ESA drilling (2018) did not identify any stratigraphy that would be indicative of a domestic use aquifer within 9 m of surface.
- The 2018 groundwater monitoring report indicates that shallow groundwater, in the groundwater monitoring wells, in the area of the excavation, has EC and chloride concentrations within commercial and industrial guidelines therefore the salinity at the site has not impacted the groundwater beyond applicable guidelines.
- Boron and zinc have not been identified as contaminants of concern in the groundwater therefore the environmental risk of the remaining boron and zinc at the Site is low.
- Borehole logs from the Phase II ESA show that soils are consistently silty clay till from approximately 1.5 m to at least 9 m below ground surface. Texture analysis from the Phase II ESA indicates that the soils are fine grained with a particle size analysis of 44.0% or less greater than 75 µm.
- Phase II ESA and remediation results indicate that impacts are primarily situated in the shallow surface soils above approximately 1.75 m.

It is recommended that annual groundwater monitoring continue at the site to continue to track any changes to the Site and surrounding shallow groundwater.

## 8 QUALIFICATIONS OF THE PROJECT TEAM

Austin Bohnet, ATT helped with the report preparation. He has two years experience in conducting and reporting on Environmental Site Assessments (including Phase I and Phase II), Site Inspections, and Monitoring.

Devin Thingvold, ATT completed project management, field supervision and reporting for the project. Devin has over five years of experience in conducting and reporting on Phase I and Phase II Environmental Site Assessments, remediation and reclamation programs.

Shannon Armstrong, P. Geol provided project planning, technical support, Regulator consultation and senior report review. She has over 15 years of professional consulting experience conducting and managing Phase I and II Environmental Site Assessments, remediation projects and preparing technical reports.



## 9 CLOSURE

This report was prepared by Action for Smoky Lake County. The material in this report reflects the best judgment in light of the information available at the time of preparation. Any use which a third party makes of this report, or any reliance on or decisions to be made based on it, are the responsibility of such third parties.

The interpretations and conclusions contained herein are based on data derived from a sampling program, where a limited number of soil samples were collected at widely spaced intervals. The sampling method determines surface and subsurface conditions at specific locations where samples were taken and where in-situ tests were conducted, only at the time they were obtained and to the depths penetrated. The samples and tests cannot be relied upon to accurately reflect the nature and extent of variations that exist between sampling and testing locations.

We trust that the report for the Waskatenau Nuisance Ground within the SE-16-059-19W4M meets your requirements. If you have any questions or require further details, please contact the undersigned.

Yours truly,

**Action Land & Environmental Services Ltd.**

Devin Thingvold., ATT

Site Assessment and Reclamation - Project Manager

**Reviewed by:**



Shannon Armstrong, P. Geol.

Site Assessment and Reclamation - Manager



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## TABLES

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Table 2: Soil Analytical Results - SALINITY AND TRACE METALS

Sample Description				Detailed Salinity										Metals																									
Location	Sample Designation	Depth (m)	Sample Date (dd-mm-yy)	Saturation (%)	pH (CaCl2)	Electrical Conductivity (dS/m)	Sodium Adsorption Ratio	Calcium (mg/kg)	Potassium (mg/kg)	Magnesium (mg/kg)	Sodium (mg/kg)	Chloride (mg/kg)	Sulphate (mg/kg)	Arsenic (mg/kg)	Asesic (mg/kg)	Barium (mg/kg)	Beryllium (mg/kg)	Boron (mg/kg) (Hot Water Soluble)	Boron (mg/kg) (Saturated Paste)	Cadmium (mg/kg)	Chromium (Total) (mg/kg)	Chromium (Hexavalent) (mg/kg)	Cobalt (mg/kg)	Copper (mg/kg)	Lead (mg/kg)	Mercury (mg/kg)	Molybdenum (mg/kg)	Nickel (mg/kg)	Selenium (mg/kg)	Silver (mg/kg)	Thallium (mg/kg)	Tin (mg/kg)	Uranium (mg/kg)	Vanadium (mg/kg)	Zinc (mg/kg)				
<b>ABTIG AND ABT20 REGULATORY GUIDELINES - Coarse Grained</b>																																							
Topsoil	Good Soil Rating	-	-	<2	<4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-			
	Fair Soil Rating	-	-	2 to 4	4 to 8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-			
	Poor Soil Rating	-	-	4 to 8	8 to 12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	Unsuitable Soil Rating	-	-	>8	>12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
Subsoil	Good Soil Rating	-	-	<3	<4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-			
	Fair Soil Rating	-	-	3 to 5	4 to 8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	Poor Soil Rating	-	-	5 to 10	8 to 12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
	Unsuitable Soil Rating	-	-	>10	>12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
Commercial	Overall	-	-	6-8.5	4	12	-	-	-	-	-	-	-	40	26	2000	8	5.0	5.0	22	87	1.4	300	91	260	24	40	89	2.0	40	1	300	33	130	410				
	Ecological Direct Soil Contact	-	-	6-8.5	-	-	-	-	-	-	-	-	-	40	26	2000	8	7.9	7.9	22	87	1.4	300	91	600	50	40	89	2.0	40	3.6	300	2000	130	450				
	Ecological Off-Site Migration	-	-	6-8.5	-	-	-	-	-	-	-	-	-	46	46	-	-	-	-	-	-	-	-	-	-	-	207	5	-	-	-	-	-	-	2900				
Industrial	Overall	-	-	6-8.5	4	12	-	-	-	-	-	-	-	40	26	2000	8	5.0	5.0	22	87	1.4	300	91	600	50	40	89	2.0	40	1	300	300	130	410				
	Ecological Direct Soil Contact	-	-	6-8.5	-	-	-	-	-	-	-	-	-	40	26	2000	8	7.9	7.9	22	87	1.4	300	91	600	50	40	89	2.0	40	3.6	300	2000	130	450				
	Ecological Off-Site Migration	-	-	6-8.5	-	-	-	-	-	-	-	-	-	46	46	-	-	-	-	-	-	-	-	-	-	-	207	5	-	-	-	-	-	7100	2900				
<b>ANALYTICAL DATA</b>																																							
Background/Offsite Investigation - South	BH15-09	0.5-0.9	18-JA-18	59	7.1	0.42	0.40	302	<5.0	13.6	8.1	<5.0	14.5	0.6	7.7	129	0.4	0.4	-	<0.2	36.3	<10.00	8.1	15.2	7.1	0.049	0.6	25.9	0.5	<1.0	<0.5	3.4	0.9	26.1	50.1				
	BH15-09	2.0-3.0	18-JA-18	54	7.8	1.01	0.75	55.4	7.8	23.3	25.3	<5.0	25.5	<0.5	7.3	162	0.4	0.6	-	<0.2	19.4	<10.00	7.6	14.8	6.5	0.031	0.8	23.2	<0.5	<1.0	<0.5	2.3	0.6	24.0	51.4				
	BH15-09	1.0-1.5	18-JA-18	54	7.5	0.78	0.93	41.7	<5.0	28.2	25.5	15.7	180	<0.5	6.3	191	0.4	0.6	-	<0.2	29.7	<10.00	7.3	14.1	6.3	0.028	1	25.2	0.5	<1.0	<0.5	1.4	0.9	27.0	48.7				
	BH15-09	1.5-2.0	18-JA-18	64	7.5	0.89	0.97	32.3	6.1	23.4	23.7	<5.0	102	<0.5	6.8	194	0.5	0.7	-	<0.2	26.1	<10.00	7.5	15.6	6.9	0.030	1.0	24.5	<0.5	<1.0	<0.5	2.3	0.7	24.9	62.9				
	BH15-09	2.0-2.5	18-JA-18	63	7.8	0.64	0.94	29.9	7.6	18.4	21.3	<5.0	162	<0.5	6.4	189	0.4	0.9	-	<0.2	27.4	<10.00	7.5	14.6	6.6	0.030	0.9	25.0	<0.5	<1.0	<0.5	2.1	0.7	24.3	63.1				
	BH15-03	0.5-0.9	17-JA-18	54	7.4	0.40	0.40	23.9	<5.0	6.8	8.2	21.6	19.9	<0.5	6.1	140	0.4	0.4	-	<0.2	17.8	<10.00	6.8	13.1	7.5	0.029	0.8	21.7	0.5	<1.0	<0.5	2.1	0.6	22.5	56.7				
Background/Outside West Disposal Areas for Decontamination	BH15-03	1.5-2.0	17-JA-18	65	7.4	0.74	0.83	43.2	<5.0	20.0	16.1	80.0	124	<0.5	7.1	181	0.5	0.5	-	<0.2	33.0	<10.00	8.9	16.6	7.0	0.031	0.9	31.0	<0.5	<1.0	<0.5	1.6	0.7	27.2	51.4				
	BH15-03	0.5-0.9	17-JA-18	58	7.4	0.30	0.23	23.4	<5.0	5.1	<5.0	15.0	<1.0	<0.5	6.0	143	0.3	0.3	-	<0.2	30.8	<10.00	8.4	18.0	6.7	0.033	1	26.3	0.5	<1.0	<0.5	1.6	0.6	22.9	52.9				
	BH15-01	1.0-1.5	17-JA-18	66	7.7	2.20	0.88	94.1	12.2	93.8	41.1	383	199.4	<0.5	6.3	185	0.5	0.8	-	<0.2	26.0	<10.00	7.5	14.9	6.5	0.028	1.3	26.0	<0.5	<1.0	<0.5	1.6	0.7	26.2	49.2				
	BH15-01	2.0-3.0	17-JA-18	63	7.5	1.21	0.59	62.4	11.3	34.0	18.4	182	41.9	<0.5	6.4	162	0.4	0.6	-	<0.2	31.8	<10.00	7.7	15.5	6.8	0.028	1.1	27.2	0.5	<1.0	<0.5	1.6	0.7	25.4	53.9				
	SS20-01A	0.5	08-Oct-2020	-	-	-	-	-	-	-	-	-	-	-	1.3	63	890	1.1	-	-	3.23	0.9	16.7	<0.1	7.0	324	84.6	0.031	2.1	23.0	0.5	<1.0	<0.5	1.72	1.9	182	431		
	SS20-02A	0.5	08-Oct-2020	-	-	-	-	-	-	-	-	-	-	-	<1.0	4.9	134	0.4	-	<1.00	<0.2	12.6	<0.1	4.9	11.2	7.2	0.025	<0.5	15.2	<0.5	<1.0	<0.5	1.6	0.8	17.7	39.4			
SS20-03A	0.5	08-Oct-2020	-	-	-	-	-	-	-	-	-	-	-	<1.0	7.1	133	0.5	-	<1.00	<0.2	20.8	<0.1	7.1	11.8	7.0	0.031	0.5	21.9	<0.5	<1.0	<0.5	1.3	0.7	23.7	44.6				
SS20-04A	0.5	08-Oct-2020	-	-	-	-	-	-	-	-	-	-	-	<1.0	6.0	540	0.8	-	13.2	0.2	16.3	<0.1	6.4	20.3	24.2	0.029	1.9	20.3	<0.5	<1.0	<0.5	43.4	1.5	17.7	80.0				
Area A	SS20-06B	0.75	08-Oct-2020	67	8.4	3.21	5.40	94.4	68.9	65.1	228	253	609	<1.0	6.2	109	0.6	-	6.82	0.2	20.8	<0.1	6.8	13.4	6.0	0.036	0.8	25.6	<0.5	<1.0	<0.5	2.1	0.5	22.6	45.3				
	SS20-06B	0.75	08-Oct-2020	72	8.2	5.38	7.78	250	101	84.7	473	331	1180	<1.0	6.0	188	0.4	-	5.13	<0.2	16.6	<0.1	6.2	14.6	6.7	0.028	0.5	19.9	<0.5	<1.0	<0.5	1.5	0.5	21.5	36.4				
	SS20-07B	1.0	08-Oct-2020	63	8	3.17	7.14	85.7	86.8	37.4	247	129	658	<1.0	7.2	77	83.7	0.5	-	7.72	<0.2	20.4	<0.1	8.6	14.4	7.1	0.038	0.8	17.9	<0.5	<1.0	<0.5	1.6	0.5	25.6	34.9			
	SS20-08B	1.0	08-Oct-2020	77	8.1	0.98	2.31	47.1	37.3	12.5	65.7	15.8	13.4	<1.0	6.0	280	0.5	-	4.63	<0.2	17.9	<0.1	6.6	16.1	24.2	0.049	1.4	24.1	<0.5	<1.0	<0.5	9.4	0.9	23.3	100				
	SS20-09B	1.0	08-Oct-2020	70	8.4	2.6	4.9	93.9	21.2	65.9	212	77.1	855	<1.0	6.0	172	0.5	-	6.89	<0.2	19.6	<0.1	7.8	16.9	8.9	0.045	0.8	28.4	<0.5	<1.0	<0.5	1.6	0.7	25.9	43.0				
	SS20-10B	0.75	08-Oct-2020	87	8.4	6.31	9.74	298	14.2	129	65.4	782	3470	<1.0	7.3	167	0.5	-	23.4	<0.2	19.5	0.2	7.6	16.4	7.1	0.048	0.8	27.9	<0.5	<1.0	<0.5	6.3	6.3	20.4	48.1				
	SS20-11B	0.75	08-Oct-2020	69	8.4	5.39	8.87	197	8.2	125	65.4	334	1790	<1.0	6.1	255	0.4	-	2.78	<0.2	18.4	<0.1	6.7	13.6	6.6	0.034	0.8	20.1	<0.5	<1.0	<0.5	1.7	1.0	23.0	41.5				
	SS20-12B	1.0	08-Oct-2020	66	8.3	4.42	6.09	159	11.0	129	346	43.3	1270	<1.0	6.0	178	0.4	-	3.59	<0.2	23.0	<0.1	6.8	13.6	6.2	0.031	0.8	23.1	<0.5	<1.0	<0.5	1.6	0.7	22.9	42.1				
	SS20-13B	1.0	08-Oct-2020	65	8.5	7.69	7.88	296	61.4	217	590	886	2070	<1.0	5.9	144	0.5	-	7.87	<0.2	19.7	<0.1	6.9	15.0	5.8	0.036	0.5	22.6	<0.5	<1.0	<0.5	1.4	0.8	22.4	40.3				
	SS20-14B	0																																					



**Table 3: Soil Analytical Results  
DIOXINS AND FURANS**

<i>Sample Description</i>				Dioxins and Furans WHO-TEQ <sup>a</sup> (ng/kg)
Location	Sample Designation	Depth (m)	Sample Date (dd-mmm-yy)	
<b>ABT1G REGULATORY GUIDELINES - Coarse Grained</b>				
<i>Commercial</i>				<b>4</b>
<i>Industrial</i>				<b>4</b>
<b>ANALYTICAL DATA</b>				
AREA B	SS20-05B	0.75	08-Oct-20	0.430
	SS20-06B	0.75	08-Oct-20	0.596
	SS20-07B	1.0	08-Oct-20	0.702
	SS20-08B	1.0	08-Oct-20	0.515

**Notes:**

     (yellow highlight) = Exceeds applicable guideline value.

View laboratory report for more comprehensive results.

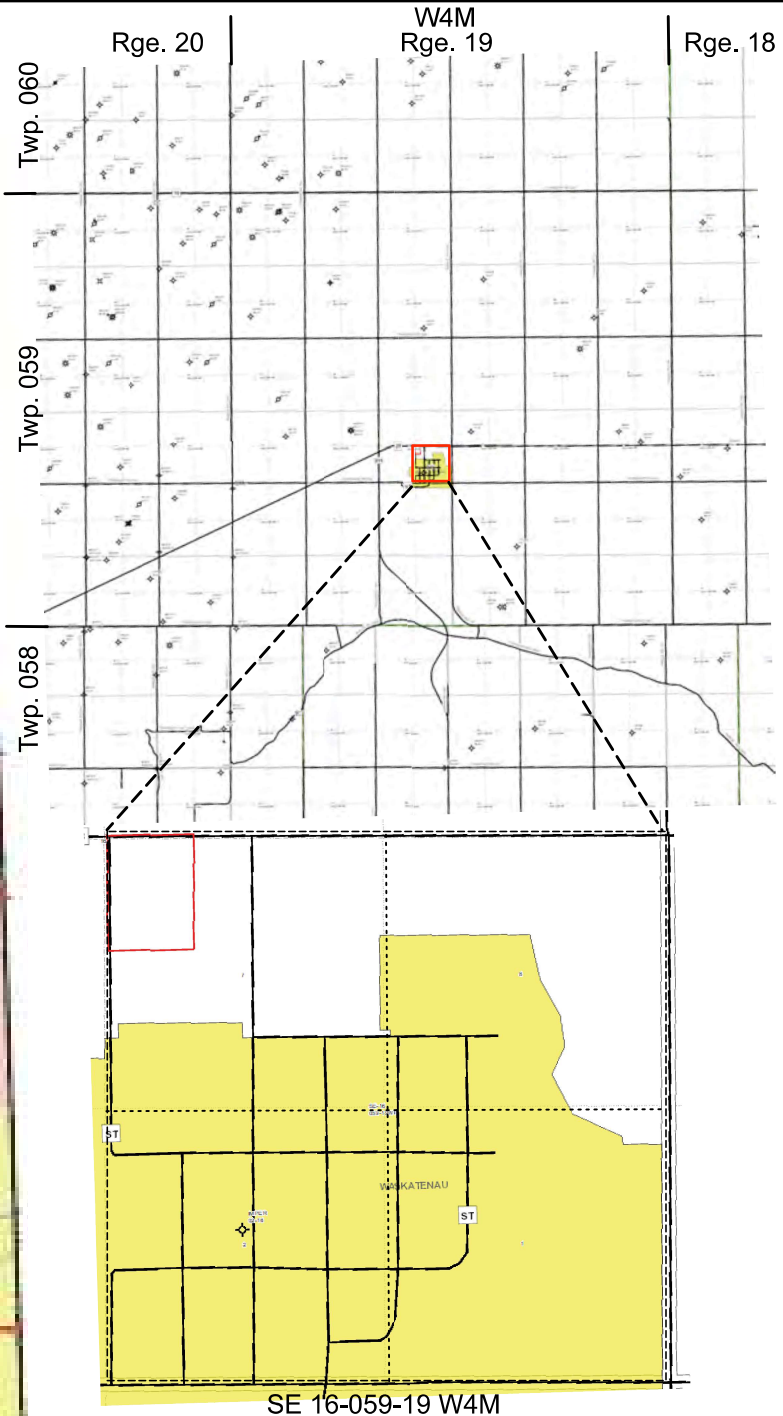
ABT1G = Alberta Tier 1 Soil Remediation Guidelines, January 2019.

a - World Health Organization Toxic Equivalency





## FIGURES

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Images from Abacus Datagraphics - Abadata

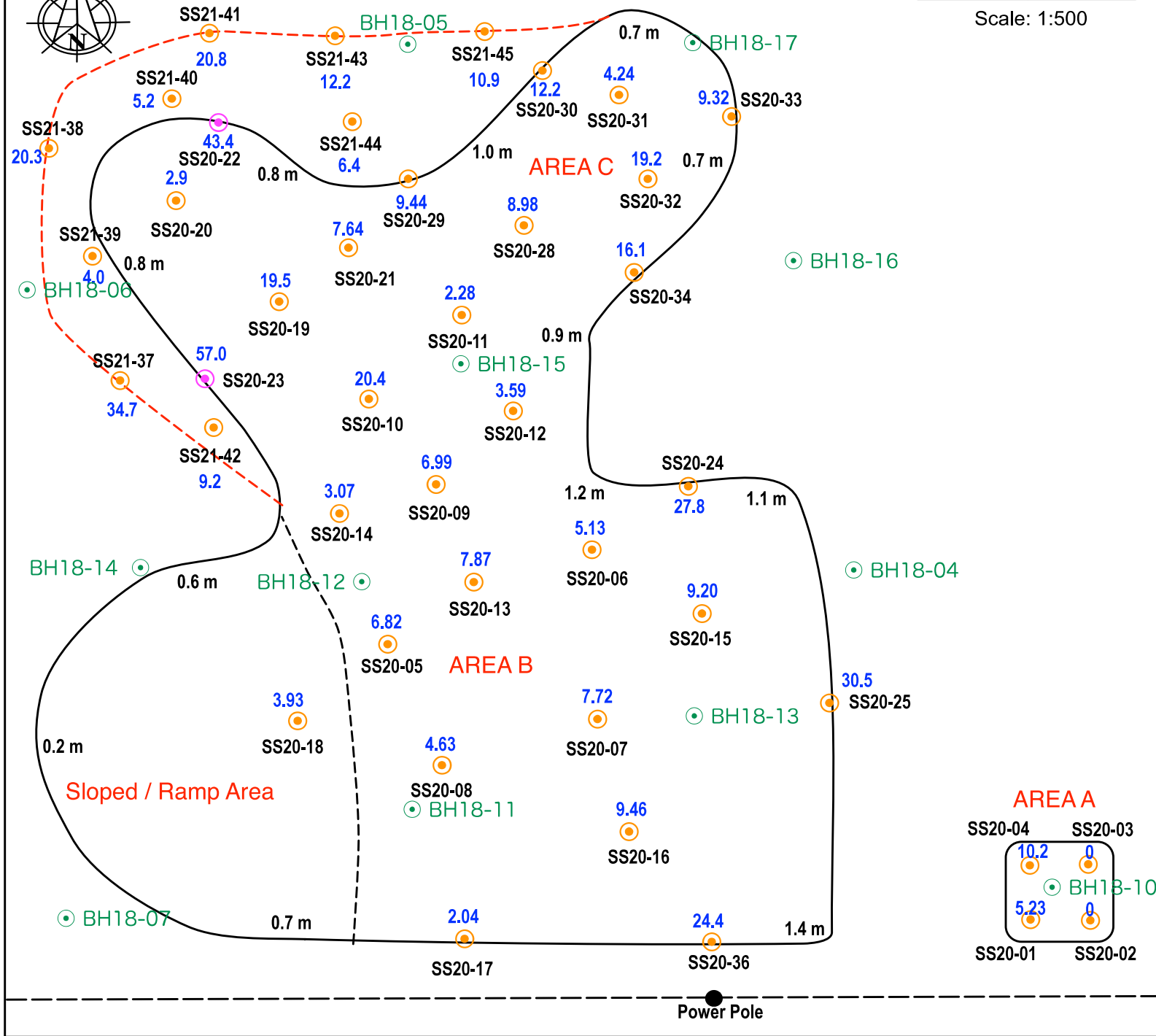
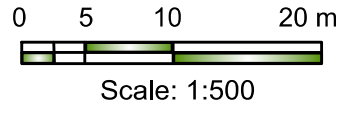


- Legend**
-  Area of Detail
  -  Approximate Site

**FIGURE 1:  
Site Location Plan**

**NOTE:**  
Actual site dimensions may differ and should be compared to the legal survey.

Project Number:	6935 - Waskatenau
Project Title:	Remediation
Client:	Smokey Lake County
Location:	SE 16-059-19 W4M Waskatenau Nuisance Ground
Date:	October 2018



- Legend**
- Excavation Extents - October 2020
  - Excavation Extents - March 2021
  - Approximate Soil Sample Location
  - Approximate Soil Sample Location - Removed
  - 2.9** Boron Concentrations (mg/kg)
  - 2018 Borehole Location
- NOTE:**  
Actual site dimensions may differ and should be compared to the legal survey.

**FIGURE 2:**  
**Site Sketch and Sample locations**

Project Number:  
**6935 - Waskatenau**

Project Title:  
**Remediation**

Client:  
**Smoky Lake County**

Location:  
**SE 16-059-19 W4M**

Date:  
**March 2021**

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## **APPENDIX A**

### **Site Photographs**

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Lat / Long	(SE) 7-16-59-19-W4	UTM N/E
54.099502	684 m North 785 m West	5996070 m
-112.787779	Bearing: 18° (TN) GPS: ±6 m	383097 m
Elev: 637 m	October 9, 2020 10:07:14	CM: -111



Photograph 1 – Viewing north at site from northwest corner of excavation (Oct 9, 2020).

Lat / Long	(SE) 7-16-59-19-W4	UTM N/E
54.099507	684 m North 785 m West	5996071 m
-112.787790	Bearing: 42° (TN) GPS: ±6 m	383097 m
Elev: 637 m	October 9, 2020 10:07:15	CM: -111



Photograph 2 – Viewing northeast at site (Oct 9, 2020).





Photograph 3 – Viewing north boundary of excavation (Oct 9, 2020).



Photograph 4 – Viewing southeast at excavation (Oct 9, 2020).



Lat / Long	(SE) 7-16-59-19-W4	UTM N/E
54.099523	686 m North 787 m West	5996072 m
-112.787821	Bearing: 167° (TN) GPS: ±16 m	383095 m
Elev: 637 m	October 9, 2020 10:07:01	CM: -111



Photograph 5 – Viewing south at excavation (Oct 9, 2020).



Photograph 6 – Viewing ash material from excavated area (Oct 9, 2020).





Photograph 7 – Viewing black residue seam in excavation (Oct 9, 2020).



Photograph 8 – Viewing west at additional excavation (March 25, 2021).



Lat / Long	(SE) 7-16-59-19-W4	UTM N/E
54.099288	660 m North 784 m West	5996046 m
-112.787766	Bearing: 322° (TN) GPS: ±6 m	383098 m
Elev: 638 m	March 25, 2021 14:21:45	CM: -111



Photograph 9 – Viewing northwest at additional excavation (March 25, 2021).

Lat / Long	(SE) 7-16-59-19-W4	UTM N/E
54.099287	660 m North 785 m West	5996046 m
-112.787777	Bearing: 15° (TN) GPS: ±4 m	383097 m
Elev: 638 m	March 25, 2021 14:21:48	CM: -111



Photograph 10 – Viewing west at additional excavation (March 25, 2021).





Photograph 11 – Viewing south at backfilled excavation (July 14, 2021).



Photograph 12 – Viewing south at backfilled excavation (July 14, 2021).



## **APPENDIX B**

### **Water Well Records**

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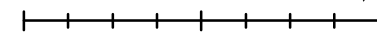
# SE 16-059-19 W4M Water Well Search



Thursday, September 27, 2018

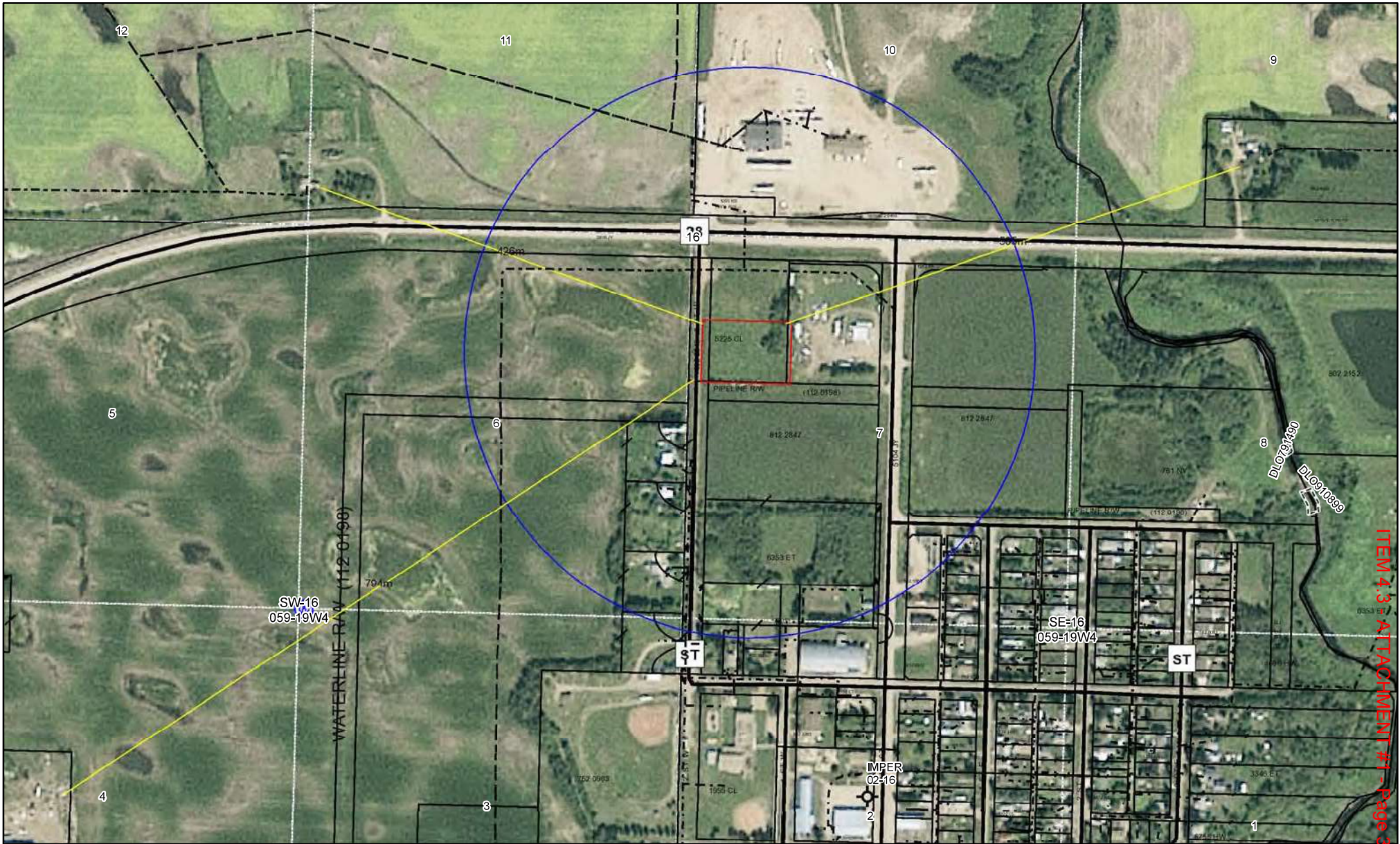
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0 250 500 1,000 m



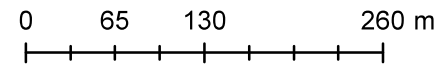


# SE of 16-059-19 W4M - Water Well Map



Wednesday, July 14, 2021

1:5,500



Water Well Report



WATER WELL #	OWNER	LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR	LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE	ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)
157191	PHILLIPS, KEN	NW-16-59-19 W4M			Not Applicable		0	0		No
	UNKNOWN DRILLER	54.104080	-112.794393		Chemistry		0	0		No / No
	UNKNOWN DRILLER	0			250.00	Domestic	No	No	No	No
						0	JAN 8 1990	0	0	0
209560	WASKATENAU	NE-9-59-19 W4M			Rotary		0	0.00	SUB	No
	ELK POINT DRILLING CORP.	54.089431	-112.782089		New Well	JAN 5 1962	0	260.00	/ 1	No / No
	UNKNOWN DRILLER	2075.00			335.00	Municipal	No	Yes	No	Yes
	DRILLER REPORTS SALTY WATER.					0		0	0	0
209564	WASKATENAU	NE-9-59-19 W4M			Drilled		0	0		No
	UNKNOWN DRILLER	54.089431	-112.782089		Chemistry		1	0		No / No
	UNKNOWN DRILLER	0			375.00	Municipal	No	No	No	No
						0	SEP 29 1958	0	0	0
209565	PRYSZICK, STEVE	NE-9-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER	54.089431	-112.782089		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER	0			75.00	Domestic	No	No	No	No
						0	FEB 27 1970	0	0	0
209567	ZON, MIKE	-9-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER	54.085815	-112.788239		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER	0			45.00	Unknown	No	No	No	No
						0	MAR 25 1964	0	0	0

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WATER WELL #	OWNER		LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
209568	YOUR-STORE, H.		-9-59-19 W4M			Bored		0	0.00		No
	UNKNOWN DRILLER		54.085815	-112.788239		Well Inventory	SEP 1 1930	0	0.00		No / No
	UNKNOWN DRILLER		0			84.00	Municipal	No	No	No	No
	OWNER REPORTS HARD WATER. DRILLER WAS RLR.					0	JAN 1 1964	0	0	0	0
209569	WASKATENAU, VILL OF		-9-59-19 W4M			Bored		0	0.00		No
	TATHAM J		54.085815	-112.788239		Well Inventory	SEP 1 1930	0	0.00		No / No
	UNKNOWN DRILLER		0			40.00	Municipal	No	No	No	No
	OWNER REPORTS MED HARD WATER.					0	JAN 1 1964	0	0	0	0
209570	WASKATENAU, VILL OF		-9-59-19 W4M			Bored		0	0.00		No
	TATHAM J		54.085815	-112.788239		Well Inventory	JAN 1 1930	0	0.00		No / No
	UNKNOWN DRILLER		0			60.00	Municipal	No	No	No	No
	OWNER REPORTS MED HARD WATER.					0	JAN 1 1964	0	0	0	0
209681	MARTEN, HENRY		SW-15-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER		54.096857	-112.769361		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0			98.00	Domestic	No	No	No	No
	RECLAIMED ON WELL REPORT # 1911800					0	JUN 29 1973	0	0	0	0
209684	MARTEN, HENRY		SW-15-59-19 W4M			Cable Tool	JUN 25 1979	0	0.00		No
	BIG IRON DRILLING LTD.		54.096857	-112.769361		New Well	JUL 17 1979	2	0.00		No / No
	UNKNOWN DRILLER		2077.00			305.00	Unknown	No	No	No	No
	DRILLER REPORTS SOFT WATER. RECLAIMED ON WELL REPORT # 191794					0	JAN 16 1980	0	0	0	0
209688	WARAK, JOE		SW-16-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER		54.096848	-112.794389		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0			47.00	Domestic	No	No	No	No
						0	JAN 23 1961	0	0	0	0

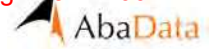


WATER WELL #	OWNER		LOCATION		DISTANCE		METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #		TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO		DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS						FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
209689	ELIUK, GEORGE		SW-16-59-19 W4M				Unknown		0	0.00		No
	UNKNOWN DRILLER		54.096848	-112.794389			Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0				50.00	Domestic	No	No	No	No
							0	JUN 29 1973	0	0	0	0
209693	DOSKOCH, LARRY		NW-16-59-19 W4M				Hand Dug		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.794393			Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		2086.00				75.00	Domestic	No	No	No	No
							0	AUG 14 1979	0	0	0	0
209695	ED'S FIRE SVC		NE-16-59-19 W4M				Hand Dug		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0				60.00	Unknown	No	No	No	No
							0	JUL 20 1970	0	0	0	0
209698	GRESCHUK, DAREL		NE-16-59-19 W4M				Unknown		0	0		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		1	0		No / No
	UNKNOWN DRILLER		0				0.00	Unknown	No	No	No	No
							0	JAN 30 1984	0	0	0	0
209700	MULAK, RANDY		NE-16-59-19 W4M				Unknown		0	0		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		1	0		No / No
	UNKNOWN DRILLER		0				75.00	Unknown	No	No	No	No
							0	JUL 22 1985	0	0	0	0
209702	BUCHHOOLTZ, ELLIOT H.		NE-16-59-19 W4M				Unknown		0	0		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		0	0		No / No
	UNKNOWN DRILLER		0				0.00	Domestic	No	No	No	No
	SEE VG CHEMISTRY SAMPLE #8809540.						0	OCT 13 1988	0	0	0	0

WATER WELL #	OWNER		LOCATION		DISTANCE		METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #		TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO		DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS						FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
231557	DOMBROSKY, ERNEST/PEPERS		NE-16-59-19 W4M				Rotary	OCT 21 1993	0	50.00		No
	M&S WATERWELL DRILLING LTD.		54.104080	-112.782086			New Well	OCT 26 1993	0	196.00		No / No
	UNKNOWN DRILLER		0				335.00	Domestic	No	No	No	No
							0	JAN 31 1994	0	0	0	0
234950	WISHEWAN, NICK/DEMCHUK, H.		NE-16-59-19 W4M				Drilled		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		0	0.00		No / No
	UNKNOWN DRILLER		2075.00				90.00	Domestic	No	No	No	No
							0	JUN 29 1973	0	0	0	0
234990	PETRYK, ANDREW		NE-16-59-19 W4M				Drilled		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		0	0.00		No / No
	UNKNOWN DRILLER		2050.00				80.00	Domestic	No	No	No	No
	WATER UNSUITABLE DUE TO HIGH TOTAL SOLIDS.						0	SEP 27 1965	0	0	0	0
281251	ANDRUSIAK, DENNIS		NE-16-59-19 W4M				Unknown		0	0.00		No
	BIG IRON DRILLING LTD.		54.104080	-112.782086			Old Well-Test		0	0.00		No / No
	UNKNOWN DRILLER		0				70.00	Domestic	No	No	No	No
	DRILLER REPORTS DISTANCE FROM TOP OF CASING TO GROUND LEVEL: 1.5'. CONDUCTIVITY 2512 RAW 3570 TREATED. TDS 1675 " 2380 " IRON 7.4 " 4.2 " HARDNESS 67 " 3 " NA NIL " 528 "						0	MAY 6 1996	0	0	0	0
291069	PHILLIPS, KEN		NW-16-59-19 W4M				Rotary	MAY 26 1998	0	10.00	SUB	No
	M&S WATERWELL DRILLING LTD.		54.104080	-112.794393			New Well	MAY 28 1998	0	250.00		No / No
	UNKNOWN DRILLER		0				360.00	Domestic	No	Yes	No	No
	DRILLER REPORTS DISTANCE FROM TOP OF CASING TO GROUND LEVEL: 24".						0	OCT 6 1998	0	0	0	0
291070	MULAK, RANDY		SE-21-59-19 W4M				Rotary	DEC 20 1994	0	20.00		No
	M&S WATERWELL DRILLING LTD.		54.111304	-112.782090	2 / 1 / 8420090		New Well	DEC 23 1994	0	190.00		No / No
	UNKNOWN DRILLER		0				320.00	Domestic	No	No	No	No
	DRILLER REPORTS DISTANCE FROM TOP OF CASING TO GROUND LEVEL: 16".						0	JAN 6 1999	0	0	0	0

WATER WELL #	OWNER		LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
297219	PHILLIPS, KEN		NW-16-59-19 W4M			Not Applicable		0	0.00		No
	M&S WATERWELL DRILLING LTD.		54.104080	-112.794393		Old Well-Abandoned	MAY 28 1998	0	0.00		No / No
	UNKNOWN DRILLER		0			350.00	Domestic	No	No	No	No
	ORIGINALLY DRILLED WELL REPORT NOT AT GIC. ABANDONED WITH VOLCLAY GROUT.					0		0	0	0	0
1420221	SMOKY LAKE, COUNTY OF		SW-15-59-19 W4M			Rotary	DEC 5 2002	23.62	25.00		No
	LAKELAND DRILLING LTD.		54.096800	-112.770000		New Well	DEC 7 2002	0	300.00		No / No
	DARELL LEPPER		0		4612 MCDUGALL DRIVE	500.00	Other	No	No	No	No
	PRPOSED WELL USE AGRICULTURE					0		0	0	0	0
1911601	DODGE, DON		SW-15-59-19 W4M			Rotary	SEP 23 2003	18.00	50.00	SUB @ 160'	No
	M&S WATERWELL DRILLING LTD.		54.096800	-112.770000		New Well	SEP 24 2003	0	239.99		No / No
	DENNIS MELNYK		0			330.00	Domestic & Stock	No	Yes	No	No
						0		0	0	0	0
1911794	DODGE, DON		SW-15-59-19 W4M			Unknown		0	0		No
	M&S WATERWELL DRILLING LTD.		54.096800	-112.770000		Old Well-Abandoned		0	0		No / No
	DENNIS MELNYK		0			305.00	Unknown	No	No	No	No
	OLD WELL ID # 0209684, 305' RECLAIMED WITH BENT. GROUT.					0		0	0	0	0
1911800	DODGE, DON		SW-15-59-19 W4M			Unknown		0	0		No
	M&S WATERWELL DRILLING LTD.		54.096800	-112.770000		Old Well-Abandoned		0	0		No / No
	DENNIS MELNYK		0			98.00	Unknown	No	No	No	No
	OLD WELL ID # 0209681, 98' X 24" CONCRETE. RECLAIMED WITH BENT. GROUT.					0		0	0	0	0

Water Well Lithology Report



WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
209560	NE-9-59-19 W4M	60.00	Clay	No
		124.00	Unknown	No
		125.00	Hard Pan	No
		138.00	Shale	No
		141.00	Hard Pan	No
		158.00	Shale	No
		160.00	Hard Pan	No
		184.00	Shale	No
		185.00	Hard Pan	No
		204.00	Shale	No
		206.00	Sand	No
		237.00	Shale	No
		238.00	Hard Pan	No
		248.00	Shale	No
		249.00	Hard Pan	No
		260.00	Shale	No
		261.00	Hard Pan	No
		276.00	Shale	No
		278.00	Hard Pan	No
		292.00	Shale	No
302.00	Soft Sandstone	No		
335.00	Water Bearing Sand	Yes		
209684	SW-15-59-19 W4M	10.00	Brown Clay	No
		30.00	Clay & Rocks	No
		40.00	Sandy Clay	No
		50.00	Blue Silt	No
		100.00	Blue Sand	No
		140.00	Gray Sand	No
		180.00	Blue Shale	No
		240.00	Green Shale	No
		290.00	Brown Shale	No
		305.00	Shale & Coal	No
231557	NE-16-59-19 W4M	18.00	Yellow Clay	No
		26.00	Blue Clay	No
		38.00	Yellow Sand	No
		65.00	Blue Clay & Rocks	No
		100.00	Brownish Gray Shale	No

WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
231557	NE-16-59-19 W4M	160.00	Brownish Gray Shale	No
		180.00	Soft Shale	No
		220.00	Gray Shale	No
		260.00	Brownish Gray Shale	No
		270.00	Gray Sandy Shale	No
		280.00	Brown Shale & Rocks	No
		310.00	Brown Shale	No
		335.00	Water Bearing Sandstone	Yes
291069	NW-16-59-19 W4M	21.00	Yellow Clay	No
		34.00	Gray Till	No
		36.00	Gravel	No
		54.00	Till & Rocks	No
		58.00	Yellow Sand	No
		62.00	Gray Till	No
		73.00	Firm Sandstone	No
		84.00	Gray Shale	No
		89.00	Firm Sandstone	No
		118.00	Gray Shale	No
		157.00	Shale & Sandstone Ledges	No
		159.00	White Sandstone & Rocks	No
		183.00	Mixed Shale	No
		185.00	White Sandstone & Rocks	No
		191.00	Firm Sandstone	No
		196.00	Gray Shale	No
		197.00	Coal	No
		198.00	Firm Sandstone	No
		235.00	Brownish Gray Shale	No
		238.00	Firm Sandstone	No
		278.00	Gray Shale	No
		294.00	Sandstone & Shale Ledges	No
		309.00	Brown Shale	No
		317.00	Firm Sandstone	No
		318.00	Brown Sandstone & Rocks	No
		328.00	Gray Shale	No
		335.00	Soft Sandstone & Coal	No
		338.00	Salt & Pepper Soft Sandstone	No
339.00	Coal	No		
348.00	Shale & Coal	No		
360.00	Gray Shale	No		



WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
291070	SE-21-59-19 W4M	18.00	Yellow Clay	No
		56.00	Blue Clay & Rocks	No
		57.00	Sand	No
		58.00	Hard Stones	No
		60.00	Blue Clay	No
		90.00	Blue Clay & Rocks	No
		115.00	Gravel	No
		140.00	Light Gray Shale	No
		180.00	Gray Shale	No
		181.00	White Hard Sandstone	No
		240.00	Brownish Gray Coal	No
		260.00	Shale & Coal	No
		280.00	Hard Shale & Rocks	No
		300.00	Sand	No
		308.00	Soft Sandstone	No
		310.00	Hard Sandstone	No
320.00	Gray Shale	No		
1420221	SW-15-59-19 W4M	18.00	Brown Till	No
		75.00	Blue Till	No
		97.00	Gray Shale	No
		99.00	Hard Sandstone	No
		100.00	Soft Sandstone	No
		102.00	Hard Sandstone	No
		138.00	Gray Shale	No
		141.00	Gray Sandy Shale	No
		202.00	Gray Shale	No
		218.00	Gray Sandy Shale	No
		239.00	Gray Shale	No
		258.00	Brown Shale	No
		261.00	Hard Sandstone	No
		290.00	Gray Shale	No
		332.00	Dark Gray Soft Sandstone	No
		333.00	Hard Sandstone	No
		356.00	Gray Shale	No
		358.00	Coal	No
		362.00	Brown Shale	No
		385.00	Sandstone	No
388.00	Gray Sandy Shale	No		
403.00	Gray Fine Grained Sandstone	No		

WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
1420221	SW-15-59-19 W4M	465.00	Gray Shale	No
		466.00	Hard Sandstone	No
		483.00	Gray Shale	No
		484.00	Hard Sandstone	No
		500.00	Gray Shale	No
1911601	SW-15-59-19 W4M	18.00	Yellow Clay	No
		23.00	Till	No
		30.00	Pebbly Sand	No
		83.00	Till	No
		94.00	Sand	No
		130.00	Till	No
		142.00	Shale	No
		143.00	Sandstone & Rocks	No
		252.00	Shale	No
		253.00	Sandstone & Rocks	No
		261.00	Firm Sandstone	No
		266.00	Shale	No
		284.00	Firm Sandstone	No
		293.00	Shale	No
		294.00	Shale	No
		300.00	Sandstone & Rocks	No
		327.00	Sandstone	No
330.00	Shale	No		



## **APPENDIX C**

### **Landfill Disposal Summary**

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Former Waskatenau Nuisance Ground In Smoky Lake County, Alberta  
SE of 16-059-19 W4M

Time In	Time Out	Oper. In	Oper. Out	Ticket	Customer	Carrier	Vehicle	Manifest	Profile	Material	Rate	UOM	Metric Ton
10/6/2020 9:19:40 AM	10/6/2020 9:39:14 AM	cferron	cferron	91168	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700679	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.85
10/6/2020 9:27:22 AM	10/6/2020 9:42:57 AM	cferron	cferron	91169	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700680	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.96
10/6/2020 9:35:44 AM	10/6/2020 9:56:16 AM	cferron	cferron	91170	SMOKY LAKE COUNTY	JJ Holt	B78840	A700681	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	28.19
10/6/2020 11:03:23 AM	10/6/2020 11:17:44 AM	cferron	cferron	91182	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700682	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	28.73
10/6/2020 11:05:22 AM	10/6/2020 11:22:38 AM	cferron	cferron	91183	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700683	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.23
10/6/2020 11:23:51 AM	10/6/2020 11:52:33 AM	cferron	gfriedri	91187	SMOKY LAKE COUNTY	JJ Holt	B78840	A700684	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.51
10/6/2020 12:37:17 PM	10/6/2020 12:53:05 PM	gfriedri	gfriedri	91196	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700687	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.44
10/6/2020 12:39:02 PM	10/6/2020 1:04:11 PM	gfriedri	gfriedri	91197	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700686	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.47
10/6/2020 1:01:48 PM	10/6/2020 1:16:05 PM	gfriedri	gfriedri	91200	SMOKY LAKE COUNTY	JJ Holt	B78840	A700685	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.91
10/6/2020 2:11:22 PM	10/6/2020 2:24:47 PM	gfriedri	gfriedri	91209	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700688	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.90
10/6/2020 2:14:26 PM	10/6/2020 2:30:03 PM	gfriedri	gfriedri	91210	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700689	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.95
10/6/2020 2:25:52 PM	10/6/2020 2:40:36 PM	gfriedri	gfriedri	91212	SMOKY LAKE COUNTY	JJ Holt	B78840	A700690	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.39
10/6/2020 3:42:22 PM	10/6/2020 3:56:27 PM	gfriedri	gfriedri	91222	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700691	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.87
10/6/2020 3:45:26 PM	10/6/2020 4:05:08 PM	gfriedri	gfriedri	91223	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700692	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.78
10/6/2020 3:55:55 PM	10/6/2020 4:17:54 PM	gfriedri	gfriedri	91225	SMOKY LAKE COUNTY	JJ Holt	B78840	A700693	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.81
10/6/2020 5:09:07 PM	10/6/2020 5:22:26 PM	gfriedri	gfriedri	91235	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700694	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.40
10/6/2020 5:11:20 PM	10/6/2020 5:26:57 PM	gfriedri	gfriedri	91236	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700695	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.27
10/7/2020 7:10:21 AM	10/7/2020 7:58:43 AM	cferron	cferron	91244	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700697	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.93
10/7/2020 7:27:37 AM	10/7/2020 7:59:47 AM	cferron	cferron	91246	SMOKY LAKE COUNTY	JJ Holt	B78840	A700696	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	14.52
10/7/2020 8:08:00 AM	10/7/2020 8:20:35 AM	cferron	cferron	91248	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700698	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.13
10/7/2020 8:14:41 AM	10/7/2020 8:26:28 AM	cferron	cferron	91249	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700699	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.75
10/7/2020 9:22:58 AM	10/7/2020 9:39:29 AM	cferron	cferron	91260	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700700	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.61
10/7/2020 9:38:30 AM	10/7/2020 9:48:03 AM	cferron	cferron	91263	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700702	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	19.89
10/7/2020 9:53:33 AM	10/7/2020 10:07:38 AM	cferron	cferron	91266	SMOKY LAKE COUNTY	JJ Holt	B78840	A700701	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.40
10/7/2020 9:59:50 AM	10/7/2020 10:12:20 AM	cferron	cferron	91267	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700704	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.71
10/7/2020 11:01:10 AM	10/7/2020 11:16:34 AM	cferron	cferron	91276	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700703	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.44
10/7/2020 11:03:09 AM	10/7/2020 11:17:32 AM	cferron	cferron	91277	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700705	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	19.49
10/7/2020 11:22:58 AM	10/7/2020 11:38:00 AM	cferron	cferron	91280	SMOKY LAKE COUNTY	JJ Holt	B78840	A700706	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.73
10/7/2020 11:35:10 AM	10/7/2020 11:52:27 AM	cferron	cferron	91284	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700707	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.55
10/7/2020 12:28:22 PM	10/7/2020 12:42:15 PM	cferron	gfriedri	91289	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700708	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.73
10/7/2020 12:36:56 PM	10/7/2020 12:48:50 PM	cferron	gfriedri	91292	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700709	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	19.38
10/7/2020 12:50:00 PM	10/7/2020 1:03:52 PM	gfriedri	gfriedri	91294	SMOKY LAKE COUNTY	JJ Holt	B78840	700710	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.66
10/7/2020 12:59:45 PM	10/7/2020 1:15:32 PM	gfriedri	gfriedri	91296	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700711	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.80
10/7/2020 1:56:16 PM	10/7/2020 2:15:08 PM	gfriedri	gfriedri	91301	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700712	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.40
10/7/2020 2:01:22 PM	10/7/2020 2:21:20 PM	gfriedri	gfriedri	91303	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700713	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.56
10/7/2020 2:16:09 PM	10/7/2020 2:33:28 PM	gfriedri	gfriedri	91305	SMOKY LAKE COUNTY	JJ Holt	B78840	A700714	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	29.82
10/7/2020 2:28:07 PM	10/7/2020 2:42:21 PM	gfriedri	gfriedri	91308	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700715	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.27

Former Waskatenau Nuisance Ground In Smoky Lake County, Alberta  
SE of 16-059-19 W4M

Time In	Time Out	Oper. In	Oper. Out	Ticket	Customer	Carrier	Vehicle	Manifest	Profile	Material	Rate	UOM	Metric Ton
10/7/2020 3:30:03 PM	10/7/2020 3:45:33 PM	gfriedri	gfriedri	91313	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700717	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.42
10/7/2020 3:34:28 PM	10/7/2020 3:47:20 PM	gfriedri	gfriedri	91315	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700718	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.64
10/7/2020 3:46:51 PM	10/7/2020 4:02:14 PM	gfriedri	gfriedri	91316	SMOKY LAKE COUNTY	JJ Holt	B78840	A700719	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	28.19
10/7/2020 3:59:44 PM	10/7/2020 4:10:37 PM	gfriedri	gfriedri	91317	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700720	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.89
10/7/2020 5:04:02 PM	10/7/2020 5:32:20 PM	gfriedri	gfriedri	91320	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700716	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	31.00
10/7/2020 5:16:33 PM	10/7/2020 5:37:59 PM	gfriedri	gfriedri	91321	SMOKY LAKE COUNTY	JJ Holt	B78840	A700721	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	28.66
10/8/2020 7:36:16 AM	10/8/2020 7:53:48 AM	cferron	cferron	91332	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700722	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.29
10/8/2020 7:38:17 AM	10/8/2020 7:52:38 AM	cferron	cferron	91333	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700723	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.24
10/8/2020 7:55:17 AM	10/8/2020 8:07:14 AM	cferron	cferron	91335	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700724	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	19.72
10/8/2020 8:26:06 AM	10/8/2020 8:42:34 AM	cferron	cferron	91336	SMOKY LAKE COUNTY	JJ Holt	B78840	A700725	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.14
10/8/2020 8:53:15 AM	10/8/2020 9:03:18 AM	cferron	cferron	91341	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700726	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.30
10/8/2020 9:09:18 AM	10/8/2020 9:29:47 AM	cferron	cferron	91346	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700727	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.31
10/8/2020 9:17:54 AM	10/8/2020 9:28:24 AM	cferron	cferron	91349	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700728	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.42
10/8/2020 9:56:33 AM	10/8/2020 10:10:50 AM	cferron	cferron	91352	SMOKY LAKE COUNTY	JJ Holt	B78840	A687935	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.84
10/8/2020 10:06:57 AM	10/8/2020 10:17:13 AM	cferron	cferron	91353	SMOKY LAKE COUNTY	Dale Croswell	21-43	A687945	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.26
10/8/2020 10:34:05 AM	10/8/2020 10:46:46 AM	cferron	cferron	91356	SMOKY LAKE COUNTY	Dale Croswell	21-45	A687946	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.41
10/8/2020 10:44:43 AM	10/8/2020 10:58:24 AM	cferron	cferron	91359	SMOKY LAKE COUNTY	Big Twig Constructio	01	A687947	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.45
10/8/2020 11:25:32 AM	10/8/2020 11:40:54 AM	cferron	cferron	91364	SMOKY LAKE COUNTY	JJ Holt	B78840	A687948	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	29.24
10/8/2020 11:30:24 AM	10/8/2020 11:43:33 AM	cferron	cferron	91365	SMOKY LAKE COUNTY	Dale Croswell	21-43	A687949	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.07
10/8/2020 11:53:39 AM	10/8/2020 12:05:50 PM	cferron	cferron	91367	SMOKY LAKE COUNTY	Dale Croswell	21-45	A687936	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.46
10/8/2020 12:13:50 PM	10/8/2020 12:25:58 PM	gfriedri	gfriedri	91371	SMOKY LAKE COUNTY	Big Twig Constructio	01	A687937	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.89
10/8/2020 12:56:28 PM	10/8/2020 1:07:59 PM	gfriedri	gfriedri	91376	SMOKY LAKE COUNTY	JJ Holt	B78840	A687938	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.90
10/8/2020 12:59:20 PM	10/8/2020 1:13:37 PM	gfriedri	gfriedri	91377	SMOKY LAKE COUNTY	Dale Croswell	21-43	A687939	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	19.83
10/8/2020 1:09:50 PM	10/8/2020 1:20:38 PM	gfriedri	gfriedri	91379	SMOKY LAKE COUNTY	Dale Croswell	21-45	A687940	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.64
10/8/2020 1:42:12 PM	10/8/2020 1:58:50 PM	gfriedri	gfriedri	91382	SMOKY LAKE COUNTY	Big Twig Constructio	01	A687941	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.74
10/8/2020 2:20:43 PM	10/8/2020 2:36:47 PM	gfriedri	gfriedri	91387	SMOKY LAKE COUNTY	JJ Holt	B78840	A687942	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.55
10/8/2020 2:28:08 PM	10/8/2020 2:42:00 PM	gfriedri	gfriedri	91388	SMOKY LAKE COUNTY	Dale Croswell	21-43	A687943	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.68
10/8/2020 2:39:04 PM	10/8/2020 2:52:05 PM	gfriedri	gfriedri	91390	SMOKY LAKE COUNTY	Dale Croswell	21-45	A687944	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	20.97
10/8/2020 3:17:03 PM	10/8/2020 3:29:50 PM	gfriedri	gfriedri	91395	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700794	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.22
10/8/2020 3:50:05 PM	10/8/2020 4:04:32 PM	gfriedri	gfriedri	91398	SMOKY LAKE COUNTY	JJ Holt	B78840	A700795	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.26
10/8/2020 3:57:04 PM	10/8/2020 4:07:21 PM	gfriedri	gfriedri	91399	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700796	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.33
10/8/2020 4:10:45 PM	10/8/2020 4:21:36 PM	gfriedri	gfriedri	91400	SMOKY LAKE COUNTY	Dale Croswell	21-45	A700797	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.87
10/8/2020 4:50:48 PM	10/8/2020 5:06:27 PM	gfriedri	gfriedri	91404	SMOKY LAKE COUNTY	Big Twig Constructio	01	a700798	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	29.93
10/8/2020 5:15:16 PM	10/8/2020 5:28:48 PM	gfriedri	gfriedri	91405	SMOKY LAKE COUNTY	JJ Holt	B78840	A700789	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	27.91
10/9/2020 7:24:09 AM	10/9/2020 7:34:47 AM	lsmith32	lsmith32	91412	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700790	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.88

Former Waskatenau Nuisance Ground In Smoky Lake County, Alberta  
SE of 16-059-19 W4M

Time In	Time Out	Oper. In	Oper. Out	Ticket	Customer	Carrier	Vehicle	Manifest	Profile	Material	Rate	UOM	Metric Ton	
10/9/2020 7:39:39 AM	10/9/2020 7:51:44 AM	lsmith32	lsmith32	91413	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700791	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.75	
10/9/2020 7:48:40 AM	10/9/2020 8:02:24 AM	lsmith32	lsmith32	91414	SMOKY LAKE COUNTY	JJ Holt	B78840	A700792	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.08	
10/9/2020 8:40:29 AM	10/9/2020 8:56:07 AM	lsmith32	lsmith32	91418	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700793	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.42	
10/9/2020 9:15:25 AM	10/9/2020 9:27:03 AM	lsmith32	lsmith32	91421	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700784	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	28.34	
10/9/2020 9:16:44 AM	10/9/2020 9:29:18 AM	lsmith32	lsmith32	91422	SMOKY LAKE COUNTY	JJ Holt	B78840	A700785	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.41	
10/9/2020 9:57:14 AM	10/9/2020 10:05:43 AM	lsmith32	lsmith32	91426	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700786	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.98	
10/9/2020 10:46:19 AM	10/9/2020 11:05:15 AM	lsmith32	lsmith32	91431	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700787	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.26	
10/9/2020 10:51:05 AM	10/9/2020 11:07:05 AM	lsmith32	lsmith32	91434	SMOKY LAKE COUNTY	JJ Holt	B78840	A700788	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.07	
10/9/2020 11:16:17 AM	10/9/2020 11:26:08 AM	lsmith32	lsmith32	91436	SMOKY LAKE COUNTY	Dale Croswell	21-43	A700779	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.60	
10/9/2020 12:23:22 PM	10/9/2020 12:47:07 PM	gfriedri	gfriedri	91444	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700780	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.54	
10/9/2020 12:34:29 PM	10/9/2020 12:45:22 PM	gfriedri	gfriedri	91445	SMOKY LAKE COUNTY	JJ Holt	B78840	A700781	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	23.37	
3/25/2021 8:14:17 AM	3/25/2021 8:36:20 AM	cferron	cferron	98217	SMOKY LAKE COUNTY	BMB	3	A700754	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.55	
3/25/2021 8:20:05 AM	3/25/2021 8:44:05 AM	cferron	cferron	98218	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700755	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	17.87	
3/25/2021 8:31:27 AM	3/25/2021 9:02:00 AM	cferron	cferron	98221	SMOKY LAKE COUNTY	BMB	4	A700756	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	14.37	
3/25/2021 10:04:59 AM	3/25/2021 10:28:31 AM	cferron	cferron	98234	SMOKY LAKE COUNTY	BMB	3	A700757	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.76	
3/25/2021 10:15:18 AM	3/25/2021 10:47:22 AM	cferron	cferron	98238	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700758	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	25.58	
3/25/2021 10:28:07 AM	3/25/2021 10:57:57 AM	cferron	cferron	98239	SMOKY LAKE COUNTY	BMB	4	A700759	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	16.41	
3/25/2021 11:50:36 AM	3/25/2021 12:14:28 PM	cferron	gfriedri	98247	SMOKY LAKE COUNTY	BMB	3	A700760	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.68	
3/25/2021 12:15:59 PM	3/25/2021 1:13:14 PM	gfriedri	gfriedri	98249	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700761	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.22	
3/25/2021 12:28:54 PM	3/25/2021 1:37:03 PM	gfriedri	gfriedri	98252	SMOKY LAKE COUNTY	BMB	4	A700762	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	19.11	
3/25/2021 1:47:29 PM	3/25/2021 2:05:08 PM	gfriedri	gfriedri	98260	SMOKY LAKE COUNTY	BMB	3	A700764	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	24.39	
3/25/2021 2:35:33 PM	3/25/2021 2:58:15 PM	gfriedri	gfriedri	98265	SMOKY LAKE COUNTY	Big Twig Constructio	01	A707765	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.88	
													3	
3/26/2021 7:47:41 AM	3/26/2021 8:11:22 AM	cferron	cferron	98286	SMOKY LAKE COUNTY	BMB	3	A700766	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	21.73	
3/26/2021 8:05:18 AM	3/26/2021 8:46:43 AM	cferron	cferron	98290	SMOKY LAKE COUNTY	Big Twig Constructio	01	A700767	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	18.12	
3/26/2021 9:45:57 AM	3/26/2021 10:16:21 AM	cferron	cferron	98298	SMOKY LAKE COUNTY	BMB	3	A700768	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	22.46	
3/26/2021 10:20:10 AM	3/26/2021 11:00:08 AM	cferron	cferron	98301	SMOKY LAKE COUNTY	Big Twig Constructio	1	A700769	105363AB/LANDFILL DEBRIS (WM025)	Special Misc-Metric Ton	\$28.00	T	26.72	
													TOTAL	2,295.55



## **APPENDIX D**

### **Laboratory Analytical Reports**

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333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869



### ANALYTICAL REPORT

**Client:** Action Land & Environmental Services Ltd  
 Box 20096, Kensington P.O.  
 Medicine Hat, AB T1A 8M4

**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>309371</b>
<b>DATE RECEIVED:</b>	10-Oct-2020
<b>DATE REPORTED:</b>	19-Oct-2020
<b>PROJECT ID:</b>	6935-A
<b>LOCATION:</b>	SE-16-059-19 W4M

**KaizenLAB Sample #:** 309371\_001      **Sample ID:** SS20-01A  
**Date Sampled:** 8-Oct-2020      **Matrix:** Soil      **Depth:** 0.5

Parameter Description	Units	Result	Detection Limit
<b>Alberta Tier 1 Metals in Soil</b>			
Boron (Saturated Paste)	mg/L	5.23	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.031	0.009
<b>Metals in Soil by ICP-MS</b>			
Antimony	mg/kg	1.3	1.0
Arsenic	mg/kg	6.3	2.0
Barium	mg/kg	890	15.0
Beryllium	mg/kg	1.1	0.4
Cadmium	mg/kg	0.9	0.2
Chromium	mg/kg	16.7	2.0
Cobalt	mg/kg	7.0	0.5
Copper	mg/kg	32.4	2.0
Lead	mg/kg	84.6	1.0
Molybdenum	mg/kg	2.1	0.5
Nickel	mg/kg	23.0	2.0
Selenium	mg/kg	0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	17.2	1.0
Uranium	mg/kg	1.9	0.5
Vanadium	mg/kg	19.2	2.0
Zinc	mg/kg	431	5.0





**KaizenLAB Sample #:** 309371\_002      **Sample ID:** SS20-02A  
**Date Sampled:** 8-Oct-2020      **Matrix:** Soil      **Depth:** 0.5

Parameter Description	Units	Result	Detection Limit
<b>Alberta Tier 1 Metals in Soil</b>			
Boron (Saturated Paste)	mg/L	<1.00	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.025	0.009
<b>Metals in Soil by ICP-MS</b>			
Antimony	mg/kg	<1.0	1.0
Arsenic	mg/kg	4.9	2.0
Barium	mg/kg	134	15.0
Beryllium	mg/kg	0.4	0.4
Cadmium	mg/kg	<0.2	0.2
Chromium	mg/kg	12.6	2.0
Cobalt	mg/kg	4.9	0.5
Copper	mg/kg	11.2	2.0
Lead	mg/kg	7.2	1.0
Molybdenum	mg/kg	<0.5	0.5
Nickel	mg/kg	15.2	2.0
Selenium	mg/kg	<0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	1.6	1.0
Uranium	mg/kg	0.8	0.5
Vanadium	mg/kg	17.7	2.0
Zinc	mg/kg	39.4	5.0



**KaizenLAB Sample #:** 309371\_003      **Sample ID:** SS20-03A  
**Date Sampled:** 8-Oct-2020      **Matrix:** Soil      **Depth:** 0.5

Parameter Description	Units	Result	Detection Limit
<b>Alberta Tier 1 Metals in Soil</b>			
Boron (Saturated Paste)	mg/L	<1.00	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.031	0.009
<b>Metals in Soil by ICP-MS</b>			
Antimony	mg/kg	<1.0	1.0
Arsenic	mg/kg	7.1	2.0
Barium	mg/kg	133	15.0
Beryllium	mg/kg	0.5	0.4
Cadmium	mg/kg	<0.2	0.2
Chromium	mg/kg	20.8	2.0
Cobalt	mg/kg	7.1	0.5
Copper	mg/kg	11.8	2.0
Lead	mg/kg	7.0	1.0
Molybdenum	mg/kg	0.5	0.5
Nickel	mg/kg	21.9	2.0
Selenium	mg/kg	<0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	1.3	1.0
Uranium	mg/kg	0.7	0.5
Vanadium	mg/kg	23.7	2.0
Zinc	mg/kg	44.6	5.0



**KaizenLAB Sample #:** 309371\_004      **Sample ID:** SS20-04A  
**Date Sampled:** 8-Oct-2020      **Matrix:** Soil      **Depth:** 0.5

Parameter Description	Units	Result	Detection Limit
<b>Alberta Tier 1 Metals in Soil</b>			
Boron (Saturated Paste)	mg/L	10.2	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.029	0.009
<b>Metals in Soil by ICP-MS</b>			
Antimony	mg/kg	<1.0	1.0
Arsenic	mg/kg	6.0	2.0
Barium	mg/kg	540	15.0
Beryllium	mg/kg	0.8	0.4
Cadmium	mg/kg	0.2	0.2
Chromium	mg/kg	16.9	2.0
Cobalt	mg/kg	6.4	0.5
Copper	mg/kg	20.3	2.0
Lead	mg/kg	24.2	1.0
Molybdenum	mg/kg	1.9	0.5
Nickel	mg/kg	20.3	2.0
Selenium	mg/kg	<0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	43.4	1.0
Uranium	mg/kg	1.5	0.5
Vanadium	mg/kg	17.7	2.0
Zinc	mg/kg	80.0	5.0

**Test Methodologies**

Boron in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
 Hexavalent Chromium in Soil: Modified from EPA 3060A and EPA 218.7  
 Mercury in Soil: Modified from EPA 3050B and EPA 1631 Revision E  
 Metals in Soil: Modified from EPA 3050B and SM 3125B  
 Moisture Content in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008

Final Review by:

Zakia Biswas  
 Client Service Representative / Project Coordinator

Note: The results in this report relate only to the items tested and as received. Information is available for any items in 7.8.2.1 of ISO/IEC 17025:2017 that cannot be put on a test report. The report shall not be reproduced except in full without written approval of KaizenLAB. The validity of results may be affected if the information is provided by the customer.

333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869  
 e-Mail: kaizenlab@kaizenlab.ca



### QUALITY CONTROL REPORT

**Client:** Action Land & Environmental Services Ltd  
**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>309371</b>
<b>PROJECT:</b>	6935-A
<b>LOCATION:</b>	SE-16-059-19 W4M
<b>DATE REPORTED:</b>	19-Oct-2020

	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	

**Test:** Mercury in Soil by CVAF  
**QC Batch #:** BS\_THG\_LL\_201016\_01  
**Date:** 16-Oct-2020

Mercury	<0.009 mg/kg	97	Pass	91	Pass	18	Pass
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**Test:** Metals in Soil by ICP-MS  
**QC Batch #:** BS\_METALMS\_201015\_02  
**Date:** 15-Oct-2020

Antimony	<1.0 mg/kg	100	Pass	N/A-NC	-	N/A-NC	-
Arsenic	<2.0 mg/kg	102	Pass	103	Pass	15	Pass
Barium	<15.0 mg/kg	102	Pass	104	Pass	0	Pass
Beryllium	<0.4 mg/kg	101	Pass	112	Pass	N/A-NC	-
Cadmium	<0.2 mg/kg	101	Pass	108	Pass	N/A-NC	-
Chromium	<2.0 mg/kg	100	Pass	106	Pass	20	Pass
Cobalt	<0.5 mg/kg	100	Pass	101	Pass	3	Pass
Copper	<2.0 mg/kg	101	Pass	107	Pass	5	Pass
Lead	<1.0 mg/kg	102	Pass	88	Pass	1	Pass
Molybdenum	<0.5 mg/kg	99	Pass	110	Pass	15	Pass
Nickel	<2.0 mg/kg	100	Pass	106	Pass	10	Pass
Selenium	<0.5 mg/kg	101	Pass	87	Pass	N/A-NC	-
Silver	<1.0 mg/kg	96	Pass	101	Pass	N/A-NC	-
Thallium	<0.5 mg/kg	103	Pass	94	Pass	N/A-NC	-
Tin	<1.0 mg/kg	103	Pass	115	Pass	15	Pass
Uranium	<0.5 mg/kg	102	Pass	99	Pass	N/A-NC	-
Vanadium	<2.0 mg/kg	99	Pass	103	Pass	1	Pass
Zinc	<5.0 mg/kg	101	Pass	109	Pass	3	Pass

**Test:** Hexavalent Chromium in Soil by IC  
**QC Batch #:** BS\_HEX\_CR\_201016\_03  
**Date:** 16-Oct-2020

Hexavalent Chromium	<0.1 ug/L	97	Pass	106	Pass	N/A-NC	-
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N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	
<b>Test:</b>	<b>Boron in Soil, Saturated Paste Extraction, by ICP-OES</b>						
<b>QC Batch #:</b>	<b>BS_BORONSA_201015_02</b>						
<b>Date:</b>	<b>15-Oct-2020</b>						
Soluble Boron	<1.00 mg/L	103	Pass	95	Pass	0	Pass

Final Review by:

\_\_\_\_\_  
 Zakia Biswas  
 Client Service Representative / Project Coordinator

Note: The results in this report relate only to the items tested and as received. Information is available for any items in 7.8.2.1 of ISO/IEC 17025:2017 that cannot be put on a test report. The report shall not be reproduced except in full without written approval of KaizenLAB. The validity of results may be affected if the information is provided by the customer.

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)

333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869



### ANALYTICAL REPORT

**Client:** Action Land & Environmental Services Ltd  
 Box 20096, Kensington P.O.  
 Medicine Hat, AB T1A 8M4

**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>309372</b>
<b>DATE RECEIVED:</b>	10-Oct-2020
<b>DATE REPORTED:</b>	19-Oct-2020
<b>PROJECT ID:</b>	6935-B
<b>LOCATION:</b>	SE-16-059-19 W4M

**Samples Analyzed (refer to the Sample Receipt Confirmation report for details on sample conditions)**

<b>KaizenLAB #</b>	<b>Sample ID.</b>	<b>Depth</b>	<b>Matrix</b>	<b>Date Sampled</b>
309372_001	SS20-05B	0.75	Soil	09-Oct-2020
309372_002	SS20-06B	0.75	Soil	09-Oct-2020
309372_003	SS20-07B	1.0	Soil	09-Oct-2020
309372_004	SS20-08B	1.0	Soil	09-Oct-2020
309372_005	SS20-09B	1.0	Soil	09-Oct-2020
309372_006	SS20-10B	0.75	Soil	09-Oct-2020
309372_007	SS20-11B	0.75	Soil	09-Oct-2020
309372_008	SS20-12B	1.0	Soil	09-Oct-2020
309372_009	SS20-13B	1.0	Soil	09-Oct-2020
309372_010	SS20-14B	0.75	Soil	09-Oct-2020
309372_011	SS20-15B	1.25	Soil	09-Oct-2020
309372_012	SS20-16B	1.25	Soil	09-Oct-2020
309372_013	SS20-17B	0.75	Soil	09-Oct-2020
309372_014	SS20-18B	0.5	Soil	09-Oct-2020
309372_015	SS20-19B	0.75	Soil	09-Oct-2020
309372_016	SS20-20B	0.75	Soil	09-Oct-2020
309372_017	SS20-21B	1.0	Soil	09-Oct-2020
309372_018	SS20-22B	0.5	Soil	09-Oct-2020
309372_019	SS20-23B	0.5	Soil	09-Oct-2020
309372_020	SS20-24B	0.75	Soil	09-Oct-2020
309372_021	SS20-25B	0.75	Soil	09-Oct-2020
309372_022	SS20-26B	1.0	Soil	09-Oct-2020
309372_023	SS20-27B	0.75	Soil	09-Oct-2020
309372_024	SS20-36B	0.75	Soil	09-Oct-2020



**Test Methodologies**

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Anions in Soil: Modified from SM 4500-Cl E and ASTM Method C 1580-05  
Boron in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
BTEX in Soil: Modified from EPA 8260B, EPA 5030B/EPA 5021A and CCME PHC Method, 2001  
Cations in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
Electrical Conductivity in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 2510B  
Hexavalent Chromium in Soil: Modified from EPA 3060A and EPA 218.7  
Mercury in Soil: Modified from EPA 3050B and EPA 1631 Revision E  
Metals in Soil: Modified from EPA 3050B and SM 3125B  
Moisture Content in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008  
pH in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 4500-H+ B  
Polycyclic Aromatic Hydrocarbons in Soil: Modified from EPA 8270D and CCME PHC Method, 2001  
Saturation Percentage of Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008  
Semi-Volatile Hydrocarbons in Soil: Modified from CCME PHC Method, 2001  
Volatile Hydrocarbons in Soil: Modified from CCME PHC Method, 2001

Final Review by:



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Shirley Lowe

Client Service Representative / Project Coordinator

Note: The results in this report relate only to the items tested and as received. Information is available for any items in 7.8.2.1 of ISO/IEC 17025:2017 that cannot be put on a test report. The report shall not be reproduced except in full without written approval of KaizenLAB. The validity of results may be affected if the information is provided by the customer.

**ANALYTICAL REPORT**



Polycyclic Aromatic Hydrocarbons in soil	KaizenLAB #:					Detection Limit	
	309372_001	309372_002	309372_003	309372_004	309372_005		
Parameter Description	Sample ID:	SS20-05B 0.75	SS20-06B 0.75	SS20-07B 1.0	SS20-08B 1.0	SS20-09B 1.0	
	Units						
Acenaphthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Acenaphthylene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Anthracene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo (g,h,i)perylene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(a)anthracene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(a)pyrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(b,j)fluoranthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(k)fluoranthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Chrysene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Dibenzo(a,h)anthracene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Fluoranthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Fluorene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Indeno(1,2,3-c,d)pyrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Naphthalene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Phenanthrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Pyrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(a)Pyrene Total Potency Equivalents	mg/kg	<0.010	<0.010	<0.010	<0.010	<0.010	0.010
Index of Additive Cancer Risk (Coarse)	mg/kg	<0.050	<0.050	<0.050	<0.050	<0.050	0.050
Index of Additive Cancer Risk (Fine)	mg/kg	<0.050	<0.050	<0.050	<0.050	<0.050	0.050

**ANALYTICAL REPORT**



Polycyclic Aromatic Hydrocarbons in soil	KaizenLAB #:					Detection Limit	
	Sample ID:	SS20-10B 0.75	SS20-11B 0.75	SS20-12B 1.0	SS20-13B 1.0		SS20-14B 0.75
Parameter Description	Units						
Acenaphthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Acenaphthylene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Anthracene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo (g,h,i)perylene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(a)anthracene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(a)pyrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(b,j)fluoranthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(k)fluoranthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Chrysene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Dibenzo(a,h)anthracene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Fluoranthene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Fluorene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Indeno(1,2,3-c,d)pyrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Naphthalene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Phenanthrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Pyrene	mg/kg	<0.004	<0.004	<0.004	<0.004	<0.004	0.004
Benzo(a)Pyrene Total Potency Equivalents	mg/kg	<0.010	<0.010	<0.010	<0.010	<0.010	0.010
Index of Additive Cancer Risk (Coarse)	mg/kg	<0.050	<0.050	<0.050	<0.050	<0.050	0.050
Index of Additive Cancer Risk (Fine)	mg/kg	<0.050	<0.050	<0.050	<0.050	<0.050	0.050

**ANALYTICAL REPORT**



Alberta Tier 1 Metals in Soil	KaizenLAB #:					Detection Limit	
	309372_001	309372_002	309372_003	309372_004	309372_005		
Parameter Description	Sample ID:	SS20-05B 0.75	SS20-06B 0.75	SS20-07B 1.0	SS20-08B 1.0	SS20-09B 1.0	
	Units						
Antimony	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Arsenic	mg/kg	6.2	6.0	7.7	6.0	6.7	2.0
Barium	mg/kg	109	188	93.7	280	172	15.0
Beryllium	mg/kg	0.6	0.4	0.5	0.5	0.5	0.4
Cadmium	mg/kg	0.2	<0.2	<0.2	0.3	<0.2	0.2
Chromium	mg/kg	20.8	18.6	20.4	17.9	19.6	2.0
Hexavalent Chromium	mg/kg	<0.1	<0.1	<0.1	<0.1	<0.1	0.1
Cobalt	mg/kg	6.8	6.2	8.6	6.6	7.6	0.5
Copper	mg/kg	13.4	14.6	14.4	19.1	16.9	2.0
Lead	mg/kg	6.0	6.7	7.1	24.2	6.9	1.0
Mercury	mg/kg	0.036	0.028	0.038	0.049	0.045	0.009
Molybdenum	mg/kg	0.8	0.5	0.8	1.4	0.6	0.5
Nickel	mg/kg	25.6	19.9	17.9	24.1	28.4	2.0
Selenium	mg/kg	<0.5	<0.5	<0.5	<0.5	<0.5	0.5
Silver	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Thallium	mg/kg	<0.5	<0.5	<0.5	<0.5	<0.5	0.5
Tin	mg/kg	2.1	1.5	1.9	9.4	1.6	1.0
Uranium	mg/kg	0.5	0.5	0.5	0.9	0.7	0.5
Vanadium	mg/kg	22.6	21.5	25.6	23.3	25.9	2.0
Zinc	mg/kg	45.3	36.4	34.9	106	43.0	5.0
Boron (Saturated Paste)	mg/L	6.82	5.13	7.72	4.63	6.99	1.00

**ANALYTICAL REPORT**



Alberta Tier 1 Metals in Soil	KaizenLAB #:					Detection Limit	
	309372_006	309372_007	309372_008	309372_009	309372_010		
	Sample ID:	SS20-10B 0.75	SS20-11B 0.75	SS20-12B 1.0	SS20-13B 1.0	SS20-14B 0.75	
Parameter Description	Units						
Antimony	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Arsenic	mg/kg	7.3	6.1	6.0	5.9	7.3	2.0
Barium	mg/kg	167	255	178	144	96.6	15.0
Beryllium	mg/kg	0.5	0.4	0.4	0.5	0.6	0.4
Cadmium	mg/kg	<0.2	<0.2	0.2	<0.2	<0.2	0.2
Chromium	mg/kg	19.5	18.4	23.0	19.7	28.5	2.0
Hexavalent Chromium	mg/kg	0.2	<0.1	<0.1	<0.1	<0.1	0.1
Cobalt	mg/kg	7.6	6.7	6.8	6.9	7.5	0.5
Copper	mg/kg	16.4	13.6	13.6	15.0	10.7	2.0
Lead	mg/kg	7.1	5.6	6.2	5.8	6.8	1.0
Mercury	mg/kg	0.048	0.034	0.031	0.036	0.042	0.009
Molybdenum	mg/kg	0.6	0.6	0.8	0.5	0.9	0.5
Nickel	mg/kg	27.9	20.1	23.1	22.6	23.7	2.0
Selenium	mg/kg	<0.5	<0.5	<0.5	<0.5	<0.5	0.5
Silver	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Thallium	mg/kg	<0.5	<0.5	<0.5	<0.5	<0.5	0.5
Tin	mg/kg	6.3	1.7	1.6	1.4	1.5	1.0
Uranium	mg/kg	0.6	1	0.7	0.6	0.9	0.5
Vanadium	mg/kg	26.4	23.0	22.9	22.4	27.6	2.0
Zinc	mg/kg	48.1	41.5	42.1	40.3	46.1	5.0
Boron (Saturated Paste)	mg/L	20.4	2.28	3.59	7.87	5.07	1.00

**ANALYTICAL REPORT**



Alberta Tier 1 Metals in Soil	KaizenLAB #:					Detection Limit	
	Sample ID:	SS20-15B 1.25	SS20-16B 1.25	SS20-17B 0.75	SS20-18B 0.5		SS20-19B 0.75
Parameter Description	Units						
Antimony	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Arsenic	mg/kg	17.8	3.5	6.9	7.4	8.6	2.0
Barium	mg/kg	95.6	105	144	120	141	15.0
Beryllium	mg/kg	0.6	0.6	0.4	0.5	0.6	0.4
Cadmium	mg/kg	<0.2	<0.2	<0.2	<0.2	<0.2	0.2
Chromium	mg/kg	21.6	23.9	15.9	18.7	21.1	2.0
Hexavalent Chromium	mg/kg	<0.1	<0.1	<0.1	<0.1	<0.1	0.1
Cobalt	mg/kg	8.1	3.9	8.6	7.7	8.7	0.5
Copper	mg/kg	15.5	5.1	13.1	14.6	17.1	2.0
Lead	mg/kg	8.2	8.7	6.3	6.8	8.5	1.0
Mercury	mg/kg	0.028	0.020	0.032	0.043	0.063	0.009
Molybdenum	mg/kg	2.1	0.5	0.7	0.8	0.5	0.5
Nickel	mg/kg	22.8	13.1	23.7	26.1	26.4	2.0
Selenium	mg/kg	0.7	<0.5	<0.5	<0.5	<0.5	0.5
Silver	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Thallium	mg/kg	<0.5	<0.5	<0.5	<0.5	<0.5	0.5
Tin	mg/kg	1.6	1.4	1.3	1.3	1.4	1.0
Uranium	mg/kg	1.3	0.7	<0.5	0.7	0.5	0.5
Vanadium	mg/kg	31.7	28.7	22.3	25.3	28.8	2.0
Zinc	mg/kg	35.2	32.0	39.3	46.3	50.9	5.0
Boron (Saturated Paste)	mg/L	9.20	9.46	2.04	3.93	19.5	1.00



**ANALYTICAL REPORT**



Alberta Tier 1 Metals in Soil	KaizenLAB #:					Detection Limit	
	309372_016	309372_017	309372_018	309372_019	309372_020		
	Sample ID:	SS20-20B 0.75	SS20-21B 1.0	SS20-22B 0.5	SS20-23B 0.5	SS20-24B 0.75	
Parameter Description	Units						
Antimony	mg/kg	<1.0	<1.0	1.8	<1.0	7.0	1.0
Arsenic	mg/kg	7.4	6.7	7.0	5.7	4.5	2.0
Barium	mg/kg	139	107	1940	144	617	15.0
Beryllium	mg/kg	0.5	0.5	2.0	0.4	0.8	0.4
Cadmium	mg/kg	<0.2	<0.2	1.1	0.2	0.8	0.2
Chromium	mg/kg	16.7	20.5	20.2	19.7	26.6	2.0
Hexavalent Chromium	mg/kg	<0.1	<0.1	<0.1	<0.1	<0.1	0.1
Cobalt	mg/kg	7.6	7.3	7.3	5.7	7.5	0.5
Copper	mg/kg	16.4	13.5	43.3	11.8	52.4	2.0
Lead	mg/kg	7.0	6.3	131	41.4	385	1.0
Mercury	mg/kg	0.055	0.044	0.248	0.018	<0.009	0.009
Molybdenum	mg/kg	0.5	0.5	2.0	1.2	2.9	0.5
Nickel	mg/kg	27.3	22.3	21.5	14.3	30.6	2.0
Selenium	mg/kg	<0.5	<0.5	0.8	<0.5	<0.5	0.5
Silver	mg/kg	<1.0	<1.0	<1.0	<1.0	<1.0	1.0
Thallium	mg/kg	<0.5	<0.5	<0.5	<0.5	<0.5	0.5
Tin	mg/kg	1.4	1.7	101	58.4	124	1.0
Uranium	mg/kg	0.7	0.7	4.8	2.4	12.7	0.5
Vanadium	mg/kg	25.0	25.7	21.8	21.6	22.6	2.0
Zinc	mg/kg	44.6	41.6	432	88.2	257	5.0
Boron (Saturated Paste)	mg/L	2.90	7.64	43.4	57.0	27.8	1.00

**ANALYTICAL REPORT**



Alberta Tier 1 Metals in Soil	KaizenLAB #:				Detection Limit	
	Sample ID:	SS20-25B 0.75	SS20-26B 1.0	SS20-27B 0.75		SS20-36B 0.75
Parameter Description	Units					
Antimony	mg/kg	5.5	<1.0	<1.0	<1.0	1.0
Arsenic	mg/kg	7.6	5.9	8.9	2.9	2.0
Barium	mg/kg	1660	199	144	287	15.0
Beryllium	mg/kg	1.8	0.4	0.7	<0.4	0.4
Cadmium	mg/kg	3.1	0.2	<0.2	0.3	0.2
Chromium	mg/kg	26.6	20.4	18.9	19.7	2.0
Hexavalent Chromium	mg/kg	<0.1	<0.1	<0.1	<0.1	0.1
Cobalt	mg/kg	10.0	6.8	8.8	3.1	0.5
Copper	mg/kg	69.7	14.2	16.6	23.0	2.0
Lead	mg/kg	204	7.1	8.9	29.8	1.0
Mercury	mg/kg	0.176	0.037	0.066	0.063	0.009
Molybdenum	mg/kg	3.6	0.6	0.5	1.2	0.5
Nickel	mg/kg	37.2	21.4	26.0	13.2	2.0
Selenium	mg/kg	0.5	<0.5	<0.5	<0.5	0.5
Silver	mg/kg	<1.0	<1.0	<1.0	<1.0	1.0
Thallium	mg/kg	<0.5	<0.5	<0.5	<0.5	0.5
Tin	mg/kg	119	2.4	1.5	19.2	1.0
Uranium	mg/kg	4.3	0.7	0.5	1.8	0.5
Vanadium	mg/kg	19.6	23.2	29.5	11.3	2.0
Zinc	mg/kg	852	45.5	51.2	295	5.0
Boron (Saturated Paste)	mg/L	30.5	4.80	16.5	24.4	1.00

**ANALYTICAL REPORT**



CCME Petroleum Hydrocarbons in soil: BTEX/F1-F4 (C6-C50)	KaizenLAB #:				Detection Limit	
	309372_005	309372_006	309372_008	309372_010		
Parameter Description	Sample ID:	SS20-09B 1.0	SS20-10B 0.75	SS20-12B 1.0	SS20-14B 0.75	
	Units					
Benzene	mg/kg	<0.005	<0.005	<0.005	<0.005	0.005
Toluene	mg/kg	<0.010	<0.010	<0.010	<0.010	0.010
Ethylbenzene	mg/kg	<0.010	<0.010	<0.010	<0.010	0.010
Total Xylenes	mg/kg	<0.030	<0.030	<0.030	<0.030	0.030
F1 (C6-C10)	mg/kg	<5	<5	<5	<5	5
F2 (C10-C16)	mg/kg	<10	<10	<10	<10	10
F3 (C16-C34)	mg/kg	<10	<10	20	<10	10
F4 (C34-C50)	mg/kg	<10	<10	<10	<10	10
Chromatogram descends to baseline at C50		Yes	Yes	Yes	Yes	
Moisture Content	%	14.5	15.0	17.4	13.9	0.1

**ANALYTICAL REPORT**



Detailed Salinity in soil (mg/kg)	KaizenLAB #:					Detection Limit	
	309372_001	309372_002	309372_003	309372_004	309372_005		
Parameter Description	Sample ID:	SS20-05B 0.75	SS20-06B 0.75	SS20-07B 1.0	SS20-08B 1.0	SS20-09B 1.0	
	Units						
pH (in 0.01M CaCl2)		8.4	8.2	8.0	8.1	8.4	
EC	dS/m	3.21	5.38	3.17	0.96	2.60	0.01
Chloride	mg/kg	253	331	129	15.8	77.1	5.0
Sulphate	mg/kg	609	1180	658	134	855	5.0
Calcium	mg/kg	94.4	250	82.7	47.1	93.9	5.0
Magnesium	mg/kg	65.1	84.7	37.4	12.5	65.9	5.0
Potassium	mg/kg	68.9	101	78.9	37.3	21.2	5.0
Sodium	mg/kg	228	473	247	60.7	212	5.0
Sodium Adsorption Ratio		5.40	7.78	7.14	2.31	4.90	0.10
Saturation Percentage	%	67	72	63	77	70	

Detailed Salinity in soil (mg/kg)	KaizenLAB #:					Detection Limit	
	309372_006	309372_007	309372_008	309372_009	309372_010		
Parameter Description	Sample ID:	SS20-10B 0.75	SS20-11B 0.75	SS20-12B 1.0	SS20-13B 1.0	SS20-14B 0.75	
	Units						
pH (in 0.01M CaCl2)		8.4	8.4	8.3	8.5	7.8	
EC	dS/m	6.31	5.30	4.22	7.05	0.76	0.01
Chloride	mg/kg	79.2	334	43.3	986	45.5	5.0
Sulphate	mg/kg	2470	1790	1270	2470	18.5	5.0
Calcium	mg/kg	298	197	159	296	32.4	5.0
Magnesium	mg/kg	129	125	129	217	17.9	5.0
Potassium	mg/kg	14.2	8.2	11.0	64.4	44.7	5.0
Sodium	mg/kg	654	534	346	590	27.8	5.0
Sodium Adsorption Ratio		9.74	8.87	6.09	7.88	1.21	0.10
Saturation Percentage	%	67	68	66	65	65	

**ANALYTICAL REPORT**



Detailed Salinity in soil (mg/kg)	KaizenLAB #:					Detection Limit	
	309372_011	309372_012	309372_013	309372_014	309372_015		
	Sample ID:	SS20-15B 1.25	SS20-16B 1.25	SS20-17B 0.75	SS20-18B 0.5	SS20-19B 0.75	
Parameter Description	Units						
pH (in 0.01M CaCl2)		7.8	7.6	7.9	8.5	7.8	
EC	dS/m	5.26	2.50	2.86	5.07	6.16	0.01
Chloride	mg/kg	297	75.2	156	990	133	5.0
Sulphate	mg/kg	998	712	828	1490	2340	5.0
Calcium	mg/kg	113	68.8	183	113	246	5.0
Magnesium	mg/kg	53.1	28.2	44.1	173	89.3	5.0
Potassium	mg/kg	123	74.7	47.0	201	10.7	5.0
Sodium	mg/kg	528	169	175	359	665	5.0
Sodium Adsorption Ratio		12.56	5.46	3.57	5.93	11.55	0.10
Saturation Percentage	%	67	63	71	70	64	

Detailed Salinity in soil (mg/kg)	KaizenLAB #:					Detection Limit	
	309372_016	309372_017	309372_018	309372_019	309372_020		
	Sample ID:	SS20-20B 0.75	SS20-21B 1.0	SS20-22B 0.5	SS20-23B 0.5	SS20-24B 0.75	
Parameter Description	Units						
pH (in 0.01M CaCl2)		8.0	8.0	8.0	7.3	7.6	
EC	dS/m	5.78	5.69	7.52	6.99	9.40	0.01
Chloride	mg/kg	207	83.0	713	154	1230	5.0
Sulphate	mg/kg	2030	2190	3540	2950	3040	5.0
Calcium	mg/kg	318	248	509	313	458	5.0
Magnesium	mg/kg	139	94.4	219	163	192	5.0
Potassium	mg/kg	104	9.2	214	80.5	243	5.0
Sodium	mg/kg	376	596	987	833	1390	5.0
Sodium Adsorption Ratio		5.62	10.14	9.36	10.97	14.15	0.10
Saturation Percentage	%	62	65	97	75	94	

**ANALYTICAL REPORT**



Detailed Salinity in soil (mg/kg)	KaizenLAB #:		309372_021		309372_024		Detection Limit
	Sample ID:	Units	SS20-25B 0.75	SS20-36B 0.75			
pH (in 0.01M CaCl2)			7.7	7.4			
EC		dS/m	8.79	4.53		0.01	
Chloride		mg/kg	1110	287		5.0	
Sulphate		mg/kg	3540	1200		5.0	
Calcium		mg/kg	455	439		5.0	
Magnesium		mg/kg	178	134		5.0	
Potassium		mg/kg	272	188		5.0	
Sodium		mg/kg	1370	436		5.0	
Sodium Adsorption Ratio			13.81	4.68		0.10	
Saturation Percentage		%	100	100			

Note: The results in this report relate only to the items tested. Information is available for any items in 5.10.2 of ISO/IEC 17025 that cannot be put on a test report.  
 D.L. = Detection Limit



333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869  
 e-Mail: kaizenlab@kaizenlab.ca



### QUALITY CONTROL REPORT

**Client:** Action Land & Environmental Services Ltd  
**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>309372</b>
<b>PROJECT:</b>	6935-B
<b>LOCATION:</b>	SE-16-059-19 W4M
<b>DATE REPORTED:</b>	19-Oct-2020

	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate		
		%Recovery		%Recovery		Rel. % Diff.		
<b>Test: Mercury in Soil by CVAF</b> <b>QC Batch #: BS_THG_LL_201016_02</b> <b>Date: 16-Oct-2020</b>								
Mercury	<0.009 mg/kg	99	Pass	95	Pass	6	Pass	
-----								
<b>Test: pH of Soil (Calcium Chloride)</b> <b>QC Batch #: BS_PH_CACL_201015_13</b> <b>Date: 15-Oct-2020</b>								
pH	N/A	100	Pass	99	Pass	0	Pass	
-----								
<b>Test: Polycyclic Aromatic Hydrocarbons in Soil</b> <b>QC Batch #: BS_PAH_201017_01</b> <b>Date: 17-Oct-2020</b>								
Acenaphthene	<0.004 mg/kg	106	Pass	84	Pass	N/A-NC	-	
Acenaphthylene	<0.004 mg/kg	90	Pass	84	Pass	N/A-NC	-	
Anthracene	<0.004 mg/kg	94	Pass	90	Pass	N/A-NC	-	
Benzo (g,h,i)perylene	<0.004 mg/kg	114	Pass	80	Pass	N/A-NC	-	
Benzo(a)anthracene	<0.004 mg/kg	80	Pass	94	Pass	N/A-NC	-	
Benzo(a)pyrene	<0.004 mg/kg	86	Pass	82	Pass	N/A-NC	-	
Benzo(b,j)fluoranthene	<0.004 mg/kg	84	Pass	88	Pass	N/A-NC	-	
Benzo(k)fluoranthene	<0.004 mg/kg	84	Pass	82	Pass	N/A-NC	-	
Chrysene	<0.004 mg/kg	114	Pass	82	Pass	N/A-NC	-	
Dibenzo(a,h)anthracene	<0.004 mg/kg	98	Pass	86	Pass	N/A-NC	-	
Fluoranthene	<0.004 mg/kg	98	Pass	102	Pass	N/A-NC	-	
Fluorene	<0.004 mg/kg	104	Pass	86	Pass	N/A-NC	-	
Indeno(1,2,3-c,d)pyrene	<0.004 mg/kg	84	Pass	90	Pass	N/A-NC	-	
Naphthalene	<0.004 mg/kg	108	Pass	114	Pass	N/A-NC	-	
Phenanthrene	<0.004 mg/kg	106	Pass	119	Pass	N/A-NC	-	
Pyrene	<0.004 mg/kg	102	Pass	100	Pass	N/A-NC	-	

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate		
		%Recovery		%Recovery		Rel. % Diff.		
<b>Test: Metals in Soil by ICP-MS</b>								
<b>QC Batch #: BS_METALMS_201015_01</b>								
<b>Date: 15-Oct-2020</b>								
Antimony	<1.0 mg/kg	99	Pass	N/A-NC	-	17	Pass	
Arsenic	<2.0 mg/kg	102	Pass	102	Pass	5	Pass	
Barium	<15.0 mg/kg	100	Pass	99	Pass	11	Pass	
Beryllium	<0.4 mg/kg	99	Pass	104	Pass	N/A-NC	-	
Cadmium	<0.2 mg/kg	99	Pass	105	Pass	12	Pass	
Chromium	<2.0 mg/kg	102	Pass	108	Pass	11	Pass	
Cobalt	<0.5 mg/kg	100	Pass	98	Pass	6	Pass	
Copper	<2.0 mg/kg	101	Pass	107	Pass	43	Pass	
Lead	<1.0 mg/kg	103	Pass	83	Pass	32	Pass	
Molybdenum	<0.5 mg/kg	97	Pass	107	Pass	15	Pass	
Nickel	<2.0 mg/kg	101	Pass	109	Pass	30	Pass	
Selenium	<0.5 mg/kg	100	Pass	87	Pass	N/A-NC	-	
Silver	<1.0 mg/kg	94	Pass	97	Pass	N/A-NC	-	
Thallium	<0.5 mg/kg	103	Pass	93	Pass	N/A-NC	-	
Tin	<1.0 mg/kg	103	Pass	110	Pass	19	Pass	
Uranium	<0.5 mg/kg	101	Pass	85	Pass	17	Pass	
Vanadium	<2.0 mg/kg	99	Pass	104	Pass	1	Pass	
Zinc	<5.0 mg/kg	101	Pass	100	Pass	5	Pass	
-----								
<b>Test: Hexavalent Chromium in Soil by IC</b>								
<b>QC Batch #: BS_HEX_CR_201017_01</b>								
<b>Date: 17-Oct-2020</b>								
Hexavalent Chromium	<0.1 ug/L	95	Pass	72	Pass	N/A-NC	-	
-----								
<b>Test: Hexavalent Chromium in Soil by IC</b>								
<b>QC Batch #: BS_HEX_CR_201016_03</b>								
<b>Date: 16-Oct-2020</b>								
Hexavalent Chromium	<0.1 ug/L	97	Pass	106	Pass	N/A-NC	-	
-----								
<b>Test: Extractable Hydrocarbons in Soil</b>								
<b>QC Batch #: BS_F2F4_201014_02</b>								
<b>Date: 14-Oct-2020</b>								
F2 (C10-C16)	<10 mg/kg	99	Pass	90	Pass	14	Pass	
F3 (C16-C34)	<10 mg/kg	101	Pass	91	Pass	2	Pass	
F4 (C34-C50)	<10 mg/kg	104	Pass	92	Pass	3	Pass	

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	
<b>Test: Volatile Hydrocarbons in Soil</b>							
<b>QC Batch #: BS_F1_201015_05</b>							
<b>Date: 15-Oct-2020</b>							
F1 (C6-C10)	<5 mg/kg	100	Pass	92	Pass	N/A-NC	-
<b>Test: Electrical Conductivity of Soil</b>							
<b>QC Batch #: BS_ECSAT_201015_05</b>							
<b>Date: 15-Oct-2020</b>							
EC	<0.01 dS/m	100	Pass	94	Pass	1	Pass
<b>Test: Cations in Soil by ICP-OES</b>							
<b>QC Batch #: BS_CATION_201015_09</b>							
<b>Date: 15-Oct-2020</b>							
Calcium	<5.00 mg/L	98	Pass	90	Pass	0	Pass
Magnesium	<5.00 mg/L	102	Pass	88	Pass	0	Pass
Potassium	<5.00 mg/L	91	Pass	83	Pass	0	Pass
Sodium	<5.00 mg/L	95	Pass	92	Pass	1	Pass
<b>Test: BTEX in Soil</b>							
<b>QC Batch #: BS_BTEX_201015_05</b>							
<b>Date: 15-Oct-2020</b>							
Benzene	<0.005 mg/kg	96	Pass	99	Pass	N/A-NC	-
Ethylbenzene	<0.010 mg/kg	81	Pass	94	Pass	N/A-NC	-
m,p-Xylenes	<0.020 mg/kg	81	Pass	94	Pass	N/A-NC	-
o-Xylene	<0.010 mg/kg	83	Pass	83	Pass	N/A-NC	-
Toluene	<0.010 mg/kg	89	Pass	108	Pass	N/A-NC	-
<b>Test: Boron in Soil, Saturated Paste Extraction, by ICP-OES</b>							
<b>QC Batch #: BS_BORONSA_201017_01</b>							
<b>Date: 17-Oct-2020</b>							
Soluble Boron	<1.00 mg/L	97	Pass	90	Pass	1	Pass
<b>Test: Anions in Soil</b>							
<b>QC Batch #: BS_AN_SC_201015_02</b>							
<b>Date: 15-Oct-2020</b>							
Chloride	<5.00 mg/L	94	Pass	97	Pass	2	Pass
Sulphate	<5.00 mg/L	82	Pass	90	Pass	2	Pass

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)

333 50th Ave. S.E.  
Calgary, AB, T2G 2B3  
Phone (403) 297-0868  
Fax: (403) 297-0869  
e-Mail: kaizenlab@kaizenlab.ca



Final Review by:

A handwritten signature in cursive script that reads 'Shirley Lowe'.

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Shirley Lowe  
Client Service Representative / Project Coordinator

Note: The results in this report relate only to the items tested and as received. Information is available for any items in 7.8.2.1 of ISO/IEC 17025:2017 that cannot be put on a test report. The report shall not be reproduced except in full without written approval of KaizenLAB. The validity of results may be affected if the information is provided by the customer.

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333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869



### ANALYTICAL REPORT

**Client:** Action Land & Environmental Services Ltd  
 Box 20096, Kensington P.O.  
 Medicine Hat, AB T1A 8M4

**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>309373</b>
<b>DATE RECEIVED:</b>	10-Oct-2020
<b>DATE REPORTED:</b>	19-Oct-2020
<b>PROJECT ID:</b>	6935-C
<b>LOCATION:</b>	SE-16-059-19 W4M

**KaizenLAB Sample #:** 309373\_001      **Sample ID:** SS20-28C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	8.98	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.0	
EC	dS/m	2.73	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	99.7	5.0
Sulphate	mg/kg	468	5.0
Saturation Percentage	%	56	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	54.0	5.0
Magnesium	mg/kg	18.7	5.0
Potassium	mg/kg	58.8	5.0
Sodium	mg/kg	203	5.0
Sodium Adsorption Ratio		8.10	0.10



**KaizenLAB Sample #:** 309373\_002      **Sample ID:** SS20-29C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	9.44	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.1	
EC	dS/m	4.59	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	17.0	5.0
Sulphate	mg/kg	2260	5.0
Saturation Percentage	%	78	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	308	5.0
Magnesium	mg/kg	119	5.0
Potassium	mg/kg	47.9	5.0
Sodium	mg/kg	441	5.0
Sodium Adsorption Ratio		6.12	0.10

**KaizenLAB Sample #:** 309373\_003      **Sample ID:** SS20-30C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	12.2	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.0	
EC	dS/m	4.65	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	303	5.0
Sulphate	mg/kg	1920	5.0
Saturation Percentage	%	98	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	342	5.0
Magnesium	mg/kg	155	5.0
Potassium	mg/kg	78.1	5.0
Sodium	mg/kg	534	5.0
Sodium Adsorption Ratio		6.07	0.10





**KaizenLAB Sample #:** 309373\_004      **Sample ID:** SS20-31C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	4.24	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.2	
EC	dS/m	5.70	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	516	5.0
Sulphate	mg/kg	2060	5.0
Saturation Percentage	%	77	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	271	5.0
Magnesium	mg/kg	151	5.0
Potassium	mg/kg	20.8	5.0
Sodium	mg/kg	611	5.0
Sodium Adsorption Ratio		8.41	0.10

**KaizenLAB Sample #:** 309373\_005      **Sample ID:** SS20-32C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	19.2	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.2	
EC	dS/m	3.90	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	115	5.0
Sulphate	mg/kg	1140	5.0
Saturation Percentage	%	62	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	58.1	5.0
Magnesium	mg/kg	41.3	5.0
Potassium	mg/kg	72.0	5.0
Sodium	mg/kg	422	5.0
Sodium Adsorption Ratio		13.12	0.10



**KaizenLAB Sample #:** 309373\_006      **Sample ID:** SS20-33C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	9.32	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.1	
EC	dS/m	2.21	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	88.8	5.0
Sulphate	mg/kg	766	5.0
Saturation Percentage	%	76	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	112	5.0
Magnesium	mg/kg	56.8	5.0
Potassium	mg/kg	74.5	5.0
Sodium	mg/kg	145	5.0
Sodium Adsorption Ratio		3.19	0.10

**KaizenLAB Sample #:** 309373\_007      **Sample ID:** SS20-34C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
Boron (Saturated Paste)	mg/L	16.1	1.00
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.1	
EC	dS/m	4.73	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	305	5.0
Sulphate	mg/kg	1910	5.0
Saturation Percentage	%	108	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	321	5.0
Magnesium	mg/kg	108	5.0
Potassium	mg/kg	96.0	5.0
Sodium	mg/kg	771	5.0
Sodium Adsorption Ratio		9.15	0.10



**KaizenLAB Sample #:** 309373\_008      **Sample ID:** SS20-35C  
**Date Sampled:** 9-Oct-2020      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		8.2	
EC	dS/m	4.47	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	106	5.0
Sulphate	mg/kg	1620	5.0
Saturation Percentage	%	65	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	89.4	5.0
Magnesium	mg/kg	59.0	5.0
Potassium	mg/kg	79.6	5.0
Sodium	mg/kg	491	5.0
Sodium Adsorption Ratio		12.28	0.10

**Test Methodologies**

Anions in Soil: Modified from SM 4500-Cl E and ASTM Method C 1580-05  
 Boron in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
 Cations in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
 Electrical Conductivity in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 2510B  
 pH in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 4500-H+ B  
 Saturation Percentage of Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008

Final Review by:

Shirley Lowe

Client Service Representative / Project Coordinator

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333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869  
 e-Mail: kaizenlab@kaizenlab.ca



### QUALITY CONTROL REPORT

**Client:** Action Land & Environmental Services Ltd  
**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>309373</b>
<b>PROJECT:</b>	6935-C
<b>LOCATION:</b>	SE-16-059-19 W4M
<b>DATE REPORTED:</b>	19-Oct-2020

	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate		
		%Recovery		%Recovery		Rel. % Diff.		
<b>Test:</b> pH of Soil (Calcium Chloride) <b>QC Batch #:</b> BS_PH_CACL_201015_14 <b>Date:</b> 15-Oct-2020								
pH	N/A	100	Pass	99	Pass	0	Pass	
<b>Test:</b> Electrical Conductivity of Soil <b>QC Batch #:</b> BS_ECSAT_201015_06 <b>Date:</b> 15-Oct-2020								
EC	<0.01 dS/m	99	Pass	94	Pass	1	Pass	
<b>Test:</b> Cations in Soil by ICP-OES <b>QC Batch #:</b> BS_CATION_201016_01 <b>Date:</b> 16-Oct-2020								
Calcium	<5.00 mg/L	92	Pass	84	Pass	1	Pass	
Magnesium	<5.00 mg/L	111	Pass	96	Pass	1	Pass	
Potassium	<5.00 mg/L	94	Pass	88	Pass	0	Pass	
Sodium	<5.00 mg/L	97	Pass	93	Pass	0	Pass	
<b>Test:</b> Boron in Soil, Saturated Paste Extraction, by ICP-OES <b>QC Batch #:</b> BS_BORONSA_201017_02 <b>Date:</b> 17-Oct-2020								
Soluble Boron	<1.00 mg/L	102	Pass	96	Pass	1	Pass	
<b>Test:</b> Anions in Soil <b>QC Batch #:</b> BS_AN_SC_201015_03 <b>Date:</b> 15-Oct-2020								
Chloride	<5.00 mg/L	99	Pass	82	Pass	1	Pass	
Sulphate	<5.00 mg/L	103	Pass	95	Pass	1	Pass	

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)

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Calgary, AB, T2G 2B3  
Phone (403) 297-0868  
Fax: (403) 297-0869  
e-Mail: kaizenlab@kaizenlab.ca



Final Review by:

A handwritten signature in cursive script that reads 'Shirley Lowe'.

---

Shirley Lowe  
Client Service Representative / Project Coordinator

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 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869



**ANALYTICAL REPORT**

**Client:** Action Land & Environmental Services Ltd  
 Box 20096, Kensington P.O.  
 Medicine Hat, AB T1A 8M4

**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>312662</b>
<b>DATE RECEIVED:</b>	27-Mar-2021
<b>DATE REPORTED:</b>	05-Apr-2021
<b>PROJECT ID:</b>	6935
<b>LOCATION:</b>	SE-16-059-19 W4M

**KaizenLAB Sample #:** 312662\_001    **Sample ID:** SS21-37  
**Date Sampled:** 25-Mar-2021    **Matrix:** Soil    **Depth:** 0.50

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	34.7	0.2

**KaizenLAB Sample #:** 312662\_002    **Sample ID:** SS21-38  
**Date Sampled:** 25-Mar-2021    **Matrix:** Soil    **Depth:** 0.70

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	20.3	0.2

**KaizenLAB Sample #:** 312662\_003    **Sample ID:** SS21-39  
**Date Sampled:** 25-Mar-2021    **Matrix:** Soil    **Depth:** 0.70

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	4.0	0.2

**KaizenLAB Sample #:** 312662\_004    **Sample ID:** SS21-40  
**Date Sampled:** 25-Mar-2021    **Matrix:** Soil    **Depth:** 1.00

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	5.2	0.2

**KaizenLAB Sample #:** 312662\_005    **Sample ID:** SS21-41  
**Date Sampled:** 25-Mar-2021    **Matrix:** Soil    **Depth:** 1.00

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	20.8	0.2

**KaizenLAB Sample #:** 312662\_006    **Sample ID:** SS21-42  
**Date Sampled:** 25-Mar-2021    **Matrix:** Soil    **Depth:** 0.70

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	9.2	0.2



**KaizenLAB Sample #:** 312662\_007      **Sample ID:** Fill Source #2  
**Date Sampled:** 25-Mar-2021      **Matrix:** Soil

Parameter Description	Units	Result	Detection Limit
<b>Particle Size Distribution by Hydrometer: Regular</b>			
Clay	%	26.3	2.5
Silt	%	27.5	2.5
Sand	%	46.2	2.5
Texture		Sandy clay loam	
<b>Detailed Salinity in soil (mg/kg)</b>			
pH (in 0.01M CaCl <sub>2</sub> )		7.2	
EC	dS/m	0.32	0.01
<b>Anions in Soil</b>			
Chloride	mg/kg	<5.0	5.0
Sulphate	mg/kg	55.8	5.0
Saturation Percentage	%	80	
<b>Cations in Soil by ICP-OES</b>			
Calcium	mg/kg	26.1	5.0
Magnesium	mg/kg	10.8	5.0
Potassium	mg/kg	<5.0	5.0
Sodium	mg/kg	12.2	5.0
Sodium Adsorption Ratio		0.56	0.10
<b>Alberta Tier 1 Metals in Soil</b>			
Boron (Saturated Paste)	mg/L	<1.00	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.036	0.009
<b>Metals in Soil by ICP-MS</b>			
Antimony	mg/kg	<1.0	1.0
Arsenic	mg/kg	9.8	2.0
Barium	mg/kg	107	15.0
Beryllium	mg/kg	0.4	0.4
Cadmium	mg/kg	<0.2	0.2
Chromium	mg/kg	15.8	2.0
Cobalt	mg/kg	6.6	0.5
Copper	mg/kg	14.9	2.0
Lead	mg/kg	8.9	1.0
Molybdenum	mg/kg	0.9	0.5
Nickel	mg/kg	14.1	2.0
Selenium	mg/kg	<0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	1.5	1.0
Uranium	mg/kg	1.1	0.5
Vanadium	mg/kg	29.9	2.0
Zinc	mg/kg	36.2	5.0





**KaizenLAB Sample #:** 312662\_008      **Sample ID:** SS21-43  
**Date Sampled:** 26-Mar-2021      **Matrix:** Soil      **Depth:** 0.70

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	12.2	0.2

**KaizenLAB Sample #:** 312662\_009      **Sample ID:** SS21-44  
**Date Sampled:** 26-Mar-2021      **Matrix:** Soil      **Depth:** 0.60

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	6.4	0.2

**Alberta Tier 1 Metals in Soil**

Boron (Saturated Paste)	mg/L	<1.00	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.064	0.009

**Metals in Soil by ICP-MS**

Antimony	mg/kg	1.1	1.0
Arsenic	mg/kg	5.1	2.0
Barium	mg/kg	396	15.0
Beryllium	mg/kg	0.7	0.4
Cadmium	mg/kg	0.3	0.2
Chromium	mg/kg	15.7	2.0
Cobalt	mg/kg	6.0	0.5
Copper	mg/kg	18.3	2.0
Lead	mg/kg	39.8	1.0
Molybdenum	mg/kg	3.4	0.5
Nickel	mg/kg	17.3	2.0
Selenium	mg/kg	0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	16.0	1.0
Uranium	mg/kg	1.9	0.5
Vanadium	mg/kg	18.3	2.0
Zinc	mg/kg	200	5.0

**KaizenLAB Sample #:** 312662\_010      **Sample ID:** SS21-45  
**Date Sampled:** 26-Mar-2021      **Matrix:** Soil      **Depth:** 0.70

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	10.9	0.2



**KaizenLAB Sample #:** 312662\_011    **Sample ID:** SS21-46  
**Date Sampled:** 26-Mar-2021    **Matrix:** Soil    **Depth:** 0.60

Parameter Description	Units	Result	Detection Limit
Hot Water Soluble Boron	mg/kg	10.2	0.2
<b>Alberta Tier 1 Metals in Soil</b>			
Boron (Saturated Paste)	mg/L	5.51	1.00
Hexavalent Chromium	mg/kg	<0.1	0.1
Mercury	mg/kg	0.045	0.009
<b>Metals in Soil by ICP-MS</b>			
Antimony	mg/kg	<1.0	1.0
Arsenic	mg/kg	7.5	2.0
Barium	mg/kg	132	15.0
Beryllium	mg/kg	0.5	0.4
Cadmium	mg/kg	<0.2	0.2
Chromium	mg/kg	15.5	2.0
Cobalt	mg/kg	7.6	0.5
Copper	mg/kg	13.6	2.0
Lead	mg/kg	12.3	1.0
Molybdenum	mg/kg	0.6	0.5
Nickel	mg/kg	21.6	2.0
Selenium	mg/kg	<0.5	0.5
Silver	mg/kg	<1.0	1.0
Thallium	mg/kg	<0.5	0.5
Tin	mg/kg	4.4	1.0
Uranium	mg/kg	0.6	0.5
Vanadium	mg/kg	21.9	2.0
Zinc	mg/kg	58.5	5.0

### Test Methodologies

---

Anions in Soil: Modified from SM 4500-Cl E and ASTM Method C 1580-05  
Boron in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
Cations in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 3120B  
Electrical Conductivity in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 2510B  
Hexavalent Chromium in Soil: Modified from EPA 3060A and EPA 218.7  
Hot Water Soluble Boron in Soil: Modified from Soil Sampling & Methods of Analysis, M. R. Carter, 2008 and SM 3120B  
Mercury in Soil: Modified from EPA 3050B and EPA 1631 Revision E  
Metals in Soil: Modified from EPA 3050B and SM 3125B  
Moisture Content in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008  
Particle Size by Hydrometer in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008  
pH in Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008 and SM 4500-H+ B  
Saturation Percentage of Soil: Modified from Soil Sampling & Methods of Analysis, M.R. Carter, 2008

Final Review by:

A handwritten signature in cursive script that reads 'Shirley Lowe'.

---

Shirley Lowe

Client Service Representative / Project Coordinator

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**QUALITY CONTROL REPORT**

**Client:** Action Land & Environmental Services Ltd  
**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>312662</b>
<b>PROJECT:</b>	6935
<b>LOCATION:</b>	SE-16-059-19 W4M
<b>DATE REPORTED:</b>	05-Apr-2021

	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	
<b>Test:</b> Mercury in Soil by CVAF <b>QC Batch #:</b> BS_THG_LL_210401_01 <b>Date:</b> 01-Apr-2021							
Mercury	<0.009 mg/kg	103	Pass	119	Pass	N/A-NC	-
<b>Test:</b> Mercury in Soil by CVAF <b>QC Batch #:</b> BS_THG_LL_210331_01 <b>Date:</b> 31-Mar-2021							
Mercury	<0.009 mg/kg	106	Pass	124	Pass	11	Pass
<b>Test:</b> pH of Soil (Calcium Chloride) <b>QC Batch #:</b> BS_PH_CACL_210401_12 <b>Date:</b> 01-Apr-2021							
pH	N/A	100	Pass	99	Pass	0	Pass

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	
<b>Test:</b>	<b>Metals in Soil by ICP-MS</b>						
<b>QC Batch #:</b>	<b>BS_METALMS_210331_01</b>						
<b>Date:</b>	<b>31-Mar-2021</b>						
Antimony	<1.0 mg/kg	94	Pass	N/A-NC	-	18	Pass
Arsenic	<2.0 mg/kg	98	Pass	108	Pass	3	Pass
Barium	<15.0 mg/kg	99	Pass	101	Pass	1	Pass
Beryllium	<0.4 mg/kg	94	Pass	105	Pass	N/A-NC	-
Cadmium	<0.2 mg/kg	96	Pass	113	Pass	N/A-NC	-
Chromium	<2.0 mg/kg	95	Pass	111	Pass	1	Pass
Cobalt	<0.5 mg/kg	95	Pass	110	Pass	3	Pass
Copper	<2.0 mg/kg	97	Pass	111	Pass	1	Pass
Lead	<1.0 mg/kg	98	Pass	101	Pass	2	Pass
Molybdenum	<0.5 mg/kg	91	Pass	110	Pass	15	Pass
Nickel	<2.0 mg/kg	95	Pass	110	Pass	1	Pass
Selenium	<0.5 mg/kg	94	Pass	95	Pass	N/A-NC	-
Silver	<1.0 mg/kg	99	Pass	110	Pass	N/A-NC	-
Thallium	<0.5 mg/kg	94	Pass	110	Pass	N/A-NC	-
Tin	<1.0 mg/kg	101	Pass	121	Pass	2	Pass
Uranium	<0.5 mg/kg	95	Pass	93	Pass	5	Pass
Vanadium	<2.0 mg/kg	95	Pass	104	Pass	1	Pass
Zinc	<5.0 mg/kg	96	Pass	111	Pass	0	Pass

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	
<b>Test:</b> Metals in Soil by ICP-MS							
<b>QC Batch #:</b> BS_METALMS_210330_01							
<b>Date:</b> 30-Mar-2021							
Antimony	<1.0 mg/kg	94	Pass	N/A-NC	-	N/A-NC	-
Arsenic	<2.0 mg/kg	99	Pass	133	Pass	6	Pass
Barium	<15.0 mg/kg	99	Pass	120	Pass	17	Pass
Beryllium	<0.4 mg/kg	94	Pass	123	Pass	N/A-NC	-
Cadmium	<0.2 mg/kg	95	Pass	128	Pass	N/A-NC	-
Chromium	<2.0 mg/kg	94	Pass	132	Pass	15	Pass
Cobalt	<0.5 mg/kg	94	Pass	125	Pass	18	Pass
Copper	<2.0 mg/kg	97	Pass	127	Pass	7	Pass
Lead	<1.0 mg/kg	101	Pass	80	Pass	3	Pass
Molybdenum	<0.5 mg/kg	92	Pass	123	Pass	N/A-NC	-
Nickel	<2.0 mg/kg	96	Pass	128	Pass	12	Pass
Selenium	<0.5 mg/kg	94	Pass	123	Pass	N/A-NC	-
Silver	<1.0 mg/kg	100	Pass	132	Pass	N/A-NC	-
Thallium	<0.5 mg/kg	95	Pass	120	Pass	N/A-NC	-
Tin	<1.0 mg/kg	101	Pass	89	Pass	7	Pass
Uranium	<0.5 mg/kg	93	Pass	105	Pass	N/A-NC	-
Vanadium	<2.0 mg/kg	95	Pass	123	Pass	8	Pass
Zinc	<5.0 mg/kg	95	Pass	97	Pass	0	Pass
-----							
<b>Test:</b> Particle Size Distribution by Hydrometer: Regular							
<b>QC Batch #:</b> BS_HYDRO_210331_01							
<b>Date:</b> 31-Mar-2021							
Clay	N/A	N/A-NC	-	98	Pass	N/A-NC	-
Sand	N/A	N/A-NC	-	100	Pass	N/A-NC	-
Silt	N/A	N/A-NC	-	100	Pass	N/A-NC	-
-----							
<b>Test:</b> Hot Water Soluble Boron by ICP-OES							
<b>QC Batch #:</b> BS_HW_BORO_210330_04							
<b>Date:</b> 30-Mar-2021							
Boron	<0.2 mg/kg	98	Pass	76	Pass	18	Pass
-----							
<b>Test:</b> Hexavalent Chromium in Soil by IC							
<b>QC Batch #:</b> BS_HEX_CR_210401_01							
<b>Date:</b> 01-Apr-2021							
Hexavalent Chromium	<0.1 ug/L	90	Pass	88	Pass	N/A-NC	-
-----							

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate	
		%Recovery		%Recovery		Rel. % Diff.	
<b>Test:</b> Electrical Conductivity of Soil							
<b>QC Batch #:</b> BS_ECSAT_210331_15							
<b>Date:</b> 31-Mar-2021							
EC	<0.01 dS/m	97	Pass	96	Pass	1	Pass
<b>Test:</b> Cations in Soil by ICP-OES							
<b>QC Batch #:</b> BS_CATION_210331_16							
<b>Date:</b> 31-Mar-2021							
Calcium	<5.00 mg/L	94	Pass	105	Pass	1	Pass
Magnesium	<5.00 mg/L	97	Pass	102	Pass	1	Pass
Potassium	<5.00 mg/L	93	Pass	100	Pass	1	Pass
Sodium	<5.00 mg/L	96	Pass	104	Pass	1	Pass
<b>Test:</b> Boron in Soil, Saturated Paste Extraction, by ICP-OES							
<b>QC Batch #:</b> BS_BORONSA_210401_01							
<b>Date:</b> 01-Apr-2021							
Soluble Boron	<1.00 mg/L	103	Pass	88	Pass	N/A-NC	-
<b>Test:</b> Anions in Soil							
<b>QC Batch #:</b> BS_AN_SC_210401_13							
<b>Date:</b> 01-Apr-2021							
Chloride	<5.00 mg/L	106	Pass	96	Pass	2	Pass
Sulphate	<5.00 mg/L	118	Pass	106	Pass	0	Pass

Final Review by:

Shirley Lowe

Client Service Representative / Project Coordinator

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N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)





## **APPENDIX E**

### **Record Of Site Condition Form**

---



# Record of Site Condition

1 REPORT AND FORM INFORMATION			
Title of report	Remediation Report for Former Waskatenau Nuisance Ground, Smoky Lake County, Alberta SE 16-059-19 W4M		
Report date (dd-mon-yyyy)	15-Jul-2021	Record of Site Condition (RSC) ID No. <sup>ψ</sup>	

2 SITE IDENTIFICATION AND PHYSICAL LOCATION								
2.1 Site name		Former Wastaneau Nuisance Ground						
2.2 Address of site		SE 16-059-19 W4M W4M						
		Municipality	Smoky Lake County					Alberta
2.3 Legal land description of site (if multiple, list all.)								
Plan, Block, Lot (PBL)			Alberta Township System (ATS)					
Plan	Block	Lot	LSD	Quarter	Section	Township	Range	Meridian
			07	SE	16	059	19	4

3 STAKEHOLDERS			
3.1 Operator			
Company	Smoky Lake County	Contact person	Jordan Ruegg
Mailing address	4612 McDougale Drive PO Box 310 Smoky Lake, AB T0A 3C0	Position held	Planning and Development Manager
		Business phone No.	780-656-3730
		Business fax No.	780-656-3768
		Business e-mail	jruegg@smokylakecounty.ab.ca
3.2 Consultant <input type="checkbox"/> Not applicable			
Company	Action Land & Environmental Services Ltd.	Contact person	Shannon Armstrong
Mailing address	Box 20096 Kensington PO Medicine Hat, AB T1A 8M4	Position held	Manager - Site Assessment & Remediation
		Business phone No.	866-528-2558
		Business fax No.	403-528-2643
		Business e-mail	shannon.armstrong@actionland.ca
3.3 Landowner(s)			
Land type	<input type="checkbox"/> Private <input type="checkbox"/> Special Areas <input type="checkbox"/> Parks and protected area <input checked="" type="checkbox"/> Public (if not private, provide Disposition No.: _____)		
Landowner(s)	<input checked="" type="checkbox"/> Same as operator <input type="checkbox"/> Other		



# Record of Site Condition

Ψ: Do not fill in. Reserved for internal administrative purposes only.

<b>3.4 Occupant(s)</b>			
<b>Are there occupants at the site?</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> To be determined (TBD)
<b>Occupant(s)</b>	<input type="checkbox"/> Same as operator	<input checked="" type="checkbox"/> Same as landowner	<input type="checkbox"/> Other
<b>What is the type of occupancy?</b>	<input type="checkbox"/> Apartment building	<input type="checkbox"/> Town house	<input type="checkbox"/> Single detached house
	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial
	<input type="checkbox"/> Other ( <i>specify</i> ) _____		

<b>4 OPERATING STATUS</b>				
<input type="checkbox"/> Operating	<input type="checkbox"/> Suspended	<input type="checkbox"/> Abandoned	<input type="checkbox"/> Decommissioning in progress	<input type="checkbox"/> Closed
<input type="checkbox"/> Reclaimed ( <i>provide Reclamation Certificate No.(s):</i> _____)			<input checked="" type="checkbox"/> Not applicable	

<b>5 TYPE OF ACTIVITY AND SITE</b>					
<b>5.1 Petroleum Storage Tank Site</b>					<input type="checkbox"/> Yes
<b>5.1.1 ESRD file No.(s)</b>		PTMAA site No.			
<b>5.1.2 Types of activity</b>					
<input type="checkbox"/>	Retail gas station	<input type="checkbox"/>	Aviation fuelling station	<input type="checkbox"/>	Bulk fuel
<input type="checkbox"/> Other ( <i>specify</i> ): _____					
<b>5.2 Upstream Oil and Gas Facility</b>					<input type="checkbox"/> Yes
<b>5.2.1 ESRD file No.(s)</b>		<b>AER approval No.(s)</b>			
<b>5.2.2 AER authorization type</b>					
<input type="checkbox"/> Approval <input type="checkbox"/> License <input type="checkbox"/> Permit <input type="checkbox"/> Order <input type="checkbox"/> Other ( <i>specify</i> ) _____					
<b>5.2.3 Types of activity</b>					
<input type="checkbox"/>	Wellsite and associated facility	<input type="checkbox"/>	Satellite	<input type="checkbox"/>	Battery
<input type="checkbox"/>	Compressor and pumping station	<input type="checkbox"/> Other ( <i>specify</i> ): _____			
<b>5.3 Approved Facility Under Environmental Protection and Enhancement Act (EPEA)</b>					<input type="checkbox"/> Yes
<b>5.3.1 ESRD approval No.(s)</b>		<b>AER approval No.(s)</b>			
<b>5.3.2 Types of approved activity</b>					
<input type="checkbox"/>	Chemical manufacturing plant	<input type="checkbox"/>	Enhanced recovery in-situ oil sands or heavy oil processing plant	<input type="checkbox"/>	Fertilizer manufacturing plant
<input type="checkbox"/>	Metal manufacturing plant	<input type="checkbox"/>	Oil refinery	<input type="checkbox"/>	Oilsands processing plant
<input type="checkbox"/>	Pesticide manufacturing plant	<input type="checkbox"/>	Petrochemical manufacturing plant	<input type="checkbox"/>	Pipeline
<input type="checkbox"/>	Pulp and paper processing plant	<input type="checkbox"/>	Sour gas processing plant	<input type="checkbox"/>	Sulphur manufacturing or processing plant
<input type="checkbox"/>	Wood treatment plant	<input type="checkbox"/> Other ( <i>specify</i> ): _____			
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Landfill
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Oil production site
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Power plant
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Waste management facility





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6.2.1.4 Did any past or current ESA relevant to this investigation identify an exceedance of the mandatory Tier 2 guidelines referred to in Section 6.2.1.3 (e.g. Tier 2 guidelines that are lower than the corresponding Tier 1 guidelines)?		<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> TBD
6.2.1.5 If you answered 'yes' in Section 6.2.1.4, have all relevant COPC been remediated to meet the mandatory Tier 2 guidelines?		<input type="checkbox"/> Yes	<input type="checkbox"/> No	
6.2.2. Did any past or current ESA relevant to this investigation identify a drilling waste disposal area?				
		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No (→ proceed to Section 6.2.3.)	
6.2.2.1 If a drilling waste disposal area was identified, did any past or current ESA identify non-compliance with the compliance options outlined in <i>Assessing Drilling Waste Disposal Areas: Compliance Options for Reclamation Certification</i> (AER, 2014), as amended?				
		<input type="checkbox"/> Yes	<input type="checkbox"/> No	
6.2.2.2 If you answered 'yes' in Section 6.2.2.1, have all COPC been remediated to meet the compliance options outlined in <i>Assessing Drilling Waste Disposal Areas: Compliance Options for Reclamation Certification</i> (AER, 2014), as amended?				
		<input type="checkbox"/> Yes	<input type="checkbox"/> No	
6.2.2.3 For any COPC that did not meet the compliance options in <i>Assessing Drilling Waste Disposal Areas</i> , identify the group of contaminants (check of all that apply, see the Alberta Tier 1 guidelines, Tables 1-4 for detailed listing).				
<input type="checkbox"/>	General and inorganic parameters	<input type="checkbox"/>	Metals	
<input type="checkbox"/>	Hydrocarbons	<input type="checkbox"/>	Halogenated aliphatics	
<input type="checkbox"/>	Chlorinated aromatics	<input type="checkbox"/>	Pesticides	
<input type="checkbox"/>	Other organics	<input type="checkbox"/>	Radionuclides	
<input type="checkbox"/>	Salt	<input type="checkbox"/>	Other (specify): _____	
6.2.3 For all areas and COPCs not assessed under Sections 6.2.1 or 6.2.2, did any ESA relevant to this investigation identify an exceedance over the Alberta Tier 1 guidelines?				
		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No (→ proceed to Section 6.3.)	
6.2.3.1 If you answered 'yes' in Section 6.2.3, have all COPC been remediated to meet the Alberta Tier 1 guidelines?				
		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> TBD
6.2.3.2 For any COPC that exceeded Alberta Tier 1 guidelines in Section 6.2.3.1, identify the group of contaminants. (check all that apply, see the Alberta Tier 1 guidelines, Tables 1-4 for detailed listing.)				
<input type="checkbox"/>	General and inorganic parameters	<input checked="" type="checkbox"/>	Metals	
<input type="checkbox"/>	Hydrocarbons	<input type="checkbox"/>	Halogenated aliphatics	
<input type="checkbox"/>	Chlorinated aromatics	<input type="checkbox"/>	Pesticides	
<input type="checkbox"/>	Other organics	<input type="checkbox"/>	Radionuclides	
<input checked="" type="checkbox"/>	Salt	<input type="checkbox"/>	Other (specify): _____	



# Record of Site Condition

## 6.3 Status of Investigation

### 6.3.1 Identify soil and groundwater guidelines used to assess the COPCs that are the subject of this investigation (check all that apply).

- Alberta Tier 1 Soil and Groundwater Remediation Guidelines – 2007 and updates,  
 Coarse grained  Fine grained
- Alberta Tier 2 Soil and Groundwater Remediation Guidelines – 2007 and updates,  
 Pathway exclusion  Guideline adjustment  Site specific remediation objectives
- Assessing Drilling Waste Disposal Areas: Compliance Options for Reclamation Certification (AER, 2014), as amended
- Other (specify): \_\_\_\_\_

### 6.3.2 What land use classification(s) is used?

- Natural  Agricultural  Residential  Commercial  Industrial  Other (specify: \_\_\_\_\_)

### 6.3.3 What is the outcome of the investigation? (check one only.)

- For all COPCs on-site and off-site, no exceedance has been found above any applicable soil and groundwater guidelines in any prior and current assessments.
- All contamination on-site and off-site has been completely remediated and meets the applicable soil and groundwater guidelines.
- One or more COPC still exceeds the applicable soil or groundwater guidelines.

### 6.3.4 How many contaminated areas are there currently at the site?

2  None  TBD

### 6.3.5 Are all contaminated areas and potential contaminated areas assessed during this investigation?

Yes  No

### 6.3.6 For all areas of potential environmental concern, list the dates when the contamination was discovered (specify dd-mon-yyyy): 17-Jul-2018; \_\_\_\_\_

### 6.3.7 For all areas that have been identified in Section 6.3.4, have all substance releases been reported to ESRD?

Yes  No  Not applicable

### 6.3.8 If the answer to Section 6.3.7 is 'yes', list all Incident No.(s) (attach separate sheet if necessary): \_\_\_\_\_; \_\_\_\_\_ Not assigned

### 6.3.9 What is the approximate, cumulative amount of land area remaining exceeding applicable remediation guidelines? \_\_\_\_\_ (m<sup>2</sup>) None TBD

6.3.10 Is there non-aqueous phase liquid (NAPL) product remaining on site?  Yes  No  TBD

6.3.11 Is there non-aqueous phase liquid (NAPL) product remaining off site?  Yes  No  TBD

### 6.3.12 What is the remediation status of the contaminated areas at site?

- |   |  |
|---|--|
| <input type="checkbox"/> No remediation required  | <input type="checkbox"/> Site has exceedance but no remediation plan |
| <input type="checkbox"/> Remediation plan developed   | <input type="checkbox"/> Active remediation                          |
| <input checked="" type="checkbox"/> Remediation completed   | <input type="checkbox"/> Post remediation assessment completed       |
| <input type="checkbox"/> Ongoing risk management plan – on-site   | <input type="checkbox"/> Ongoing risk management plan – off-site     |
| <input type="checkbox"/> Remediation Certificate issued for some area(s) (provide Remediation Certificate No.(s): _____)    |  |
| <input type="checkbox"/> Remediation Certificate cancelled for some area(s) (provide Remediation Certificate No.(s): _____) |  |



# Record of Site Condition

## Direction for Completing the Remainder of the Form

Attach the analytical summary tables of the COPCs that are the subject of this investigation and still present at this site. A detailed listing of COPCs can be found with Tables 1-4 in *Alberta Tier 1 Soil and Groundwater Remediation Guidelines* (ESRD, 2007 and updates), as amended. Refer to the *RSC User's Guide* for detailed information on format and other requirements regarding the summary table.

For the remainder of the form, follow the directions below:

- If the COPCs on-site and off-site have never exceeded any applicable soil and groundwater guidelines in any prior and current assessments, → proceed to Section 8, or
- If the COPCs on-site and off-site have been completely remediated and meet the applicable soil and groundwater guidelines, → proceed to Section 8, or
- For all other circumstances, continue with Section 6.4.

## 6.4 Key Transport Factors for Existing COPCs

**6.4.1 What is the horizontal distance to the nearest water well from the edge of the nearest contaminated area?**

0-50 m     50-100 m     100-300 m     300-1000 m     > 1000 m

**6.4.2 What is the horizontal distance to the nearest surface water body from the edge of the contaminated area?**

≤10 m     10-50 m     50-100 m     100-300 m     300-1000 m     > 1000 m

**6.4.3 Does delineation achieve closure above the groundwater water table that is nearest to the ground surface?**

Yes (→ go to Section 6.5.)     No     TBD

**6.4.4 Is the groundwater that is nearest the ground surface a domestic use aquifer (DUA) as defined in Alberta Tier 2 guidelines?**

Yes     No     TBD     Not required (NR)

**6.4.5 Is there a hydraulic barrier, as defined in Alberta Tier 2 guidelines, between the base of the contaminated area and the DUA?**

Yes     No     TBD     NR

**6.4.6 If you answered 'yes' to Section 6.4.5, provide the measured largest value of the hydraulic conductivity (as value  $\times 10^{-7}$  m/sec.) for the 5.0 m vertical layer from the bottom of the contaminated zone.**

\_\_\_\_\_ ( $\times 10^{-7}$  m/sec.)     TBD     NR

## 6.5 On-site Characterization

**6.5.1 What is the dominant soil texture that governs substance transport at the site?**

Coarse grained     Fine grained     TBD     Not applicable (*must identify reason in Section 6.2.1.1.*)

**6.5.2 What are the shallowest and deepest measured depths (meters below ground surface) of the water table at site?**

Shallowest: \_\_\_\_\_ (m)    Deepest: \_\_\_\_\_ (m)     TBD     NR (*specify max. depth assessed: \_\_\_\_\_ (m)*)

**6.5.3 What is the dominant horizontal direction of groundwater flow for the near surface water table?**

(N, NW, etc.: \_\_\_\_\_)     TBD     NR

**6.5.4 What is the existing land use classification?**

Natural     Agricultural     Residential     Commercial     Industrial     Other (*specify*) \_\_\_\_\_

**6.5.5 What is the end land use classification?**

Natural     Agricultural     Residential     Commercial     Industrial     Other (*specify*) \_\_\_\_\_





# Record of Site Condition

6.5.6 Identify exposure pathways for which the applicable guidelines are exceeded on-site (check all that apply).			
<input type="checkbox"/>	Vapour inhalation	<input type="checkbox"/>	Soil ingestion
<input type="checkbox"/>	Ingestion of potable water	<input type="checkbox"/>	Soil dermal (skin) contact
<input type="checkbox"/>	Fresh water aquatic life	<input type="checkbox"/>	Soil contact for plants and invertebrates
<input type="checkbox"/>	TBD	<input type="checkbox"/>	Other (specify): _____

6.6 Off-site Characterization			
<b>6.6.1 Are there COPCs off-site exceeding applicable soil or groundwater guidelines?</b> <input type="checkbox"/> No (→ if on-site contamination was reported, proceed to Section 7, otherwise, proceed to Section 8.) <input type="checkbox"/> Yes <input type="checkbox"/> TBD			
<b>6.6.2 What is the current land use classification for any off-site area(s) identified in Section 6.6.1?</b> <input type="checkbox"/> Natural <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other (specify) _____			
<b>6.6.3 What is the end land use classification for any off-site area(s) identified in Section 6.6.1?</b> <input type="checkbox"/> Natural <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other (specify) _____			
<b>6.6.4 Is there any substance concentration under a road allowance exceeding the applicable soil or groundwater guidelines?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No (→ proceed to Section 6.6.6.) <input type="checkbox"/> TBD			
<b>6.6.5 What is the most sensitive land use classification adjacent to the road allowance?</b> <input type="checkbox"/> Natural <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other (specify) _____			
<b>6.6.6 Identify exposure pathways for which the applicable guidelines are exceeded off-site (check all that apply).</b>			
<input type="checkbox"/>	Vapour inhalation	<input type="checkbox"/>	Soil ingestion
<input type="checkbox"/>	Ingestion of potable water	<input type="checkbox"/>	Soil dermal (skin) contact
<input type="checkbox"/>	Fresh water aquatic life	<input type="checkbox"/>	Soil contact for plants and invertebrates
<input type="checkbox"/>	TBD	<input type="checkbox"/>	Other (specify): _____



# Record of Site Condition

7 RISK MANAGEMENT PLAN (RMP)		
7.1 What is the Plan for Contaminated Areas Still Remaining on and off the Site? (check one only.)		
<input type="checkbox"/> Complete remediation (→ proceed to Section 8). <input type="checkbox"/> Partial remediation with risk management for some residual contamination. <input type="checkbox"/> Risk management for all remaining contamination.		
7.2 Key Progress of RMP		
7.2.1 If the site needs an on-going RMP, answer all the following questions that apply to the RMP.		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are contaminated areas completely delineated horizontally and vertically in soil?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are contaminated areas completely delineated horizontally and vertically in groundwater?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source identified and completely delineated?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source migrating or has migrated off-site?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source left as is?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source partially removed and residual source being managed?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source controlled with physical or administrative methods?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are all pathways of concern identified?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Have all relevant receptors been identified and protected?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is there a monitoring program in place to verify RMP success?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are there third parties related to this RMP? (if the answer is 'no', skip the next question.)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	If there are third parties, have all of them accepted the RMP?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is there a commitment from person(s) responsible to implement and monitor the RMP until final remediation guidelines are achieved?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is there a contingency plan in place should the RMP fail?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is the RMP implemented for the site?

Public Disclosure and Privacy Notification
<p>The <i>Record of Site Condition</i> form is a public record that is disclosed in accordance with section 35 of the <i>Environmental Protection and Enhancement Act</i>, <i>Disclosure of Information Regulation</i>, and <i>Ministerial Order 23/2004</i>. Reasonable efforts have been made to minimize collection of personal information where possible. Personal information on the form is collected under the authority of section 12(c) and other provisions of the <i>Environmental Protection and Enhancement Act</i> and is in compliance with section 33(a) and 33(c) of the <i>Freedom of Information and Protection of Privacy Act</i> (FOIP). Personal information collected on this form will be used by Alberta Environment and Sustainable Resource Development (ESRD) or the Alberta Energy Regulator (AER), as the case may be, for the purposes of administering its programs.</p>
Accuracy of Information
<p>The information in this document has been submitted by persons other than ESRD or the AER. The Department, the Government of Alberta, and the AER cannot and do not warrant that the information in this document is current, accurate, complete, or free of errors. Persons accessing the information provided should not rely on it, and any reliance on the information provided is taken at the sole risk of the user. Users of this information are advised to conduct their own due diligence to satisfy themselves of the environmental condition of the property of interest.</p>



# Record of Site Condition

## 8 DECLARATION

This *Record of Site Condition* form was prepared for the purpose of reporting on the state of environmental site conditions and, where applicable, for the purpose of remediation or reclamation, for:

Former Waskatenau Nuisance Ground, Smoky Lake County, Alberta SE 16-059-19 W4M  
(site name) (the "Site").

I, as the licensed operator or authorized representative, have reviewed all information that was used in preparation of this form and I am satisfied that it was prepared in a manner consistent with the Applicable Standard<sup>⌌</sup> together with any relevant additional guidance that is available from Alberta Environment and Sustainable Resource Development as of this date for conducting environmental site assessments.

Having conducted reasonable inquiries to obtain all relevant information, to my knowledge, the statements made in this form are true as of this date. I have disclosed all pertinent information of which I am aware concerning the historical and current environmental condition of the Site to the Director.

Any use which a third party, other than the Crown in right of Alberta or the AER, makes of this form, or any reliance on or decisions to be made based on it, are the responsibility of such third parties. The undersigned accepts no responsibility for damages, if any, suffered by any third party, other than the Crown in right of Alberta and the AER, as a result of decisions made or actions based on this form. Any exclusions or disclaimers to the contrary contained in any attachment to this form are of no force or effect as against the Crown in right of Alberta and the AER.

Footnote <sup>⌌</sup>:

"Applicable Standard" means

- a) for the purposes of upstream oil and gas sites,
  - i) *2010 Reclamation Criteria for Wellsites and Associated Facilities Application Guidelines* (ESRD 2011),
  - ii) *CSA Standard Z769, Phase II Environmental Site Assessment*, as amended, for any Phase II site assessment information used in preparation of this form on all upstream oil and gas sites not included in a) i);
- b) for the purposes of all other sites, *CSA Standard Z768, Phase I Environmental Site Assessment*, as amended, for any Phase I site assessment information and with *CSA Standard Z769, Phase II Environmental Site Assessment*, as amended, for any Phase II site assessment information used in preparation of this form.

By signing below, I as the licensed operator or authorized representative, confirm the information provided herein is correct and complete, to the best of my knowledge and belief.

Smoky Lake County	Shannon Armstrong	Manager - Site Assessment & Remediation - Action Land & Environmental Services Ltd.		15-Jul-2021
Name of operator	Name of authorized representative	Title of authorized representative (e.g. officer, director)	Signature	Date (dd-mon-yyyy)



July 15, 2021

**Smoky Lake County**

4612 - McDougall Drive PO Box 310

Smoky Lake, AB T0A 3C0

Tel: (780) 656-3730

Fax: (780) 656-3768

**Attn: Jordan Ruegg - Planning & Development Manager**

**Reference: 2021 Groundwater Monitoring Report for the Former Waskatenau Nuisance Ground in Smoky Lake County, Alberta (SE of 16-059-19 W4M)**

Action Land & Environmental Services Ltd. is pleased to submit our report detailing the groundwater monitoring for the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta (SE of 16-059-19 W4M).

We appreciate this opportunity to offer our services to Smoky Lake County. If you have any questions please contact myself at 403-528-2558.

Yours truly,

Action Land & Environmental Service Ltd.

A handwritten signature in blue ink that reads "S. Armstrong".

Shannon Armstrong, P. Geol.  
Site Assessment and Remediation - Manager





## 2021 Groundwater Monitoring Report

For

### Former Waskatenau Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M

JULY 2021

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*The preparation of this feasibility study was carried out with assistance from the Green Municipal Fund, a Fund financed by the Government of Canada and administered by the Federation of Canadian Municipalities. Notwithstanding this support, the views expressed are the personal views of the authors, and the Federation of Canadian Municipalities and the Government of Canada accept no responsibility for them.*





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- Appendix D Record of Site Condition Form





## EXECUTIVE SUMMARY

Smoky Lake County retained Action Land and Environmental Services Ltd. (Action) to conduct groundwater sampling at the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta located within the SE of 16-059-19 W4M. The purpose of the groundwater sampling is to confirm, delineate, or demonstrate the absence of contamination of the groundwater within the former nuisance ground. Groundwater from seven groundwater monitoring wells at the Site was sampled in March 2021.

During 2018 the depths to groundwater ranged from 1.54 m bgs near the centre of the Site to 2.17 m bgs in the southeast corner of the Site. Shallow groundwater beneath the site was interpreted to flow toward the east-northeast.

Based on the 2018 sampling only salinity parameters were analyzed in 2021 as they were determined to be the contaminants of concern.

The laboratory analytic results indicate that sodium was slightly elevated in three samples, chloride was elevated in three samples, and sulphate was elevated in six samples. The remaining laboratory results were all less than the applicable guideline values.

Generally all the parameters tested in March 2021, were higher in concentration than they were during the November 2018 water sampling event. This is likely a seasonal phenomenon and due to the lack of downward infiltration of rain water or snow melt based on the time of year and winter soil and surface moisture conditions.

Elevated chloride ion concentrations near the north boundary of the Site exceed the applicable guidelines for groundwater and due to their proximity to the highway and the major intersection appear to most likely related to salt impacts related to road salts from the adjacent highway intersection. This may also be what is impacting BH18-05 resulting in elevated chloride concentrations.

If the elevated chloride and sodium noted in the groundwater at the Site are related to the historic nuisance ground activities, then it is expected that these concentrations will begin to decline with time since the source of the impacts has been removed.

The elevated sulphate concentrations are elevated across the site and are considered naturally occurring and not a result of the historic landfill activities.

Elevated sodium, chloride and sulphate concentrations noted in the groundwater at the Site are not considered to be a threat to aquatic life or potable water based on the following:

- Shallow groundwater beneath the site was interpreted to flow toward the east-northeast;
- The nearest groundwater well is 426 m northwest of the Site;
- The closest groundwater well in the direction of groundwater flow is located 585 m northeast of the Site; and
- The nearest water bodies are Waskatenau Creek approximately 350 m northeast and east of the site and a small wetland area located approximately 340 m southeast of the Site.

It is recommended that groundwater at the Site be monitored and sampled for at least one more year to confirm shallow groundwater quality and remedial success of the Site.



# 1 INTRODUCTION

Smoky Lake County (The County) retained Action Land and Environmental Services Ltd. (Action) to conduct groundwater sampling for the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta located at the SE of 16-059-19 W4M, hereafter referred to as 'Site'. The purpose of the sampling is to monitor and track the groundwater condition at the Site.

## 1.1 STANDARDS AND METHODOLOGY

The Groundwater monitoring was performed in general accordance with the following documents:

- American Society for Testing and Materials (ASTM). 1999. *Standard Guide for Purging Methods for Wells Used for Ground-Water Quality Investigations*. West Conshohocken, Pennsylvania;
- Canadian Council of Ministers of the Environment (CCME). 1993. *Guidance Manual on Sampling, Analysis, and Data Management for Contaminated Sites* (CCME, 1993);
- Canadian Standards Association (CSA). 2008. *Phase II ESA Standard Z769-00* (CSA, 2008);
- Government of Alberta, Alberta Environmental and Parks (AEP). 2019. *Alberta Tier 1 Soil and Groundwater Remediation Guidelines*. Land Policy Branch, Policy and Planning Division (AEP, 2019);
- Government of Alberta, Alberta Environmental and Parks (AEP). 2019. *Alberta Tier 2 Soil and Groundwater Remediation Guidelines*. Land Policy Branch, Policy and Planning Division (AEP, 2019); and
- National Research Council of Canada (NRC). 1988. *The Canadian System of Soil Classification (third edition)*. Soil Classification Working Group. NRC Press, M-55. Agriculture and Agri-Food Canada Publication 1646.

## 1.2 OBJECTIVE

The objective of the groundwater sampling was to assess potential environmental concerns related to historical operations at the Site and to confirm, delineate, or demonstrate the absence of contamination. Data collected from the groundwater sampling is used to continue ongoing investigation of shallow groundwater conditions at the Site.

## 1.3 SCOPE OF WORK

The scope of work for the groundwater sampling was prepared based upon the potential environmental concerns identified during a Phase 2 ESA (Action 2018). The scope of work comprised of the following tasks:

- Conducted groundwater sampling activities at the groundwater monitoring wells previously installed at the Site;
- Collect groundwater samples from the wells and place in laboratory supplied bottles;



- Submitted selected groundwater samples for laboratory analysis of detailed salinity parameters; and
- Prepare a report summarizing the findings of the groundwater sampling and provide recommendations as required.

## **2 SITE CHARACTERIZATION**

### **2.1 SITE DESCRIPTION**

The Site is located within the SE of 16-059-19 W4M, approximately 110 m north of the northern limits of the Town of Waskatenau and approximately 19 km west of Smoky Lake, Alberta within Smoky Lake County. The Site is 152.4 m by 102.3 m (3.85 acre, 1.56 hectares). The Site is currently a vacant lot with a ground cover of various grasses and weeds.

The Site is the location of the former nuisance ground that was utilized by the Town of Waskatenau. It has been decommissioned, backfilled, and reclaimed. A number of underground oil and/or gas pipelines are located at the Site, near the north boundary and ditch. The Site is presented on Figure 1, Site Location Plan and Figure 2, Site Figure with Approximate Borehole Locations.

Currently the Site location is zoned as Highway Commercial Land Use and The County has indicated that the future Site use will be Commercial or Light Industrial.

### **2.2 SURROUNDING LAND USE**

North of the site, across Highway 28, is a commercial property consisting of a gas station and various businesses. East of the Site is an industrial property utilized by a construction company. West of the Site is a gravel road and cultivated farmland. South of the Site is a tame hay crop. The nearest water bodies are Waskatenau Creek located approximately 350 m northeast and east of the site and a small wetland area located approximately 340 m southeast of the Site.

### **2.3 WATER WELL RECORDS**

Water well records on file with Abacus Datagraphics (Abadata) were searched within an approximate 1,600 m radius of the Site. One domestic and stock well, 14 domestic water wells, five municipal wells, and eight water wells of unknown or “other” use were reported within the search area. Water well records are available in Appendix A.

Water well depths ranged between 40 ft to 500 ft (12 m to 152 m). The lithology, where reported, generally consisted of clay at the surface, underlain by interbedded shale, sand and/or sandstone to the reported depths.

The nearest water wells appear to be located as follows:

- NW 16-059-19 W4M – Four wells, drilled between 1979 and 1998 for domestic use. These wells are expected to be associated with the farmyard located approximately 426 m northwest of the Site.



- NE 16-059-19 W4M – Eight wells, drilled between 1965 and 1996 for domestic and unknown use. These wells are expected to be associated with the farmyard located approximately 585 m northeast of the Site.
- SW 16-059-19 W4M – Two wells, drilled in 1961 and 1973 for domestic use. These wells are expected to be associated with the farmyard located approximately 794 m southwest of the Site.

Depths of these wells range from 22.8 m to 109.73 m below ground surface. Well records from these well do not indicate water depth or depth to a pump.

## 2.4 TOPOGRAPHY AND DRAINAGE

Local topography of the general area of the Site is classified as an undulating, high relief with a limiting slope of 4% (ASIV). Local topography at the Site is generally flat with an approximate elevation of approximately 635 m above sea level (AbaData). Local drainage appears to be controlled by a gentle slope to the south towards the town of Waskatenau.

## 2.5 GEOLOGY AND HYDROGEOLOGY

The underlying bedrock in the area is comprised of the Upper Cretaceous, Belly River Group. These deposits are fine- to coarse-grained, marginally marine to nonmarine, interbedded sandstone, grey to brown carbonaceous siltstone, and coal seams (Prior, 2013).

The surficial geology in the area is generally Pleistocene, stagnation moraine sediments composed of mainly till with even thickness, local water-sorted material up to 30 m. This area is characterized by undulating topography with local relief generally less than 3 m (Shetson, 1990).

Water in the area of the Site is generally obtained from the Wapiti Formation. Yields range from 4.5 litres/minute (L/min) to 22.7 L/min. Groundwater quality in the area of the Site is generally good with mainly calcium bicarbonate and low sulfate and chloride levels. Chemically sulphate generally constitutes more than 60% of the anions, sodium and potassium generally constitute more than 60% of the cations and total dissolved solids are generally an average of 2000 parts per million (ppm). The groundwater level elevation in the area of the Site is described as averaging 60 m and the flow direction is generally flowing towards the North Saskatchewan River to the south (Borneuf, 1973).

The chemical quality of the groundwater from the surficial deposits with in the County is high in natural sulphate in areas where there are elevated levels of total dissolved solids (TDS). Through most of the region chloride ions concentration is less than 100 mg/L (HCL, 1998).

Groundwater in the nearby Cold Lake-Bonnyville region and the Edmonton area has been reported as having natural arsenic and manganese levels as high as 0.02 mg/L and 2.5 mg/L, respectively (Fennell, 2017) (Water Canada, 2014) (Health Canada, 2017).



A study conducted on the groundwater in the Beaver River Watershed, located directly northeast of the Site, indicates that uranium and arsenic are present at levels greater than the applicable referenced guidelines in a large number of shallow domestic water wells from the area. It states that these levels are naturally occurring in water from overlying glacial sediments in the basin, are the result of weathering of the till/clay deposits and are not due to industrial or other activities (BRWA, 2011) (Welsh, 2009) (Moncur, 2010).

## 2.6 SOIL DESCRIPTION

The Site is located within the Elk Point Ecodistrict, Boreal Transition Eco Region, within the Dry Mixedwood Natural SubRegion of the Boreal Forest natural Region (ABADATA, 2018), (Downing and Pettapiece, 2006). The soils in the area are classified as Black-Dark Gray Chernozem on Dark Gray Luvisol. Specifically, the soils are classified in the Rolly View and UNCAS series. Both series soils are described as well-drained, moderately fine textured, moderately calcareous and non-saline till (ASIV, 2016), (ABADATA, 2018).

## 3 PREVIOUS ENVIRONMENTAL REPORTS

The report titled *Phase I Environmental Site Assessment - Waskatenau Nuisance Grounds*, prepared by Associated Environmental Alberta Ltd., April 2016, was reviewed prior to the groundwater monitoring. This report concluded the following:

- A former landfill/waste disposal area is present at the site with waste disposal activities estimated to have occurred over 50 years ago;
- There is a high potential for contamination for soil, soil vapor and/or groundwater at the Site;
- A burn pit was discovered at the Site;
- Historic wastes at the site are described as car parts and municipal wastes; and
- There is possible hydrocarbon contamination related to a gas station located north of the Site.

The report titled *Phase 2 Environmental Site Assessment for Former Waskatenau Nuisance Grounds*, prepared by Action, October 2018, was reviewed prior to the groundwater monitoring. This report concluded the following:

- F3 hydrocarbons, PAHs, EC, sodium absorption ratio (SAR), metals, dioxins and furans exceeding the applicable referenced guidelines were found in soil samples from the site with the major area of significant impacts being the former burn pit;
- Further remedial work is recommended to address the impacts noted across the Site; and
- Groundwater should be monitored and sampled to help further determine the extent of the impacts and help in the development of a suitable remedial action plan.

*Groundwater Monitoring Report for Former Waskatenau Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M*, Action Land & Environmental Services Ltd., January 2019

- Groundwater from seven groundwater monitoring wells at the Site was monitored and sampled.





- At the time of sampling depths to groundwater ranged from 1.54 m bgs near the centre of the Site to 2.17 m bgs in the southeast corner of the Site. Shallow groundwater beneath the site was interpreted to flow toward the east-northeast.
- The laboratory analytic results indicate that EC, manganese and uranium exceeded referenced ABT1G in all the monitoring wells. Of the seven monitoring wells sampled at the Site chloride was elevated in four, sulphate was elevated in five, and arsenic was elevated in two of the samples.
- Typical tracer chemicals/indicator parameters for landfill leachate are chloride, sodium and sulphate (BCE, 2019). The chemical quality of the groundwater from the surficial deposits within some areas of Smoky Lake County contain high levels of sulphate (HCL, 1998) so the elevated sulphate concentrations at the Site are considered naturally occurring and not a result of the historic landfill activities. The elevated EC is likely a result of the naturally occurring elevated sulphates.
- Through most of the region the chloride ion concentration is generally less than 100 mg/L (HCL, 1998). The elevated chloride in the centre and northeast corner of the Site may be the result of leachate from the historic waste disposal/landfill activities at the Site.
- Naturally elevated levels of arsenic, manganese and uranium are common in the area, therefore the levels of arsenic, manganese and uranium in the groundwater at the site, above the referenced guidelines, are likely naturally occurring.
- The laboratory results report hydrocarbon, dioxin and furans and PAH parameters from all wells were below applicable guideline values and generally non-detectable. The remaining laboratory results were all less than the applicable guideline values.

*File and Data Review, Action Land & Environmental Services Ltd., August 2020*

- Data from the two previously referenced reports was reviewed and compared against the new January 2019 *Alberta Tier 1 Soil Remediation Guidelines (ABT1G)*. During this review landuse was revised to commercial and industrial with respect to the guidelines used based on municipal land zoning and future landuse plans for the Site.
- Further review of the groundwater information indicated that MW18-04 was not likely representative of background groundwater conditions and target chloride concentrations in groundwater has been adjusted to 250 mg/L based on the exclusion of the Ecological Aquatic Life Pathway. Electrical conductivity guidelines have also been disregarded based on current and future land zoning of Commercial or Light Industrial as described by The County.

*Remediation Report for Former Waskatenau Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M, Action Land & Environmental Services Ltd., July 2021*

- Areas that were impacted by historic waste disposal activities at the Site were excavated and removed for disposal. Contaminants of concern included metals, furans, dioxins, salinity, and hydrocarbons.
- In October 2020 and March 2021 a total of 2,295.65 tonnes impacted materials was removed from the site.



- Based on site conditions, guidelines were adjusted, where applicable, to exclude the Ecological Protection of Freshwater Aquatic Life pathway as there are no surface water bodies within 300 m of the Site. With this guideline adjustment the applicable referenced guidelines applied are the commercial and industrial guidelines with Ecological Direct Soil Contact and Ecological Off-Site Migration pathways for the applicable metals. Ecological Off-Site Migration pathway is being applied for boron and zinc as the Ecological Direct Soil Contact pathway is not considered applicable to this site with regards to these metals.
- Analytical results from the excavation limits indicated the following:
  - Hydrocarbon concentrations, including PAHs, and Dioxin and Furan concentrations were less than the applicable referenced guidelines and generally not detected.
  - Salinity parameters from the final excavation limits were within the applicable guidelines for commercial/industrial landuse with the exception of the following:
    - There were final limit samples which exceeded the commercial/industrial landuse guideline for EC. All of these samples were still within or better than the “poor” soil rating for both topsoil and subsoil.
    - Four limit soil samples exceeded the commercial/industrial landuse guideline for SAR. These four samples were only slightly greater than the guideline with the maximum SAR concentration at 14.15.
    - The excavation limits have elevated sodium and sulphate as compared to apparent background soil conditions.
    - Chloride concentrations exceeding 500 mg/kg remain in five of the final limit samples analyzed for chloride.
  - Metals parameters were all less than the referenced guidelines with the exception of boron and zinc.
    - Boron exceeded the Ecological Direct Soil Contact pathway for 22 of the 42 samples analyzed. Of these samples, only one of them exceeded the Ecological Off-Site Migration pathway. The area with the sample exceeding the Ecological Off-Site Migration pathway was subsequently removed.
    - In one analyzed sample Zinc exceeded the ecological direct soil contact pathway. This sample did not exceed the Ecological Off-Site Migration pathway.
- In July, 2021 the excavation was backfilled with clean material from a location approximately 2 km south of the Site.
- Elevated salinity, boron and zinc parameters remaining at the Site are expected to dissipate over time as the impacted source material has been removed. At this time these remaining impacts are not anticipated to cause significant environmental damage to the site or surrounding area and are not a concern to human health.
- It was recommended that annual groundwater monitoring continue at the site to continue to track any changes to the Site and surrounding shallow groundwater.





## **4 Groundwater Monitoring and Sampling**

### **4.1 METHODOLOGY**

The groundwater sampling methodology was based upon the Standards and Methods identified in Section 1.1. Monitoring well locations are shown on Figures 2 and 3 and field and laboratory reported results are summarized in Tables 1 and 2.

Groundwater samples were obtained on March 25, 2021. Stagnant water was removed/purged so that formation water can be sampled. As per standard methods, three well volumes of water were removed from the groundwater wells prior to sampling. Groundwater samples were collected using dedicated, disposable PVC bailers, placed in sterile, laboratory-supplied sample containers, and transported in ice-cooled containers following appropriate handling, labeling and chain-of-custody procedures. The samples were submitted to Kaizen Environmental laboratory in Calgary, Alberta for analysis.

### **4.2 ANALYTICAL SCHEDULE**

The analytical schedule was based upon potential chemical parameters identified during the Phase 2 ESA and 2018 Groundwater monitoring and sampling event. Groundwater samples were analyzed for detailed salinity parameters as outlined in Table 2.

### **4.3 WATER QUALITY ASSESSMENT GUIDELINES**

Visual inspection of soil from the Site indicates that the dominant soils of the Site consists of black topsoil overlaying a fine silty to sandy clay till. Based upon the land use of the Site and surrounding area, the analytical results for the groundwater samples were compared to the Alberta Tier 1 Guidelines (ABT1G), for coarse-grained soils, based on the results of the referenced Phase 2 ESA. Results were compared to the Commercial and Industrial Guidelines for the Potable Water Pathway as the Aquatic Life Pathway has been excluded as there are no surface water bodies within 300 m of the Site (AEP, 2019).

Values in the data table (Table 2) that exceed applicable guidelines have been highlighted. Non-regulated water parameters have been included, as they are useful for assessing related impact on groundwater and impacts from the Site activities.

### **4.4 GROUNDWATER MONITORING AND ANALYTICAL RESULTS**

Depths to groundwater measured in 2018 ranged from 1.54 m below ground surface (bgs) (MW18-05) to 2.17 m bgs (MW18-04) at the time of sampling (Table 1). Shallow groundwater beneath the site was interpreted to flow toward the east-northeast (Figure 3). The monitoring well logs are included in Appendix B.



The laboratory analytic results (Table 2) indicate that the following exceedances greater than the referenced ABT1G:

- **Sodium** - MW18-01, MW18-03, and MW18-04;
- **Chloride** - MW18-01, MW18-02, and MW18-05;
- **Sulphate** – MW18-01, MW18-03, MW18-04, MW18-05, MW18-06 and MW18-07;

The remaining laboratory results were all less than the applicable guideline values (Table 2). Laboratory reports are included in Appendix C).

#### 4.5 QUALITY CONTROL

Laboratory quality assurance/quality control (QA/QC) data, including replicate, blank and control samples, are provided in the appended analytical reports. A review of the laboratory QA/QC data indicates that the batch analyses were consistent with generally accepted industry practices and that the results appear to support satisfactory data integrity.

### 5 SUMMARY AND DISCUSSION

Groundwater from seven groundwater monitoring wells at the Site was sampled in March 2021.

The laboratory analytic results indicate that sodium was slightly elevated in three samples, chloride was elevated in three samples, and sulphate was elevated in six samples.

Typical tracer chemicals/indicator parameters for landfill leachate are chloride, sodium and sulphate (BCE, 2019). The chemical quality of the groundwater from the surficial deposits within some areas of Smoky Lake County contain high levels of sulphate (HCL, 1998) so the elevated sulphate concentrations at the Site are considered within a naturally occurring range and may not be the result of the historic landfill activities.

Generally all the parameters tested in March 2021, were higher in concentration than they were during the November 2018 water sampling event. This is likely a seasonal phenomenon and due to the lack of downward infiltration of rain water or snow melt based on the time of year and winter soil and surface moisture conditions.

### 6 CONCLUSIONS

The groundwater monitoring identified environmental impacts in the shallow groundwater across the Site.

Elevated chloride ion concentrations near the north boundary of the Site exceed the applicable guidelines for groundwater and due to their proximity to the highway and the major intersection appear to most likely related to salt impacts related to road salts from the adjacent highway intersection. This may also be what is impacting BH18-05 resulting in elevated chloride concentrations.



If the elevated chloride and sodium noted in the groundwater at the Site are related to the historic nuisance ground activities, then it is expected that these concentrations will begin to decline with time since the source of the impacts has been removed.

The elevated sulphate concentrations are elevated across the site and are considered naturally occurring and not a result of the historic landfill activities.

Elevated sodium, chloride and sulphate concentrations noted in the groundwater at the Site are not considered to be a threat to aquatic life or potable water based on the following:

- Shallow groundwater beneath the site was interpreted to flow toward the east-northeast;
- The nearest groundwater well is 426 m northwest of the Site;
- The closest groundwater well in the direction of groundwater flow is located 585 m northeast of the Site; and
- The nearest water bodies are Waskatenau Creek approximately 350 m northeast and east of the site and a small wetland area located approximately 340 m southeast of the Site.

It is recommended that groundwater at the Site be monitored and sampled for at least one more year to confirm shallow groundwater quality and remedial success of the Site.

## **7 QUALIFICATIONS OF THE PROJECT TEAM**

The field assessment was completed by Devin Thingvold, ATT. Devin has more than five years of experience as an environmental technician working on Phase I and II, vegetation, soil and site assessments; water sampling; remediation, reclamation and vegetation control.

Project planning, technical support and reporting was conducted by Shannon Armstrong, P. Geol. Shannon has over 15 years of professional consulting experience conducting and managing Phase II and II Environmental Site Assessments, remediation projects and preparing technical reports.

## **8 CLOSURE**

This report was prepared by Action for the Smoky Lake County. The material in this report reflects the best judgment considering the information available at the time of preparation. Any use which a third party makes of this report, or any reliance on or decisions to be made based on it, are the responsibility of such third parties.

The interpretations and conclusions contained herein are based on data derived from a sampling program, where a limited number of soil samples were collected at widely spaced intervals. The sampling method determines surface and subsurface conditions at specific locations where samples were taken and where in-situ tests were conducted, only at the time they were obtained and to the depths penetrated. The samples and tests cannot be relied upon to accurately reflect the nature and extent of variations that exist between sampling and testing locations.



We trust that this groundwater sampling for Smoky Lake County, at the former Waskatenau Nuisance Ground in Smoky Lake County, Alberta located within the SE of 16-059-19 W4M, meets your requirements. If you have any questions or require further details, please contact the undersigned.

Yours truly,

**Action Land & Environmental Services Ltd.**

A handwritten signature in black ink, appearing to read "Devin Thingvold", written over a horizontal line.

Devin Thingvold, ATT  
Site Assessment and Remediation - Project Manager

**Reviewed by:**

A handwritten signature in blue ink, appearing to read "S. Armstrong", is positioned to the left of a circular professional geologist seal. The seal is for Shannon M. Armstrong, a Professional Geologist in Alberta, with the number MA 78173 and the date July 15/21 written in blue ink above and below the seal respectively.

Shannon Armstrong, P. Geol.  
Site Assessment and Remediation - Manager



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## TABLES

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**Table 1: Water Analytical Results - Monitoring Well Summary**

Monitoring Well	Relative Elevation <sup>a</sup> (m)			Depth (m)				Product Thickness (cm)	Stratigraphy of Screened Interval
	Ground Surface	Top of Casing	25-May-16	Ground to Top of Screen	Ground to Base of Screen	Top of Casing to Water	Ground to Water		
						25-May-16	25-May-16		
MW10-1	100.95	101.78	91.23	9.2	12.2	10.55	9.72	ND	Sand
MW10-2	100.00	100.75	91.21	7.7	10.7	9.54	8.79	ND	Sand
MW10-3	100.42	101.21	91.23	7.7	10.7	9.98	9.19	ND	Sand

**Notes:**

a - Elevations relative to a 100 m site datum

ND - not detected



**Table 2: Water Analytical Results - Routine and Inorganic Parameters**

Sample Description			Routine and Inorganic Parameters									
Location	Sample Designation	Sample Date (dd-mm-yy)	pH	Conductivity (EC) (uS/cm)	Sodium Adsorption Ratio (SAR)	Calcium (mg/L) - Total	Magnesium (mg/L)	Hardness (mg/L of CaCO <sub>3</sub> )	Sodium (mg/L) - Total	Potassium (mg/L)	Chloride (mg/L)	Sulphate (mg/L) <sup>a</sup>
<b>REGULATORY GUIDELINES - ABT1G</b>												
<i>Commercial/Industrial - Aquatic Life Pathway</i>			6.5 - 8.5	-	-	-	-	-	200	-	120	*
<i>Commercial/Industrial - Potable Water Pathway</i>			6.5 - 8.6	-	-	-	-	-	200	-	250	500
<b>ANALYTICAL DATA</b>												
MW18-01	312660-001	25-Mar-21	7.4	4850	-	604.9	300.7	-	225.6	21.0	803.9	1563
	1996824_001	21-Nov-18	7.4	4220	1.29	605.2	283.5	2678.6	153.5	24.7	564.7	1494
MW18-02	312660-002	25-Mar-21	7.2	4850	-	660.0	233.5	-	157.5	24.3	1320.0	389.6
	1996824_002	21-Nov-18	7.3	4410	1.18	583.3	200.1	2280.5	129.4	27.3	1037	374.1
MW18-03	312660-003	25-Mar-21	7.4	2040	-	329.7	130.8	-	212.2	12.7	47.52	695.5
	1996824_003	21-Nov-18	7.6	1520	0.94	209.2	64.0	785.9	60.4	10.9	8.81	399.2
MW18-04	312660-004	25-Mar-21	7.5	2880	-	329.7	130.8	-	212.2	12.7	237.6	991.6
	1996824_004	2018-11-221	7.5	2370	1.79	316.6	98.1	1194.5	142.4	15.6	144.3	703.1
MW18-05	312660-005	25-Mar-21	7.5	3900	-	505.8	215	-	174.2	13.9	643.8	1109
	1996824_005	21-Nov-18	7.6	2380	0.66	359.5	106.1	1334.6	55.0	14.0	236.4	602.1
MW18-06	312660-006	25-Mar-21	7.5	3280	-	405.5	252	-	155.3	11.8	114.3	1628
	1996824_006	21-Nov-18	7.6	3600	1.43	495.0	293.6	2445.1	162.6	17.7	98.97	1946
MW18-07	312660-007	25-Mar-21	7.6	3720		559.6	276	-	135.0	12.0	89.05	1950
	1996824_007	21-Nov-18	7.6	3730	1.26	645.8	227.7	2550.2	145.8	14.5	98.00	1838

**Notes:**

     (yellow highlight) = Exceeds applicable guideline value.

View laboratory report for more comprehensive results.

ABT1G - Alberta Tier 1 Groundwater Remediation Guidelines, 2019

a - Guideline is for the protection of Aquatic Life and varies with hardness

<u>Sulphate Guidelines for the protection of aquatic life at varying hardness</u>	
Water hardness (mg/L)	Sulphate Guideline (mg/L)
Very soft (0-30)	128
Soft to moderately soft (31-75)	218
Moderately soft/hard to hard (76-180)	309
Very hard (181-250)	429
>250	determine based on site water
For all landuse - Max 500	





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## FIGURES



Images from Abacus Datagraphics - Abadata



- Legend**
-  Area of Detail
  -  Approximate Site


**FIGURE 1:  
Site Location Plan**

**NOTE:**  
Actual site dimensions may differ and should be compared to the legal survey.

Project Number:	5165
Project Title:	Groundwater Assessment
Client:	Smokey Lake County
Location:	SE 16-059-19 W4M Waskatenau Nuisance Ground
Date:	October 2018



**NOTE:**  
Actual site dimensions may differ and should be compared to the legal survey.

	<p><b>FIGURE 2:</b> <b>Site Figure With Approximate Borehole Locations</b></p>	<p><b>Legend</b></p> <ul style="list-style-type: none"> <li><span style="color: red;">---</span> Approximate Site Boundary</li> <li><span style="color: orange;">█</span> Approximate Burn Pit Boundary</li> <li><span style="color: purple;">█</span> Approximate Disposal Pit Boundaries</li> <li><span style="color: orange;">---</span> Approximate Overhead Line Location</li> <li><span style="color: cyan;">---</span> Approximate Underground Pipeline Location</li> <li><span style="color: grey;">●</span> Approximate BH Location</li> <li><span style="color: cyan;">●</span> Approximate BH Location with Monitoring Well</li> </ul>
<p>Project Number: <b>5165</b></p>	<p>Project Title: <b>Groundwater Assessment</b></p>	
<p>Date of Photograph: <b>Unknown</b></p>	<p>Client: <b>Smokey Lake County</b></p>	
<p>Date: <b>October 2018</b></p>	<p>Location: <b>SE 16-059-19 W4M Waskatenau Nuisance Ground</b></p>	






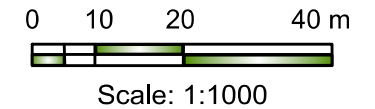
Highway 28

Range Road 193 B



**Legend**

-  Approximate Site Boundary
-  Approximate Monitoring Well Location
- 97.34** Groundwater Elevation
-  Groundwater Flow Direction



**NOTE:**  
Actual site dimensions may differ and should be compared to the legal survey.

**FIGURE 3:**  
**Groundwater Flow Map**

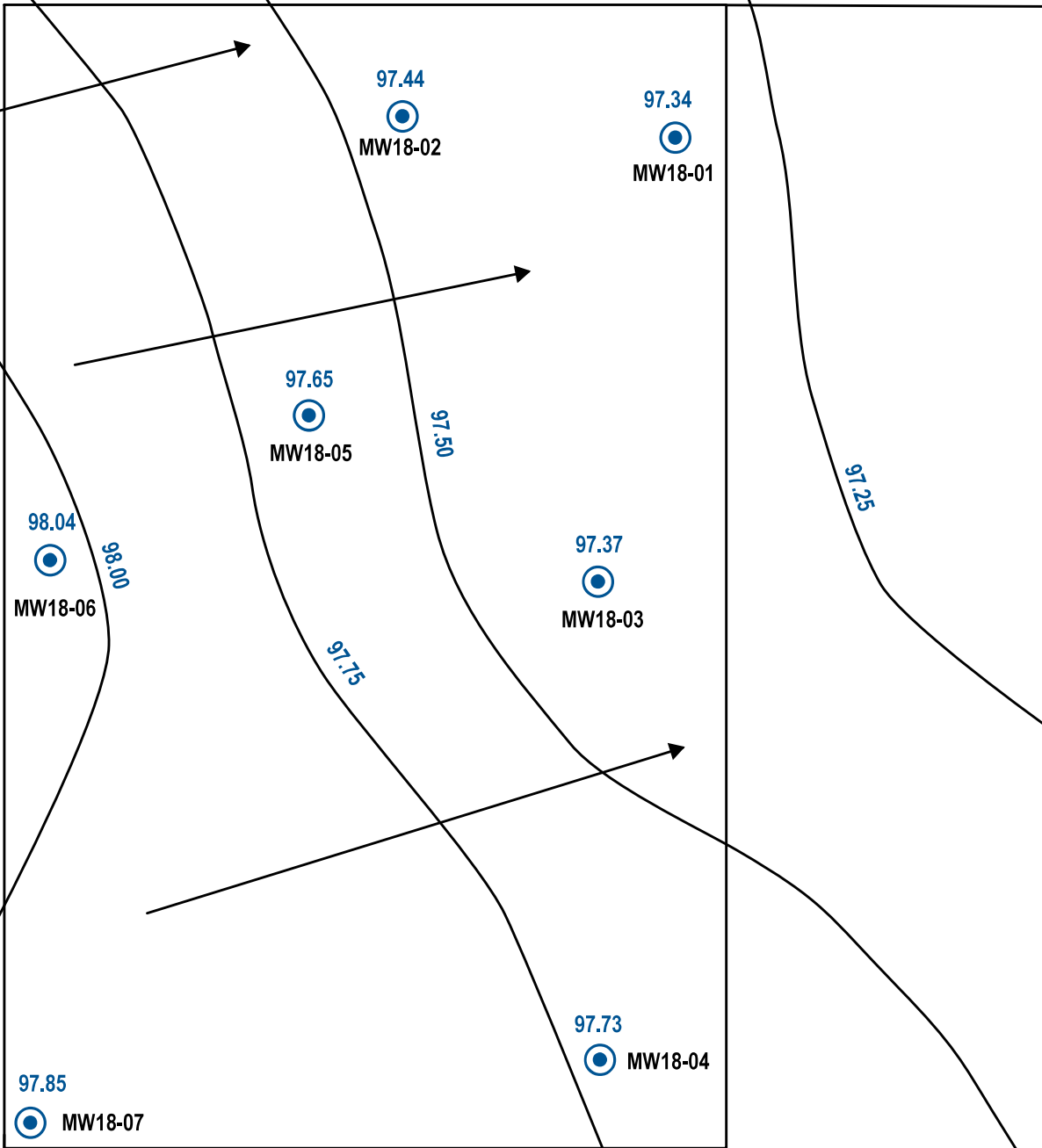
Project Number:  
**Smoky Lake 5165**

Project Title:  
**Groundwater Assessment**

Client:  
**Smoky Lake County**

Location:  
**SE 16-059-19 W4M**

Date:  
**December 2018**





## **APPENDIX A**

### **Water Well Records**

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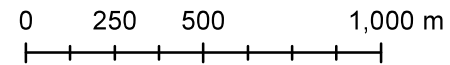


# SE 16-059-19 W4M Water Well Search



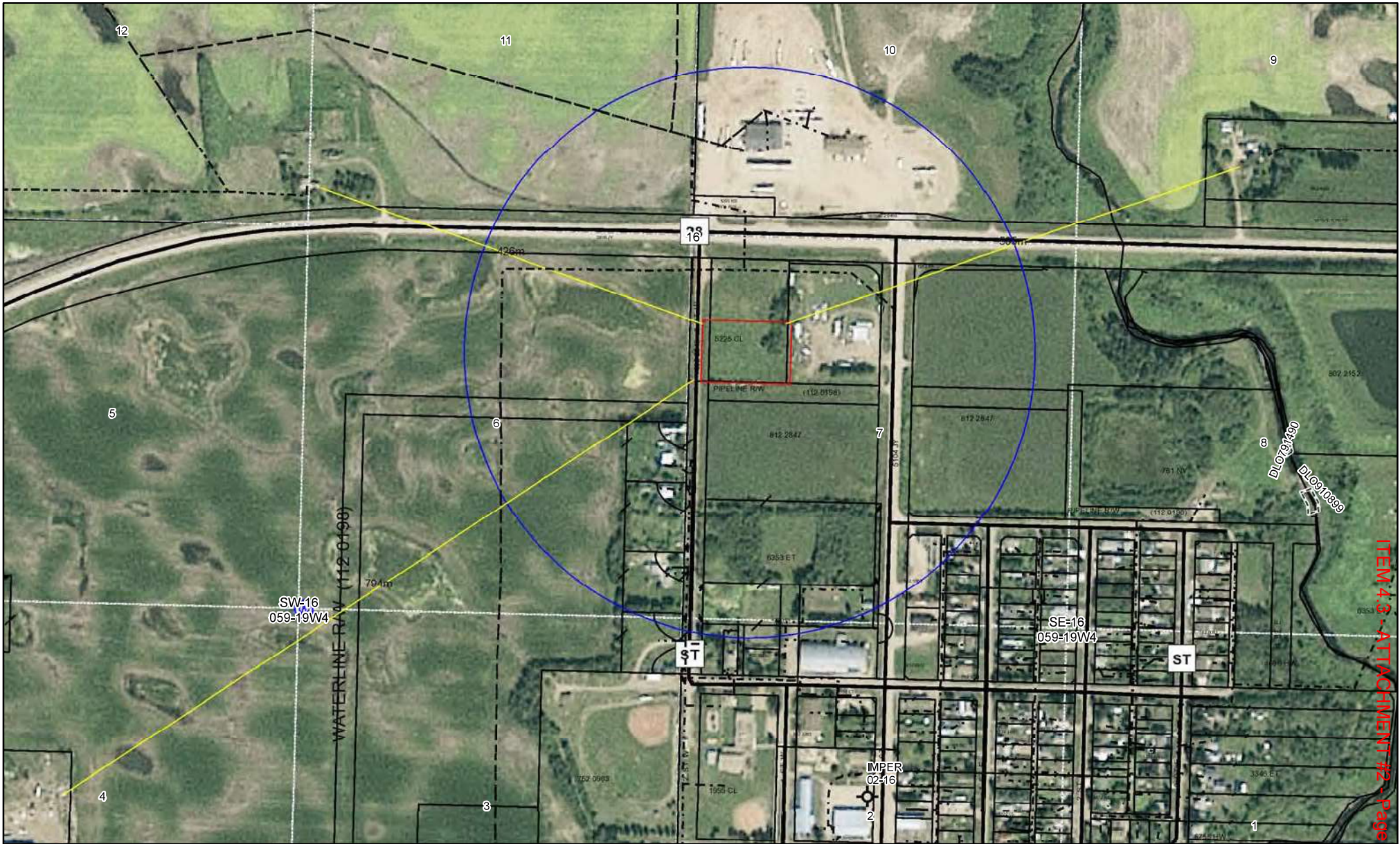
Thursday, September 27, 2018

1:21,286



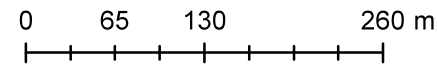


# SE of 16-059-19 W4M - Water Well Map



Wednesday, July 14, 2021

1:5,500



Water Well Report



WATER WELL #	OWNER	LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR	LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE	ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)
157191	PHILLIPS, KEN	NW-16-59-19 W4M			Not Applicable		0	0		No
	UNKNOWN DRILLER	54.104080	-112.794393		Chemistry		0	0		No / No
	UNKNOWN DRILLER	0			250.00	Domestic	No	No	No	No
						0	JAN 8 1990	0	0	0
209560	WASKATENAU	NE-9-59-19 W4M			Rotary		0	0.00	SUB	No
	ELK POINT DRILLING CORP.	54.089431	-112.782089		New Well	JAN 5 1962	0	260.00	/ 1	No / No
	UNKNOWN DRILLER	2075.00			335.00	Municipal	No	Yes	No	Yes
	DRILLER REPORTS SALTY WATER.					0		0	0	0
209564	WASKATENAU	NE-9-59-19 W4M			Drilled		0	0		No
	UNKNOWN DRILLER	54.089431	-112.782089		Chemistry		1	0		No / No
	UNKNOWN DRILLER	0			375.00	Municipal	No	No	No	No
						0	SEP 29 1958	0	0	0
209565	PRYSZICK, STEVE	NE-9-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER	54.089431	-112.782089		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER	0			75.00	Domestic	No	No	No	No
						0	FEB 27 1970	0	0	0
209567	ZON, MIKE	-9-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER	54.085815	-112.788239		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER	0			45.00	Unknown	No	No	No	No
						0	MAR 25 1964	0	0	0

ITEM 4.3 - ATTACHMENT #2 - Page 28 of 61

WATER WELL #	OWNER		LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
209568	YOUR-STORE, H.		-9-59-19 W4M			Bored		0	0.00		No
	UNKNOWN DRILLER		54.085815	-112.788239		Well Inventory	SEP 1 1930	0	0.00		No / No
	UNKNOWN DRILLER		0			84.00	Municipal	No	No	No	No
	OWNER REPORTS HARD WATER. DRILLER WAS RLR.					0	JAN 1 1964	0	0	0	0
209569	WASKATENAU, VILL OF		-9-59-19 W4M			Bored		0	0.00		No
	TATHAM J		54.085815	-112.788239		Well Inventory	SEP 1 1930	0	0.00		No / No
	UNKNOWN DRILLER		0			40.00	Municipal	No	No	No	No
	OWNER REPORTS MED HARD WATER.					0	JAN 1 1964	0	0	0	0
209570	WASKATENAU, VILL OF		-9-59-19 W4M			Bored		0	0.00		No
	TATHAM J		54.085815	-112.788239		Well Inventory	JAN 1 1930	0	0.00		No / No
	UNKNOWN DRILLER		0			60.00	Municipal	No	No	No	No
	OWNER REPORTS MED HARD WATER.					0	JAN 1 1964	0	0	0	0
209681	MARTEN, HENRY		SW-15-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER		54.096857	-112.769361		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0			98.00	Domestic	No	No	No	No
	RECLAIMED ON WELL REPORT # 1911800					0	JUN 29 1973	0	0	0	0
209684	MARTEN, HENRY		SW-15-59-19 W4M			Cable Tool	JUN 25 1979	0	0.00		No
	BIG IRON DRILLING LTD.		54.096857	-112.769361		New Well	JUL 17 1979	2	0.00		No / No
	UNKNOWN DRILLER		2077.00			305.00	Unknown	No	No	No	No
	DRILLER REPORTS SOFT WATER. RECLAIMED ON WELL REPORT # 191794					0	JAN 16 1980	0	0	0	0
209688	WARAK, JOE		SW-16-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER		54.096848	-112.794389		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0			47.00	Domestic	No	No	No	No
						0	JAN 23 1961	0	0	0	0



WATER WELL #	OWNER		LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
209689	ELIUK, GEORGE		SW-16-59-19 W4M			Unknown		0	0.00		No
	UNKNOWN DRILLER		54.096848	-112.794389		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0			50.00	Domestic	No	No	No	No
						0	JUN 29 1973	0	0	0	0
209693	DOSKOCH, LARRY		NW-16-59-19 W4M			Hand Dug		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.794393		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		2086.00			75.00	Domestic	No	No	No	No
						0	AUG 14 1979	0	0	0	0
209695	ED'S FIRE SVC		NE-16-59-19 W4M			Hand Dug		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.782086		Chemistry		1	0.00		No / No
	UNKNOWN DRILLER		0			60.00	Unknown	No	No	No	No
						0	JUL 20 1970	0	0	0	0
209698	GRESCHUK, DAREL		NE-16-59-19 W4M			Unknown		0	0		No
	UNKNOWN DRILLER		54.104080	-112.782086		Chemistry		1	0		No / No
	UNKNOWN DRILLER		0			0.00	Unknown	No	No	No	No
						0	JAN 30 1984	0	0	0	0
209700	MULAK, RANDY		NE-16-59-19 W4M			Unknown		0	0		No
	UNKNOWN DRILLER		54.104080	-112.782086		Chemistry		1	0		No / No
	UNKNOWN DRILLER		0			75.00	Unknown	No	No	No	No
						0	JUL 22 1985	0	0	0	0
209702	BUCHHOOLTZ, ELLIOT H.		NE-16-59-19 W4M			Unknown		0	0		No
	UNKNOWN DRILLER		54.104080	-112.782086		Chemistry		0	0		No / No
	UNKNOWN DRILLER		0			0.00	Domestic	No	No	No	No
	SEE VG CHEMISTRY SAMPLE #8809540.					0	OCT 13 1988	0	0	0	0

WATER WELL #	OWNER		LOCATION		DISTANCE		METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #		TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO		DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS						FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
231557	DOMBROSKY, ERNEST/PEPERS		NE-16-59-19 W4M				Rotary	OCT 21 1993	0	50.00		No
	M&S WATERWELL DRILLING LTD.		54.104080	-112.782086			New Well	OCT 26 1993	0	196.00		No / No
	UNKNOWN DRILLER		0				335.00	Domestic	No	No	No	No
							0	JAN 31 1994	0	0	0	0
234950	WISHEWAN, NICK/DEMCHUK, H.		NE-16-59-19 W4M				Drilled		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		0	0.00		No / No
	UNKNOWN DRILLER		2075.00				90.00	Domestic	No	No	No	No
							0	JUN 29 1973	0	0	0	0
234990	PETRYK, ANDREW		NE-16-59-19 W4M				Drilled		0	0.00		No
	UNKNOWN DRILLER		54.104080	-112.782086			Chemistry		0	0.00		No / No
	UNKNOWN DRILLER		2050.00				80.00	Domestic	No	No	No	No
	WATER UNSUITABLE DUE TO HIGH TOTAL SOLIDS.						0	SEP 27 1965	0	0	0	0
281251	ANDRUSIAK, DENNIS		NE-16-59-19 W4M				Unknown		0	0.00		No
	BIG IRON DRILLING LTD.		54.104080	-112.782086			Old Well-Test		0	0.00		No / No
	UNKNOWN DRILLER		0				70.00	Domestic	No	No	No	No
	DRILLER REPORTS DISTANCE FROM TOP OF CASING TO GROUND LEVEL: 1.5'. CONDUCTIVITY 2512 RAW 3570 TREATED. TDS 1675 " 2380 " IRON 7.4 " 4.2 " HARDNESS 67 " 3 " NA NIL " 528 "						0	MAY 6 1996	0	0	0	0
291069	PHILLIPS, KEN		NW-16-59-19 W4M				Rotary	MAY 26 1998	0	10.00	SUB	No
	M&S WATERWELL DRILLING LTD.		54.104080	-112.794393			New Well	MAY 28 1998	0	250.00		No / No
	UNKNOWN DRILLER		0				360.00	Domestic	No	Yes	No	No
	DRILLER REPORTS DISTANCE FROM TOP OF CASING TO GROUND LEVEL: 24".						0	OCT 6 1998	0	0	0	0
291070	MULAK, RANDY		SE-21-59-19 W4M				Rotary	DEC 20 1994	0	20.00		No
	M&S WATERWELL DRILLING LTD.		54.111304	-112.782090	2 / 1 / 8420090		New Well	DEC 23 1994	0	190.00		No / No
	UNKNOWN DRILLER		0				320.00	Domestic	No	No	No	No
	DRILLER REPORTS DISTANCE FROM TOP OF CASING TO GROUND LEVEL: 16".						0	JAN 6 1999	0	0	0	0

WATER WELL #	OWNER		LOCATION		DISTANCE	METHOD OF DRILLING	DATE WORK STARTED	TOP CASING TO GROUND (in)	PUMP RATE (igpm)	PUMP TYPE	WELL DISINFECTED?
	CONTRACTOR		LATITUDE	LONGITUDE	LOT / BLOCK / PLAN #	TYPE OF WORK	DATE WORK COMPLETED	# OF CHEMISTRIES	INTAKE DEPTH (ft)	PUMP MODEL / HP	POTABILITY SAMPLED/SENT?
	DRILLER RESPONSIBLE		ELEVATION (ft)		ADDITIONAL INFO	DEPTH DRILLED (ft)	PROPOSED USE	ARTESIAN WELL?	PUMP INSTALLED?	SALINE WATER?	GAS?
	COMMENTS					FINISHED DEPTH (ft)	DATE RECEIVED	ARTESIAN FLOW RATE (igpm)	PUMP DEPTH (ft)	SALINE WATER DEPTH (ft)	GAS DEPTH (ft)
297219	PHILLIPS, KEN		NW-16-59-19 W4M			Not Applicable		0	0.00		No
	M&S WATERWELL DRILLING LTD.		54.104080	-112.794393		Old Well-Abandoned	MAY 28 1998	0	0.00		No / No
	UNKNOWN DRILLER		0			350.00	Domestic	No	No	No	No
	ORIGINALLY DRILLED WELL REPORT NOT AT GIC. ABANDONED WITH VOLCLAY GROUT.					0		0	0	0	0
1420221	SMOKY LAKE, COUNTY OF		SW-15-59-19 W4M			Rotary	DEC 5 2002	23.62	25.00		No
	LAKELAND DRILLING LTD.		54.096800	-112.770000		New Well	DEC 7 2002	0	300.00		No / No
	DARELL LEPPER		0		4612 MCDUGALL DRIVE	500.00	Other	No	No	No	No
	PRPOSED WELL USE AGRICULTURE					0		0	0	0	0
1911601	DODGE, DON		SW-15-59-19 W4M			Rotary	SEP 23 2003	18.00	50.00	SUB @ 160'	No
	M&S WATERWELL DRILLING LTD.		54.096800	-112.770000		New Well	SEP 24 2003	0	239.99		No / No
	DENNIS MELNYK		0			330.00	Domestic & Stock	No	Yes	No	No
						0		0	0	0	0
1911794	DODGE, DON		SW-15-59-19 W4M			Unknown		0	0		No
	M&S WATERWELL DRILLING LTD.		54.096800	-112.770000		Old Well-Abandoned		0	0		No / No
	DENNIS MELNYK		0			305.00	Unknown	No	No	No	No
	OLD WELL ID # 0209684, 305' RECLAIMED WITH BENT. GROUT.					0		0	0	0	0
1911800	DODGE, DON		SW-15-59-19 W4M			Unknown		0	0		No
	M&S WATERWELL DRILLING LTD.		54.096800	-112.770000		Old Well-Abandoned		0	0		No / No
	DENNIS MELNYK		0			98.00	Unknown	No	No	No	No
	OLD WELL ID # 0209681, 98' X 24" CONCRETE. RECLAIMED WITH BENT. GROUT.					0		0	0	0	0



## Water Well Lithology Report

WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
209560	NE-9-59-19 W4M	60.00	Clay	No
		124.00	Unknown	No
		125.00	Hard Pan	No
		138.00	Shale	No
		141.00	Hard Pan	No
		158.00	Shale	No
		160.00	Hard Pan	No
		184.00	Shale	No
		185.00	Hard Pan	No
		204.00	Shale	No
		206.00	Sand	No
		237.00	Shale	No
		238.00	Hard Pan	No
		248.00	Shale	No
		249.00	Hard Pan	No
		260.00	Shale	No
		261.00	Hard Pan	No
		276.00	Shale	No
		278.00	Hard Pan	No
		292.00	Shale	No
302.00	Soft Sandstone	No		
335.00	Water Bearing Sand	Yes		
209684	SW-15-59-19 W4M	10.00	Brown Clay	No
		30.00	Clay & Rocks	No
		40.00	Sandy Clay	No
		50.00	Blue Silt	No
		100.00	Blue Sand	No
		140.00	Gray Sand	No
		180.00	Blue Shale	No
		240.00	Green Shale	No
		290.00	Brown Shale	No
		305.00	Shale & Coal	No
231557	NE-16-59-19 W4M	18.00	Yellow Clay	No
		26.00	Blue Clay	No
		38.00	Yellow Sand	No
		65.00	Blue Clay & Rocks	No
		100.00	Brownish Gray Shale	No

WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
231557	NE-16-59-19 W4M	160.00	Brownish Gray Shale	No
		180.00	Soft Shale	No
		220.00	Gray Shale	No
		260.00	Brownish Gray Shale	No
		270.00	Gray Sandy Shale	No
		280.00	Brown Shale & Rocks	No
		310.00	Brown Shale	No
		335.00	Water Bearing Sandstone	Yes
291069	NW-16-59-19 W4M	21.00	Yellow Clay	No
		34.00	Gray Till	No
		36.00	Gravel	No
		54.00	Till & Rocks	No
		58.00	Yellow Sand	No
		62.00	Gray Till	No
		73.00	Firm Sandstone	No
		84.00	Gray Shale	No
		89.00	Firm Sandstone	No
		118.00	Gray Shale	No
		157.00	Shale & Sandstone Ledges	No
		159.00	White Sandstone & Rocks	No
		183.00	Mixed Shale	No
		185.00	White Sandstone & Rocks	No
		191.00	Firm Sandstone	No
		196.00	Gray Shale	No
		197.00	Coal	No
		198.00	Firm Sandstone	No
		235.00	Brownish Gray Shale	No
		238.00	Firm Sandstone	No
		278.00	Gray Shale	No
		294.00	Sandstone & Shale Ledges	No
		309.00	Brown Shale	No
		317.00	Firm Sandstone	No
		318.00	Brown Sandstone & Rocks	No
		328.00	Gray Shale	No
		335.00	Soft Sandstone & Coal	No
		338.00	Salt & Pepper Soft Sandstone	No
339.00	Coal	No		
348.00	Shale & Coal	No		
360.00	Gray Shale	No		

WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
291070	SE-21-59-19 W4M	18.00	Yellow Clay	No
		56.00	Blue Clay & Rocks	No
		57.00	Sand	No
		58.00	Hard Stones	No
		60.00	Blue Clay	No
		90.00	Blue Clay & Rocks	No
		115.00	Gravel	No
		140.00	Light Gray Shale	No
		180.00	Gray Shale	No
		181.00	White Hard Sandstone	No
		240.00	Brownish Gray Coal	No
		260.00	Shale & Coal	No
		280.00	Hard Shale & Rocks	No
		300.00	Sand	No
		308.00	Soft Sandstone	No
		310.00	Hard Sandstone	No
		320.00	Gray Shale	No
1420221	SW-15-59-19 W4M	18.00	Brown Till	No
		75.00	Blue Till	No
		97.00	Gray Shale	No
		99.00	Hard Sandstone	No
		100.00	Soft Sandstone	No
		102.00	Hard Sandstone	No
		138.00	Gray Shale	No
		141.00	Gray Sandy Shale	No
		202.00	Gray Shale	No
		218.00	Gray Sandy Shale	No
		239.00	Gray Shale	No
		258.00	Brown Shale	No
		261.00	Hard Sandstone	No
		290.00	Gray Shale	No
		332.00	Dark Gray Soft Sandstone	No
		333.00	Hard Sandstone	No
		356.00	Gray Shale	No
		358.00	Coal	No
		362.00	Brown Shale	No
		385.00	Sandstone	No
388.00	Gray Sandy Shale	No		
403.00	Gray Fine Grained Sandstone	No		

WATER WELL #	LOCATION	DEPTH (ft)	FORMATION	WATER BEARING?
1420221	SW-15-59-19 W4M	465.00	Gray Shale	No
		466.00	Hard Sandstone	No
		483.00	Gray Shale	No
		484.00	Hard Sandstone	No
		500.00	Gray Shale	No
1911601	SW-15-59-19 W4M	18.00	Yellow Clay	No
		23.00	Till	No
		30.00	Pebbly Sand	No
		83.00	Till	No
		94.00	Sand	No
		130.00	Till	No
		142.00	Shale	No
		143.00	Sandstone & Rocks	No
		252.00	Shale	No
		253.00	Sandstone & Rocks	No
		261.00	Firm Sandstone	No
		266.00	Shale	No
		284.00	Firm Sandstone	No
		293.00	Shale	No
		294.00	Shale	No
		300.00	Sandstone & Rocks	No
		327.00	Sandstone	No
		330.00	Shale	No



## APPENDIX B

### Monitoring Well Logs

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**BOREHOLE ID: BH18-01/MW18-01**

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996144.1 N 383150.6 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation MW18-01
0.0-0.3	[Hatched pattern]	CLAY LOAM: Black, loose, dry.	0.0-0.3	15		[Sand]
0.3-0.5			0			
0.5-0.9	[Hatched pattern]	SILTY CLAY TILL: Gray-brown, moist, firm, with some stones and iron staining.	0.5-0.9	35		[Bentonite]
1.0-1.5			40			
1.5-2.0			45	968		
2.0-2.5			0	1040		
2.5-3.0			5	1200		
3.0-3.5			5	960		
3.5-4.0			0	4581		
4.5-5.0			5	864		
5.5-6.0			15	825		
6.0				End of Log at: 6 m		

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.





**BOREHOLE ID: BH18-02/MW18-02**

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996183 N 383125 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation MW18-02
0.0-0.3		CLAY FILL: Light brown, loose, dry, friable.	0.0-0.3		2000	
0.3-0.5			25	470		
0.5-0.9						
1.0-1.5		SILTY CLAY TILL: Gray, damp, soft, with some pebbles and iron staining.	1.0-1.5	25	1013	
1.5-2.0						
2.0-2.5			5	1008		
2.5-3.0			0	1166		
3.0-3.5						
3.5-4.0			5	2000		
4.0-4.5		- Firm				
4.5-5.0	0	700				
5.5-6.0	0	417				
6.0		End of Log at: 6 m				

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.



**BOREHOLE ID: BH18-03/MW18-03**

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996102 N 383150 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation MW18-03
0.0 - 0.5	[Cross-hatched pattern]	TOPSOIL: Black, loose, dry, friable.	0.0-0.3		8	[Dotted pattern]
0.5 - 0.9		CLAY FILL: Gray, mixed with topsoil.	0.3-0.5	350	90	
0.9 - 1.0			0.5-0.9	190		
1.0 - 1.5			1.0-1.5		398	
1.5 - 2.0	[Diagonal hatched pattern]	SILTY CLAY TILL: Brown-gray, firm, moist, some pebbles and iron staining.	1.5-2.0	1000	598	[Triangular pattern]
2.0 - 2.5			2.0-2.5		1131	
2.5 - 3.0			2.5-3.0		689	
3.0 - 3.5			3.0-3.5	2050	876	
3.5 - 4.0			3.5-4.0		956	
4.0 - 4.5				290	980	
4.5 - 5.0			4.5-5.0			
5.0 - 5.5						
5.5 - 6.0			5.5-6.0		766	
6.0 - 7.5						
7.5 - 8.0		- Dark gray, very firm.				
8.0 - 8.5						
8.5 - 9.0						
9.0		End of Log at: 9 m				[Sand] [Bentonite] [Sand] [Clay - Sloughed]

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.



**BOREHOLE ID:** BH18-04/MW18-04

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996056 N 383141 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation MW18-04
0.0-0.3		TOPSOIL: Black, loose, dry, friable.	0.0-0.3		403	Sand
0.3-0.5		SILTY CLAY TILL: Dark brown, moist - Light brown, damp, firm, some pebbles, debris/waste noted, including ceramics.	0.3-0.5	15	1008	
0.5-0.9			65	1070		
1.0-1.5			90	1120		
1.5-2.0			0	628		
2.0-2.5			5	1138		
2.5-3.0			0	566		
3.0-3.5			65	954		
3.5-4.0			30	940		
4.0-4.5			400	400		
4.5-5.0				- Dark brown, moist	4.5-5.0	
5.0-5.5				35	399	
5.5-6.0			5.5-6.0	45	534	
End of Log at: 6 m						

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.



**BOREHOLE ID: BH18-05/MW18-05**

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996099 N 383116 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation MW18-05
0.0-0.3		CLAY FILL/TOPSOIL MIX: light brown, silty, loose, dry, friable.			109	
0.3-0.5		SILTY CLAY TILL: Dark brown, moist, firm with some pebbles		0	414	
0.5-0.9				20	1924	
1.0-1.5				0	1635	
1.5-2.0				120	1060	
2.0-2.5				130	1140	
2.5-3.0				130	1200	
3.0-3.5				5	940	
3.5-4.0				0	840	
4.5-5.0				0	830	
5.5-6.0					890	
6.0		End of Log at: 6 m				

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.



BOREHOLE ID: BH18-06/MW18-06

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996083 N 383078 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation MW18-06
0.0-0.3		TOPSOIL: Black, silty, loose, dry, friable.	0.0-0.3	0	180	
0.3-0.5		SILTY CLAY TILL: Brown, moist, firm with some pebbles, trace salts and iron staining	0.3-0.5	0	360	
0.5-0.9			0.5-0.9	180	563	
1.0-1.5			1.0-1.5	0	620	
1.5-2.0			1.5-2.0	45	707	
2.0-2.5			2.0-2.5	210	900	
2.5-3.0			2.5-3.0	0	986	
3.0-3.5			- Sandy with sand seams	3.0-3.5	5	
3.5-4.0	3.5-4.0	5	560			
4.0-4.5			0	580		
4.5-5.0	- Gray	4.5-5.0				
5.5-6.0		5.5-6.0	470	1080		
6.0		End of Log at: 6 m				

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.



**BOREHOLE ID:** BH18-07/MW18-07

<b>PROJECT NUMBER</b> 5165	<b>DRILLING CONTRACTOR</b> Duzz All Drilling	<b>DATE DRILLED</b> July 17, 2018
<b>PROJECT NAME</b> Phase II ESA	<b>DRILLING METHOD</b> Solid Stem Auger	<b>LOGGED BY</b> A. Bohnet
<b>CLIENT</b> Smoky Lake County	<b>TYPE OF RIG</b> Truck Mounted Drill	<b>UTM COORDINATES</b> 5996030 N 383078 E
<b>LSD</b> SE 16-059-19 W4M	<b>BOREHOLE DIAMETER</b> 6" (15 cm)	

Depth (m)	Graphic Log	Material Description	Samples	Soil Vapour Conc. (ppm)	EC (uS/cm)	Well Installation		
0.5 1 1.5 2 2.5 3 3.5 4 4.5 5 5.5 6		SILTY CLAY TILL: Brown, dry, loose	0.0-0.3	0	248			
		- Moist, firm, with some pebbles	0.3-0.5	0	900			
			0.5-0.9	0	1136			
					1.0-1.5		0	780
					1.5-2.0		0	430
					2.0-2.5		0	1130
					2.5-3.0		0	1200
					3.0-3.5		35	1169
					3.5-4.0		5	530
							0	960
			4.5-5.0					
		- Gray						
			5.5-6.0	0	231			
		End of Log at: 6 m						

**Disclaimer** This bore log is intended for environmental not geotechnical purposes.



## **APPENDIX C**

# **Laboratory Analytical Reports**

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333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869



### ANALYTICAL REPORT

**Client:** Action Land & Environmental Services Ltd  
 Box 20096, Kensington P.O.  
 Medicine Hat, AB T1A 8M4

**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>312660</b>
<b>DATE RECEIVED:</b>	27-Mar-2021
<b>DATE REPORTED:</b>	05-Apr-2021
<b>PROJECT ID:</b>	6935
<b>LOCATION:</b>	SE-16-059-19 W4M

**KaizenLAB Sample #:** 312660\_001      **Sample ID:** MW18-01  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.4	
Electrical Conductivity (EC)	dS/m	4.85	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	803.9	5.00 *
Sulphate	mg/L	1563	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	604.9	1.0 *
Dissolved Magnesium	mg/L	300.7	1.0 *
Dissolved Potassium	mg/L	21.0	1.0 *
Dissolved Sodium	mg/L	225.6	1.0 *
Sodium Adsorption Ratio		1.87	0.01

**KaizenLAB Sample #:** 312660\_002      **Sample ID:** MW18-02  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.2	
Electrical Conductivity (EC)	dS/m	5.10	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	1320	5.00 *
Sulphate	mg/L	389.6	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	660.0	1.0 *
Dissolved Magnesium	mg/L	233.5	1.0 *
Dissolved Potassium	mg/L	24.3	1.0 *
Dissolved Sodium	mg/L	157.5	1.0 *
Sodium Adsorption Ratio		1.34	0.01



**KaizenLAB Sample #:** 312660\_003      **Sample ID:** MW18-03  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.4	
Electrical Conductivity (EC)	dS/m	2.04	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	47.52	5.00 *
Sulphate	mg/L	695.5	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	270.4	1.0 *
Dissolved Magnesium	mg/L	107.6	1.0 *
Dissolved Potassium	mg/L	9.6	1.0 *
Dissolved Sodium	mg/L	103.8	1.0 *
Sodium Adsorption Ratio		1.35	0.01

**KaizenLAB Sample #:** 312660\_004      **Sample ID:** MW18-04  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.5	
Electrical Conductivity (EC)	dS/m	2.88	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	237.6	5.00 *
Sulphate	mg/L	991.6	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	329.7	1.0 *
Dissolved Magnesium	mg/L	130.8	1.0 *
Dissolved Potassium	mg/L	12.7	1.0 *
Dissolved Sodium	mg/L	212.2	1.0 *
Sodium Adsorption Ratio		2.50	0.01



**KaizenLAB Sample #:** 312660\_005      **Sample ID:** MW18-05  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.5	
Electrical Conductivity (EC)	dS/m	3.90	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	643.8	5.00 *
Sulphate	mg/L	1109	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	505.8	1.0 *
Dissolved Magnesium	mg/L	214.6	1.0 *
Dissolved Potassium	mg/L	13.9	1.0 *
Dissolved Sodium	mg/L	174.2	1.0 *
Sodium Adsorption Ratio		1.64	0.01

**KaizenLAB Sample #:** 312660\_006      **Sample ID:** MW18-06  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.5	
Electrical Conductivity (EC)	dS/m	3.28	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	114.3	5.00 *
Sulphate	mg/L	1628	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	405.5	1.0 *
Dissolved Magnesium	mg/L	252.1	1.0 *
Dissolved Potassium	mg/L	11.8	1.0 *
Dissolved Sodium	mg/L	155.3	1.0 *
Sodium Adsorption Ratio		1.49	0.01



**KaizenLAB Sample #:** 312660\_007      **Sample ID:** MW18-07  
**Date Sampled:** 25-Mar-2021      **Matrix:** Water

Parameter Description	Units	Result	Detection Limit
<b>Detailed Salinity in water</b>			
pH		7.6	
Electrical Conductivity (EC)	dS/m	3.72	0.01
<b>Anions in Water by IC</b>			
Chloride	mg/L	89.05	5.00 *
Sulphate	mg/L	1950	5.00 *
<b>Cations in Water by ICP-OES</b>			
Dissolved Calcium	mg/L	559.6	1.0 *
Dissolved Magnesium	mg/L	275.7	1.0 *
Dissolved Potassium	mg/L	12.0	1.0 *
Dissolved Sodium	mg/L	135.0	1.0 *
Sodium Adsorption Ratio		1.17	0.01

\* The detection limit has been adjusted due to sample matrix type and/or insufficient sample volume.

**Test Methodologies**

Anions in Water: Modified from SM 4110B  
 Cations in Water: Modified from SM 3030B and SM 3120B  
 Electrical Conductivity in Water: Modified from SM 2510B  
 pH of Water: Modified from SM 4500-H+ B

Final Review by:

Shirley Lowe  
 Client Service Representative / Project Coordinator

Note: The results in this report relate only to the items tested and as received. Information is available for any items in 7.8.2.1 of ISO/IEC 17025:2017 that cannot be put on a test report. The report shall not be reproduced except in full without written approval of KaizenLAB. The validity of results may be affected if the information is provided by the customer.

333 50th Ave. S.E.  
 Calgary, AB, T2G 2B3  
 Phone (403) 297-0868  
 Fax: (403) 297-0869  
 e-Mail: kaizenlab@kaizenlab.ca



### QUALITY CONTROL REPORT

**Client:** Action Land & Environmental Services Ltd  
**Attention:** Shannon Armstrong

<b>KaizenLAB JOB #:</b>	<b>312660</b>
<b>PROJECT:</b>	6935
<b>LOCATION:</b>	SE-16-059-19 W4M
<b>DATE REPORTED:</b>	05-Apr-2021

	Method Blank	Calibration Verification Standard		Laboratory Control Sample		Duplicate or Matrix Spike Duplicate		
		%Recovery		%Recovery		Rel. % Diff.		
<b>Test:</b> pH of Water <b>QC Batch #:</b> BW_PH_210330_01 <b>Date:</b> 30-Mar-2021								
pH	N/A	99	Pass	99	Pass	0	Pass	
<b>Test:</b> Electrical Conductivity of Water <b>QC Batch #:</b> BW_EC_PCT_210330_01 <b>Date:</b> 30-Mar-2021								
EC	<10 uS/cm	98	Pass	98	Pass	0	Pass	
<b>Test:</b> Cations in Water by ICP-OES <b>QC Batch #:</b> BW_CATION_210329_02 <b>Date:</b> 29-Mar-2021								
Calcium	<0.1 mg/L	96	Pass	96	Pass	3	Pass	
Magnesium	<0.1 mg/L	104	Pass	104	Pass	15	Pass	
Potassium	<0.1 mg/L	92	Pass	92	Pass	11	Pass	
Sodium	<0.1 mg/L	96	Pass	96	Pass	3	Pass	
<b>Test:</b> Anions in Water by IC <b>QC Batch #:</b> BW_ANIONS_210401_01 <b>Date:</b> 01-Apr-2021								
Chloride	<0.50 mg/L	102	Pass	102	Pass	0	Pass	
Sulphate	<0.50 mg/L	101	Pass	101	Pass	0	Pass	

N/A-NC: Not Applicable-Not Calculated; Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)

333 50th Ave. S.E.  
Calgary, AB, T2G 2B3  
Phone (403) 297-0868  
Fax: (403) 297-0869  
e-Mail: kaizenlab@kaizenlab.ca



Final Review by:

A handwritten signature in cursive script that reads 'Shirley Lowe'.

---

Shirley Lowe

Client Service Representative / Project Coordinator

Note: The results in this report relate only to the items tested and as received. Information is available for any items in 7.8.2.1 of ISO/IEC 17025:2017 that cannot be put on a test report. The report shall not be reproduced except in full without written approval of KaizenLAB. The validity of results may be affected if the information is provided by the customer.

N/A-NC: Not Applicable-Not Calculated: Result does not apply to this test or the difference between duplicate and its parent sample is not significant to perform a calculation (results are too close to the detection limit)



## APPENDIX D

### Record of Site Condition

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# Record of Site Condition

1 REPORT AND FORM INFORMATION			
Title of report	Groundwater Monitoring Report for Former Nuisance Ground Smoky Lake County, Alberta SE 16-059-19 W4M		
Report date (dd-mon-yyyy)	15-July-2021	Record of Site Condition (RSC) ID No. <sup>ψ</sup>	

2 SITE IDENTIFICATION AND PHYSICAL LOCATION								
2.1 Site name		Waskatenau Nuisance Ground						
2.2 Address of site		Municipality						Alberta
		Smoky Lake County						
2.3 Legal land description of site (if multiple, list all.)								
Plan, Block, Lot (PBL)			Alberta Township System (ATS)					
Plan	Block	Lot	LSD	Quarter	Section	Township	Range	Meridian
				SE	16	59	19	4

3 STAKEHOLDERS			
3.1 Operator			
Company	Smoky Lake County	Contact person	Jordon Ruegg
Mailing address	4612 - McDougall Drive PO Box 310 Smoky Lake, AB T0A 3C0	Position held	Planning and Development Manager
		Business phone No.	780-656-3730
		Business fax No.	780-656-3768
		Business e-mail	
3.2 Consultant <input type="checkbox"/> Not applicable			
Company	Action Land & Environmental Services Ltd.	Contact person	Shannon Armstrong
Mailing address	Box 20096, Kensington PO, Medicine Hat, Alberta T1A 8M4	Position held	Manager - Site Assessment and Remediation
		Business phone No.	403-528-2558
		Business fax No.	403-528-2643
		Business e-mail	shannon.armstrong@actionland.ca
3.3 Landowner(s)			
Land type	<input checked="" type="checkbox"/> Private <input type="checkbox"/> Special Areas <input type="checkbox"/> Parks and protected area <input type="checkbox"/> Public (if not private, provide Disposition No.: _____)		
Landowner(s)	<input checked="" type="checkbox"/> Same as operator <input type="checkbox"/> Other		



# Record of Site Condition

Ψ: Do not fill in. Reserved for internal administrative purposes only.

<b>3.4 Occupant(s)</b>			
<b>Are there occupants at the site?</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> To be determined (TBD)
<b>Occupant(s)</b>	<input type="checkbox"/> Same as operator	<input type="checkbox"/> Same as landowner	<input type="checkbox"/> Other
<b>What is the type of occupancy?</b>	<input type="checkbox"/> Apartment building	<input type="checkbox"/> Town house	<input type="checkbox"/> Single detached house
	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial
	<input type="checkbox"/> Other ( <i>specify</i> ) _____		

<b>4 OPERATING STATUS</b>				
<input type="checkbox"/> Operating	<input type="checkbox"/> Suspended	<input type="checkbox"/> Abandoned	<input type="checkbox"/> Decommissioning in progress	<input type="checkbox"/> Closed
<input type="checkbox"/> Reclaimed ( <i>provide Reclamation Certificate No.(s):</i> _____)			<input checked="" type="checkbox"/> Not applicable	

<b>5 TYPE OF ACTIVITY AND SITE</b>					
<b>5.1 Petroleum Storage Tank Site</b>					<input type="checkbox"/> Yes
<b>5.1.1 ESRD file No.(s)</b>		PTMAA site No.			
<b>5.1.2 Types of activity</b>					
<input type="checkbox"/>	Retail gas station	<input type="checkbox"/>	Aviation fuelling station	<input type="checkbox"/>	Bulk fuel
<input type="checkbox"/> Other ( <i>specify</i> ): _____					
<b>5.2 Upstream Oil and Gas Facility</b>					<input type="checkbox"/> Yes
<b>5.2.1 ESRD file No.(s)</b>		<b>AER approval No.(s)</b>			
<b>5.2.2 AER authorization type</b>					
<input type="checkbox"/> Approval <input type="checkbox"/> License <input type="checkbox"/> Permit <input type="checkbox"/> Order <input type="checkbox"/> Other ( <i>specify</i> ) _____					
<b>5.2.3 Types of activity</b>					
<input type="checkbox"/>	Wellsite and associated facility	<input type="checkbox"/>	Satellite	<input type="checkbox"/>	Battery
<input type="checkbox"/>	Compressor and pumping station	<input type="checkbox"/> Other ( <i>specify</i> ): _____			
<b>5.3 Approved Facility Under Environmental Protection and Enhancement Act (EPEA)</b>					<input type="checkbox"/> Yes
<b>5.3.1 ESRD approval No.(s)</b>		<b>AER approval No.(s)</b>			
<b>5.3.2 Types of approved activity</b>					
<input type="checkbox"/>	Chemical manufacturing plant	<input type="checkbox"/>	Enhanced recovery in-situ oil sands or heavy oil processing plant	<input type="checkbox"/>	Fertilizer manufacturing plant
<input type="checkbox"/>	Metal manufacturing plant	<input type="checkbox"/>	Oil refinery	<input type="checkbox"/>	Oilsands processing plant
<input type="checkbox"/>	Pesticide manufacturing plant	<input type="checkbox"/>	Petrochemical manufacturing plant	<input type="checkbox"/>	Pipeline
<input type="checkbox"/>	Pulp and paper processing plant	<input type="checkbox"/>	Sour gas processing plant	<input type="checkbox"/>	Sulphur manufacturing or processing plant
<input type="checkbox"/>	Wood treatment plant	<input type="checkbox"/> Other ( <i>specify</i> ): _____			
<input type="checkbox"/>		<input type="checkbox"/>	Landfill	<input type="checkbox"/>	Oil production site
<input type="checkbox"/>		<input type="checkbox"/>	Power plant	<input type="checkbox"/>	Waste management facility



# Record of Site Condition

<b>5.4 Facility Under EPEA Code of Practice</b>				<input type="checkbox"/> Yes	
<b>5.4.1 ESRD registration No.(s)</b>				<b>AER registration No.(s)</b>	
<b>5.4.2 Type of Code of Practice</b>					
<input type="checkbox"/>	Asphalt paving plant	<input type="checkbox"/>	Compressor and pumping station	<input type="checkbox"/>	Concrete producing plant
<input type="checkbox"/>	Pesticides	<input type="checkbox"/>	Pipeline	<input type="checkbox"/>	Land treatment of soils containing hydrocarbons
<input type="checkbox"/>	Small incinerator	<input type="checkbox"/>	Sweet gas processing plant	<input type="checkbox"/>	Other ( <i>specify</i> ): _____
<b>5.5 Other Activity</b>				<input type="checkbox"/> Yes	
<b>5.5.1 ESRD file No.(s)</b>		Other site ID No.(s)		Authorized by	
<b>5.5.2 Types of activity</b>					
<input type="checkbox"/>	Dry cleaning operation	<input type="checkbox"/>	Highway maintenance yard	<input type="checkbox"/>	Transportation
<input checked="" type="checkbox"/>	Other ( <i>specify</i> ): Former Waskatenau Nuisance Ground				

<b>6 SITE CHARACTERIZATION</b>					
<b>6.1 What Environmental Site Assessments (ESA) Have Been Conducted and Completed to Date?</b>					
<input checked="" type="checkbox"/> Phase I ESA <input checked="" type="checkbox"/> Phase II ESA ( <i>check all that apply.</i> ) <input checked="" type="checkbox"/> Initial intrusive sampling <input checked="" type="checkbox"/> delineation completed <input checked="" type="checkbox"/> post-remediation monitoring <input type="checkbox"/> final confirmatory sampling					
<b>6.2 Contaminants of Potential Concern (COPC)</b>					
<b>6.2.1 Does the site have any of the conditions that require the mandatory use of Alberta Tier 2 Soil and Groundwater Remediation Guidelines (ESRD, 2007 and updates)?</b> ( <i>check all that apply in Section 6.2.1.1.</i> )					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ( <i>→proceed to Section 6.2.2.</i> )					
<b>6.2.1.1 Identify any conditions that require the approaches of the Alberta Tier 2 guidelines.</b> ( <i>see Alberta Tier 1 Soil and Groundwater Remediation Guidelines (ESRD, 2007 and updates), for details.</i> )					
<input type="checkbox"/>	Contamination within 30 cm of building foundation	<input type="checkbox"/>	Unusual building feature ( <i>eg. earthen floor</i> )	<input type="checkbox"/>	Contamination within 10 m distance of surface water body
<input type="checkbox"/>	Fractured bedrock	<input type="checkbox"/>	Potentially high hydraulic conductivity ( $> 10^{-5}$ m/sec.)	<input type="checkbox"/>	Other ( <i>see Alberta Tier 1 guidelines and specify</i> ): _____
<b>6.2.1.2 Did the Alberta Tier 2 approach lead to a soil or groundwater guideline that was lower than the corresponding Tier 1 guideline for the same contaminant(s)?</b>					
<input type="checkbox"/> Yes <input type="checkbox"/> TBD <input type="checkbox"/> No ( <i>→proceed to Section 6.2.2.</i> )					
<b>6.2.1.3 If you answered 'yes' or 'TBD' to Section 6.2.1.2, identify the group of contaminants for each COPC with a mandatory Tier 2 guideline that is lower than the corresponding Tier 1 guideline</b> ( <i>check all that apply, see Alberta Tier 1 guidelines, Tables 1-4 for detailed listing</i> ).					
<input type="checkbox"/>	General and inorganic parameters	<input type="checkbox"/>	Metals		
<input type="checkbox"/>	Hydrocarbons	<input type="checkbox"/>	Halogenated aliphatics		
<input type="checkbox"/>	Chlorinated aromatics	<input type="checkbox"/>	Pesticides		
<input type="checkbox"/>	Other organics	<input type="checkbox"/>	Radionuclides		
<input type="checkbox"/>	Salt	<input type="checkbox"/>	Other ( <i>specify</i> ): _____		

## Record of Site Condition



6.2.1.4 Did any past or current ESA relevant to this investigation identify an exceedance of the mandatory Tier 2 guidelines referred to in Section 6.2.1.3 (e.g. Tier 2 guidelines that are lower than the corresponding Tier 1 guidelines)?		<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> TBD
6.2.1.5 If you answered 'yes' in Section 6.2.1.4, have all relevant COPC been remediated to meet the mandatory Tier 2 guidelines?		<input type="checkbox"/> Yes	<input type="checkbox"/> No	
6.2.2. Did any past or current ESA relevant to this investigation identify a drilling waste disposal area?				
		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No (→ proceed to Section 6.2.3.)	
6.2.2.1 If a drilling waste disposal area was identified, did any past or current ESA identify non-compliance with the compliance options outlined in <i>Assessing Drilling Waste Disposal Areas: Compliance Options for Reclamation Certification</i> (AER, 2014), as amended?				
		<input type="checkbox"/> Yes	<input type="checkbox"/> No	
6.2.2.2 If you answered 'yes' in Section 6.2.2.1, have all COPC been remediated to meet the compliance options outlined in <i>Assessing Drilling Waste Disposal Areas: Compliance Options for Reclamation Certification</i> (AER, 2014), as amended?				
		<input type="checkbox"/> Yes	<input type="checkbox"/> No	
6.2.2.3 For any COPC that did not meet the compliance options in <i>Assessing Drilling Waste Disposal Areas</i> , identify the group of contaminants (check of all that apply, see the Alberta Tier 1 guidelines, Tables 1-4 for detailed listing).				
<input type="checkbox"/>	General and inorganic parameters	<input type="checkbox"/>	Metals	
<input type="checkbox"/>	Hydrocarbons	<input type="checkbox"/>	Halogenated aliphatics	
<input type="checkbox"/>	Chlorinated aromatics	<input type="checkbox"/>	Pesticides	
<input type="checkbox"/>	Other organics	<input type="checkbox"/>	Radionuclides	
<input type="checkbox"/>	Salt	<input type="checkbox"/>	Other (specify): _____	
6.2.3 For all areas and COPCs not assessed under Sections 6.2.1 or 6.2.2, did any ESA relevant to this investigation identify an exceedance over the Alberta Tier 1 guidelines?				
		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No (→ proceed to Section 6.3.)	
6.2.3.1 If you answered 'yes' in Section 6.2.3, have all COPC been remediated to meet the Alberta Tier 1 guidelines?				
		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> TBD
6.2.3.2 For any COPC that exceeded Alberta Tier 1 guidelines in Section 6.2.3.1, identify the group of contaminants. (check all that apply, see the Alberta Tier 1 guidelines, Tables 1-4 for detailed listing.)				
<input type="checkbox"/>	General and inorganic parameters	<input type="checkbox"/>	Metals	
<input type="checkbox"/>	Hydrocarbons	<input type="checkbox"/>	Halogenated aliphatics	
<input type="checkbox"/>	Chlorinated aromatics	<input type="checkbox"/>	Pesticides	
<input type="checkbox"/>	Other organics	<input type="checkbox"/>	Radionuclides	
<input checked="" type="checkbox"/>	Salt	<input type="checkbox"/>	Other (specify): _____	



# Record of Site Condition

## 6.3 Status of Investigation

### 6.3.1 Identify soil and groundwater guidelines used to assess the COPCs that are the subject of this investigation (check all that apply).

- Alberta Tier 1 Soil and Groundwater Remediation Guidelines – 2007 and updates,  
 Coarse grained  Fine grained  
 Alberta Tier 2 Soil and Groundwater Remediation Guidelines – 2007 and updates,  
 Pathway exclusion  Guideline adjustment  Site specific remediation objectives  
 Assessing Drilling Waste Disposal Areas: Compliance Options for Reclamation Certification (AER, 2014), as amended  
 Other (specify): \_\_\_\_\_

### 6.3.2 What land use classification(s) is used?

- Natural  Agricultural  Residential  Commercial  Industrial  Other (specify: \_\_\_\_\_)

### 6.3.3 What is the outcome of the investigation? (check one only.)

- For all COPCs on-site and off-site, no exceedance has been found above any applicable soil and groundwater guidelines in any prior and current assessments.  
 All contamination on-site and off-site has been completely remediated and meets the applicable soil and groundwater guidelines.  
 One or more COPC still exceeds the applicable soil or groundwater guidelines.

### 6.3.4 How many contaminated areas are there currently at the site?

1  None  TBD

### 6.3.5 Are all contaminated areas and potential contaminated areas assessed during this investigation?

Yes  No

### 6.3.6 For all areas of potential environmental concern, list the dates when the contamination was discovered (specify dd-mon-yyyy): 17-Jul-2018; \_\_\_\_\_

### 6.3.7 For all areas that have been identified in Section 6.3.4, have all substance releases been reported to ESRD?

Yes  No  Not applicable

### 6.3.8 If the answer to Section 6.3.7 is 'yes', list all Incident No.(s) (attach separate sheet if necessary): \_\_\_\_\_; \_\_\_\_\_ Not assigned

### 6.3.9 What is the approximate, cumulative amount of land area remaining exceeding applicable remediation guidelines? \_\_\_\_\_ (m<sup>2</sup>) None TBD

6.3.10 Is there non-aqueous phase liquid (NAPL) product remaining on site?  Yes  No  TBD

6.3.11 Is there non-aqueous phase liquid (NAPL) product remaining off site?  Yes  No  TBD

### 6.3.12 What is the remediation status of the contaminated areas at site?

- |   |  |
|---|--|
| <input type="checkbox"/> No remediation required  | <input type="checkbox"/> Site has exceedance but no remediation plan |
| <input type="checkbox"/> Remediation plan developed   | <input type="checkbox"/> Active remediation                          |
| <input checked="" type="checkbox"/> Remediation completed   | <input type="checkbox"/> Post remediation assessment completed       |
| <input type="checkbox"/> Ongoing risk management plan – on-site   | <input type="checkbox"/> Ongoing risk management plan – off-site     |
| <input type="checkbox"/> Remediation Certificate issued for some area(s) (provide Remediation Certificate No.(s): _____)    |  |
| <input type="checkbox"/> Remediation Certificate cancelled for some area(s) (provide Remediation Certificate No.(s): _____) |  |



# Record of Site Condition

## Direction for Completing the Remainder of the Form

Attach the analytical summary tables of the COPCs that are the subject of this investigation and still present at this site. A detailed listing of COPCs can be found with Tables 1-4 in *Alberta Tier 1 Soil and Groundwater Remediation Guidelines* (ESRD, 2007 and updates), as amended. Refer to the *RSC User's Guide* for detailed information on format and other requirements regarding the summary table.

For the remainder of the form, follow the directions below:

- If the COPCs on-site and off-site have never exceeded any applicable soil and groundwater guidelines in any prior and current assessments, → proceed to Section 8, or
- If the COPCs on-site and off-site have been completely remediated and meet the applicable soil and groundwater guidelines, → proceed to Section 8, or
- For all other circumstances, continue with Section 6.4.

## 6.4 Key Transport Factors for Existing COPCs

**6.4.1 What is the horizontal distance to the nearest water well from the edge of the nearest contaminated area?**

0-50 m     50-100 m     100-300 m     300-1000 m     > 1000 m

**6.4.2 What is the horizontal distance to the nearest surface water body from the edge of the contaminated area?**

≤10 m     10-50 m     50-100 m     100-300 m     300-1000 m     > 1000 m

**6.4.3 Does delineation achieve closure above the groundwater water table that is nearest to the ground surface?**

Yes (→ go to Section 6.5.)     No     TBD

**6.4.4 Is the groundwater that is nearest the ground surface a domestic use aquifer (DUA) as defined in Alberta Tier 2 guidelines?**

Yes     No     TBD     Not required (NR)

**6.4.5 Is there a hydraulic barrier, as defined in Alberta Tier 2 guidelines, between the base of the contaminated area and the DUA?**

Yes     No     TBD     NR

**6.4.6 If you answered 'yes' to Section 6.4.5, provide the measured largest value of the hydraulic conductivity (as value  $\times 10^{-7}$  m/sec.) for the 5.0 m vertical layer from the bottom of the contaminated zone.**

\_\_\_\_\_ ( $\times 10^{-7}$  m/sec.)     TBD     NR

## 6.5 On-site Characterization

**6.5.1 What is the dominant soil texture that governs substance transport at the site?**

Coarse grained     Fine grained     TBD     Not applicable (*must identify reason in Section 6.2.1.1.*)

**6.5.2 What are the shallowest and deepest measured depths (meters below ground surface) of the water table at site?**

Shallowest: 1.54 (m)    Deepest: 2.17(m)     TBD     NR (*specify max. depth assessed: \_\_\_\_\_(m)*)

**6.5.3 What is the dominant horizontal direction of groundwater flow for the near surface water table?**

(N, NW, etc.: E-NE)     TBD     NR

**6.5.4 What is the existing land use classification?**

Natural     Agricultural     Residential     Commercial     Industrial     Other (*specify*) \_\_\_\_\_

**6.5.5 What is the end land use classification?**

Natural     Agricultural     Residential     Commercial     Industrial     Other (*specify*) \_\_\_\_\_



# Record of Site Condition

6.5.6 Identify exposure pathways for which the applicable guidelines are exceeded on-site (check all that apply).			
<input type="checkbox"/>	Vapour inhalation	<input type="checkbox"/>	Soil ingestion
<input type="checkbox"/>	Ingestion of potable water	<input type="checkbox"/>	Soil dermal (skin) contact
<input type="checkbox"/>	Fresh water aquatic life	<input checked="" type="checkbox"/>	Soil contact for plants and invertebrates
<input type="checkbox"/>	TBD	<input checked="" type="checkbox"/>	Other (specify): <u>Off-Site Migration</u>

6.6 Off-site Characterization			
<b>6.6.1 Are there COPCs off-site exceeding applicable soil or groundwater guidelines?</b> <input checked="" type="checkbox"/> No (→ if on-site contamination was reported, proceed to Section 7, otherwise, proceed to Section 8.) <input type="checkbox"/> Yes <input type="checkbox"/> TBD			
<b>6.6.2 What is the current land use classification for any off-site area(s) identified in Section 6.6.1?</b> <input type="checkbox"/> Natural <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other (specify) _____			
<b>6.6.3 What is the end land use classification for any off-site area(s) identified in Section 6.6.1?</b> <input type="checkbox"/> Natural <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other (specify) _____			
<b>6.6.4 Is there any substance concentration under a road allowance exceeding the applicable soil or groundwater guidelines?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No (→ proceed to Section 6.6.6.) <input type="checkbox"/> TBD			
<b>6.6.5 What is the most sensitive land use classification adjacent to the road allowance?</b> <input type="checkbox"/> Natural <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Other (specify) _____			
<b>6.6.6 Identify exposure pathways for which the applicable guidelines are exceeded off-site (check all that apply).</b>			
<input type="checkbox"/>	Vapour inhalation	<input type="checkbox"/>	Soil ingestion
<input type="checkbox"/>	Ingestion of potable water	<input type="checkbox"/>	Soil dermal (skin) contact
<input type="checkbox"/>	Fresh water aquatic life	<input type="checkbox"/>	Soil contact for plants and invertebrates
<input type="checkbox"/>	TBD	<input type="checkbox"/>	Other (specify): _____





# Record of Site Condition

## 7 RISK MANAGEMENT PLAN (RMP)

### 7.1 What is the Plan for Contaminated Areas Still Remaining on and off the Site? (check one only.)

- Complete remediation (→ proceed to Section 8).
- Partial remediation with risk management for some residual contamination.
- Risk management for all remaining contamination.

### 7.2 Key Progress of RMP

#### 7.2.1 If the site needs an on-going RMP, answer all the following questions that apply to the RMP.

<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are contaminated areas completely delineated horizontally and vertically in soil?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are contaminated areas completely delineated horizontally and vertically in groundwater?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source identified and completely delineated?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source migrating or has migrated off-site?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source left as is?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source partially removed and residual source being managed?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is source controlled with physical or administrative methods?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are all pathways of concern identified?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Have all relevant receptors been identified and protected?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is there a monitoring program in place to verify RMP success?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Are there third parties related to this RMP? (if the answer is 'no', skip the next question.)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	If there are third parties, have all of them accepted the RMP?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is there a commitment from person(s) responsible to implement and monitor the RMP until final remediation guidelines are achieved?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is there a contingency plan in place should the RMP fail?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Is the RMP implemented for the site?

### Public Disclosure and Privacy Notification

The *Record of Site Condition* form is a public record that is disclosed in accordance with section 35 of the *Environmental Protection and Enhancement Act*, *Disclosure of Information Regulation*, and *Ministerial Order 23/2004*. Reasonable efforts have been made to minimize collection of personal information where possible. Personal information on the form is collected under the authority of section 12(c) and other provisions of the *Environmental Protection and Enhancement Act* and is in compliance with section 33(a) and 33(c) of the *Freedom of Information and Protection of Privacy Act* (FOIP). Personal information collected on this form will be used by Alberta Environment and Sustainable Resource Development (ESRD) or the Alberta Energy Regulator (AER), as the case may be, for the purposes of administering its programs.

### Accuracy of Information

The information in this document has been submitted by persons other than ESRD or the AER. The Department, the Government of Alberta, and the AER cannot and do not warrant that the information in this document is current, accurate, complete, or free of errors. Persons accessing the information provided should not rely on it, and any reliance on the information provided is taken at the sole risk of the user. Users of this information are advised to conduct their own due diligence to satisfy themselves of the environmental condition of the property of interest.



# Record of Site Condition

## 8 DECLARATION

This *Record of Site Condition* form was prepared for the purpose of reporting on the state of environmental site conditions and, where applicable, for the purpose of remediation or reclamation, for:

Waskatenau Nuisance Ground (site name) (the "Site").

I, as the licensed operator or authorized representative, have reviewed all information that was used in preparation of this form and I am satisfied that it was prepared in a manner consistent with the Applicable Standard<sup>⌌</sup> together with any relevant additional guidance that is available from Alberta Environment and Sustainable Resource Development as of this date for conducting environmental site assessments.

Having conducted reasonable inquiries to obtain all relevant information, to my knowledge, the statements made in this form are true as of this date. I have disclosed all pertinent information of which I am aware concerning the historical and current environmental condition of the Site to the Director.

Any use which a third party, other than the Crown in right of Alberta or the AER, makes of this form, or any reliance on or decisions to be made based on it, are the responsibility of such third parties. The undersigned accepts no responsibility for damages, if any, suffered by any third party, other than the Crown in right of Alberta and the AER, as a result of decisions made or actions based on this form. Any exclusions or disclaimers to the contrary contained in any attachment to this form are of no force or effect as against the Crown in right of Alberta and the AER.

Footnote <sup>⌌</sup>:

"Applicable Standard" means

- a) for the purposes of upstream oil and gas sites,
  - i) *2010 Reclamation Criteria for Wellsites and Associated Facilities Application Guidelines* (ESRD 2011),
  - ii) *CSA Standard Z769, Phase II Environmental Site Assessment*, as amended, for any Phase II site assessment information used in preparation of this form on all upstream oil and gas sites not included in a) i);
- b) for the purposes of all other sites, *CSA Standard Z768, Phase I Environmental Site Assessment*, as amended, for any Phase I site assessment information and with *CSA Standard Z769, Phase II Environmental Site Assessment*, as amended, for any Phase II site assessment information used in preparation of this form.

By signing below, I as the licensed operator or authorized representative, confirm the information provided herein is correct and complete, to the best of my knowledge and belief.

Smoky Lake County	Shannon Armstrong	Site Assessment & Remediation Manager		15-Jul-2021
Name of operator	Name of authorized representative	Title of authorized representative (e.g. officer, director)	Signature	Date (dd-mon-yyyy)

**Jordan Ruegg**

---

**From:** TRANS Minister <Transportation.Minister@gov.ab.ca>  
**Sent:** July 9, 2020 11:09 AM  
**To:** jordan ruegg  
**Cc:** Michael Botros  
**Subject:** RE: Follow-Up - May 29, 2020 Meeting with the Minister Re: Waskatenau Nuisance Ground Remediation Project

Dear Mr. Ruegg:

Thank you for your June 17, 2020 email regarding the Waskatenau Nuisance Grounds reclamation project.

I appreciated hearing your concerns at our May 29, 2020 meeting. I understand the importance of completing the remediation as it will allow further development in and around Waskatenau. As discussed, I am pleased to confirm that Alberta Transportation is prepared to fund 50 per cent, up to a maximum of \$100,000, toward the remediation of the Waskatenau Nuisance Grounds. The funding will be paid upon provision of appropriate documentation to confirm remediation is completed.

Mr. Michael Botros, Regional Director, will contact you in the near future to discuss the cost-share agreement and the next steps. Alternatively, if you wish, you can contact Mr. Botros toll-free at 310-0000, then 780-638-9419, or at [michael.botros@gov.ab.ca](mailto:michael.botros@gov.ab.ca).

Thank you for taking the time to write.

Sincerely,

Ric McIver  
Minister of Transportation

cc: Michael Botros  
Regional Director, Alberta Transportation

---

**From:** jordan ruegg <jruegg@smokylakecounty.ab.ca>  
**Sent:** June 17, 2020 1:55 PM  
**To:** TRANS Minister <Transportation.Minister@gov.ab.ca>  
**Cc:** council <council@smokylakecounty.ab.ca>; cory ollikka <collikka@smokylakecounty.ab.ca>; lydia cielin <lcielin@smokylakecounty.ab.ca>; Kyle Schole <kschole@smokylakecounty.ab.ca>  
**Subject:** Follow-Up - May 29, 2020 Meeting with the Minister Re: Waskatenau Nuisance Ground Remediation Project

Good afternoon,

I wish to follow-up with a recent meeting that was held on May 29, 2020, between Smoky Lake County and Minister McIver, regarding the Waskatenau Nuisance Ground Reclamation Project. At this meeting, Minister McIver indicated to us that the Province would be assisting with the reclamation costs of the former nuisance ground as the lands were once owned by the Province. To date, we have yet to receive written confirmation from the Minister's office regarding this commitment. We are hoping to proceed with the reclamation work as soon as possible in an effort to put Albertans back to work following the disruption caused by the COVID-19 pandemic.

Are you able to provide the County with an update as to when we can expect to receive said correspondence from the Minister?

I appreciate your assistance in this matter. Please let me know if I can assist you with any additional information.

Thank you,

**Jordan Ruegg, B.A., MPlan**  
**Planning & Development Manager**  
**Smoky Lake County**  
**Vice-President ADOA**



4612 - McDougall Drive, PO Box 310  
Smoky Lake, Alberta T0A 3C0  
e: [jruegg@smokylakecounty.ab.ca](mailto:jruegg@smokylakecounty.ab.ca)  
p: (780) 656-3730 / c: (780) 650-5207  
w: <http://www.smokylakecounty.ab.ca/>

b"b<Cu 4b"Δg<P (kaskapatau sakahigan / Smoky Lake) on Treaty 6 Territory

**NOTE:** Due to the COVID-19, Smoky Lake County is implementing various measures to slow the spread of the virus, including staggered shifts. At this time, Planning & Development Services will remain functioning, and a staff member will be accessible during regular Office Hours to assist you as rapidly as possible.

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Up-to-date road information, including traffic delays, is a click or a call away. Call 5-1-1 toll-free, visit [511.alberta.ca](https://511.alberta.ca/) or follow us on Twitter @511Alberta to get on the road to safer travel.

<https://511.alberta.ca/>  
<https://twitter.com/511Alberta>

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APRIL 21/2021  
**APPROVED**  
GL 1-2-640-12

**Customer ID:**  
Customer Name:  
Service Period:  
Invoice Date:  
Invoice Number:

**23-93932-93001**  
SMOKY LAKE COUNTY  
03/16/21-03/31/21  
04/01/2021  
0005331-0714-0

**How To Contact Us**

Visit [wm.com](http://wm.com) to sign up for paperless billing or pay your invoices.

Visit [wmsolutions.com](http://wmsolutions.com) to manage your waste streams and access additional disposal documentation.



Customer Service:  
**(800) 963-4776**

**Your Payment Is Due**

**04/30/2021**

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

**Your Total Due**

**\$9,482.96**

**RECEIVED**  
**APR 14 2021**  
**SMOKY LAKE COUNTY**

**Previous Balance**

58,009.15

+

**Payments**

(58,009.15)

+

**Adjustments**

0.00

+

**Current Charges**

9,482.96

=

**Total Due**

**9,482.96**

**Details for Service Location:**

**105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4, Smoky Lake Ab T0a3c0**

**Customer ID: 23-93932-93001**

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
Vehicle#: 3 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700754 <b>Ticket Total</b>	03/25/21	98217	21.55	t	28.00	0.00 603.40 0.00 0.00 0.00 <b>603.40</b>
Vehicle#: 01 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700755 <b>Ticket Total</b>	03/25/21	98218	17.87	t	28.00	0.00 500.36 0.00 0.00 0.00 <b>500.36</b>
Vehicle#: 4	03/25/21	98221				0.00

----- Please detach and send the lower portion with payment ----- (no cash or staples) -----

**WMM**  
WASTE MANAGEMENT  
WASTE MANAGEMENT OF CANADA CORP  
THORHILD LANDFILL  
4668 25TH STREET SE  
CALGARY, AB T2B 3M2  
(800) 963-4776  
TSCMIDWEST@WM.COM

Invoice Date	Invoice Number	Customer ID <i>(Include with your payment)</i>
04/01/2021	0005331-0714-0	<b>23-93932-93001</b>
Payment Terms	Total Due	Amount
Total Due by 04/30/2021	\$9,482.96	

0714000239393293001000053310000094829600000948296 00043209

001232

**SMOKY LAKE COUNTY**  
**MCDUGALL 4612**  
**PO BOX 310**  
**SMOKY LAKE AB T0A3C0**

Remit To: **WASTE MANAGEMENT OF CANADA CORPORATION**  
**PO BOX 4320**  
**STATION A**  
**TORONTO, ON M5W 3G7**

**THINK GREEN®**



**Customer ID:** 23-93932-93001  
 Customer Name: SMOKY LAKE COUNTY  
 Service Period: 03/16/21-03/31/21  
 Invoice Date: 04/01/2021  
 Invoice Number: 0005331-0714-0



**Details for Service Location:** **Customer ID: 23-93932-93001**  
**105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4,**  
**Smoky Lake Ab T0a3c0**

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700756 <b>Ticket Total</b>			14.37	t	28.00	402.36 0.00 0.00 0.00 <b>402.36</b>
Vehicle#: 3 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700757 <b>Ticket Total</b>	03/25/21	98234	21.76	t	28.00	0.00 609.28 0.00 0.00 0.00 <b>609.28</b>
Vehicle#: 01 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700758 <b>Ticket Total</b>	03/25/21	98238	25.58	t	28.00	0.00 716.24 0.00 0.00 0.00 <b>716.24</b>
Vehicle#: 4 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700759 <b>Ticket Total</b>	03/25/21	98239	16.41	t	28.00	0.00 459.48 0.00 0.00 0.00 <b>459.48</b>
Vehicle#: 3 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700760 <b>Ticket Total</b>	03/25/21	98247	26.68	t	28.00	0.00 747.04 0.00 0.00 0.00 <b>747.04</b>
Vehicle#: 01 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700761 <b>Ticket Total</b>	03/25/21	98249	26.22	t	28.00	0.00 734.16 0.00 0.00 0.00 <b>734.16</b>
Vehicle#: 4 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700762 <b>Ticket Total</b>	03/25/21	98252	19.21	t	28.00	0.00 537.88 0.00 0.00 0.00 <b>537.88</b>
Vehicle#: 3 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A700764 <b>Ticket Total</b>	03/25/21	98260	24.99	t	28.00	0.00 699.72 0.00 0.00 0.00 <b>699.72</b>
Vehicle#: 01 Special Waste Misc Profile # 105363AB Generator 59234 RANGE RD 193B Manifest#: A707765 <b>Ticket Total</b>	03/25/21	98265	18.88	t	28.00	0.00 528.64 0.00 0.00 0.00 <b>528.64</b>

P000001232/C000003709-003/004-\*/JP-A01232 /SEL /





Thorhild LF  
 61308 Hwy 63  
 Newbrook, CA, T0A 3J0  
 Ph: 1-587-735-0462

Original  
 Ticket# 98265

Customer Name 105363AB-SMOKYLAKECOUNTY SMOK Carrier Big Twig Constructio  
 Ticket Date 03/25/2021 Vehicle# 01 Volume  
 Payment Type Credit Account Container  
 Manual Ticket# Driver  
 Hauling Ticket# Check#  
 Route Billing # 0000558  
 State Waste Code Gen EPA ID  
 Manifest A707765 Grid  
 Destination  
 PO

Profile 105363AB (LANDFILL DEBRIS (WM025))  
 Generator 202-WASKATENAUNUISANCEGROUNDS 59234 RANGE RD 193B  
 Time Scale Operator Inbound gross 40500 kg  
 In 03/25/2021 14:35 INBOUND Gladys tare 21620 kg  
 Out 03/25/2021 14:58 OUTBOUND Gladys net 18880 kg  
 metric ton 18.88 t

Comments

Product	LD%	Qty	UOM	Rate	Fee	Amount	Origin
1 Special Misc-Metri	100	18.88	t				ALBERTA

Total Fees  
 Total Ticket

I/WE CERTIFY THAT THE WASTE DELIVERED FOR DISPOSAL IS SOLID NON HAZARDOUS WASTE MATERIALS OR PRECLEARED SPECIAL WASTE AS EACH OF THESE IS DEFINED BELOW:

"Solid Non-Hazardous Waste" means commercial solid waste (including trash, refuse, and garbage) and construction and demolition waste that has the characteristics of Solid Non-Hazardous Waste normally produced by apartments, stores, offices, other commercial buildings and schools, provided that under no circumstances shall Solid Non-Hazardous Waste include water or other material (a) which is in whole or part, asbestos, liquid, radioactive, polychlorinated biphenyl, reactive, ignitable, flammable, corrosive, pathological, or otherwise defined as hazardous or dangerous by federal, provincial or local laws or regulations, (b) requires special handling, or (c) which may present an occupational health hazard to employees, representatives or agents of Waste Management of Canada Corporation; and "Precleared Special Waste" means waste or other materials which is Asbestos or otherwise requires special handling, but only if its composition has been completely disclosed in writing to, and accepted in advance in writing by, Waste Management of Canada Corporation.

Driver's  
 Signature



**APPROVED**  
*[Signature]*

NOVEMBER 21, 2020

GL 1-2-640-12

**Customer ID:** 23-93932-93001  
**Customer Name:** SMOKY LAKE COUNTY  
**Service Period:** 10/01/20-10/15/20  
**Invoice Date:** 10/16/2020  
**Invoice Number:** 0005002-0714-7



How To Contact Us	Your Payment Is Due	Your Total Due
<p><b>Visit <a href="http://wm.com">wm.com</a></b></p> <p>To setup your online profile, sign up for paperless statements, manage your account, view holiday schedules, pay your invoice, or schedule a pickup</p> <div style="display: flex; justify-content: center; gap: 10px;"> </div> <p>Customer Service: <b>(855) 347-7534</b></p>	<p><b>11/14/2020</b></p> <p>If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.</p>	<p><b>\$58,009.15</b></p> <div style="border: 2px solid blue; padding: 5px; text-align: center; margin: 10px auto; width: 80%;"> <p style="color: blue; font-weight: bold;">RECEIVED</p> <p style="color: blue; font-weight: bold;">OCT 28 2020</p> <p style="color: blue; font-weight: bold;">SMOKY LAKE COUNTY</p> </div> <p>See Reverse for Important Messages</p>

Previous Balance	0.00	+	Payments	0.00	+	Adjustments	0.00	+	Current Charges	58,009.15	=	Total Due	<b>58,009.15</b>
------------------	------	---	----------	------	---	-------------	------	---	-----------------	-----------	---	-----------	------------------

**Details for Service Location:** 105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4, Smoky Lake Ab T0a3c0  
**Customer ID:** 23-93932-93001

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700679 <b>Ticket Total</b>	10/06/20	91168	22.85	t	28.00	0.00 639.80 0.00 0.00 0.00 <b>639.80</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700680 <b>Ticket Total</b>	10/06/20	91169	22.96	t	28.00	0.00 642.88 0.00 0.00 0.00 <b>642.88</b>
Vehicle#: b78840	10/06/20	91170				0.00

✂ ----- Please detach and send the lower portion with payment ----- (no cash or staples) -----

WASTE MANAGEMENT OF CANADA CORP  
 THORHILD LANDFILL  
 4668 25TH STREET SE  
 CALGARY, AB T2B 3M2  
 (855) 347-7534

Invoice Date	Invoice Number	Customer ID <small>(Include with your payment)</small>
10/16/2020	0005002-0714-7	<b>23-93932-93001</b>
Payment Terms	Total Due	Amount
Total Due by 11/14/2020	\$58,009.15	

0714000239393293001000050020000580091500005800915 00043206

000002

**SMOKY LAKE COUNTY**  
**MCDUGALL 4612**  
**PO BOX 310**  
**SMOKY LAKE AB T0A3C0**

Remit To: **WASTE MANAGEMENT OF CANADA CORPORATION**  
 PO BOX 4320  
 STATION A  
 TORONTO, ON M5W 3G7

**THINK GREEN®**



F00000002300000013-001/012-VIP-A00002 /SEL/

714-0000558-0714-3



**ITEM 4.3 - ATTACHMENT #4 - Page 6 of 21**  
**Customer ID: 23-93932-93001**  
 Customer Name: SMOKY LAKE COUNTY  
 Service Period: 10/01/20-10/15/20  
 Invoice Date: 10/16/2020  
 Invoice Number: 0005002-0714-7



**Details for Service Location:** **Customer ID: 23-93932-93001**  
**105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4,**  
**Smoky Lake Ab T0a3c0**

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
<b>Ticket Total</b>						<b>581.00</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700700	10/07/20	91260	24.61	t	28.00	0.00 689.08 0.00 0.00 0.00
<b>Ticket Total</b>						<b>689.08</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700702	10/07/20	91263	19.89	t	28.00	0.00 556.92 0.00 0.00 0.00
<b>Ticket Total</b>						<b>556.92</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700701	10/07/20	91266	26.40	t	28.00	0.00 739.20 0.00 0.00 0.00
<b>Ticket Total</b>						<b>739.20</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700704	10/07/20	91267	18.71	t	28.00	0.00 523.88 0.00 0.00 0.00
<b>Ticket Total</b>						<b>523.88</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700703	10/07/20	91276	21.44	t	28.00	0.00 600.32 0.00 0.00 0.00
<b>Ticket Total</b>						<b>600.32</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700705	10/07/20	91277	19.49	t	28.00	0.00 545.72 0.00 0.00 0.00
<b>Ticket Total</b>						<b>545.72</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700706	10/07/20	91280	27.73	t	28.00	0.00 776.44 0.00 0.00 0.00
<b>Ticket Total</b>						<b>776.44</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700707	10/07/20	91284	22.55	t	28.00	0.00 631.40 0.00 0.00 0.00
<b>Ticket Total</b>						<b>631.40</b>
Vehicle#: 01 Special waste misc Profile # 105363ab	10/07/20	91289	22.43	t	28.00	0.00 628.04 0.00

M00000002/C0000000017-005/012-VIP-A000002 /SEL /



ITEM 4.3 - ATTACHMENT #4 - Page 7 of 21

**Customer ID:** 23-93932-93001  
 Customer Name: SMOKY LAKE COUNTY  
 Service Period: 10/01/20-10/15/20  
 Invoice Date: 10/16/2020  
 Invoice Number: 0005002-0714-7



**Details for Service Location:** 105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4, Smoky Lake Ab T0a3c0 **Customer ID: 23-93932-93001**

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700719 <b>Ticket Total</b>						0.00 0.00 0.00 <b>789.32</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700720 <b>Ticket Total</b>	10/07/20	91317	21.89	t	28.00	0.00 612.92 0.00 0.00 0.00 <b>612.92</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700716 <b>Ticket Total</b>	10/07/20	91320	31.00	t	28.00	0.00 868.00 0.00 0.00 0.00 <b>868.00</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700721 <b>Ticket Total</b>	10/07/20	91321	28.66	t	28.00	0.00 802.48 0.00 0.00 0.00 <b>802.48</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700722 <b>Ticket Total</b>	10/08/20	91332	25.29	t	28.00	0.00 708.12 0.00 0.00 0.00 <b>708.12</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700723 <b>Ticket Total</b>	10/08/20	91333	23.24	t	28.00	0.00 650.72 0.00 0.00 0.00 <b>650.72</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700724 <b>Ticket Total</b>	10/08/20	91335	19.72	t	28.00	0.00 552.16 0.00 0.00 0.00 <b>552.16</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700725 <b>Ticket Total</b>	10/08/20	91336	27.14	t	28.00	0.00 759.92 0.00 0.00 0.00 <b>759.92</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700726 <b>Ticket Total</b>	10/08/20	91341	23.30	t	28.00	0.00 652.40 0.00 0.00 0.00 <b>652.40</b>

**THINK GREEN®**



P00000002/C000000019-007/012-\*/VP-A00002 /SEL /

**Customer ID: 23-93932-93001**  
 Customer Name: SMOKY LAKE COUNTY  
 Service Period: 10/01/20-10/15/20  
 Invoice Date: 10/16/2020  
 Invoice Number: 0005002-0714-7



**Details for Service Location:** **Customer ID: 23-93932-93001**  
**105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4,**  
**Smoky Lake Ab T0a3c0**

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687938 <b>Ticket Total</b>	10/08/20	91376	25.90	t	28.00	0.00 725.20 0.00 0.00 0.00 <b>725.20</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687939 <b>Ticket Total</b>	10/08/20	91377	19.63	t	28.00	0.00 549.64 0.00 0.00 0.00 <b>549.64</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687940 <b>Ticket Total</b>	10/08/20	91379	20.64	t	28.00	0.00 577.92 0.00 0.00 0.00 <b>577.92</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687941 <b>Ticket Total</b>	10/08/20	91382	24.74	t	28.00	0.00 692.72 0.00 0.00 0.00 <b>692.72</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687942 <b>Ticket Total</b>	10/08/20	91387	25.55	t	28.00	0.00 715.40 0.00 0.00 0.00 <b>715.40</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687943 <b>Ticket Total</b>	10/08/20	91388	19.68	t	28.00	0.00 551.04 0.00 0.00 0.00 <b>551.04</b>
Vehicle#: 21-45 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a687944 <b>Ticket Total</b>	10/08/20	91390	20.97	t	28.00	0.00 587.16 0.00 0.00 0.00 <b>587.16</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700794 <b>Ticket Total</b>	10/08/20	91395	27.02	t	28.00	0.00 756.56 0.00 0.00 0.00 <b>756.56</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b	10/08/20	91398	26.26	t	28.00	0.00 735.28 0.00 0.00

**ITEM 4.3 - ATTACHMENT #4 - Page 9 of 21**  
**Customer ID: 23-93932-93001**  
 Customer Name: SMOKY LAKE COUNTY  
 Service Period: 10/01/20-10/15/20  
 Invoice Date: 10/16/2020  
 Invoice Number: 0005002-0714-7



**Details for Service Location:** **Customer ID: 23-93932-93001**  
**105363ab-Smoky Lake County, Mcdougall 4612, Lsd Se-16-59-19 W4,**  
**Smoky Lake Ab T0a3c0**

Description	Date	Ticket	Quantity	Unit of Measure	Rate	Amount
Generator 59234 range rd 193b Manifest#: a700785 <b>Ticket Total</b>						0.00 0.00 <b>739.48</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700786 <b>Ticket Total</b>	10/09/20	91426	18.98	t	28.00	0.00 531.44 0.00 0.00 0.00 <b>531.44</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700787 <b>Ticket Total</b>	10/09/20	91431	26.26	t	28.00	0.00 735.28 0.00 0.00 0.00 <b>735.28</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700788 <b>Ticket Total</b>	10/09/20	91434	26.07	t	28.00	0.00 729.96 0.00 0.00 0.00 <b>729.96</b>
Vehicle#: 21-43 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700779 <b>Ticket Total</b>	10/09/20	91436	18.60	t	28.00	0.00 520.80 0.00 0.00 0.00 <b>520.80</b>
Vehicle#: 01 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700780 <b>Ticket Total</b>	10/09/20	91444	22.54	t	28.00	0.00 631.12 0.00 0.00 0.00 <b>631.12</b>
Vehicle#: b78840 Special waste misc Profile # 105363ab Generator 59234 range rd 193b Manifest#: a700781 <b>Ticket Total</b>	10/09/20	91445	23.37	t	28.00	0.00 654.36 0.00 0.00 0.00 <b>654.36</b>
Tonnage total Gst tax 876294844			1,973.10			0.00 2,762.35
<b>Total Current Charges</b>						<b>58,009.15</b>

P000000002/0000000023-011/012-\*/VP-A00002 /SEL /





## Invoice

**Invoice No**            **7273**  
**Date**                    01 December 2020

Smoky Lake County  
 4612 - McDougall Drive  
 Box 310  
 Smoky Lake  
 Alberta T0A 3C0  
 Attention: Jordan Ruegg

Box 20096, Kensington, PO  
 Medicine Hat, Alberta T1A 8M4

Tel: (403) 528-2558 Fax: (403) 528-2643  
 Toll Free: 1-866-528-2558

GST # 78623 7123  
 Email: finance@actionland.ca

### 6935 - SAR - Waskatenau Nuisance Ground (SE of 16-059-19 W4M) Rem

Job No.                    J006985

Remediation for Waskatenau Nuisance Ground (SE of 16-059-19 W4M)  
 Formerly 5165

October Field Work

#### Description

Description	Amount
SAR Environmental Field Technician	375.00
SAR Project Manager	1,475.00
SAR Intermediate Environmental Scientist	7,117.20
SAR Senior Environmental Professional	625.00

#### Costs

Description	Amount
Mileage - SAR	617.50
Meals - SAR	434.00
Lodging - LND	640.26
Field Package - SAR	750.00
Laboratory Services - SAR	5,300.00
Property line survey	423.08

Sub Total            17,757.04

GST                    887.85

**Total                18,644.89**

Payment is due within 45 days of the date of invoice.

Payable to Action Land & Environmental Services Ltd.

APPROVED

DECEMBER 31, 2020

GL 1-2-640-12





**Invoice**

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-----  
**Payment Advice**

<b>Invoice No</b>	<b>7273</b>
<b>Amount Due</b>	<b>18,644.89</b>
<b>Due Date</b>	<b>15 January 2021</b>

Amount Paid \_\_\_\_\_



## Invoice

**Invoice No** 8182

Date 26 July 2021

Smoky Lake County  
4612 - McDougall Drive  
Box 310  
Smoky Lake  
Alberta T0A 3C0  
Attention: Jordan Ruegg

Box 20096, Kensington, PO  
Medicine Hat, Alberta T1A 8M4

Tel: (403) 528-2558  
Fax: (403) 528-2643  
Toll Free: 1-866-528-2558

GST # 78623 7123  
Email: finance@actionland.ca

### 6935 - SAR - Waskatenau Nuisance Ground (SE of 16-059-19 W4M) Rem

Job No. J006985

Remediation for Waskatenau Nuisance Ground (SE of 16-059-19 W4M)  
Formerly 5165

FINAL REPORTING  
Remediation Report  
Groundwater Sampling Report

#### Description

Description	Amount
SAR Project Manager	330.00
SAR Environmental Field Technician	300.00
SAR Intermediate Environmental Scientist	973.75
SAR Senior Environmental Professional	1,890.00
Sub Total	3,493.75
GST	174.69
<b>Total</b>	<b>3,668.44</b>

Payment is due within 45 days of the date of invoice.

Payable to Action Land & Environmental Services Ltd.

#### Payment Advice

APPROVED  
*[Signature]*

July 27, 2021

GL 1-2-640-12

**Invoice No** 8182  
**Amount Due** 3,668.44  
**Due Date** 09 September 2021

Amount Paid \_\_\_\_\_



## Invoice

**Invoice No** 7744  
**Date** 31 May 2021

Smoky Lake County  
 4612 - McDougall Drive  
 Box 310  
 Smoky Lake  
 Alberta T0A 3C0  
 Attention: Jordan Ruegg

Box 20096, Kensington, PO  
 Medicine Hat, Alberta T1A 8M4

Tel: (403) 528-2558  
 Fax: (403) 528-2643  
 Toll Free: 1-866-528-2558

GST # 78623 7123  
 Email: finance@actionland.ca

### 6935 - SAR - Waskatenau Nuisance Ground (SE of 16-059-19 W4M) Rem

Job No. J006985  
 Remediation for Waskatenau Nuisance Ground (SE of 16-059-19 W4M)  
 Formerly 5165

#### Description

Description	Amount
SAR Project Manager	357.50
SAR Intermediate Environmental Scientist	3,325.00
SAR Senior Environmental Professional	682.50

#### Costs


Description	Amount
Mileage - SAR	275.00
Meals - SAR	196.00
Lodging - LND	213.42
Field Package - SAR	100.00
Laboratory Services - SAR	3,841.20

Sub Total	8,990.62
GST	449.54
<b>Total</b>	<b>9,440.16</b>

Payment is due within 45 days of the date of invoice.

Payable to Action Land & Environmental Services Ltd.

### Payment Advice

**APPROVED**  
  
 JUNE 9, 2021  
 GL 1-2-640-12

**Invoice No** 7744  
**Amount Due** 9,440.16  
**Due Date** 15 July 2021

Amount Paid \_\_\_\_\_





# FIELD WORK ORDER

ITEM 4.5 - ATTACHMENT #4 - Page 15 of 21

AB. W.C.B. NO. 4705518

## No. 11614

◆ Oilfield Reclamation & Maintenance ◆ Custom Fencing ◆

REMIT TO: P.O. Box 100, Waskatenau, Alberta, T0A 3P0

Ph: (780) 650-2224 Fax: (780) 358-2793 Office: (780) 358-2792

DATE: July 9, 10 ÷ 12

SERVICEMEN: \_\_\_\_\_

COMPANY: \_\_\_\_\_

PO/SO/PJ/AFE#: SLC-PD-2000-001

Smoky Lake County

FIELD: \_\_\_\_\_

Jordan Ruegg

LOCATION: Waskatenau

QTY	MATERIAL & EQUIPMENT DESCRIPTION	RATE	AMOUNT
1	Replacement fill material		23,000.00
1	Compaction of replacement fill		8,375.00
1	labour		3,000.00
295	extra tonne above contract that was hauled out in March 2001	15.68	4,625.60
SUPERVISOR'S SIGNATURE/STAMP		SUBTOTAL COST	39,000.60
		GST (R893430801)	1,950.03
		TOTAL COST	40,950.63
		JOB DESCRIPTION:	
		<u>Haul in backfill material,</u>	
		<u>Spread, pack &amp; level off as</u>	
		<u>required.</u>	

WHITE - BILLING

YELLOW - CUSTOMER

PINK - OFFICE

GOLDENROD - SERVICE



Invoice No. IN321048  
 Work Order No. 11330

**INVOICE**

Remit to: PO Box 100, Waskatenau, Alberta, T0A 3P0  
 Ph: (780)358-2792, Fax: (780)358-2793  
 GST No.: 893430801RT

Sold To:  
 SMOKY LAKE COUNTY  
 BOX 310  
 SMOKY LAKE, ALBERTA  
 T0A 3C0

Date: March 30, 2021  
 Location: WASKATENAU  
 Order No.:  
 Ordered By: JORDAN RUEGG  
 Via: SEE BELOW

APPROVED  
*Jordan Ruegg*  
 MARCH 30, 2021  
 GL1-2-640-12

Item	Qty	Description	Unit Price	Net Amount
		PROJECT: SLC-PD-2020-001: RECLAMATION & REMEDIATION - PLAN 5225 CL;OT		-
				-
		<b>MARCH 25TH</b>		-
1	1	4X4 SERVICE TRUCK	175.00	175.00
2	8	JD250 EXCAVATOR W/OPERATOR	180.00	1,440.00
3	28	TRUCK W/END DUMP ( 3 TRUCKS)	165.00	4,620.00
4	2	TRUCK W/TRI-LOWBED (MOB IN)	200.00	400.00
5	2	TRAVEL	50.00	100.00
				-
		<b>MARCH 26TH</b>		-
6	2	4X4 SERVICE TRUCK	175.00	350.00
7	5	JD250 EXCAVATOR W/OPERATOR	180.00	900.00
8	10	TRUCK W/END DUMP (2 TRUCKS)	165.00	1,650.00
9	2	TRAVEL	50.00	100.00
10	4	LABOURER - PUT UP SAFETY FENCE AROUND EXCAVATION	50.00	200.00
				-
11	2	TRUCK W/TRI-LOWBED (MOB OUT)	200.00	400.00
				-
				-
				-
				-
			<b>Subtotal Cost</b>	10,335.00
			<b>GST (5%)</b>	516.75
			<b>Total Invoice</b>	10,851.75

No statements will be issued - Please pay from Invoice.

**Job Description:**  
 MOB EXCAVATOR TO SITE, REMOVE SAFETY FENCE, DIG OUT, LOAD & HAUL MORE OLD GARBAGE FROM OLD LANDFILL SITE AS REQUIRED.





**FIELD WORK ORDER**

AB. W.C.B. NO. 4705518

◆ Oilfield Reclamation & Maintenance ◆ Custom Fencing ◆

**No. 11330**

REMIT TO: P.O. Box 100, Waskatenau, Alberta, T0A 3P0

Ph: (780) 650-2224 Fax: (780) 358-2793 Office: (780) 358-2792

DATE: March 25 - 26, 2021

SERVICEMEN: Jason, Brian, Bme: Big Twig

COMPANY: \_\_\_\_\_

PO/SO/PJ/AFE#: SLC-PD-2020-001

Smoky Lake County

FIELD: \_\_\_\_\_

Devlin Thirnovold

LOCATION: Waskatenau old Landfill

QTY	MATERIAL & EQUIPMENT DESCRIPTION	RATE	AMOUNT
	March 25 <sup>th</sup>		
1	4x4 service truck		175.00
8	JD250 Excavator w/op.	180.00	1,440.00
28	Truck w/ end dump (3 trucks)	165.00	4,620.00
2	Truck w/ tri-lowbed (mob excavator in)	200.00	400.00
2	Travel	50.00	100.00
	March 26 <sup>th</sup>		
2	4x4 service truck	175.00	350.00
5	JD250 Excavator w/op.	180.00	900.00
10	Truck w/ end dump (2 trucks)	165.00	1,650.00
2	Travel	50.00	100.00
4	Labourer - put up safety fence around excavation	50.00	200.00
2	Truck w/ tri-lowbed (mob excavator out)	200.00	400.00

SUPERVISOR'S SIGNATURE/STAMP	SUBTOTAL COST	10,335.00
	GST (R893430801)	516.75
	TOTAL COST	10,851.75
	JOB DESCRIPTION: Mob excavator to site, remove <del>excavator</del> safety fence, dig out, load & haul more old garbage from old landfill site as required.	

WHITE - BILLING

YELLOW - CUSTOMER

PINK - OFFICE

GOLDENROD - SERVICE





Invoice No. IN1120045  
 Work Order No. 10980

**INVOICE**

Remit to: PO Box 100, Waskatenau, Alberta, T0A 3P0  
 Ph: (780)358-2792, Fax: (780)358-2793  
 GST No.: 893430801RT

Sold To:  
 SMOKY LAKE COUNTY  
 BOX 310  
 SMOKY LAKE, ALBERTA  
 T0A 3C0

Date: November 17, 2020  
 Location: WASKATENAU  
 Order No.:  
 Ordered By: JORDAN RUEGG  
 Via:

Item	Qty	Description	Unit Price	Net Amount
		PROJECT: SLC-PD-2020-001: RECLAMATION & REMEDIATION - PLAN 5225 CL;OT		-
				-
				-
1	1	EXCAVATION OF CONTAMINATED SOIL	7,000.00	7,000.00
				-
2	1	HAULING OF CONTAMINATED SOIL TO THORHILD LANDFILL	23,100.00	23,100.00
				-
				-
				-
				-
				-
				-
				-
				-
				-
				-
				-

<b>No statements will be issued - Please pay from Invoice.</b>	<b>Subtotal Cost</b>	30,100.00
	<b>GST (5%)</b>	1,505.00
	<b>Total Invoice</b>	31,605.00

Job Description:  
 HAUL OUT CONTAMINATED SOIL AS REQUIRED.

NOVEMBER 19, 2020  
 GL 1-2-640-12



# FIELD WORK ORDER

AB. W.C.B. NO. 4705518

ITEM 4.3 - ATTACHMENT #4 - Page 19 of 21

◆ Oilfield Reclamation & Maintenance ◆ Custom Fencing ◆

## No. 10980

REMIT TO: P.O. Box 100, Waskatenau, Alberta, T0A 3P0

Ph: (780) 650-2224 Fax: (780) 358-2793 Office: (780) 358-2792

DATE: November 17, 2020

SERVICEMEN: \_\_\_\_\_

COMPANY: \_\_\_\_\_

PO/SO(PJ)/AFE#: SJC-PD-2020-001

Smoky Lake County

FIELD: \_\_\_\_\_

Jordan Ruegg

LOCATION: Waskatenau

QTY	MATERIAL & EQUIPMENT DESCRIPTION	RATE	AMOUNT
1	Excavation of contaminated soil		7,000.00
1	Hauling of contaminated soil to in-situ landfill		23,100.00

SUPERVISOR'S SIGNATURE/STAMP	SUBTOTAL COST	30,100.00
	GST (R893430801)	1,505.00
	TOTAL COST	31,605.00

**JOB DESCRIPTION:**

Haul out contaminated soil  
as required.



## Service Ticket/Invoice

Box 1642  
Athabasca, AB T9S 2B4  
Phone: 1-587-792-2000  
invoicing@pinpointlocating.ca

Date: 10-02-2020  
Ticket / Invoice #: JS01711

Customer Information:			
Company Name:	Smoky Lake County		
PO#:			
Approver#:			
CO/AFE/WO#:			
G/L Acct:			
Requested By:	Jordan Ruegg		
Location:	SE-16-59-19-W4M		
Location, Field Staff, Description of Work:			
SE-16-59-19-W4M			
Travelled to site. Located and staked all buried facilities within 30m of the contractors work area. Performed 30m 4-way sweep of work area. Provided AutoCAD drawing for reference to the completed locates. Travelled back to home base.			
Locator: Martin & Darrin			
Quantity	Description	Unit Price	Amount
6	2 Person Crew RT	150.00	900.00
21	Field supplies	1.00	21.00

Thank you for your business!

GST# 876132408

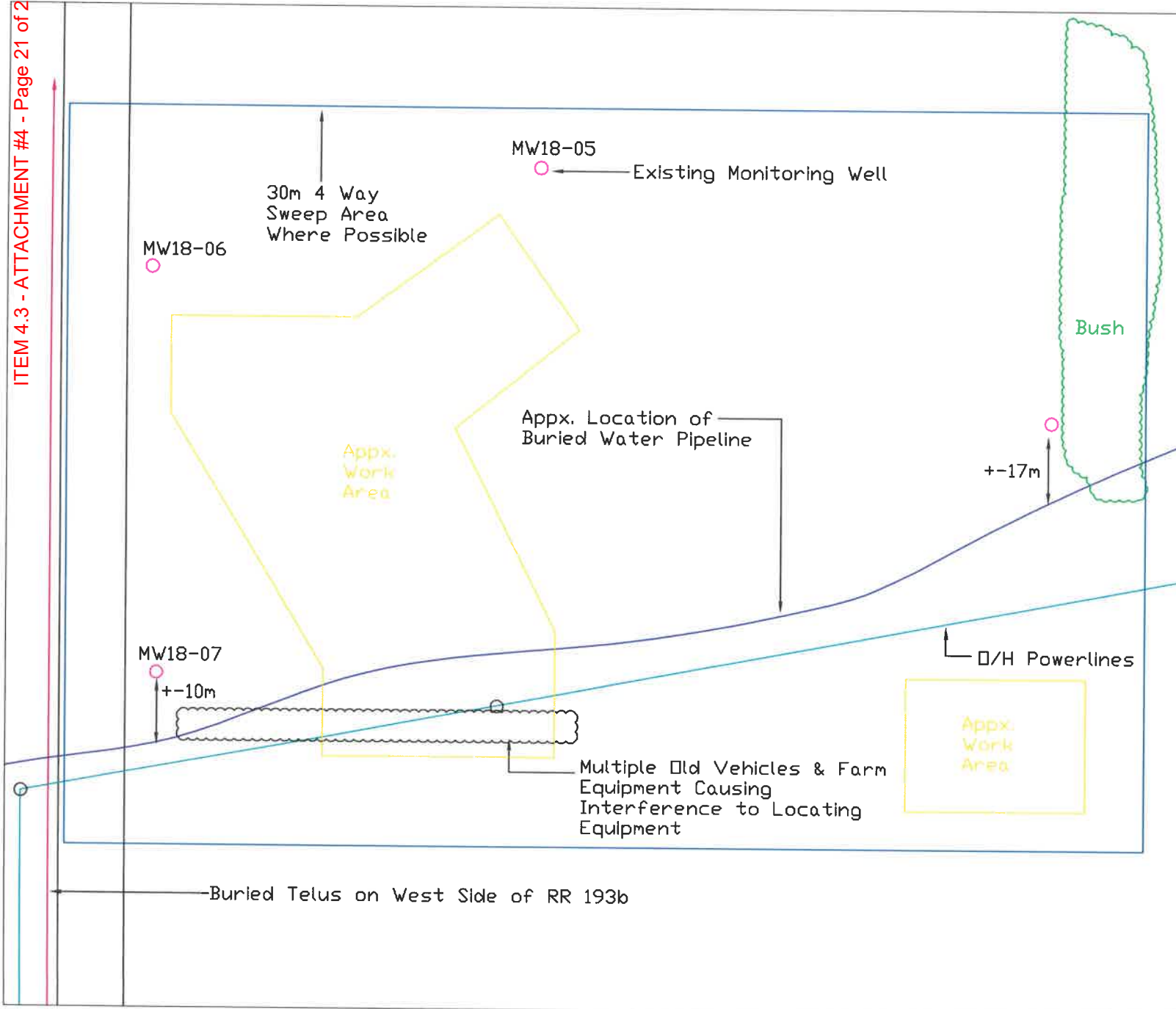
**APPROVED**  
*J. Ruegg*  
OCTOBER 28, 2020

Subtotal	921.00
GST	46.05
<b>Balance due</b>	<b>\$967.05</b>

GL 1-2-640-12

# Action Land & Environmental Digs @ SE-16-59-19-W4M

ITEM 4.3 - ATTACHMENT #4 - Page 21 of 21



**Box 1642**

**Athabasca, AB**

**T9S 2B4**

**Phone (587) 792-2000**

**www.pinpointlocating.ca**



Legend	
Buried Pipe	Purple
Buried Cable	Red
Work Area	Orange
Area Swept	Blue
Wells/Culverts	Magenta
Bush	Green
D/H Power	Cyan
Risers	Grey

Action Land & ENV.  
 Site Rep: Devin Thingvold  
 Locater: Martin Kerr  
 Cert: CID 342932  
 Assistant: Darrin Fudge  
 Equipment: Fuji Tecom PL-960  
 Serial Number: 001647  
 Date: October 2 2020

# Requesting Consent To Vary The Setback Distance For A Development To A Non Operating Landfill

## INFORMATION REQUIREMENT

May 2013

### Introduction

Section 13 of the *Subdivision and Development Regulation* defines the setback distance required from a subdivision development for a residence, school, hospital, or food establishment to a non-operating landfill. The Regulation allows the subdivision or development authority to vary regulated setback distance upon receiving written consent from Alberta Environment and Sustainable Resource Development.

### Considerations for consent

Alberta Environment and Sustainable Resource Development (ESRD) will consider a consent to lessen the setback distance from developments near non-operating landfills, based on the following criteria:

1. All Information Requirements set out in this document must be submitted to ESRD by the subdivision or development authority;
2. The subdivision or development authority commits to developing a mechanism whereby future property owners are made aware of any consents issued;
3. Consent will not be considered when all three of the following conditions exist:
  - a. Gas levels above background are present within the waste disposal area of the landfill;
  - b. The land area where development is to occur has no natural physical barrier to gas movement i.e. a valley between the development and the landfill; and
  - c. The development has underground infrastructure or basements
4. Where groundwater has been contaminated, consent will only be considered where:
  - a. potable water to the proposed development is being supplied from a municipal system; and
  - b. vegetation, or other receptors or property will not be affected by the contaminated groundwater

Setback distance from a residence school, hospital, or food establishment to a non-operating landfill is 300m.

Only the subdivision or development authority may submit a request for variance

### Consent after development

Consent to lessen the setback distance will not be considered after a development permit or subdivision approval has been issued by the local authority.

### Information Requirements:

The following information is required to be provided to ESRD by the subdivision or development authority before ESRD will consider consenting to a variance request for a development near a non-operating landfill:

1. A covering letter from the subdivision or development authority requesting a variance.
2. A letter of consent from the landfill owner consenting to the encroachment.
3. A letter from the proponent (developer) stating the reasons the site must encroach the landfill setback and the alternatives if the variance is not granted.
4. Details of the type of development within the setback (including proposed design, water supply, wastewater and stormwater systems, topography, location of proposed residences, schools, etc.).

Consent must be provided before proceeding with any development not adhering to landfill setback requirements.



# Requesting Consent To Vary The Setback Distance For A Development To A Non Operating Landfill

## INFORMATION REQUIREMENT

May 2013

### Information Requirements cont.:

5. Department of Health Permit Number or Alberta Environment and Sustainable Resource Development approval or registration number of the landfill being encroached upon.
6. An engineering report\*, completed by a professional registered with APEGA, that includes, as a minimum, the following information:
  - a) landfill cell delineation including approximate waste depth (use of test pits, historical aerial photography, etc.),
  - b) duration of operation (actual, or estimated if actual not available),
  - c) amount, types of waste, and degree of waste stabilization in the landfill,
  - d) landfill topography for site drainage,
  - e) landfill final cover details such as thickness and composition,
  - f) a visual inspection report that details, at a minimum, vegetative stress and degree of cover, landfill settlement, exposed refuse, leachate breakout, and any other visually notable landfill issues,
  - g) regional and site specific geology and hydrogeology,\
  - h) a map showing all water wells and residences within a 1 kilometre radius of the site and other topographical features, such as water bodies, within 5 kilometres of the site,
  - i) the applicable sections of the area structure plan documenting the zoning and expected use of the landfill and surrounding area,
  - j) groundwater monitoring results,
  - k) landfill gas monitoring results,
  - l) an opinion on whether encroachment is feasible (under what mitigative measures, to what distance, etc.), and
  - m) if mitigative measures are proposed, the design details, monitoring, and maintenance program for the mitigative measures.
7. Documentation from the Alberta Health Services that they have provided or refused the variance to construct a private water well within the 450-metre setback as per the Public Health Regulations, if applicable. (Water wells also have a setback requirement under Public Health jurisdiction. Any development with a water well will require both waivers before it can proceed.)
8. Documentation on how the development authority will deal with potential complaints from any residents within the setback.
9. Documentation on how the development authority will convey information on the setback variance to existing and successive property owners.
10. A letter from Alberta Health Services confirming that they have no concerns with the proposed development.

*\*The subdivision or development authority must utilize applicable sections of the current Standards and Guidelines for Landfills in Alberta to develop the information required in (6).*

Consent is not provided for developments that have already occurred.

The Standards for Landfills in Alberta can be found at:  
<http://environment.alberta.ca/02956.html>

For more information on setback variances please contact your Alberta Environment regional office.  
<http://environment.alberta.ca/contact.html>

<b>REQUEST FOR DECISION</b>		DATE	August 26, 2021	<b>4.4</b>
TOPIC	Bylaw No. 1289-16: Smoky Lake County & Town of Smoky Lake Intermunicipal Development Plan (IDP) Review			
PROPOSAL	That Smoky Lake County Council resolve to renew Bylaw No. 1289-16: Smoky Lake County & Town of Smoky Lake Intermunicipal Development Plan (IDP). © <b>Attachment 1</b>			
BACKGROUND	<p><b><u>December 8, 2016 – Smoky Lake County Council Meeting</u></b></p> <p><b>Motion 199-16:</b> <i>“That Bylaw No. 1289-16: Intermunicipal Development Plan with Smoky Lake County and the Town of Smoky Lake, a bylaw for the purpose of adopting an Intermunicipal Development Plan for Smoky Lake County and the Town of Smoky Lake, be given the SECOND READING. Moved by Counillor Smigerowsky that Bylaw No. 1289-16: Intermunicipal Development Plan with Smoky Lake Coutny and the Town of Smoky Lake, a bylaw for the purpose of adopting an Intermunicipal Development Plan for Smoky Lake Coutny and the Town of Smoky Lake, be given THIRD and FINAL READING and that the Reeve and the Chief Adminstrative Officer are hereby authorized to fix their signatures to all necessary documents and the corporate seal also be fastned where it is deemed necessary.”</i></p> <p><b><u>Smoky Lake County Bylaw No. 1289-16</u></b></p> <p><b>Section 2.5 Duration</b>  <i>“This plan also provides for a ‘sunset clause’ – a time at which the plan will cease to have any force and effect should the two municipalities not re-adopt the plan. Notwithstanding these processes, the plan should be reviewed every three years from the date on which the plan comes into effect to ensure that it is still current and meets the needs of the Town of Smoky Lake, Smoky Lake County and the entire Smoky Lake Region.”</i></p> <p><b>Section 4.15 Intermunicipal Development Plan Termination</b>  <i>“1. The plan is renewable by resolution of both Councils before the 5<sup>th</sup> anniversary of the third reading of the Bylaws adopting this plan and every 5 years thereafter. Failure to renew this plan by both municipalities by the 5<sup>th</sup> anniversary will cause the plan to lapse and cease to exist.”</i></p> <p><b>Section 4.6 Establishment of the Intermunicipal Planning Committee</b>  <i>“1. The Intermunicipal Planning Committee (IPC) will be established upon Third Reading of the Bylaws adopting this plan.</i>   <i>2. The Intermunicipal Planning Committee will not be a decision-making body, but will submit recommendations to the approving bodies of the respective municipalities, striving for consensus as much as possible.</i>   <i>3. The Intermunicipal Planning Committee will be comprised of two (2) members of each of the Councils of the Town of Smoky Lake and Smoky Lake County. The IPC will select its own chairman and vice-chairman. The Councils may appoint alternative members, should any member not be able to attend Committee meetings. Additionally, the Chief Administrative Officer or the Development Officer shall be ex-officio members of the Committee.</i>   <i>4. The Intermunicipal Planning Committee shall establish its own rules of procedure, including its own schedule of meetings, with meetings being held as required.”</i></p> <p><b>Section 4.7 Intermunicipal Planning Committee</b>  <i>“1. Upon the referral of a matter, the Intermunicipal Planning Committee will schedule a meeting and the administration of the County and the Town will present their positions on the matter to the Committee.</i>   <i>2. After consideration of a matter, the Committee may:</i></p>			



- a. provide suggestions to both administrations with respect to revisions to the matter that should be considered to make it more acceptable to both municipalities;
- b. if possible, agree on a consensus position of the Committee in support of or in opposition to the matter, to be presented to both Councils;
- c. conclude that no initial agreement can be reached and that a consensus position of the Committee will not be presented to both Councils;
- d. if agreed to by both municipalities, employ a facilitator to help the Committee work towards a consensus position;
- e. if a matter cannot be satisfactorily processed following a Committee review, refer the matter to both Councils; or undertake any other action it deems reasonable.

3. The Intermunicipal Planning Committee shall not deal with all development matters within the Town of Smoky Lake and Smoky Lake County Intermunicipal Development Plan area. Rather, it will deal with all matters referred to in the manner described in Section 4.7 of this plan.

4. The Intermunicipal Planning Committee has the following functions:

- a. to clarify the intent and interpretation of the plan;
- b. to develop specific strategies related to the provision of infrastructure, service provision, cost sharing, etc. for the proposed subdivision and development in the subject area that reflect the policies and guidelines set out in this plan;
- c. to review and comment on applications made to amend this plan;
- d. to review and comment on development matters referred to it in accordance with this plan; and
- e. to undertake such other matters as it deems reasonable and as are referred to it by either Council or administration.

5. The Town of Smoky Lake and Smoky Lake County agree that the County's Subdivision Authority and Development Authority will notify the Intermunicipal Planning Committee of applications received with the subject area and that the Town's Subdivision Authority and Development Authority will notify the Intermunicipal Planning Committee of applications within the subject area.

6. Each municipality's Subdivision Authority and Development Authority will deal with an application within their own boundaries in accordance with the policies of this plan.

7. Depending on the nature of the proposed subdivision or development, the Intermunicipal Planning Committee may provide recommendations related to the proposed development or subdivision."

A draft Resolution to renew Bylaw 1289-16 is attached for reference © **Attachment 2**

**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

- Victoria District Economic Development Strategy Bylaw (County Bylaw 1372-20 & Town Bylaw 006-2020)

**LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS**

**Municipal Government Act**

**Division 4  
Statutory Plans  
Intermunicipal Development Plans**

**Intermunicipal Development Plans**

631(1) Subject to subsections (2) and (3), 2 or more councils of municipalities that have common boundaries that are not members of a growth region as defined in section 708.01 must, by each passing a bylaw in accordance with this Part or in accordance with sections 12 and 692, adopt an intermunicipal development plan to include those areas of land lying within the boundaries of the municipalities as they consider necessary.

(2) Subsection (1) does not require municipalities to adopt an intermunicipal development plan with each other if they agree that they do not require one, but any of the municipalities may revoke its agreement at any time by giving

written notice to the other or others, and where that notice is given the municipalities must comply with subsection (1) within one year from the date of the notice unless an exemption is ordered under subsection (3).

(3) The Minister may, by order, exempt one or more councils from the requirement to adopt an intermunicipal development plan, and the order may contain any terms and conditions that the Minister considers necessary.

(4) Municipalities that are required under subsection (1) to adopt an intermunicipal development plan must have an intermunicipal development plan providing for all of the matters referred to in subsection (8) in place by April 1, 2020.

(5) If 2 or more councils that are required to adopt an intermunicipal development plan under subsection (1) do not have an intermunicipal development plan in place by April 1, 2020 because they have been unable to agree on a plan, they must immediately notify the Minister and the Minister must, by order, refer the matter to the Municipal Government Board for its recommendations in accordance with Part 12.

(6) Where the Minister refers a matter to the Municipal Government Board under this section, Part 12 applies as if the matter had been referred to the Board under section 514(2).

(7) Two or more councils of municipalities that are not otherwise required to adopt an intermunicipal development plan under subsection (1) may, by each passing a bylaw in accordance with this Part or in accordance with sections 12 and 692, adopt an intermunicipal development plan to include those areas of land lying within the boundaries of the municipalities as they consider necessary.

(8) An intermunicipal development plan

(a) must address

(i) the future land use within the area,

(ii) the manner of and the proposals for future development in the area,

(iii) the provision of transportation systems for the area, either generally or specifically,

(iv) the co-ordination of intermunicipal programs relating to the physical, social and economic development of the area,

(v) environmental matters within the area, either generally or specifically, and

(vi) any other matter related to the physical, social or economic development of the area that the councils consider necessary,

and

(b) must include

(i) a procedure to be used to resolve or attempt to resolve any conflict between the municipalities that have adopted the plan,

(ii) a procedure to be used, by one or more municipalities, to amend or repeal the plan, and

(iii) provisions relating to administration of the plan.

(9) Despite subsection (8), to the extent that a matter is dealt with in a framework under Part 17.2, the matter does not need to be included in an intermunicipal development plan.

		(10) In creating an intermunicipal development plan, municipalities must negotiate in good faith.
<b>BENEFITS</b>	County will be able to: <ul style="list-style-type: none"> <li>• Improve regional collaboration in the areas of intermunicipal growth, land use, infrastructure, recreation, social and emergency services planning and joint service provision.</li> <li>• Develop a service delivery tool to determine the viability of regional service delivery.</li> <li>• Increase overall community and economic development capacity building.</li> <li>• Improve regional fiscal and financial sustainability.</li> </ul>	
<b>DISADVANTAGES</b>	<ul style="list-style-type: none"> <li>• Individual goals of the County may be compromised by collaborative goals with the Town of Smoky Lake.</li> <li>• Collaborative goals may require Smoky Lake County to participate in projects/agreements that are not supported by County ratepayers.</li> </ul>	
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>• Do not renew Bylaw 1289-16 and replace said Bylaw with a new Intermunicipal Development Plan</li> <li>• Pursuant to Section 631(2) of the <i>Municipal Government Act</i>, provide Notice to the Town of Smoky Lake of the County's desire not to enter into an Intermunicipal Development Plan with the Town (NOTE: both the County and the Town would have to agree that they do not wish to be party to an Intermunicipal Development Plan. Should the Town wish to have an Intermunicipal Development Plan with Smoky Lake County, the County would have to agree to this request)</li> </ul>	
<b>FINANCE/BUDGET IMPLICATIONS</b>		
<b>Operating Costs:</b>	_____	<b>Capital Costs:</b> _____
<b>Budget Available:</b>	_____	<b>Source of Funds:</b> _____
<b>Budgeted Costs:</b>	_____	<b>Unbudgeted Costs:</b> _____
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	The Council of the Town of Smoky Lake must also pass an identical version of the Bylaw for it to remain in effect.	
<b>COMMUNICATION STRATEGY</b>	Notice of the passing of the proposed Bylaw will be posted on the County's website and social media platforms.	
<b>RECOMMENDATION</b>		
<p><b>That Smoky Lake County resolve to renew Bylaw 1289-16: Smoky Lake County &amp; Town of Smoky Lake Intermunicipal Development Plan.</b></p>		
<b>CHIEF ADMINISTRATIVE OFFICER</b>		



# Town of Smoky Lake + Smoky Lake County

## Intermunicipal Development Plan Bylaw #1289-16

#206, 1751-107 Avenue NW Edmonton AB T5S 1E5

t. 780.486.1991 | f. 780.483.7326 | [munplan.ab.ca](http://munplan.ab.ca)





Bylaw No. 1289-16

SMOKY LAKE COUNTY  
IN THE PROVINCE OF ALBERTA  
BYLAW NO. 1289-16

A Bylaw of Smoky Lake County, in the Province of Alberta for the purpose of adopting an Intermunicipal Development Plan for Smoky Lake County & the Town of Smoky Lake.

\*\*\*\*\*

**WHEREAS** an Intermunicipal Development Plan has been prepared for the Town of Smoky Lake and Smoky Lake County based on public input and studies of land use, development and other relevant data; and

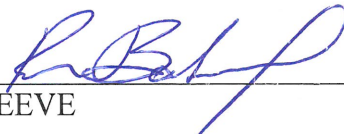
**WHEREAS** the foresaid Intermunicipal Development Plan describes the way in which the future development within the Plan area may be carried out in an orderly and economic manner;

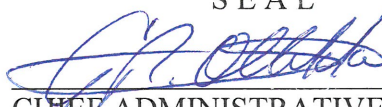
**NOW THEREFORE** the Council of Smoky Lake County, duly assembled, and pursuant to the authority conferred upon it by the Municipal Government Act R.S.A. 2000, c. M-26 as amended, enacts as follows:

1. This new Bylaw may be cited as "Smoky Lake County & the Town of Smoky Lake Intermunicipal Development Plan".
2. Smoky Lake County & the Town of Smoky Lake Intermunicipal Development Plan is attached hereto as Schedule "A" to this Bylaw is hereby adopted.
3. This Bylaw may be amended by Bylaw in accordance with the Municipal Government Act R.S.A. 2000, c. M-26, as amended.

This Bylaw comes into effect upon the date of the final reading thereof.

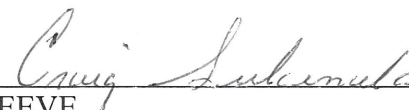
READ a First Time this 24<sup>th</sup> day of March, AD 2016.

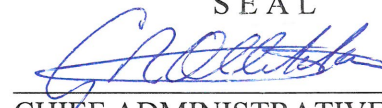
  
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REEVE

SEAL  
  
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CHIEF ADMINISTRATIVE OFFICER

READ a Second Time this 8<sup>th</sup> day of December, AD 2016.

READ a Third and Final Time this 8<sup>th</sup> day of December, AD 2016 and finally passed by Council.

  
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REEVE

SEAL  
  
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CHIEF ADMINISTRATIVE OFFICER



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# 1 Interpretation

## 1.1 Definitions

1. **Area Structure Plan** is a statutory plan that establishes the general planning framework for future subdivision and development of an area of undeveloped land.
2. **Building** includes anything, whether temporary or permanent, constructed or placed on, in, over, or under land but does not include a highway or road or a bridge forming part of a highway or road;
3. **Confined Feeding Operation** means fenced or enclosed land or buildings where livestock are confined for the purpose of growing, sustaining, finishing or breeding by means other than grazing and any other building or structure directly related to that purpose but does not include residences, livestock seasonal feeding and bedding sites, equestrian stables, auction markets, race tracks or exhibition grounds. Confined Feeding Operations are regulated under the Agricultural Operation Practices Act (AOPA) in Alberta.
4. **Development** means:
  - a. an excavation or stockpile and the creation of either of them, or
  - b. a building or an addition to or replacement or repair of a building and the construction or placing of any of them in, on, over or under land, or
  - c. a change of use of land or a building or an act done in relation to land or a building that results in or is likely to result in a change in the use of the land or building, or
  - d. a change in the intensity of use of land or a building or an act done in relation to land or a building that results in or is likely to result in a change in the intensity of use of the land or building;
5. **Development Authority** means the Development Authority established by the Town of Smoky Lake and the Smoky Lake County Development Authority Bylaws;
6. **Environmental Reserve** means land considered undevelopable because of its natural features or location (e.g., unstable slopes, shoreline areas, etc.) that is



- dedicated to the municipality at the time of subdivision by the landowner, as provided for in the Municipal Government Act;
7. **Environmental Reserve Easement** is an easement that is registered on the title of a parcel of land in favour of the municipality for the purpose of the protection and enhancement of the environment;
  8. **Farmstead** means the currently inhabited or formerly inhabited residence or other improvements connected with a farm or an intensive agricultural use. Farmstead also includes a currently vacant site, which is intended to be used as a country residence;
  9. **Fragmented Parcel** means a parcel of land or a part of a parcel of land that is separated from the balance of the parcel of land by a natural barrier such as a river or coulee, or by a physical barrier such as a road, railroad, or highway;
  10. **Multi-lot Country Residential Development** means any subdivision, which will create five (5) or more country residential or farmstead lots on a quarter section.
  11. **Municipal Reserve** is land (or cash-in-lieu of land, or both) dedicated by a landowner to the municipality at the time of subdivision for the purpose of providing parks, recreation facilities and school sites as provided for in the Municipal Government Act;
  12. **Public Utility** means a public utility, as defined in the Act. More specifically, a public utility means:
    - a. a system, works, plant, equipment or service for the production, transmission, delivery or furnishing of water, heat, light or power supplied by means other than electricity, either directly or indirectly to or for the public;
    - b. an oil pipeline the proprietor of which is declared by the Energy Resources Conservation Commission to be a common carrier; and
    - c. an electric utility; (Section 1(i) Public Utilities Act 2010 as Consolidated).



## 2 Introduction

### 2.1 Purpose

The four (4) partner municipalities within the Smoky Lake Region (the Town of Smoky Lake, the Village of Vilna, the Village of Waskatenau, and Smoky Lake County) are actively working together to achieve three regional collaboration initiatives. The three initiatives are:

Initiative 1	Consult, develop, communicate and implement a new and expanded terms of reference for a regional economic and community development advisory committee (RCDC).
Initiative 2	Communicate and provide shared regional services in the critical areas of business counselling, retention and growth planning assistance; business/investment attraction; tourism promotion and attraction and overall economic and community development capacity building.
Initiative 3	Consult, develop, communicate and integrate initiatives that address the need for more effective regional and/or inter-municipal growth, land use, infrastructure, recreation, social and emergency services planning and possible or increased joint service provision.

The purpose of this intermunicipal development plan is to identify and communicate a plan for improving regional collaboration in the areas of intermunicipal growth, land use, infrastructure, recreation, social and emergency services planning, and joint service provision, as outlined in Initiative 3.

During the preparation of this intermunicipal development plan, the following deliverables were agreed upon by the partner municipalities:

- To develop and implement a community and stakeholder consultation program.
- To draft a municipal planning, development, and regulatory framework recommendations report and strategy.
- To consult with Council, key stakeholders, residents and the regional community economic development committee.



- To prepare a final municipal planning, development and regulatory framework recommendations report and plan.
- To prepare a 'Go-Forward' report and recommendation for the community economic development committee to implement the recommendations.

Initiative 3 was accomplished through the development of three (3) intermunicipal development strategies – the Town of Smoky Lake + Smoky Lake County Intermunicipal Development Strategy (this document), the Village of Vilna + Smoky Lake County Intermunicipal Development Strategy, and the Village of Waskatenau + Smoky lake County Intermunicipal Development Strategy. These documents were structured so that in order to further their implementation they could be approved by the respective Councils of the partner municipalities as Intermunicipal Development Plans.

The adoption of this Intermunicipal Development Plan represents the implementation of the recommendations in the 'Go-Forward' Report and provides the Town and the County with a joint future land use plan to help guide growth and development within the plan area.

## 2.2 Approach

This plan utilizes a comprehensive approach to land-use planning. In practice, this means that local information, specialized viewpoints and environmental stewardship practices are used in the decision-making process for land use and development.

This approach takes into account both the past and present human and physical environments. Considering where the community has been, where it is presently and where it wants to go enables both municipalities to set in place a plan for how to reach their desired destination. This approach to planning assumes that the plan's policies and subsequent decisions will be based on careful consideration of environmental information, stakeholder interests and municipal goals and objectives. This approach offers communities the opportunity to provide widely-accepted and lasting solutions to development and land use management issues.



## 2.3 Goals

The goals of this plan are to assist the Town and County achieve the following short and long term benefits:

### Short Term Benefits

- Provide all municipalities within the Town and County with a service delivery tool or strategy to assist with determining the viability of regional municipal service delivery;
- Develop a new committee/board to better facilitate inter-municipal and intra-regional cooperation relating to economic AND community development issues, opportunities, and challenges;
- Increase overall community and economic development capacity building essential for both short term and longer term community viability, sustainability, and quality of life; and
- Develop a more effective process and planning strategy for coordinating intermunicipal growth, land use, infrastructure, recreation, social services, and emergency services.

### Long Term Benefits

- The development and implementation of a regional framework that strengthens regional collaboration and integrated regional service delivery models to increase efficiencies and provide a stronger, more unified approach to addressing the issues identified as important to community members within the Smoky Lake Region;
- Increased business/investment attraction “presence” throughout the Smoky Lake Region;
- Improved business retention, growth, and business attraction throughout the region;
- Improved regional fiscal and financial sustainability; and
- Increased opportunities for leveraging regional strengths into regional competitive advantages.



## 2.4 Enactment

The policies contained within this plan come into force once the Councils of the Town of Smoky Lake and Smoky Lake County have each given Third Reading to the bylaws adopting the Town of Smoky Lake + Smoky Lake County Intermunicipal Development Plan.

## 2.5 Duration

This plan will establish, in general terms, the general land use patterns, together with the conditions upon which the provision of municipal services may occur in the subject area, and mutually agreed policy directions for the next 25 years following the adoption of the plan. While this plan is meant to be a long range planning document, it is intended that regular monitoring, review, and periodic amendments may be required for policies in the plan to remain current with changing development trends and growth within the region.

A process for amending the plan has been established as a part of this plan.

This plan also provides a “sunset clause” – a time at which the plan will cease to have any force and effect should the two municipalities not re-adopt the plan. Notwithstanding these processes, the plan should be reviewed every three years from the date on which the plan comes into effect to ensure that it is still current and meets the needs of the Town of Smoky Lake, Smoky Lake County, and the entire Smoky Lake Region.

## 2.6 Enabling Legislation

The provincial legislation that allows one or more municipalities to adopt an Intermunicipal Development Plan is the Municipal Government Act.

Section 631 of the Municipal Government Act states, in part:

*Two or more councils may, by each passing a bylaw . . . adopt an intermunicipal development plan to include those areas of land lying within the boundaries of the municipalities as they consider necessary.*

*(1) An intermunicipal development plan*

*(a) may provide for;*

*(i) the future land use within the area,*



(ii) *the manner of and the proposals for future development in the area, and*

(iii) *any other matter relating to the physical, social or economic development of the area that the councils consider necessary,*

*and*

(b) *must include*

(i) *a procedure to be used to resolve or attempt to resolve any conflict between the municipalities that have adopted the plan,*

(ii) *a procedure to be used, by one or more municipalities, to amend or repeal the plan, and*

(iii) *provisions relating to the administration of the plan.*

The procedure for adopting an Intermunicipal Development Plan is described in Section 692 of the Municipal Government Act.

## 2.7 Subject Area Boundary

The lands within the Town of Smoky Lake and Smoky Lake County to which this plan applies are identified on **Map 5.1 – Future Land Use Concept**.

## 2.8 Subject Area Profile

### Location and History

The Town of Smoky Lake is located approximately 115 km north-east of the City of Edmonton, approximately 80 km north-east of the Alberta's Industrial Heartland area, and approximately 175 km west of Cold Lake. Historically, the Town has served as an agricultural service centre for the surrounding area. It continues to provide important social, educational, health, and business services to neighbouring rural and agricultural communities.

With the removal of the rail line through Smoky Lake and the demolition of the grain elevators, an important element of the Town's agricultural services ended. The transformation of the rail line into the Iron Horse Trail, a multi-use trail system managed and maintained by a not-for-profit organization representing the ten





municipalities through which the trail passes, provides the Town of Smoky Lake the opportunity to act as a tourist service centre for trail users.

Major resource extraction and industrial development in Alberta has had a significant impact on the Town of Smoky Lake. While the Town does not currently include major resource extraction or industrial developments, many Town residents work in natural resource extraction industries, or for industries outside of the Town. Although indirect, regional resource extraction and industrial developments are important factors in the Town's social and economic viability.

### **Environmental Characteristics**

The Town of Smoky Lake is located in a shallow valley draining into White Earth Creek, located approximately one kilometre north of the Town boundaries. A tributary creek runs through the northern portion of the community, providing wildlife habitat and low-impact recreational opportunities. Small stands of mixed boreal forest are located along the creek.

Information about the soil capability and local features within the plan area is included in Appendix A for information. This information was analyzed to determine the suitability of future land uses within the plan area.

The majority of undeveloped lands within the plan area are used for agriculture, with some low-lying wet areas and small mixed tree stands.

### **Existing Land Uses**

Within the Town are a variety of planned land uses. Residential development in the Town of Smoky Lake primarily consists of low density, single family dwellings, although several medium density multi-family developments exist in the Town. Residential development adjacent to the town consists of country residential style housing, on acreage-style lots and in association with agricultural operations.

Commercial developments within the Town include downtown shops and services, highway oriented businesses, and large lot developments.

Recreational and community use developments in the Town and the subject area include a wide range of parks (small neighbourhood oriented parks and large multi-purpose sport facilities), trail networks (community pathways and the Iron Horse Trail), campgrounds, golf course, schools and churches.



## Municipal Services

The Town of Smoky Lake provides full infrastructure services to the majority of the community including storm and sanitary sewer, potable water and garbage collection. The majority of roadways within the Town are developed to an urban standard (paved with sidewalks). Town residents can recycle waste materials at the County transfer stations.

A wide variety of 'soft' services exist within the Town and the subject area, including: provincial government buildings, a hospital (with heli-pad), an auxiliary hospital and lodge, a regional volunteer fire department, multiple recreational facilities, an extensive trail network, schools, churches, a regional library, campgrounds, a golf course, a museum and a regional agricultural society.

### 2.9 Public Consultation

#### Public Open House #1

A public open house was held on January 20, 2014 at the Town of Smoky Lake Curling Rink. The purpose of this meeting was to inform local residents and stakeholders about the Town of Smoky Lake + Smoky Lake County Intermunicipal Development Plan project and the Smoky Lake Region regional collaboration initiatives. This meeting was also used to gather local knowledge about past, present and anticipated future development patterns, opportunities and issues in the subject area. Approximately 10 people were in attendance for this meeting.

#### Public Open House #2

A second public open house was held on June 2, 2015 in the Smoky Lake Curling Club. The purpose of this open house was to review the proposed Intermunicipal Development Plan with the community and stakeholders prior to the formal adoption of the Plan by the Councils of the Town of Smoky Lake and Smoky Lake County.

### 3 Intermunicipal Growth

#### 3.1 General Land Use Policies

1. Future subdivision and development shall be in accordance with this plan. Major deviations shall require an amendment to this plan. Minor relaxations may be considered without an amendment to this plan where the proponent can demonstrate to the satisfaction of the approving body and the Intermunicipal Planning Committee that the subdivision or development would maintain the intent of the policies contained within this plan.

However, if the Intermunicipal Planning Committee makes a recommendation on a relaxation to this plan to a Council or an approving authority, that Council or authority shall strongly consider such recommendation.

2. The partner municipalities agree to work with development proponents and Alberta Transportation and Alberta Environment & Parks to encourage the preparation of area structure plans and/or development concept plans where required by this plan to assure certainty of land use and development standards.
3. New applications for confined feeding operations in subject area, or applications for the expansion of any existing confined feeding operations in the subject area, shall not be discouraged due to the proximity of residential areas of the Town.
4. The Town and County will work together to provide an adequate inventory of suitable lands to attract a broad range of business and appropriate industry, and will encourage industries that generate large volumes of traffic or substantial traffic loads (in terms of either bulk or weight or potential hazard) to locate in such a manner as to minimize any traffic impact, such as the need for traffic to travel through the Town.
5. Subdivision applicants shall dedicate a minimum of 30 metres of environmental reserve, in accordance with the provisions of the Municipal Government Act, adjacent to major bodies of water. At the sole discretion of the Subdivision Authority for the affected municipality the amount of environmental reserve required may be varied to accommodate unique site

conditions such as steep slopes, bank instability, or pre-existing development.

6. Subdivision applicants will be required to dedicate the full amount of Municipal Reserve owing in the forms provided for in the Municipal Government Act. The Town and County will consider establishing jointly-administered cash-in-lieu of municipal reserve fund into which reserve proceeds in the subject area would be placed for the purposes of undertaking capital works on regional recreational facilities.
7. The Smoky Lake County shall require a Development Concept Plan be prepared and approved prior to the approval of any major development within that portion of the plan area. That Development Concept Plan may be in the form of an Area Structure Plan considered and adopted pursuant to the Municipal Government Act.
8. For the purposes of implementing this policy, the definition of the term “major” shall be as agreed upon by the consensus of Town and County staffs, but shall not include development which had been appropriately classified in the municipality’s Land Use Bylaw as of the date of the approval of this plan. If they cannot agree, the definition of the term shall be considered and determined by the Intermunicipal Planning Committee.

### 3.2 Agricultural Land Use

The **AGRICULTURAL LAND USE AREA** identifies portions of the plan area that are currently used for agricultural or country residential purposes and lands that may be suitable for future agricultural developments.

The following policies apply to land within the **Agricultural Land Use Area**:

1. The Agricultural Land Use Area shall be those lands within the IDP area identified as Agricultural on **Map 5.1 – Future Land Use Concept**.
2. Agricultural operations in the Plan area are to be protected from encroachment by either competing or conflicting developments resulting from the premature conversion or agricultural land to other land uses.
3. Extensive Agriculture will be allowed within the plan area. Intensive agriculture (excluding confined feeding operations) will be allowed, where provided for in the County’s Land Use Bylaw. Subdivision and development applications for new intensive agriculture developments and the expansion

of existing intensive agricultural developments will be circulated to the IPC for comments prior to the issuance of a decision by the County's approving (subdivision or development) authority. The IPC will review the application in relation to potential environmental and infrastructure impacts such as: siting of the proposed development in relation to prevailing winds, adjacent land uses, and the impacts on the transportation network.

4. Country Residential development may occur within the Agricultural Land Use Area at the discretion of the Subdivision Authority where provided for in the County's Land Use Bylaw.
5. Multi-lot Country residential development (more than 5 (five) country residential parcels per quarter section) will only be allowed in the areas designated Serviced and Unserviced Residential on **Map 5.1 – Future Land Use Concept**.

### 3.3 Residential Land Use

The **FUTURE SERVICED AND UN-SERVICED RESIDENTIAL USE AREA** has been applied to that portion of the plan area that is currently developed or identified for future urban residential and/or country residential development.

Land within the **FUTURE SERVICED AND UN-SERVICED RESIDENTIAL USE AREA** is generally intended for future residential development. For the purposes of this plan urban residential development is generally considered municipally serviced residential development while country residential development is considered residential development that is not serviced by municipal service; specifically, municipal sewer, water, and storm water management systems.

The following policies apply to land within the Future Serviced and Un-Serviced Residential Use area indicated on **Map 5.1 – Future Land Use Concept**.

1. The Future Serviced and Un-Serviced Residential Use areas shall be those lands within the Town of Smoky Lake and Smoky Lake County identified as Future Serviced or Un-Serviced Residential Use on **Map 5.1 - Future Land Use Concept**.
2. Undeveloped land designated for **Serviced or Un-Serviced Residential Use** development shall be buffered from uses that may have negative effects on future urban development by virtue of odour, heat, vibration, visual impact,

noise or light. This does not apply to such effects that arise in the course of normal, non-intensive farm operations.

3. Multi-lot residential developments are to be predominantly residential in nature. No developments will be approved either within the residential area or adjacent to the residential which would, in the opinion of the Town or County, negatively impact the Future Serviced or Un-Serviced Residential Area.
4. New multi-lot country residential development within the subject area, for the purposes of this plan shall be considered the development of more than 5 (five) lots without municipal piped sewage collection and water supply services within any quarter section, subject to the policies in **Section 3.2** of this plan.
5. Multi-lot country residential development to create more than (5) five parcels per quarter section shall be allowed only after amendment to the County's Land Use Bylaw, placing the lands where such development may occur into an appropriate Residential District.
6. The regulations for residential and accessory development in multi-lot residential and country residential developments shall be provided for in the Smoky Lake County Land Use Bylaw.
7. The following policies shall apply to multi-lot residential and country residential development applications and designs:
  - a. internal road access shall be provided to each lot;
  - b. the minimum parcel size for serviced residential lots shall be the minimum lot size indicated in the Town's Land Use Bylaw for residential lots; and
  - c. the minimum parcel size for unserviced country residential lots shall be 0.4 ha (1.0 acre), and the normal maximum parcel size shall be 1.21 ha (3.0 acres); and subdivision proposals shall indicate the location of development areas within lots as well as the natural areas on the lots.
8. Multi-lot country residential redistricting and subdivision proposals shall address potential conflicts with existing agricultural operations and proposed industrial and commercial operations that may occur on lands

designated for industrial or commercial development, and shall indicate how these potential conflicts will be resolved or mitigated.

9. Within the rest of the subject area, the Town and/or County may require a Development Concept Plan or Area Structure Plan be prepared and approved prior to the approval of any amendment to the Land Use Bylaw to allow a multi-lot residential subdivision of more than 5 (five) residential lots within any residential area without municipal piped sewage collection and water supply services within any quarter section.

### 3.4 Commercial Land Use

The **SERVICED AND UN-SERVICED COMMERCIAL USE AREAS** identify portions of the subject area that are currently developed or identified for future commercial development. The following policies apply to land within Future Serviced and Un-Serviced Commercial Use areas identified on **Map 5.1 – Future Land Use Concept**.

1. The **SERVICED AND UN-SERVICED COMMERCIAL USE AREAS** shall be those lands within the Town and County identified as Serviced Commercial and Serviced & Un-Serviced Commercial Use on **Map 5.1 - Future Land Use Concept**.
2. Lands designated Serviced Commercial Use may develop in a range of uses which serve local and regional customers, and connects to piped municipal water and sanitary services. These uses include but are not limited to:
  - a. hotels and motels
  - b. food/beverage establishments
  - c. gas bars/service stations
  - d. travel information centres
  - e. car washes
  - f. souvenir shops
  - g. personal service establishments within a hotel/motel
  - h. retail stores with no more than approximately 200 sq. m of retail floor space



- i. vehicle or recreational equipment sales and service
  - j. recreational establishments
  - k. drive-through businesses
  - l. bus depots
  - m. bulk fuel storage and distribution
  - n. equipment sales, service and rentals
  - o. manufactured and modular home sales and service
  - p. public or quasi-public uses
  - q. surveillance suites
  - r. accessory uses or buildings
3. Lands designated **Serviced & Un-Serviced Commercial Use** may develop in a range of large lot highway-oriented commercial uses which serve local and regional customers.
  4. Smoky Lake County may require that a Development Concept Plan or Area Structure Plan be prepared and approved prior to the approval of any amendment to the Land Use Bylaw to allow a substantial commercial development within 1.6 km (1.0 mile) of the boundary of the Town of Smoky Lake.

### 3.5 Industrial Land Use

The **SERVICED INDUSTRIAL USE AREA** and the **UN-SERVICED INDUSTRIAL USE AREA** identifies portions of the subject area that are currently developed or identified for future industrial development. The following policies apply to land within the **SERVICED INDUSTRIAL USE AREA** and the **UN-SERVICED INDUSTRIAL USE AREA ON MAP 5.1 – Future Land Use Concept**.

1. The **SERVICED INDUSTRIAL USE AREA** and the **UN-SERVICED INDUSTRIAL USE AREA** shall be those lands within the County identified as **SERVICED INDUSTRIAL USE AREA** or **UN-SERVICED INDUSTRIAL USE AREA** on **Map 5.1 - Future Land Use Concept**.

2. Land designated **Serviced Industrial Use** may develop in a wide range of light industrial uses, and will be connected to piped municipal water and sanitary services. Land uses that may be suitable for the area may include but are not limited to:
- a. natural resource processing industries,
  - b. grain elevators,
  - c. manufacturing, processing, storage, packaging, or assembly of goods or materials, including petroleum products, chemical and associated products, pulp and paper products, fertilizer, or animal by-products,
  - d. warehousing, storage, receiving, or distributing facilities,
  - e. metal processing or fabrication operation or storage,
  - f. agricultural services,
  - g. auctioneering,
  - h. bulk fuel storage and distribution,
  - i. accessory offices,
  - j. commercial greenhouses,
  - k. transportation and public utility facilities/buildings,
  - l. accessory surveillance suites,
  - m. public utilities,
  - n. public or quasi-public uses (e.g., municipal equipment and maintenance yards), and
  - o. accessory uses or buildings,

provided that any nuisance such as odour, noise, glare, vibration, heat, smoke, or effluent is confined to the site of the establishment or within the applicable **Serviced Industrial Use**, or substantially mitigated in accordance with the policies and/or regulations and/or design of a Development Concept Plan or Area Structure Plan, especially in those areas in proximity to existing or proposed residential areas or in proximity to the Town.

In this respect, individual developments will not necessarily be precluded; however, extra precautions shall be required such as requiring a warning system or so-called “disaster plan” should the need arise.

3. Land designated **Un-Serviced Industrial Use** may develop in a wide range of light industrial or rural industrial uses, and will utilize onsite water and sanitary systems.
4. Smoky Lake County may require a Development Concept Plan or Area Structure Plan be prepared and approved prior to the approval of any amendment to the Land Use Bylaw to allow a substantial rural industrial development within 1.6 km (1.0 mile) of the boundary of the Town of Smoky Lake.
5. For the purposes of implementing this policy, the definition of the term “substantial” shall be as agreed upon by the consensus of Town and County staffs. If they cannot agree, the definition of the term shall be considered and determined by the Intermunicipal Planning Committee.

### 3.6 Community Land Use Area

The **COMMUNITY USE AREA** identifies that portion of the subject area that is currently developed for community or recreational uses. It is the intent of this plan that this area continue to be used for community and recreational purposes to provide benefit to both the Town and County. The following policies apply to land within the **COMMUNITY USE AREA on Map 5.1 – Future Land Use Concept**.

1. The **COMMUNITY USE AREA** shall be those lands within the Town identified as Future Community Use area on **Map 5.1 - Future Land Use Concept**.
2. Land designated Future Community Use may develop in a wide range of community uses. Land uses that may be suitable for the area are limited to the permitted and discretionary uses listed in the appropriate land use districts of the Town of Smoky Lake and Smoky Lake County Land Use Bylaws.
3. Some residential development may also be permitted in the Community Use Area if the proposed development is consistent with applicable provisions in the Smoky Lake County Land Use Bylaw, federal regulations and provincial regulations.

### 3.7 Municipal Services and Road Policies

1. The Town of Smoky Lake and Smoky Lake County shall establish strategies and standards for the orderly, efficient and economical extension of wastewater collection, water distribution systems, storm water management, and roads within the subject area.
2. Some of the development strategies within the subject area are closely connected to the ability and need for municipal piped services.
3. Future servicing with municipal piped services may be required within the Future Residential Use area. If such services are not available due to cost or capacity limitations or other reasons, the area shall not be developed for serviced residential purposes unless it meets a minimum agreed residential development standard.
4. Where it is deemed appropriate, necessary and/or desirable, further to this plan, the Town and County will endeavor to enter into agreements respecting municipal piped services in the subject area.
5. Where proposed developments may impact intersections between Provincial highways and municipal roads, as shown on **Map 5.2 – Major Intersections**, additional consultation with Alberta Transportation will be required prior to approval by the Town and/or County. This consultation may include the preparation of a Traffic Impact Assessment satisfactory to Alberta Transportation. All costs of the TIA and any corresponding intersection improvements will be the responsibility of the developer/proponent.
6. The Town and the County will continue to work cooperatively with Alberta Transportation to identify and mitigate traffic impacts and identify the scheduling of necessary improvements at the intersections of highways and municipal roads as shown on **Map 5.2 – Major Intersections**.

### 3.8 Social Services

Social services within the Plan area are provided by provincial agencies, not-for-profit and volunteer organizations and by the Town, the County and in some instances the Town and the County collaboratively. Currently the following social services are joint Town/County initiatives:

- The Foundation
- Recreation
- Emergency Services
- Ag Society

1. The Town and the County will continue to work cooperatively to provide social services to community members within the Smoky Lake region.
2. The Town and the County will endeavor to explore opportunities for expanding joint service provisions.

### 3.9 Emergency Services

Emergency Services within the plan area are provided by the following agencies and organizations:

- RCMP
- Aspen Regional Health
- Smoky Lake Volunteer Fire Department (with fire halls in the Village of Vilna, the Town of Smoky Lake & the Village of Waskatenau)

1. The Town and the County will continue to work collaboratively to provide fire and rescue services to the region.

### 3.10 Development Concept Plans & Area Structure Plans

1. A Development Concept Plan or Area Structure Plan may describe, outline, or provide, among other matters, in text and map form:
  - a. a definition of the affected area and a description of the relationship between the affected area and surrounding lands;
  - b. an indication of the proposed land uses and the area of each land use;
  - c. an indication of the total number of dwelling units proposed on the quarter section (if applicable);

- d. policies and plans addressing buffering from adjacent land uses which may be affected by or which may affect a residential community (if applicable);
- e. policies respecting phasing, if any, including an indication of which lots will be developed first and how the development of these lots will be designed specifically to allow for further development of the subject quarter section into residential lots;
- f. policies respecting environmental protection, habitat, ecological conservation, effect on the adjacent agricultural community, including any existing or potential confined feeding operations;
- g. policies and plans addressing natural and man-made limitations to development such as flood susceptibility, bank subsidence, erosion, railway lines, oil and gas wells, pipelines, and other facilities (including active, inactive, abandoned, and decommissioned facilities, sour gas, etc.), gravel operations or resources, airports, agricultural operations, historical resources, other nearby land uses, etc.;
- h. policies respecting built form, amenities, aesthetics, landscaping, architecture, buffering from potential limiting factors, dealing with the potential for land use conflict, etc.;
- i. policies and plans for necessary water supply, sanitary sewage disposal, and storm water management;
- j. as required, policies relating to:
  - i. the impact on adjacent land uses;
  - ii. the impact on community services, such as fire protection;
  - iii. the municipal servicing costs associated with the development, and landscaping; and
  - iv. wetland mitigation.
- k. a Phase I Environmental Assessment, describing the possibility of contamination within the subject area and, if the Phase I indicates, a Phase II Environmental Assessment, describing the extent of any contamination within the subject area and the means of mitigation;

- l. engineering information in sufficient detail to show how that is to be done;
- m. if the development is to provide water by a municipal piped water supply system, engineering information showing how that is to be done;
- n. if the development is to be supplied with water by means other than a municipal piped water supply system, a report which would satisfy the requirements of Section 23(3)(a) of the Water Act;
- o. an assessment of the general suitability of the Plan area for sewage disposal by tile field (percolation tests);
- p. a determination of any flood plains relating to any water bodies within or adjacent to the subject site, including a description as to how any flood plain lands will be made suitable for development without transferring the flood hazard to other lands;
- q. an assessment of the stability of any banks (either steep slopes or watercourse valleys) within or adjacent to the subject site, including a description as to how any bank stability hazards will be mitigated without transferring the stability hazard to other lands;
- r. A wetland assessment (prepared by a certified wetland professional) that delineates and classifies wetlands (onsite and offsite) that will be impacted by the proposed development.
- s. if within 0.8 km of a Highway, a Traffic Impact Assessment, indicating the vehicular generation from the development at various stages of development, and any roadway improvements that may be necessary on adjacent and nearby roads and Highways (and on their intersections) resulting from that vehicular generation;
- t. an assessment of the site, indicating
  - i. how Environmental Reserves, Environmental Reserve Easements, Municipal Reserves, and other land management tools are to be used to protect significant biophysical sites;



- ii. how all Provincial and Federal legislation and regulations are to be adhered to respecting wetlands, habitat, and environmentally sensitive lands;
  - u. an assessment of all other limitations to development, including potential and actual land use conflicts, which have been identified, indicating how the limitations and conflicts are to be accommodated, dealt with, and/or overcome; and
  - v. other policies and plans as may be indicated by the proponent or the municipality to address any unique circumstances of the Development Concept or Area Structure Plan area.
- 2. The level of detail required in a Development Concept Plan or Area Structure Plan shall be as agreed upon by the consensus of Town and County staffs. If they cannot agree, the definition of the term shall be considered and determined by the Intermunicipal Planning Committee.
- 3. The process for considering a Development Concept Plan or Area Structure Plan for approval will be the same as for a major development proposal. The approving authority shall be the Council of the municipality in which the site of the Development Concept Plan or Area Structure Plan is located.



## 4 Plan Implementation

### 4.1 Implementation Policies

The Councils of the Town of Smoky Lake and Smoky Lake County have agreed to the following implementation policies which will be used in implementing the policies contained in this plan.

### 4.2 Plan Amendments

1. An amendment to this plan may be proposed by either municipality. An amendment to the plan proposed by a landowner shall be made to the municipality in which the subject land is located.
2. An amendment to this plan has no effect unless it is adopted by both municipalities by bylaw.

### 4.3 Annexation

1. There will continue to be a boundary between the Town of Smoky Lake and Smoky Lake County for administration of services such as maintenance of infrastructure, waste management, development control, weed control, etc.
2. There is a need for periodic expansion of the urban area, and thus the Town of Smoky Lake, by annexation. Annexations will occur from time to time in a positive, orderly, and timely manner with an agreed-upon process where there is a clear need for Town annexation to provide more land for urban development.
3. The Town of Smoky Lake shall demonstrate reasonable need for annexation through appropriate growth studies to support annexation applications.
4. Each municipality shall protect lands identified in the plan suitable for municipal piped services from land uses and developments that might unduly interfere with and create conflict with future urbanization.
5. Both municipalities shall follow the annexation process as outlined in the Municipal Government Act current at the time an annexation application is made.



#### 4.4 Cost/Revenue Sharing Schemes

1. Any agreements for cost and revenue sharing shall be to benefit the future development of land within the plan's subject area.
2. The Town and County will explore cost and revenue sharing opportunities as development occurs and through the review and approval process of each Development Concept Plan or Area Structure Plan.

#### 4.5 Framework

1. This plan is conceptual. Its policies do not delve into the fine details of land use, servicing, or implementation but instead set out a framework of guidelines for municipal planning policies.
2. The Town of Smoky Lake and Smoky Lake County will co-operate in pursuing mutually beneficial economic development initiatives that would attract investment and create employment opportunities in the Smoky Lake Region.
3. **Map 5.1 – Future Land Use Concept** of this plan will be the primary land use document supplemented by implementation tools such as Development Concept Plans and Area Structure Plans. The Town of Smoky Lake and Smoky Lake County shall amend their respective Municipal Development Plans and Land Use Bylaws as necessary to be consistent with the policies and provisions of this plan.

#### 4.6 Establishment of the Intermunicipal Planning Committee

1. The Intermunicipal Planning Committee (IPC) will be established upon Third Reading of the Bylaws adopting this plan.
2. The Intermunicipal Planning Committee will not be a decision-making body, but will submit recommendations to the approving bodies of the respective municipalities, striving for consensus as much as possible.
3. The Intermunicipal Planning Committee will be comprised of two (2) members each of the Councils of the Town of Smoky Lake and Smoky Lake County. The ICP will select its own chairman and vice-chairman. The Councils may appoint alternative members, should any member not be able to attend Committee meetings. Additionally, the Chief Administrative Officer or the Development Officer of each municipality shall be ex-officio members of the Committee.



4. The Intermunicipal Planning Committee shall establish its own rules of procedure, including its own schedule of meetings, with meetings being held as required.

#### 4.7 Intermunicipal Planning Committee

1. Upon the referral of a matter, the Intermunicipal Planning Committee will schedule a meeting and the administrations of the County and the Town will present their positions on the matter to the Committee.
2. After consideration of a matter, the Committee may:
  - a. provide suggestions to both administrations with respect to revisions to the matter that should be considered to make it more acceptable to both municipalities;
  - b. if possible, agree on a consensus position of the Committee in support of or in opposition to the matter, to be presented to both Councils;
  - c. conclude that no initial agreement can be reached and that a consensus position of the Committee will not be presented to both Councils;
  - d. if agreed to by both Municipalities, employ a facilitator to help the Committee work toward a consensus position;
  - e. if a matter cannot be satisfactorily processed following a Committee review, refer the matter to both Councils; or undertake any other action it deems reasonable.
3. The Intermunicipal Planning Committee shall not deal with all development matters within the Town of Smoky Lake + Smoky Lake County Intermunicipal Development Plan subject area. Rather, it will deal with all matters referred to it in the manner described in **Section 4.7** of this plan.
4. The Intermunicipal Planning Committee has the following functions:
  - a. to clarify the intent and interpretation of the plan;
  - b. to develop specific strategies related to the provision of infrastructure, service provision, cost sharing, etc. for proposed subdivision and development in the subject area that reflect the policies and guidelines set out in this plan;



- c. to review and comment on applications to amend this plan;
    - d. to review and comment on development matters referred to it in accordance with this plan; and
    - e. to undertake such other matters as it deems reasonable and as are referred to it by either Council or municipal administration.
  5. The Town of Smoky Lake and Smoky Lake County agree that the County's Subdivision Authority and Development Authority will notify the Intermunicipal Planning Committee of applications received within subject area and that the Town's Subdivision Authority and Development Authority will notify the Intermunicipal Planning Committee of applications within the subject area.
  6. Each municipality's Subdivision Authority and Development Authority will deal with an application within their own boundaries in accordance with the policies of this plan.
  7. Depending on the nature of the proposed subdivision or development, the Intermunicipal Planning Committee may provide recommendations related to the proposed development or subdivision.
- 4.8 Dispute Resolution/Mediation Procedures
1. The dispute resolution process for matters related to this plan is outlined in this section. The emphasis of the dispute resolution process is mediation at the municipal level prior to an appeal to the Municipal Government Board. This process is based on an assumption that the two parties may have significant differences of opinion on any particular matter and that third-party assistance may be necessary to help resolve the disputes.
  2. For the purposes of this plan, a dispute is defined as a disagreement between the Town of Smoky Lake and Smoky Lake County on any statutory plan, any Land Use Bylaw, or any amendment to any statutory plan or Land Use Bylaw which is given First Reading by a Council, or any subdivision or development permit application, or any scheme for the provision of municipal services, which the other municipality deems may be inconsistent with the goals, objectives, and policies of this plan.
  3. Decisions on all disputes will be made by the respective municipalities in accordance with the provisions of this plan and the Municipal Government Act, but with review as indicated in **Section 4.7.5** of this plan.



4. The Town of Smoky Lake and Smoky Lake County agree to consider the establishment of an Intermunicipal Subdivision and Development Appeal Board to deal with appeals arising from subdivision or development permit decisions within the subject area.
5. Disputes shall be addressed and shall be resolved through any of the following mechanisms either singularly or in combination with each other:
  - a. Administrative Review
  - b. Intermunicipal Planning Committee
  - c. Municipal Councils
  - d. Mediation
  - e. Non-binding Arbitration
  - f. Appeal Process – Intermunicipal Dispute or Subdivision and Development Appeal Board
  - g. Court Option
6. In the event of a dispute, the applicant municipality will not give approval to the matter in any way (e.g., development permit or subdivision approval, or Second or Third Reading of a bylaw) until the dispute is past the mediation stage.
7. The time limitations and legislative requirements as may be specified from time to time in the Municipal Government Act will be respected in relation to the administration of this dispute resolution procedure and may supersede the time processes provided for in this plan.

#### 4.9 Administrative Review

1. The municipality within which any development, subdivision, land use bylaw amendment, servicing scheme, or other matter is proposed (hereinafter referred to as “the applicant municipality”) will provide complete information concerning the matter to both the other municipality and to the Intermunicipal Planning Committee. The other municipality (hereinafter referred to as “the responding municipality”) will undertake an evaluation of the matter and provide comments to the administration of the applicant municipality.



2. If there is any concern, the two administrations shall discuss the issue and attempt to resolve the matter.
3. If the administrations resolve the concern, the responding municipality will formally notify the applicant municipality and the Intermunicipal Planning Committee, and the applicant municipality will take the appropriate actions to consider approving the matter.
4. In the event that the issue is not resolved at the administrative level, the applicant municipality's administration shall refer the matter to the Intermunicipal Planning Committee.
5. Upon the referral of a matter, the Intermunicipal Planning Committee will schedule a meeting and the administrations of the Town and County will present their positions on the matter to the Committee.
6. After consideration of a matter, the Committee may:
  - a. provide suggestions to both administrations with respect to revisions to the matter that should be considered to make it more acceptable to both municipalities;
  - b. if possible, agree on a consensus position of the Committee in support of or in opposition to the matter, to be presented to both Councils;
  - c. conclude that no initial agreement can be reached and that a consensus position of the Committee will not be presented to both Councils;
  - d. if agreed to by both Municipalities, employ a facilitator to help the Committee work toward a consensus position;
  - e. if a matter cannot be satisfactorily processed following a Committee review, refer the matter to both Councils; or
  - f. undertake any other action it deems reasonable.

#### 4.10 Municipal Councils

1. After receiving the recommendations of the Intermunicipal Planning Committee with respect to a particular matter, each Council will establish a position on the matter.





2. If both municipal Councils are in agreement on a matter, then the consideration of approval (including, if necessary, an amendment process) can be completed. If neither Council supports the matter, then no further action will be undertaken.
3. If the Councils cannot agree on a matter, then the matter may be referred to a mediation process.
4. In the event that the matter goes to mediation, the applicant municipality will not give any approval to the matter until mediation has been pursued.

#### 4.11 Mediation

1. The following will be required before a mediation process can proceed:
  - a. agreement by both Councils that mediation is necessary;
  - b. appointment by both Councils of an equal number of elected officials to participate in a mediation process;
  - c. engagement, at equal cost to both municipalities, of an impartial and independent mediator agreed to by both municipalities; and
  - d. approval by both municipalities of a mediation schedule, including the time and location of meetings and a deadline for the completion of the mediation process.
2. If agreed to by both municipalities, any members of the Intermunicipal Planning Committee or administrative staff from either municipality who are not participating directly in the mediation process may act as information resources either directly or indirectly to the mediation process.
3. All participants in the mediation process will be required to keep details of the mediation confidential until the conclusion of the mediation.
4. At the conclusion of the mediation, the mediator will submit a mediator's report to both Councils.
5. If a mediated agreement is reached, then that agreement will be referred to both Councils for action. Both Councils will consider the mediator's report and the respective positions of the municipal administrations with respect to the mediated agreement. Any mediated agreement will not be binding on either municipality and will be subject to the formal approval of both Councils.



6. If no mediated agreement can be reached or if both Councils do not approve a mediated agreement, then a non-binding arbitration process as described below may be initiated.

#### 4.12 Non-Binding Arbitration

1. The following will be required before a non-binding arbitration process can proceed:
  - a. agreement by both Councils that non-binding arbitration is necessary;
  - b. appointment by both Councils of officials to participate in the non-binding arbitration process;
  - c. engagement, at equal cost to both municipalities, of an impartial and independent arbitrator agreed to by both municipalities; and
  - d. approval by both municipalities of an arbitration schedule, including the time and location of meetings and a deadline for the completion of the process.
2. At the conclusion of the non-binding arbitration, the arbitrator will submit a report to both Councils.
3. If both Councils agree, then the arbitrator's recommendations will be implemented by the Council or Councils as necessary. Any arbitrator's decision will not be binding on either municipality unless both municipalities concur, and will be subject to the formal approval of both Councils.
4. If no agreement can be reached to abide by the arbitrator's decision or if both Councils do not approve the arbitrator's recommendation, then an appeal process may be initiated if provided for under the provisions of the Municipal Government Act. If there is no appeal process available, then the applicant municipality may proceed with any approvals as are allowed.

#### 4.13 Appeal Process – Intermunicipal Dispute or Subdivision and Development Appeal Board

1. In the event that the mediation process fails, the applicant municipality may approve the matter (e.g., a Land Use Bylaw amendment, a development permit approval, etc.).

2. If the applicant municipality passes a bylaw to implement the matter, then the responding municipality may appeal that action to the Municipal Government Board under the provisions of Section 690 of the Municipal Government Act in accordance with that Act.
3. If the appeal of the matter is to the applicant municipality's Subdivision and Development Appeal Board, the responding municipality may appeal that action to the Subdivision and Development Appeal Board as it sees fit.
4. If there is no appeal available pursuant to the Act, then the responding municipality may wish to pursue a Court option.

#### 4.14 Court Option

1. After any action by the Municipal Government Board, or the applicant municipality's Council or Subdivision and Development Appeal Board from which there is no further appeal, the responding municipality will have the option, should it so choose, of undertaking a court challenge of the matter.

#### 4.15 Intermunicipal Development Plan Termination

1. The plan is renewable by resolution of both Councils before the 5th anniversary of the third reading of the Bylaws adopting this plan and every 5 years thereafter. Failure to renew this plan by both municipalities by the 5th anniversary will cause the plan to lapse and cease to exist.

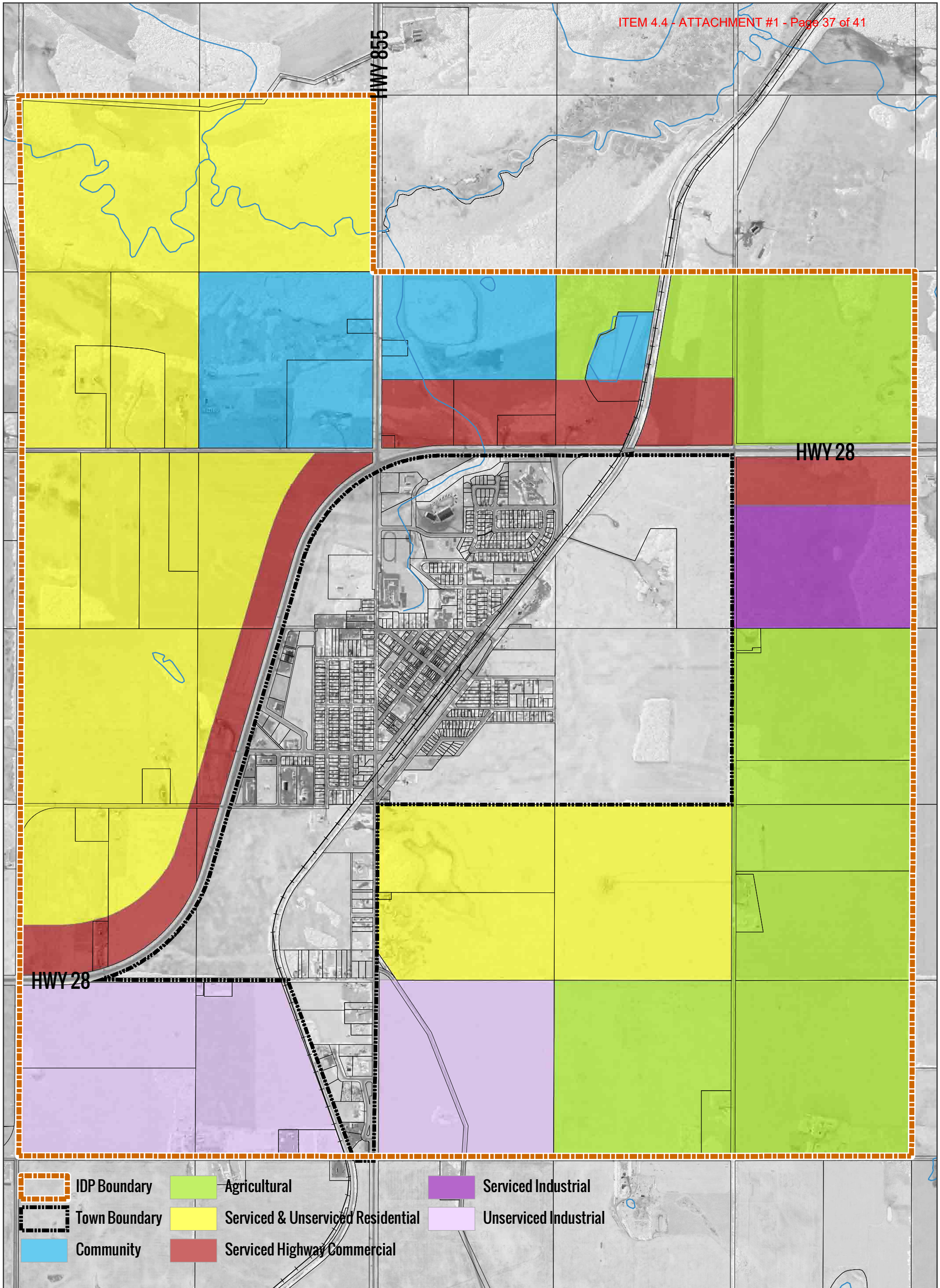


## 5 Maps

5.1 – Future Land Use Concept

5.2 – Major Intersections



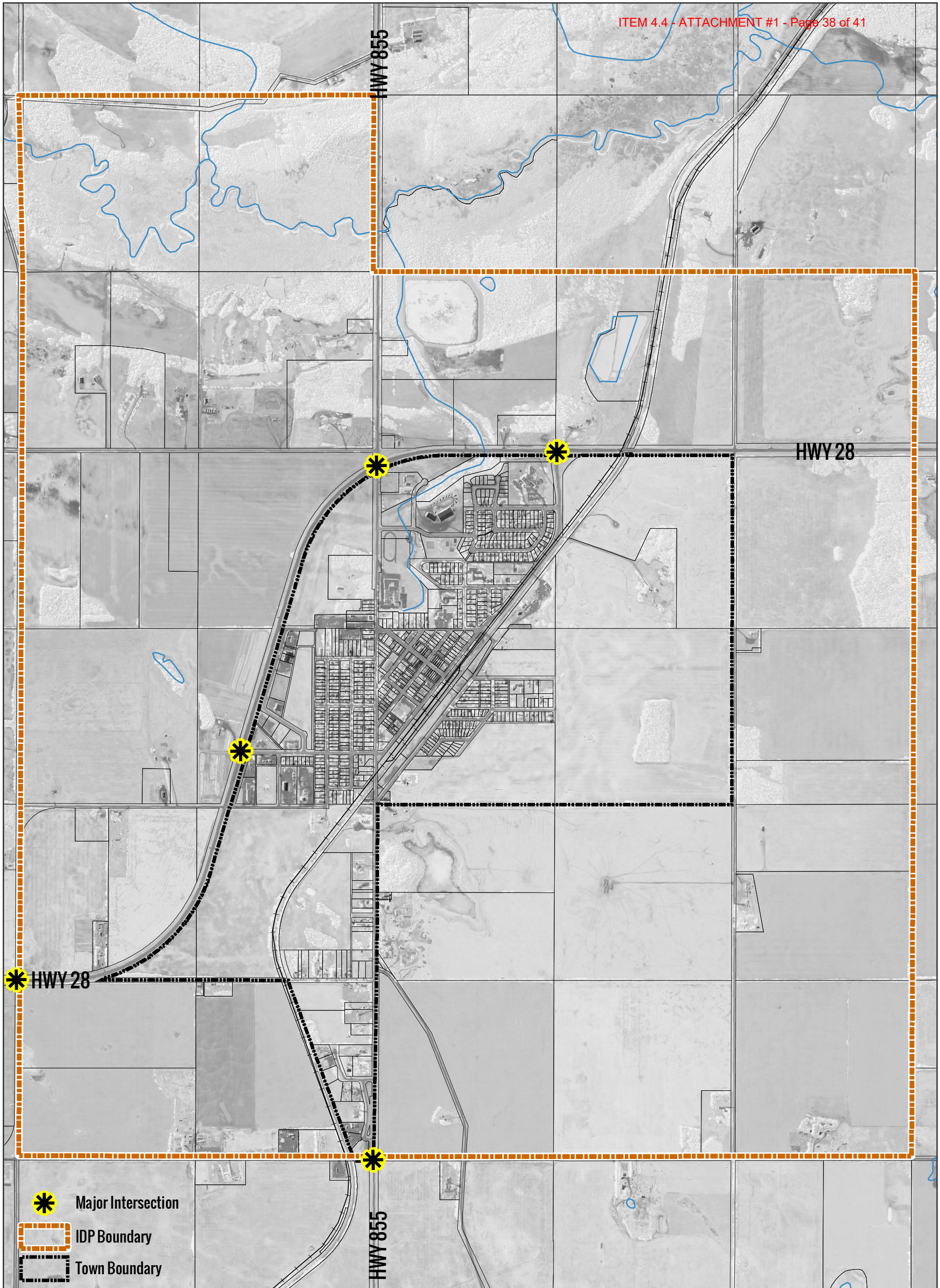


- IDP Boundary
- Town Boundary
- Community
- Agricultural
- Served & Unserved Residential
- Served Highway Commercial
- Served Industrial
- Unserved Industrial

# Town of Smoky Lake + Smoky Lake County IDP

## Map 5.1 - Future Land Use Concept





# Town of Smoky Lake + Smoky Lake County IDP

## Map 5.2 - Major Intersections



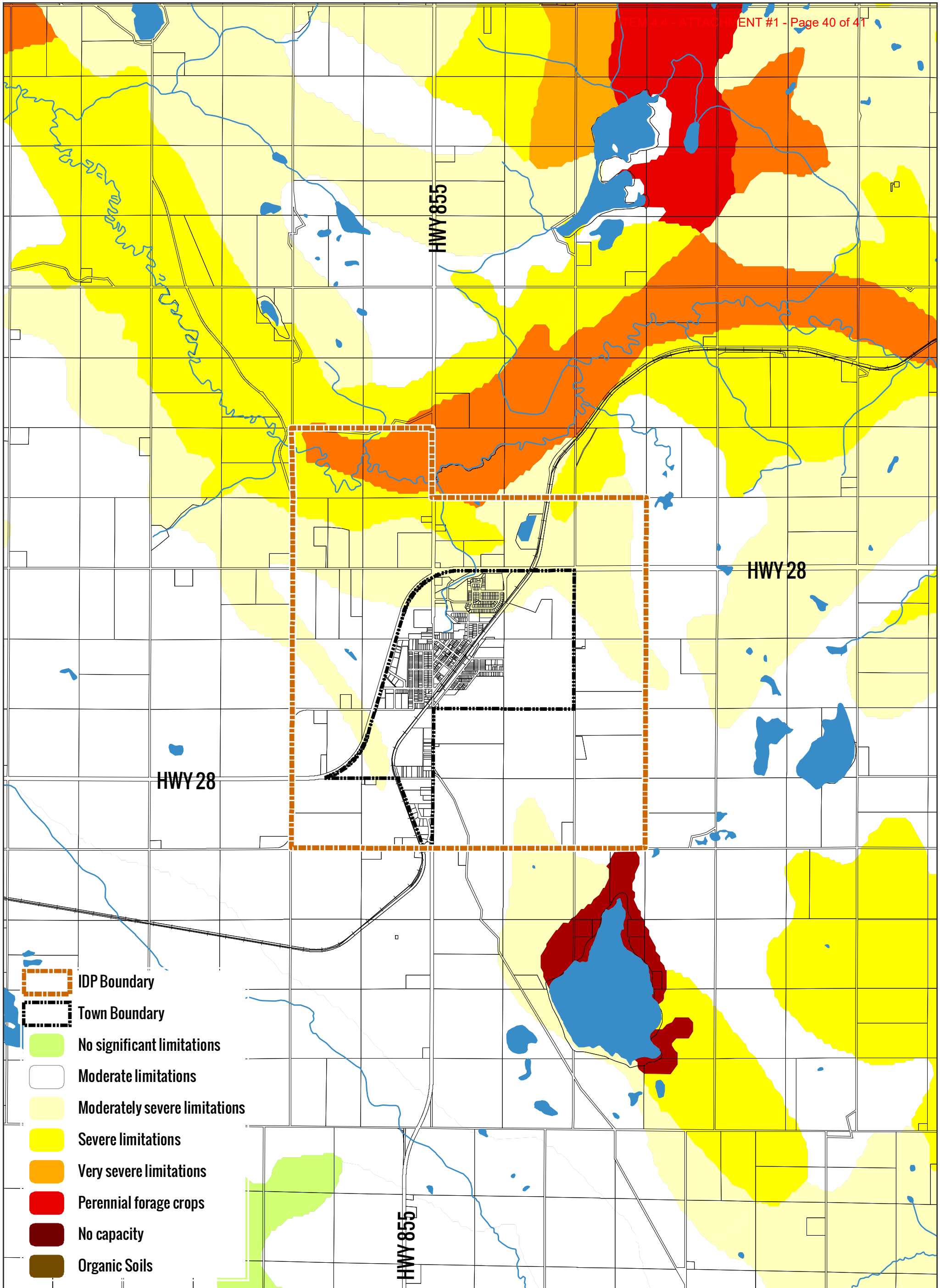
## 6 Appendix A - Information Maps

6.1 – CLI Agriculture

6.2 – Local Features

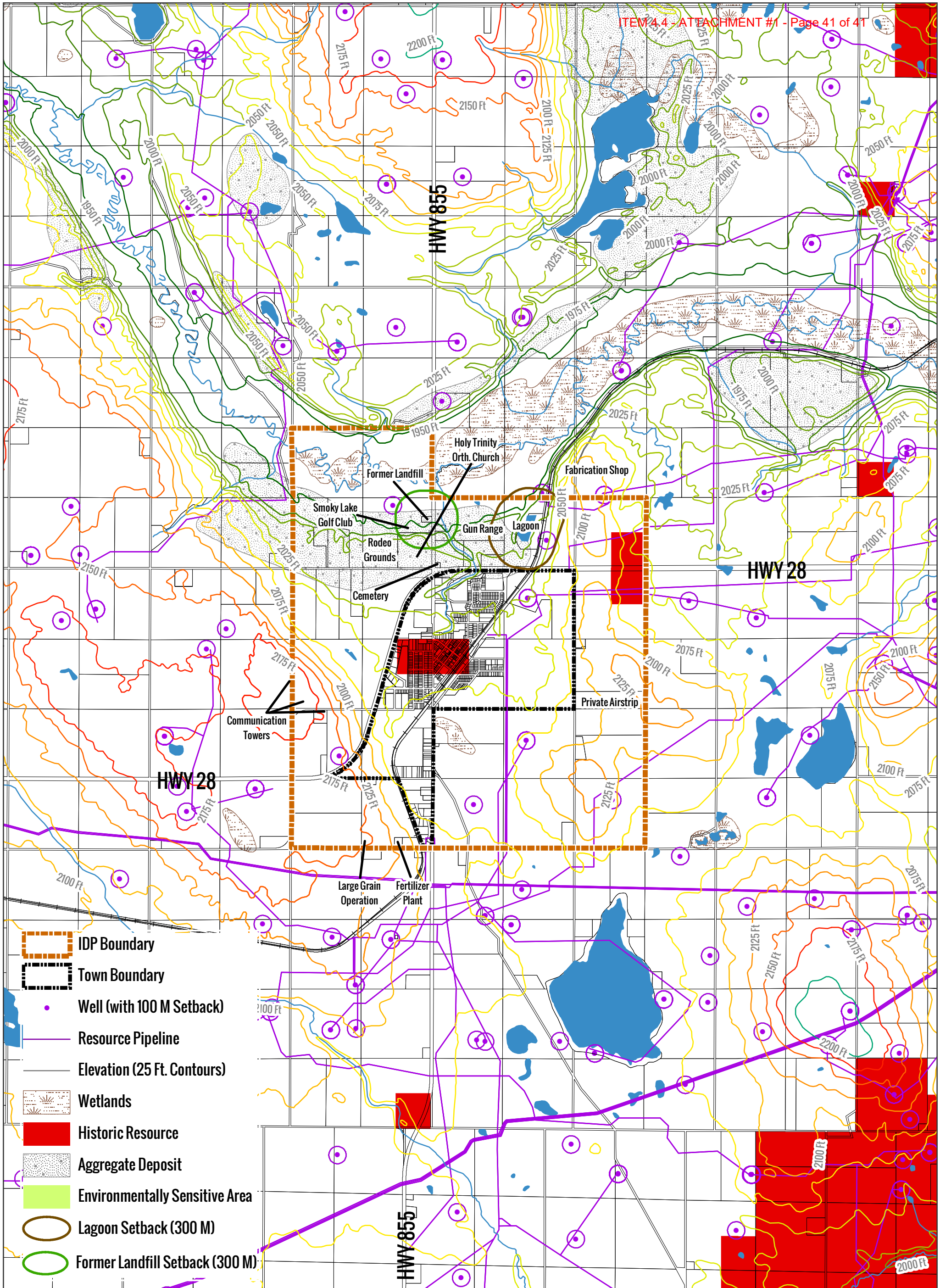






# Town of Smoky Lake + Smoky Lake County IDP

## Map 6.1 - CLI Agriculture



# Town of Smoky Lake + Smoky Lake County IDP

## Map 6.2 - Local Features

Digital Information: Geogratias and Altalis  
 Projection: UTM NAD 83 12N





## COUNCIL RESOLUTION

### Smoky Lake County

A Resolution of the Council of Smoky Lake County for the purpose of renewing Bylaw No. 1289-16: A Bylaw of Smoky Lake County, in the Province of Alberta, an Intermunicipal Development Plan for Smoky Lake County & the Town of Smoky Lake.

**WHEREAS**, Section 2.5 of Bylaw No. 1289-16 provides for a 'sunset clause' at which said Bylaw will cease to have any force and effect;

**WHEREAS**, Section 4.15 of Bylaw No. 1289-16 provides that said Bylaw is renewable by resolution of both Councils of Smoky Lake County and the Town of Smoky Lake prior to the fifth anniversary of the Third Reading of said Bylaw; and

**WHEREAS**, the Council of Smoky Lake County wishes to renew Bylaw No. 1289-16

**THEREFORE**, be it resolved that the Council of Smoky Lake County does hereby provide notice of its intent and desire to renew Bylaw No. 1289-16.

Date: \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Craig Lukinuk, Reeve

SEAL

\_\_\_\_\_  
Gene Sobolewski, Chief Administrative Officer

**Approved** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

REQUEST FOR DECISION	DATE	August 26, 2021, 4.5
TOPIC	<b>'What We Heard' Report: Public Participation Results - Urban Chickens, Dark Skies, RVs at Lakes</b>	
PROPOSAL  BACKGROUND	<p><i>That Smoky Lake County Accept the 'What We Hard' Report for Information and recommend that Administration bring forward land use bylaw amendments pursuant to the Report to a future Committee of the Whole Meeting.</i></p> <p><b>October 29, 2020 Committee of the Whole Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>112-20: Halisky</b> <i>That Smoky Lake County Council recommend pursuing a Nomination for an International Dark-Sky Association (IDA) Designation which recognizes exceptional dedication towards the preservation of the night sky through the implementation and enforcement of quality outdoor lighting ordinance, dark sky education and citizen support of dark skies, for the purpose of promoting responsible lighting and dark sky stewardship, and to set good examples for surrounding communities. <b>Carried.</b></i></li> <li>• <b>120-20: Lukinuk</b> <i>That Smoky Lake County Council recommend the draft amendment to the Land Use Bylaw No. 1272-14 for the purpose of providing provisions relating to the licensing for, and keeping of, small livestock animal units in hamlet and residential districts; and bring the said draft bylaw forward to the next Committee of the Whole for the Purposes of Planning Meeting. <b>Carried.</b></i></li> </ul> <p><b>December 10, 2020 County Council Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>213-20: Lukinuk</b> <i>That Smoky Lake County proceed with investigating the feasibility and next steps of pursuing a Nomination of, and Designation as, a Dark Sky Community under the International Dark-Sky Association (IDA), for the purpose of providing leadership in reducing light pollution and promote responsible outdoor lighting that is beautiful, healthy, and functional. <b>Carried.</b></i></li> </ul> <p><b>March 8, 2020 Committee of the Whole Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>483-21: Orichowski</b> <i>That Smoky Lake County Council recommend the additional material provided by the Planning and Development Department in response to Council's December 10, 2020, Motion #213-20, which gave direction to investigate the feasibility and next steps of pursuing an International Dark-Sky Association (IDA) Designation, be accepted for information. <b>Carried.</b></i></li> <li>• <b>484-21: Lukinuk</b> <i>That Smoky Lake County Council recommend a Public Participation Plan and amendment to the Land Use Bylaw No. 1272-14, for the purpose of providing provisions relating to the licensing for, and keeping of, small livestock animal units in hamlet and residential districts; and bring the said plan and amendment forward to a future meeting of Council. <b>Carried.</b></i></li> </ul> <p><b>April 23, 2021 Committee of the Whole Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>644-21: Orichowski</b> <i>That Smoky Lake County Council recommend engaging the Public Participation process, as per Policy Statement No. 01-51-01, in regard to respective draft bylaws pertaining to</i> <ol style="list-style-type: none"> <li>1) <i>a Land Use Bylaw amendment for the purpose of providing provisions relating to the licensing for, and keeping of, small livestock animal units in hamlet and residential districts,</i></li> </ol> </li> </ul>	

- 2) *International Dark-Sky Association (IDA) Designation Nomination, for the purpose of providing leadership in reducing light pollution and promote responsible outdoor lighting that is beautiful, healthy, and functional, and*
- 3) *a Land Use Bylaw amendment for the purpose of providing provisions relating to Temporary Recreational Vehicles.*

**Carried.**

**May 207, 2021 County Council Meeting**

- **779-21: Orichowski** *That Smoky Lake County implement the Public Participation Plan, in accordance with Policy Statement No. 01-51: Public Participation, for proposed amendments to the Land Use Bylaw relating to: Hamlet Chickens, Dark Skies, and Temporary RVs at Lake-lots, to obtain a 'What We Heard' report answering the following questions which will be brought forward to a future Council Meeting, including but not limit to:*

- 1) *Should the Hamlet General areas be permitted to keep a limited number of chickens?*
- 2) *Should the County pursue Dark Sky designated status, what considerations should made? Should the entire County be nominated, or a portion?*
- 3) *How should the County handle temporary visiting RVs at lake-lots?*

**Carried.**

**July 8, 2021 - County Council Committee of the Whole for Planning Meeting**

- **994-21: Gawalko** *That Smoky Lake County Council recommend the report summarizing Public Participation results, titled: 'What We Heard' Report: Hamlet Chickens, Lake Lot RVs, & Dark Skies, dated July 28, 2021, be brought forward to a future Regular County Council Meeting.*

**Carried.**

**ATTACHMENTS:**

- 'What We Heard' Report © **ATTACHMENT 1**

**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

**Values:** Integrity, Sustainability/Stability, Pride, Fairness, Freedom

**Vision:** Leading the way in positive growth with healthy, sustainable, rural living.

**Mission:** Smoky Lake County strives for collaboration and excellence in the provision of transparent and fiscally responsible governance and services.

**LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS**

**Alberta Municipal Government Act (MGA)  
Smoky Lake County Land Use Bylaw 1272-14**

**BENEFITS**

- Greater understanding of land use management issues and considerations

**DISADVANTAGES**

- Nil.

**ALTERNATIVES**

- Take no action/Defer

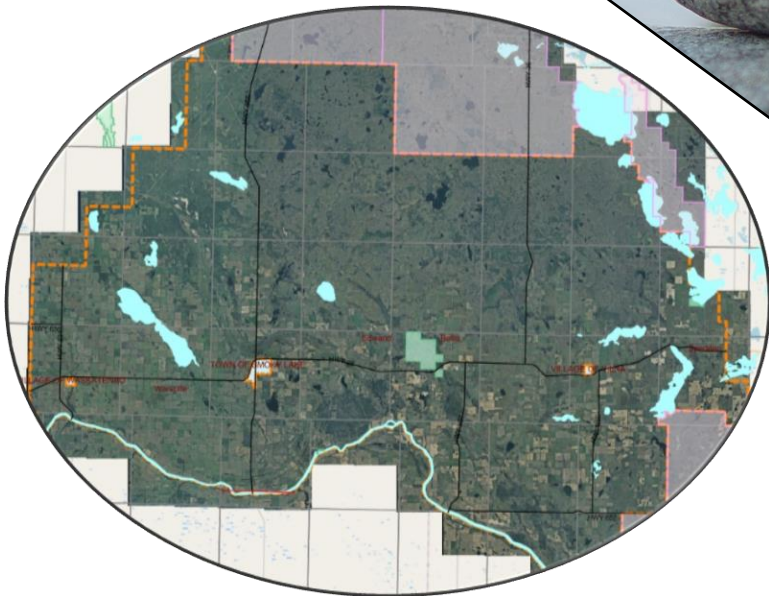
**FINANCE/BUDGET IMPLICATIONS**

**Operating Costs:** \_\_\_\_\_

**Capital Costs:** \_\_\_\_\_

<b>Budget Available:</b> _____		<b>Source of Funds:</b> _____	
<b>Budgeted Costs:</b> _____		<b>Unbudgeted Costs:</b> _____	
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	<ul style="list-style-type: none"> <li>• Nil.</li> </ul>		
<b>COMMUNICATION STRATEGY</b>	<ul style="list-style-type: none"> <li>• Nil.</li> </ul>		
<b>RECOMMENDATION</b>			
<p><b>That Smoky Lake County Accept the 'What We Heard' Report for Information and bring forward Land Use Bylaw amendments pursuant to the Report to a future Committee of the Whole Meeting.</b></p>			
<b>CHIEF ADMINISTRATIVE OFFICER</b>			

# ***'What We Heard' Report:*** **Hamlet Chickens, Lake Lot RVs, & Dark Skies**



**July 28, 2021**

**Smoky Lake County Committee of the Whole  
Planning & Development Services**



# INTRODUCTION

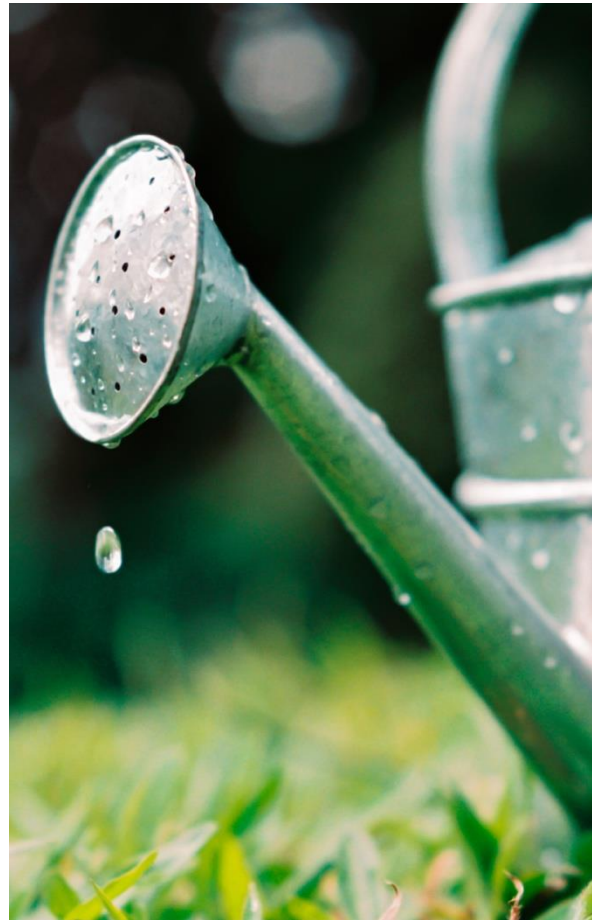
## Project Context

During the winter & spring of 2021, Smoky Lake County has been exploring possibilities of changes to the Land Use Bylaw dealing with several areas:

- 1) Potentially allowing the keeping of chickens in hamlets.
- 2) How to better address management of Recreational Vehicles (RVs) at Lake Lots.
- 3) Pursuing Dark Sky designation.

Rather than proceed directly to making bylaw amendments, County Council decided to engage the public for input and considerations in these three areas.

During the months of June/July 2021, an Open House and Survey series was conducted, the results of which this report summarizes for Council's consideration.



**Values:** Integrity, Sustainability/Stability, Pride, Fairness, Freedom

**Vision:** Leading the way in positive growth with healthy, sustainable, rural living.

**Mission:** Smoky Lake County strives for collaboration and excellence in the provision of transparent and fiscally responsible governance and services.

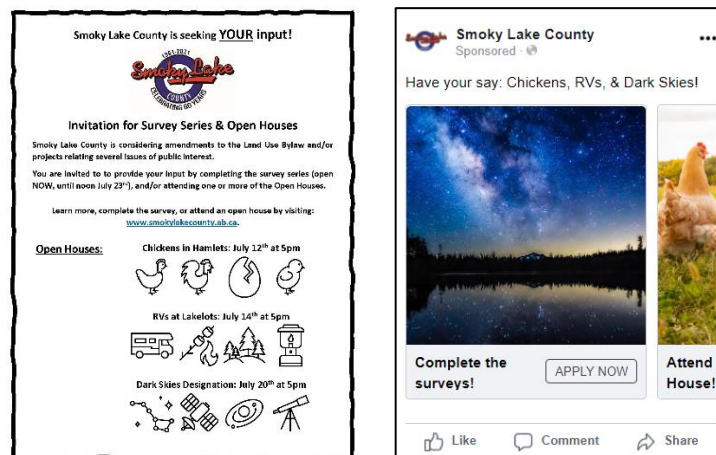


*Courtesy of Explore Edmonton*

# METHODOLOGY

## Advertising on social media (Facebook)

- Reach of 2,216 people. (i.e., who saw the ad and/or the Facebook Event least once.)
- Engagements of 192 (i.e., number of likes, shares, comments, etc.).
- Link-click rate of 163 (i.e., number who specifically clicked the Ad thru to the website at least once)



## Direct Mail

Notice was also sent in the June/July Gas Bills to 1,500 addresses!

## Open Houses

**Urban Chickens: Monday July 12<sup>th</sup> at 5pm,  
Lake Lot RVs: Tuesday July 14<sup>th</sup> at 5pm, and  
Dark Skies: Wednesday July 20<sup>th</sup> at 5pm.**

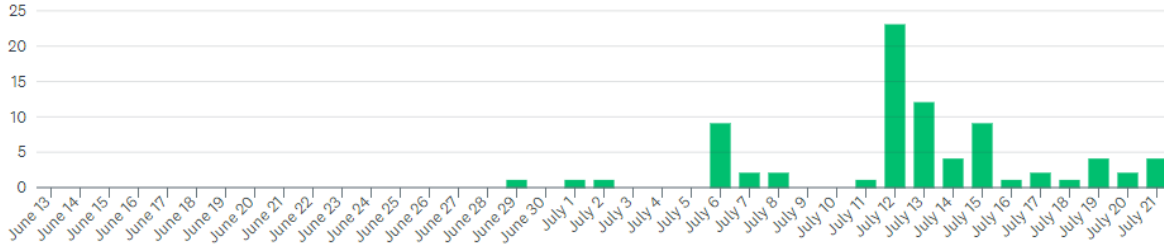


Each Open House was recorded and posted to YouTube, the County's Website, and social media for on-demand viewing.

# SURVEY RESULTS

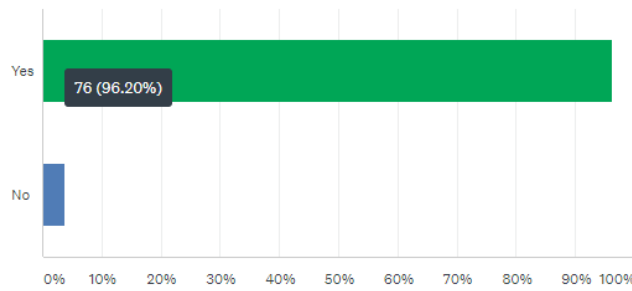
# RVs at Lake Lots - Survey Results

Reply rate: Open House July 14



Do you live or visit/own property at a Smoky Lake County lake?

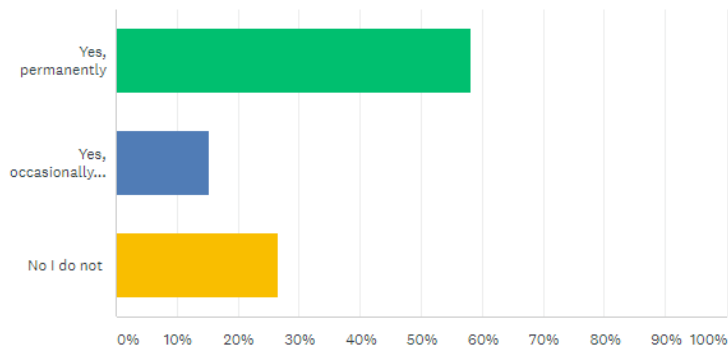
Answered: 79 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	96.20%	76
No	3.80%	3
<b>TOTAL</b>		<b>79</b>

Do you personally have one or more RVs at a lake lot, either on a permanent or visiting basis

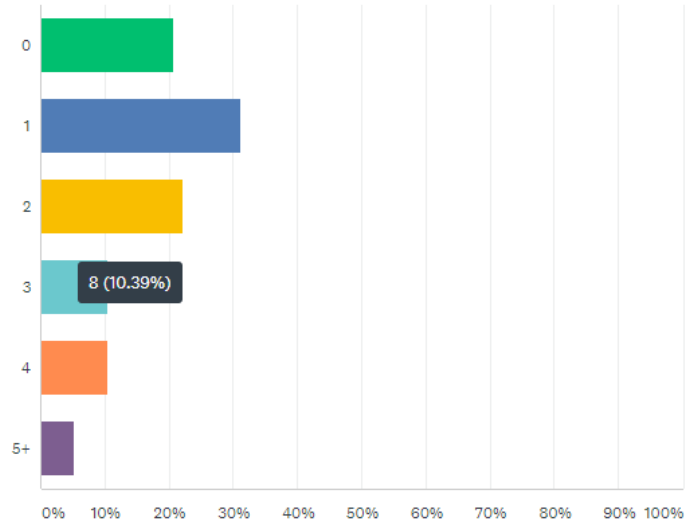
Answered: 79 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes, permanently	58.23%	46
Yes, occasionally visiting	15.19%	12
No I do not	26.58%	21
<b>TOTAL</b>		<b>79</b>

## How many RVs do you keep or visit at your lake lot?

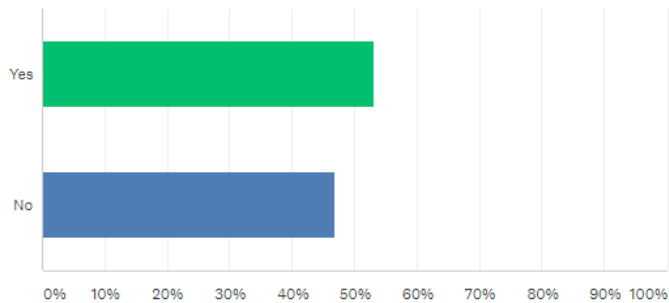
Answered: 77 Skipped: 2



ANSWER CHOICES	RESPONSES	
▼ 0	20.78%	16
▼ 1	31.17%	24
▼ 2	22.08%	17
▼ 3	10.39%	8
▼ 4	10.39%	8
▼ 5+	5.19%	4
<b>TOTAL</b>		<b>77</b>

Currently under the Land Use Bylaw, you may keep up to two RVs at a lake lot year-round without a development permit, and additional may visit for four days at a time. Is this reasonable?

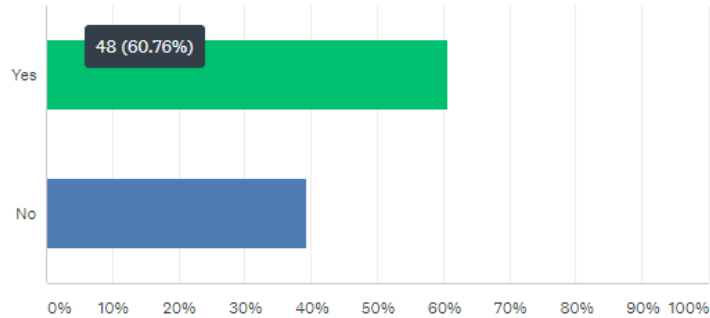
Answered: 79 Skipped: 0



ANSWER CHOICES	RESPONSES	
▼ Yes	53.16%	42
▼ No	46.84%	37
<b>TOTAL</b>		<b>79</b>

Should the number of RVs allowed permanently on a lake lot take into consideration the lot size? i.e., larger lot could allow for more RVs?

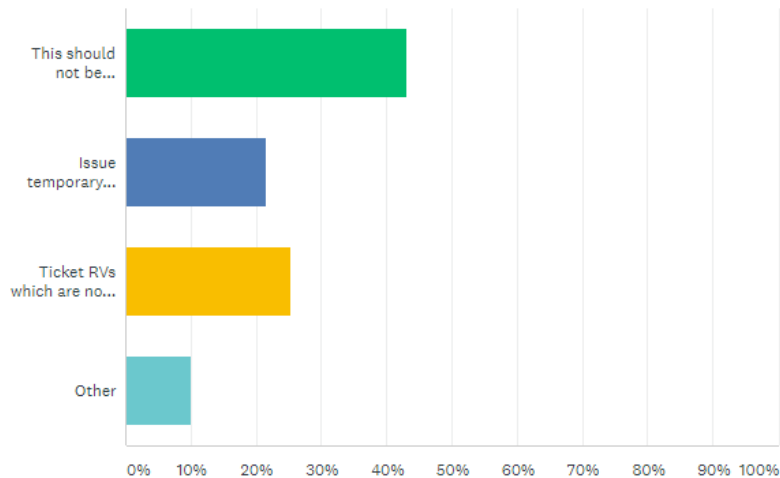
Answered: 79 Skipped: 0



ANSWER CHOICES	RESPONSES	
▼ Yes	60.76%	48
▼ No	39.24%	31
<b>TOTAL</b>		<b>79</b>

How should enforcement of the number and duration of RVs at lake lots be handled?

Answered: 79 Skipped: 0



ANSWER CHOICES	RESPONSES	
▼ This should not be regulated	43.04%	34
▼ Issue temporary permits for visiting RVs	21.52%	17
▼ Ticket RVs which are not in compliance with the rules	25.32%	20
▼ Other	10.13%	8
<b>TOTAL</b>		<b>79</b>

## Do you have any other suggestions about how the County should address permanent or temporary/visiting RVs at lake lots?

- *Current rules seem ok*
- *I believe that people wanting to invite their family and friends to their lake lot should be encouraged. Areas that are quick to have unreasonable rules and fast to hand out tickets get reputations for areas not to visit.*
- *Issue a warning before ticketing.*
- *Additional trailers (unlimited amount) should only be allowed on long weekends. An easy bylaw to impart and even easier to enforce. Any additional r.v.'s other than a long weekend would get ticketed. Encourage the use of the campground across the lake. Insure there is adequate parking on the lot to accomodate extra units, atv's and vehicles. What ever is decided it has to be easy to understand and even easier to enforce.*
- *Bylaw checks and assessments aren't happening now and should be a top priority. Ticketing should also be more effectively applied for offenders.*
- *Ppl own the land so as long as it's tide and not an eye sore, let the families be. We are land owners at Bonnie lake and we love the amount of kids that come with these campers. It's good for the community to have young families spending there money in the smoky lake area.*
- *The amount of days for a permitted RV dhoujd be extended to one week. Many friends & relatives take vacation time in one week increments.*
- *Enforce the current bylaw.*
- *Mons Lake, more specifically Sandy Lane sun-division is a RV sun-division. There's isn't a problem now, so why regulate something that's not a problem? I think it's great that family and friend can enjoy all Smoky County has to offer, and limiting RV's does not make sense. Smoky Lake has camp sites. The density of RVs is much greater than any lake lot, and there is no issue...so why should there be restrictions on parcels 1-2 acre as in size? Makes no sense! If someone is complaining that is a permanent residence then they should have taken into consideration they are living in a RV sun-division.*
- *I believe that restricting numbers of RV's on privately owned properties & lake lots is Deplorable. Many families are large in numbers. We all also have family & friends who we enjoy camping with & partaking in recreational, fun times together. Being fortunate to own recreational property where our family & friends can gather to share our day to day lives, relax, & restore our mental health enjoying time & fun while not outwardly disturbing others. Most times these neighborhoods become great friends & communities that support each other, enjoying weekends & all year long fun & relaxation!!*
- *If the site is clean and maintained then let the owners manage their own lake lots and visitors.*
- *4 days is not enough time for additional RV's. If people take a week or two vacation they cannot come stay on larger lots*



- *County should be enforce stricter regulation*
- *We live at Mons Lake who cares how many RVs are on THEIR lot they pay tax's it's ridiculous this bylaw is STUPID leave them a lone*
- *As long as the property is kept up and the trailers are in proper condition, I don't have an issue with a 1acre lot or larger having 3 or 4*
- *Larger lot sizes should be able to host more campers. Long term campers should be in reasonably good condition and not a site for sore eyes to be a friendly neighbor*
- *Not everyone that owns a lakelot is wealthy . Some of us choose it asa lifestyle and put our money towards that instead of other things. cabins are expensive to maintain and need year round care. I have 1 trailer for for my husband and I and one for the my young adult children. Why should i not be able to have friends come visit with their trailer for more than 4 days? I have owned 1/2 acre lot for 18 years ,paid taxes for 18 years .I think this is not a fair rule. Maybe no longer than 1 week seems more appropriate. I don't understand why this is an issue, maybe i'm missing something I don't know. Regulation means discouragement to have guests.*
- *Anything.g over 1 acre in size should be aloud 4 permanent rv trailers in lot at all times. Friends come from out of province at times and for more then 4 days at a time. More then should be aloud for a minimum of 2 weeks at a time*
- *Some lots can definitely host more trailers than others. If the lot size is larger than 1 acre I think 4 long term trailers should be allowed as typically families want to leave the trailers and not have to pack up each weekend or decide who cannot leave their trailers on site. Also, 4 day duration for other visitors is sometimes not long enough if guests want to stay for a whole week.*
- *Enforce this bylaw*
- *Some yards/acreages are looking more like a junk yard because of all the rv's, cars, trucks parked in them.*
- *Visiting rv's for 7 days.*
- *Currently there is no enforcement of the 2 trailers per lot. The lot owners should be fined or have the extra trailers removed from their lots. Some lots have up to 4/5 trailers on their site permanently, and no the extra trailers are not visiting for 4 days. The Mons Lake resort area is looking like a campground mixed with permanent residents in their houses or cabins. The county is not getting their fair share of property taxes on these mini campgrounds versus the residents who have put a significant investment in their properties which increases the property tax base for the campground. These mini campgrounds have an effect on the residual property values of permanent residents.*
- *The county should allow any number of visiting rvs during the summer ( May to Sept). Then only allow the two permanent rvs to remain the rest of the year*
- *Charge a \$250 per year fee for the third trailer anaully to help increase operating budgets for the county*

- *Some of these properties are an acre or more and your saying there can only be two trailers on an acre of land??? Doesn't make sense. The County should not be regulating the privately owned property. As in the current bylaws, they are calling owned land as campsites/campground, this isn't right. Privately owned property, in which the owner pays taxes, are not campsites. The public campground by the lake consists of campsites which make up a campground and should be the only property along with any other public property is the only property which should be regulated under the campground/campsite bylaws. Another thing that should be taken into consideration is that not all owners have a cabin on their property, They leave their RV on the property year round and it is never pulled. Therefore, it should not be included in the limit of two rv's.*
- *If there is a concern at a particular development, visit the lot owners, assess the site. I want to leave our trailer(s) on our lot over the winter, do not see the need for restriction on number. I am curious if there has been an increase in complaints, what is the reasoning for reviewing this bylaw?*
- *4 days is not enough time for summer camping lot size should be taken into consideration on how many and how long*
- *No, everything is fine the way it is*
- *Make all lakelot owners aware of regulations(including when transfer of ownership occurs)Unless people have to be accountable there is no reason for them to follow rules. Lakelot owners need to consider the maintenance of a healthy lake requires all to be involved.*
- *Smoky lake county currently does not allow a guest/bunk house suite (grandma/grandpa suite). If the county allowed a guests suite with rules I believe the amount of trailers would be decreased.*
- *number of vehicles at the rv lot so does not interfere with the arrival of other campers*
- *I have 2 permanent rv's. If I have family visit for 5 days getting a permit is ridiculous and they aren't staying for the entire season*
- *If the rules were to change and we were not allowed two permanent trailers we would definitely reconsider owning in Smokey lake county.*
- *We have been landowners at Birchland Resort since 1976. We pay significant taxes on our permanent home each year. It is our understanding that while there are taxes paid on land, there are no taxes paid on RV's. Consequently by allowing multiple RV's on one lot multiple families are using the same benefits that we pay a significant tax for. Allowing multiple RV's on a single lot increases the pollution in the development, increases the wear and tear on the roads, increases the boat traffic on Garner Lake, increases the amount of refuse put in the landfill etc. The County needs to restrict the number of permanent RV's to one per lot while allowing one temporary RV for 4 days. Alternatively the County needs to implement an RV tax or a significant RV annual licence fee to make the land use bylaw equitable for permanent homeowners.*
- *7/12/2021 3:38 PMView respondent's answers Add tags–*
- *Enforce the bylaw*

- *people pay taxes on these lots so why must restrictions be so stringent. 4 days may not belong enough if families have driven long distances for a holiday.*
- *Lot sizes vary largely in the county, I believe having a 2 RV limit is not a great unit of measure for the various sizes of properties. I believe there needs to be regulations to ensure people are not disrupting or hindering the peace of others however, the same limit for all properties is not a fair justification. Please consider amending this bylaw to ensure it is fair for all property owners.*
- *No, I feel that if people own their lots they should be able to have family or friends visit whenever they please for as long as they please.*
- *Follow up on offenders has not currently been done according to our bylaws*
- *Enforcement needs to be cost effective and a program not be so regulated and monitored that significant tax payer dollars are spent on this issue. Permits if allowed should be affordable.*
- *If the RV's are connected to water, power and sanitation then they can stay year-round.*
- *On a subdivision of 111 lots if you permitted 3 or more units on a lot then it could increase the overall population. This would create havoc extra usage at the beach lake facilities. Extra garbage. The County does not get any extra taxes for the extra units.*
- *Encourage people to be friendly and address it with their neighbours, rather than enforce it as a "bylaw" for people to find something to complain about.*
- *There needs to be standards set dictating the condition and appearance of the trailer. I think so long as the property owners is hosting their guests in a tasteful manner, it shouldn't be much concern for surrounding properties.*
- *Issue permits*
- *Minimum setback from lot line requirement. Existing bylaw is adequate. Do you have manpower to enforce this all summer?*
- *Permanent RVs need to be in compliance with environmental regulations. For example the County must have unannounced inspections for RVs dumping their sewer in the bush. The County must inspect each permanent trailer for a septic tank and receipts for it being emptied. It's ridiculous that the County Councillors tell me I should enter someones lot and take a photo to report them. You want me to get into a confrontation? For 3 trailers to fit on a lot there usually is no room for natural bush retention- just "destroy all the trees" and make a gravel parking lot. Garner Lake cannot environmentally handle being a Prov. Park and having 3 trailers on a lot over-taxing the lake and the trails. Smoky Lake County should be embarrassed for turning Garner Lake into a slough, but without birds. Why would anyone consider investing in building a cabin or buying one when a drive through on Birchland Drive is a trailer park with 3 RVs plus shipping containers on every street? Permanent RVs must not be allowed to put Containers on their property. it's just trailer park county development. Once a permanent RV puts on a deck it must now be classified as a cabin and have to pay a fixed tax as a cabin. It is ridiculous that Smoky Lake Council have turned Birchland Drive into a trailer park Look at all the cabin's for sale. People want out of a trailer park which under original Caveats they did not buy into.*

- *Concern is loss of tax revenue to the county and use of municipal services by more than one lot owner. Not sure if power service can accommodate more users.*
- *Some lots can handle a third RV without impeding on others enjoyment due to tree cover. This should be taken into account.*

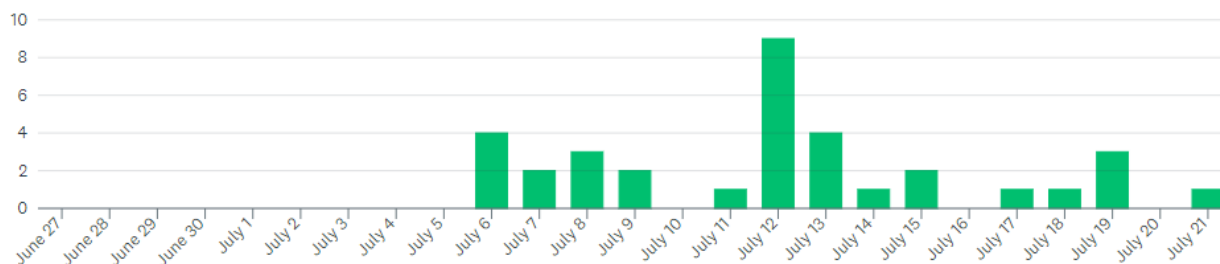
## Are there other land use issues you would like to see addressed in the future?

- *Would live to see more encouragement for small farms on 1-5 acres. Homesteaders etc...*
- *The uneven taxation on lake lots. R.V. Folks use all of the infrastructure but permanent folks pay for it.*
- *I would love to see land being opened up for seasonal lot rental as that is definitely a demand in this area and we don't have any as far as I'm aware.*
- *No livestock please or chickens, etc*
- *If your own land and it's taken care of, leave the owners alone*
- *finer and enforcement for trespassers*
- *Do sweeps on weekends and enforce the land use bylaw when there are noisy camps of numerous RVs, particularly beyond the edge of the property in ditches and on roadways.*
- *Signs at boat launch for no swimmers or people sitting and fishing off dock as it really slows loading/unloading boats and not safe for anyone*
- *Farm owner at Hanmore lake has three cabins and as much as 8 travel trailers on his property, creating loads traffic, dust , also I'm concerned about sewage as these trailers never leave the lots .*
- *Safety swimming rope marking at both sides of the lake so people safely know where to swim out to.*
- *The boat launch needs a second dock installed over by the playground with a roped off swimming area . It is becoming more difficult to launch or load a boat as people are constantly swimming in boat launch. Someone is going to get hurt . It's only a matter of time. As a mobile rig welder I would be happy to help construct a new dock and donate towards the swim zone boundary ropes*
- *I think better signage is required at the new larger boat launch side. Alot of people fish on a chair from the dock or are swimming in the boat launch area while boats are trying to load and unload. Proper signage may assist with this or a second dock meant for fishing/swimming usage.*
- *Construction of numerous lean twos to store junk...*
- *Encroachments*
- *Yes. Disturbance of the shorelines by recreational users. The sub-dividing of lake lots is ultimately creating pressure on the lake and the infrastructure in the area. 40 foot sea containers should be removed from current lots from the area, considering 20 foot containers is the current maximum allowed at Moms Lake but is not enforced.*

- *Draiage of natural water for the ditches*
- *Removing abandoned items ie boat lifts by the lake shore. Taxpayers should be a priority to the County not the campers staying at the public campground. Lately they seem to have more say than the property owners. Public campgrounds need some enforcement regarding people renting a stall, they seem to think that they can park their rv's on the public road and use their rented stall only for their chairs & table etc. RV's , table & chairs & toys should be parked on their rented site or if they are needing more room than one stall, then they rent two. The public roadway is not for parking their RV.*
- *Look into people using fertilizers, and septic tank systems that are ruining the lake water, ie field systems. Provide some sort of incentive to switch to a holding tank.*
- *Use of environmental reserve/a quad path away from beaches*
- *Lake access trails are in bad shape and a safety hazard for emergency to access lake front. Access trails need updated*
- *congestion at mons lake there are boats and vehicles using the old boat launch there and blocking camper sites and non campers parking their trailers in sites while boating and campers cannot access their site*
- *Allowing a secondary suite (grandparents suite) when a dwelling already exists would be great, even if restricted size was needed and would limit the number of RVs needed.*
- *Lake access areas for back lots should be clearly marked and/or cleared to ensure an access is not just used as if it was for private use by adjacent properties*
- *We would like to see signage in Birchland Resort indicating the riding of quads, motorcycles and other motorized vehicles along the lakeshore is strictly prohibited.*
- *Damage to the riparian area around shoreline*
- *dog bylaw on leashes, encroachment onto public reserve lands. It is not fair that people along the reserves build firepits, bench's tables put up no trespassing signs on the walkways. They take this land as being there own when in fact it is municipal reserves and open to all to use.*
- *Shore lines being allowed to be cleaned back up to beaches - rather than deteriorating and being am awaiting accident for a child*
- *Quad vehicle use on environmental reserve and enforcement*
- *Set the environmental capacity for each lake lot development. Developments were originally given permission for one dwelling per lot (even no guesthouses allowed). If the number of permanently set dwellings plus trailers hits the same number as available lots - then no more than one trailer allowed on a lot going forward. Existing two trailer lots could be grandfathered until original ownership passes.*
- *Unsightly premises - enforcement*

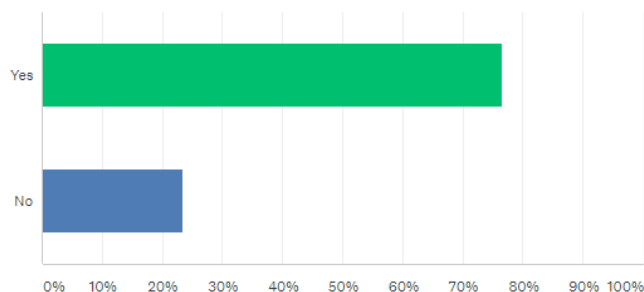
# Hamlet Chickens - Survey Results

Reply rate: Open House Date July 12



Are you aware that under the current Smoky Lake County Land Use Bylaw, it is not possible to keep chickens in a hamlet?

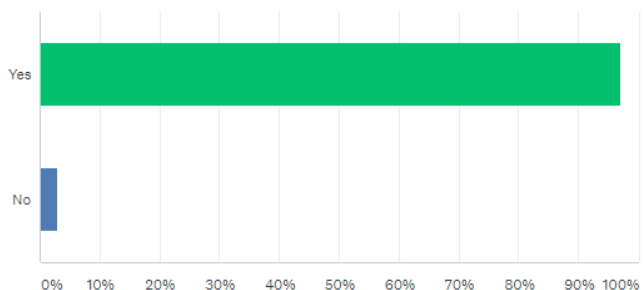
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	76.47% 26
No	23.53% 8
<b>TOTAL</b>	<b>34</b>

Are you aware that many other rural and urban communities allow for residents to keep chickens in a residential environment, such as the Cities of Edmonton, and Strathcona County?

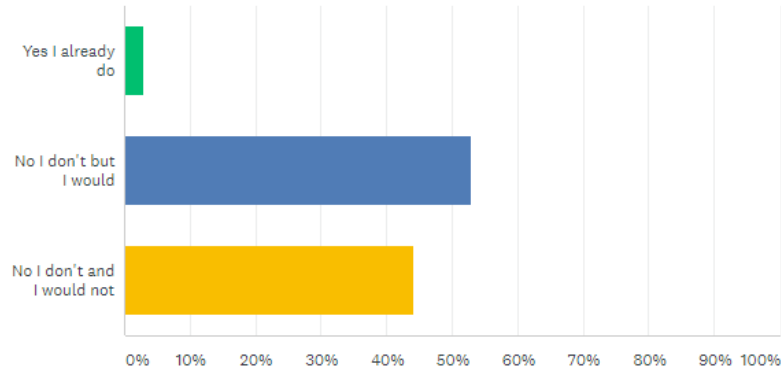
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	97.06% 33
No	2.94% 1
<b>TOTAL</b>	<b>34</b>

## Do you personally already, or would you be interested in keeping a limited number of chickens in a hamlet?

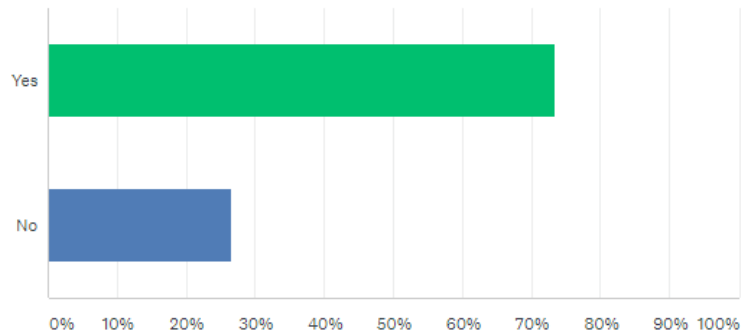
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes I already do	2.94% 1
No I don't but I would	52.94% 18
No I don't and I would not	44.12% 15
<b>TOTAL</b>	<b>34</b>

## Should a permit be required to keep a limited number of chickens in a hamlet? This would allow the County to impose certain conditions.

Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	73.53% 25
No	26.47% 9
<b>TOTAL</b>	<b>34</b>



## **Do you have any concerns or management issues you would want to specifically see addressed if the keeping of chickens in a hamlet were to be allowed?**

- *No concerns. Most people care for their animals without government interference. Like cats and dogs.*
- *I know some places say you can keep up to 4 hens but no Rooster. If you have neighbors close by I think that is fair.*
- *Enforcement of bylaws and strict control of chicken houses in order to make sure animal mess and noises are kept within approved parameters*
- *I personally don't want chickens or chickens beside me And if there is to be chickens it should be limited to no more then 4. And no hens. And who wants them must notify the neighbor and if they don't want them. Then there should be a process for the neighbor to refuse the chickens living beside them*
- *Proper care and containment.*
- *Chickens are for farms*
- *Many. Smell, noise, bylaw enforcement, disposal of poop, disposal of dead chickens, safety with children poking at them, security for chickens and their health.*
- *None. That is what farmland is for.*
- *This should be strictly on a farmer's yard only.*
- *Limit numbers of Hens and Rooster*
- *Chicken coups do smell*
- *I would like the following to be considered: no more than 3 or 4 chickens be kept at any given time, no roosters be allowed, and, depending on the population of the hamlet, that limits be set as to how many chickens in total can be in the hamlet (no more than 9 chickens in total), and that there would be some regulations set up so that the coops are kept clean (and ensure that someone is checking up on that on a regular basis). The health of the residents of the hamlet is important! I still would rather that chickens not be allowed at all.*
- *The only limitation should be on the restriction of a rooster. The hens are quiet and peaceful and won't cause any noise issues for neighbours, even in groups of more than 4-6. A rooster is not required for egg production.*
- *Keeping chickens in an enclosed space without roosters to keep noise levels down if there are neighbours nearby.*
- *Limit number and require certain minimum cage sizes, noise reduction strategies*
- *Odor control*
- *Maybe roosters because of crowing*
- *We had a person with chickens in Sandy Lane Park/Mons Lake a few*

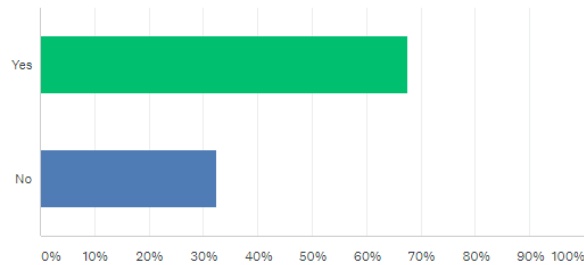
*years ago and go the County to ban them in a RECREATIONAL AREA WITH LOTS UNDER 5 ACRES. tHOSE CHICKEN BROUNG COYOTES INTO THE SUBDIVISION ANDTHE NOISE AND SMELL WAS BAD. PLEASE*

*DO NOT ALLOW THEM ON LOTS UNDER 5 ACRES. THANAKS.*

- Amount allowed
- there should be a limit depending on the lot size

Should residents of county hamlets be permitted to keep a limited number of chickens?

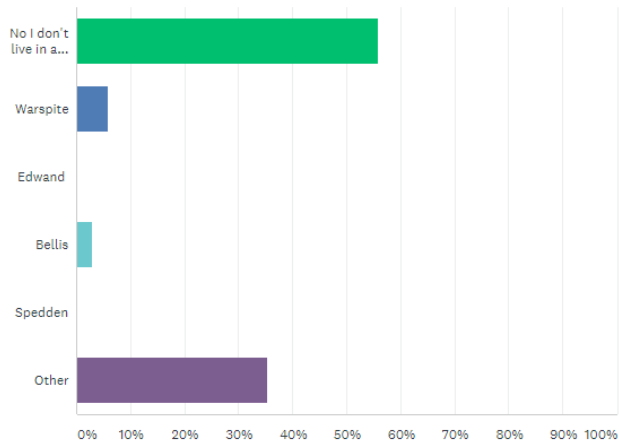
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	67.65% 23
No	32.35% 11
<b>TOTAL</b>	<b>34</b>

Do you live in a hamlet? If yes, where?

Answered: 34 Skipped: 0



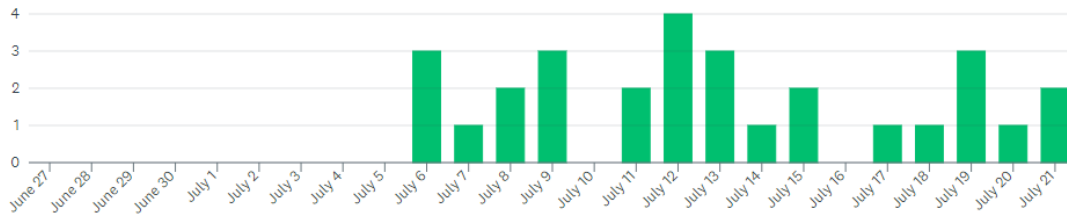
ANSWER CHOICES	RESPONSES
No I don't live in a hamlet	55.88% 19
Warspite	5.88% 2
Bellis	2.94% 1
Other	35.29% 12
<b>TOTAL</b>	<b>34</b>

**Are there other land use issues unrelated to chickens that you would like to see addressed or be consulted on in the future?**

- I believe that the amount of chickens should correlate with amount of space. I live on 4.82 acres within the hamlet and should be allowed more chickens than someone on a lot.
- Enforcement of current bylaws.
- Front yard gardens should be allowed and encouraged

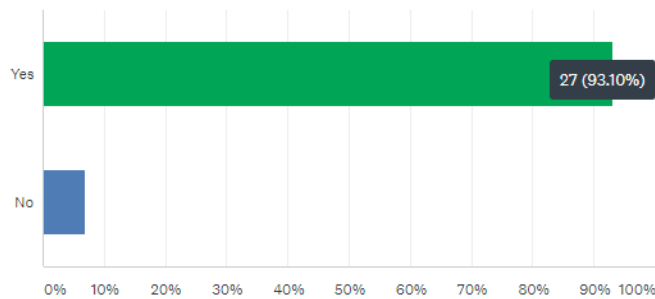
## Dark Skies Survey Results

### Reply rate: Open House July 20



Do you personally enjoy the fantastically dark skies in Smoky Lake County?

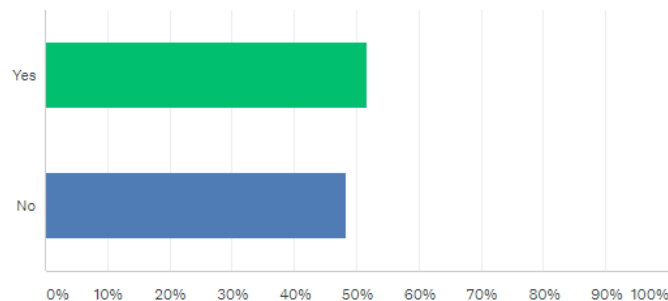
Answered: 29 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	93.10%	27
No	6.90%	2
<b>TOTAL</b>		<b>29</b>

Do you know friends, family, or others who visits or travels to Smoky Lake to in-part enjoy our dark skies?

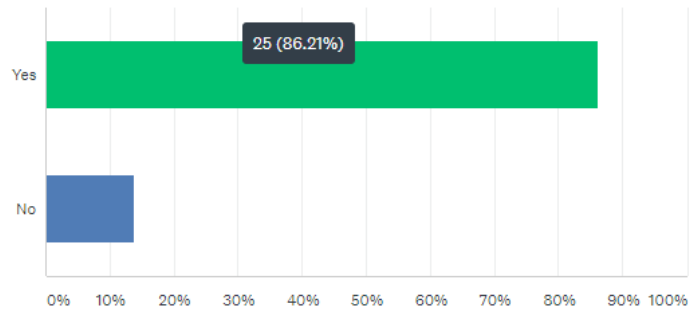
Answered: 29 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	51.72%	15
No	48.28%	14
<b>TOTAL</b>		<b>29</b>

Are you aware of the positive significance of dark skies for personal health and wellbeing, tourism, energy efficiency, and the natural environment?

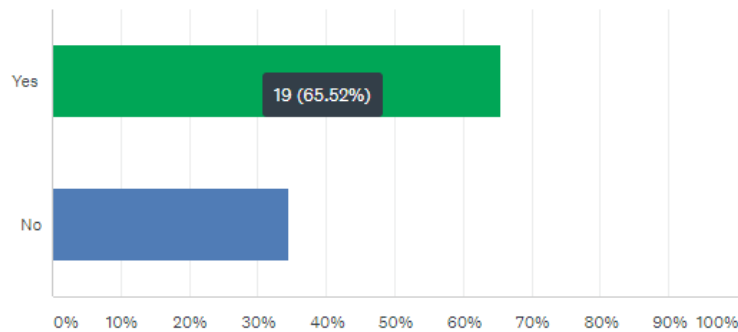
Answered: 29 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	86.21% 25
No	13.79% 4
<b>TOTAL</b>	<b>29</b>

Would you be interested in learning more about good light management practices?

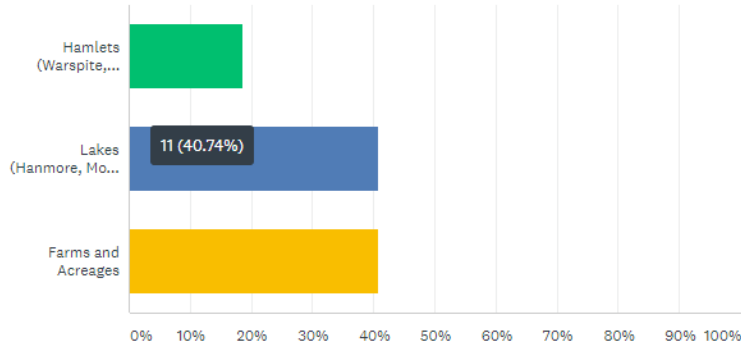
Answered: 29 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	65.52% 19
No	34.48% 10
<b>TOTAL</b>	<b>29</b>

### Where in the County do you live?

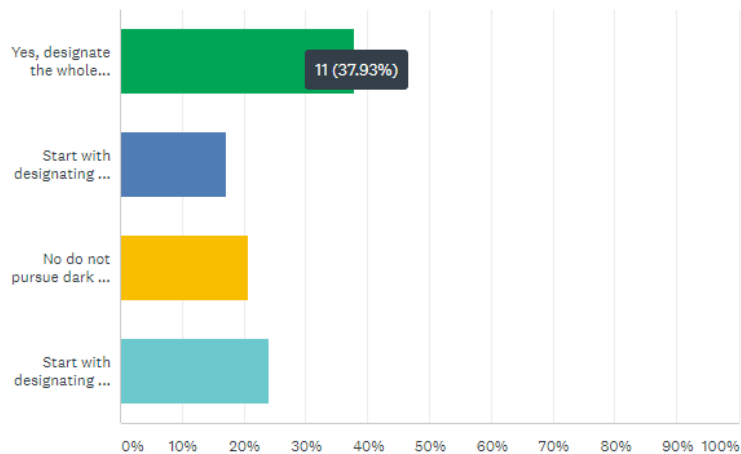
Answered: 27 Skipped: 2



ANSWER CHOICES	RESPONSES	
▼ Hamlets (Warspite, Edwand, Bellis, Spedden)	18.52%	5
▼ Lakes (Hanmore, Mons, Whitefish, Bonnie, Garner)	40.74%	11
▼ Farms and Acreages	40.74%	11
<b>TOTAL</b>		<b>27</b>

Dark Sky designation would serve to protect and showcase Smoky Lake's natural environment, and would require amendments to the Land Use Bylaw. Should the County pursue official Dark Sky designation status, and if so, should the entire county be nominated, or a smaller portion such as the Victoria District?

Answered: 29 Skipped: 0



ANSWER CHOICES	RESPONSES	
▼ Yes, designate the whole County	37.93%	11
▼ Start with designating a smaller portion (Victoria District)	17.24%	5
▼ No do not pursue dark sky designation	20.69%	6
▼ Start with designating a smaller portion (Other)	24.14%	7
<b>TOTAL</b>		<b>29</b>

## Are there other land use issues unrelated to Dark Skies that you would like to see addressed or be consulted on in the future?

- *Really would love to see more focus on small scale agriculture. With the new Canada regulations in regulates to more acceptable use of glysohate we need more education on the dangers of this chemical to protect the food systems and waterways.*
- *chemical free zones (no pesticide or herbicide use) for herbal foraging.*
- *Enforce your bylaws. If you have a bylaw, be prepared to enforce it and provide that enforcement on weekends as needed. The lack of enforcement is leading to criminal activities.*
- *Noise*
- *Quit wasting time about dark sky crap. We live in a rural environment. It's already dark at night. Geez, this is what we pay our public servants to do?*
- *Unsut*



**OTHER ADDITIONAL CORRESPONDENCE  
RECIEVED**

To: Whom It may concern

June,21,2021

Subject: Land Use by Law- 7.25 (1.) Page 115/116-Recreational Vehicles

I would like the county to re-evaluate the following restriction of only allowing 2 recreational vehicles year-round. I currently reside at Lot 65 Bonnie lake subdivision. I would like to be permitted to have 3 Recreational vehicles year-round on my property as the size of my land would allow for this without issue or impact on our surroundings or habitats/environment. I am concerned that this by law has restricted on larger scale economic support within our communities of Vilna/St. Paul/Spedden/Smokey Lake. Understanding the operation of small businesses, they require additional financial support from all people who are visiting or traveling thru a broad, there may be a disbelief or negative perception of recreational vehicles parked on a lots but truth is based on actual visual of all these communities I have visited over the past 16 years, the recreational vehicle owners have supported these communities by far over and above the average permanent resident at Bonnie lake. Continuing financial support opens other opportunities like employment, and development therefore we have more consistent attraction to our local businesses. There is still an obligation as seasonal owner and I respected my neighbors, environment, and help my community when asked. I pay taxes every year for municipal programs which I never use without complaint because I know it's the right thing to do as landowner for my fellow full-time residents. I believe this by law has no value to our county, and if we want our small businesses, and communities to grow we need to support growth not place restrictions and policies that our very outdated.

Thank You for Your Review Look forward to a Positive response

Regards,

Donat/Sabrina Ladouceur

## COMMENTS MADE DIRECTLY ON FACEBOOK AD

- *Chickens are a fantastic idea, especially for going 'green'. They will reduce yard maintenance and provide natural pest control.*
- *If the chickens are allowed to free range within the persons yard, (dependant on yard and flock size of course), mowing would not be necessary.*
- *They are amazing for pest control- anything from flies, grasshoppers, moths, even mice and frogs.*
- *Just make sure they can't get in your flower beds 😊.*
- *There's actually very few downsides to allowing 'urban' chickens, and there really shouldn't be any issues passing this bylaw change.*



## CONCLUSION

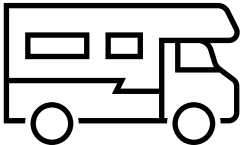
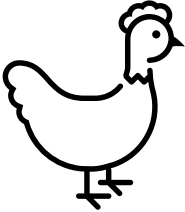
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General results from Public Participation indicate that:

- 1) A true consensus in relation to RVs at lake lots is unlikely, however, there is appetite for:
  - a. Better enforcement of existing rules
  - b. Allowing larger lots to have additional RVs
- 2) Residents **are** comfortable with allowing the keeping of a limited number of chickens in a hamlet setting.
- 3) Residents are comfortable in pursuing dark sky designation status.
  - The Royal Astronomical Society of Canada Edmonton Branch recommends starting with a smaller area and if successful, expanding the designation later.

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<b>REQUEST FOR DECISION</b>		DATE	August 26, 2021	<b>4.6</b>
TOPIC	<p style="text-align: center;"><b>North Saskatchewan in Alberta Heritage River Management Planning Framework</b></p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> <p>Canadian Heritage Rivers System</p>  </div> <div style="text-align: center;"> <p>Réseau des rivières du patrimoine canadien</p> </div> </div>			
PROPOSAL	<p><i>That Smoky Lake County Accept the Heritage River Management Planning Process Framework.</i></p>			
BACKGROUND	<ul style="list-style-type: none"> <li>• Since October 2020, Administration has been working towards completion of the Nomination of the North Saskatchewan River in Alberta as a Canadian Heritage River. <ul style="list-style-type: none"> <li>○ At the recent July 28<sup>th</sup>, 2021, Committee of the Whole for Planning, Administration provided the <i>DRAFT 'North Saskatchewan in Alberta Heritage River Nomination Document'</i></li> <li>○ This document is currently being revised subject to comments from project partners such as the City of Edmonton, Alberta Environment, and Parks Canada, and will be submitted in final form for endorsement in late August, early September 2021.</li> </ul> </li> <li>• Now that the Nomination is nearly complete, Smoky Lake County is working to produce a roadmap for the subsequent collaborative non-statutory management plan to be completed in 2022.</li> <li>• Nothing contained within this RFD commits Smoky Lake County to any expenditures of county dollars (notwithstanding in-kind work).</li> <li>• Implementation of the <i>Heritage River Management Planning Process Framework</i> remains subject to securing of grants and/or Funding Contribution Agreements from government and non-government partners. <ul style="list-style-type: none"> <li>○ To that end, Smoky Lake County will continue dialogue with the likes of Parks Canada, Travel Alberta, EPCOR, etc.</li> <li>○ Replies to a Request for Expressions of Interest will be of assistance in securing funds</li> <li>○ If changes become necessary to the proposed framework, Administration will return to Council with that new information.</li> </ul> </li> </ul> <p style="color: red; margin-top: 10px;"><b><u>ATTACHMENTS:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Heritage River Management Planning Process Framework</i> <b>ATTACHMENT 1</b> <ul style="list-style-type: none"> <li>○ Invitation for Expression of Interest</li> <li>○ Management Planning Committee Terms of Reference <ul style="list-style-type: none"> <li>▪ Schedule 'A' Key Milestones and Deliverables Chart</li> </ul> </li> </ul> </li> </ul>			
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>				
<p><b>Values:</b> Integrity, Sustainability/Stability, Pride, Fairness, Freedom</p> <p><b>Vision:</b> Leading the way in positive growth with healthy, sustainable, rural living.</p>				



**Mission:** Smoky Lake County strives for collaboration and excellence in the provision of transparent and fiscally responsible governance and services.

**LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS**

Parks Canada Guiding Principles and Operational Policies, Part II - Activity Policies: Canadian Heritage Rivers Policy

CHRS Program Guidelines and Procedures (2017)

**BENEFITS**

- Provides a roadmap to complete the CHRS Designation process.
- Expressions of Interest to assist in securing additional granting dollars.
- Sustainable, natural, land, and river-based tourism development opportunities, opportunities for unlocking of grants, etc.
- National & international exposure for Smoky Lake County, enhanced marketability on-par with Lakeland Provincial Park, or Wood Buffalo, Waterton, Banff, and Jasper National Parks;
- Enhanced community participation, awareness, place-making, and pride

**DISADVANTAGES**

- Nil.

**ALTERNATIVES**

- Take no action/Defer

**FINANCE/BUDGET IMPLICATIONS**

**Operating Costs:** \_\_\_\_\_

**Capital Costs:** \_\_\_\_\_

**Budget Available:** \_\_\_\_\_

**Source of Funds:** \_\_\_\_\_

**Budgeted Costs:** \_\_\_\_\_

**Unbudgeted Costs:** \_\_\_\_\_

**INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS**

Numerous opportunities to collaborate, including but not limited to:

**Governmental:** Alberta Environment and Parks (AEP), 16 North Sask. River-adjacent municipalities, Parks Canada and the CHRS Board, Alberta Culture, Multiculturalism, & Status of Women (CMSW), Metis Nation of Alberta (MNA), Confederacy of Treaty 6 First Nations, and

**Non-Governmental:** Travel Alberta, Explore Edmonton, Indigenous Tourism Alberta, North Saskatchewan Watershed Alliance (NSWA) in AB, North Saskatchewan River Basin Council (NSRBC) in SK, Smoky Lake Regional Heritage Board (SLRHB), and Victoria Home Guard Historical Society (VHGHS).

**COMMUNICATION STRATEGY**

- To be posted as a Notice on website, and directly e-mailed to potential providers.

**RECOMMENDATION**

**That Smoky Lake County Council approve the Heritage River Management Planning Process Framework, including Request for Expression of Interest, Management Planning Committee Terms of Reference, and Schedule 'A' Key Milestones and Deliverables Chart, as amended.**

**CHIEF ADMINISTRATIVE OFFICER**



September 1<sup>st</sup>, 2021

*Sent via email*

**Re: Invitation for Expressions of Interest - North Saskatchewan Heritage River Initiative;  
Facilitation of a Canadian Heritage Rivers System (CHRS) Management Plan**

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Good afternoon,

Smoky Lake County has undertaken a collaborative initiative to see 718 kilometers of the North Saskatchewan River across Alberta (from the Banff National Park boundary to the border with the Province of Saskatchewan) designated as a Canadian Heritage River under the [Canadian Heritage Rivers System \(CHRS\)](#). This honorary designation celebrates the cultural, natural, and recreational values of exceptional Canadian rivers from coast-to-coast-to-coast. Specifically, we have commenced this project in-part, to:

- Heighten pride, stewardship, education, awareness, and placemaking.
- Strengthen and improved relations with Indigenous communities.
- Support tourism recovery and development across the province.

Already, we have secured support from 15 river-adjacent municipalities, the Metis Nation of Alberta (MNA), the Confederacy of Treaty 6 First Nations, Explore Edmonton, Fort Edmonton, Paddle Alberta, Travel Alberta, Indigenous Tourism Alberta, and EPCOR, among others.

The designation is designed to supports and generate awareness, conversation, collaboration, and education among river partners, residents, and users to the cultural, natural, and recreational values of the North Saskatchewan River. It is strictly commemorative in nature, meaning it does not change any jurisdiction, ownership, or traditional rights existing on the river today nor does it add any additional regulatory or approvals by other authorities for applications along the river.

This initiative is also timely, especially considering other work being undertaken by other organizations and communities along the river, such as:

- North Saskatchewan Watershed Alliance (NSWA) Riparian Web Portal and WaterSHED Monitoring Program
- Province of Alberta North Saskatchewan Surface Water Quality Framework
- Smoky Lake County, Strathcona County, and Parkland County Tourism Strategies
- Travel Alberta Bootstrap Recovery Strategy (2021-2024)

- Indigenous Tourism Alberta Projects
- Explore Edmonton 10-year Tourism Master Plan (*Including Strategy 3*)
- City of Edmonton River Valley Planning Modernization Project (2021-2022)

The next step in the process is to prepare a non-statutory Management Plan. To that end, **we are inviting Expressions of Interest** with a budget ceiling of \$35k to assist in facilitating said Management Plan. Expressions of interest are welcome **prior to September 22<sup>nd</sup>, 2021**.

**Key tasks under this project include:**

- 1) Collaborate with Smoky Lake County as the Project Lead to prepare and draft a Heritage River Management Plan.
- 2) Facilitate workshops among stakeholders, the public, and the Management Planning Committee described generally in the attached Terms of Reference (TOR).
- 3) Design and implement a concurrent public participation plan.
- 4) Complete a high-level culture and recreation guidelines and needs assessment. This may include, for example, noting a need for and describing an Interpretive Plan.

**Note:** As the Initiative Lead, Smoky Lake County will support the completion of the Management Plan, and assistance is not required to complete a legislative review.

To familiarize yourself with the CHRS Program and with this initiative, it would be appropriate and beneficial to review:

**1. North Sask. Heritage River Management Planning Committee Terms of Reference: (enclosed)**

**Note:** You are invited to critique, comment on, or propose process changes.

**2. CHRS Program Guidelines: (web link)**

- Schedule 3: Designation Documents: Requirements & Suggested Content (pg. 75)
- Schedule 4: Illustrative Heritage Strategy Table of Contents (pg. 82)
- Schedule 5: CHRS Designation Document Review Template (pg. 84)

**3. Example Ottawa River CHRS Management Plan (2017): (web link)**

**4. CHRS Strategic Plan 2020-2030: (web link)**

You are encouraged to contact the Smoky Lake County Project Lead Kyle Schole at 780-650-2059 if you have any questions.

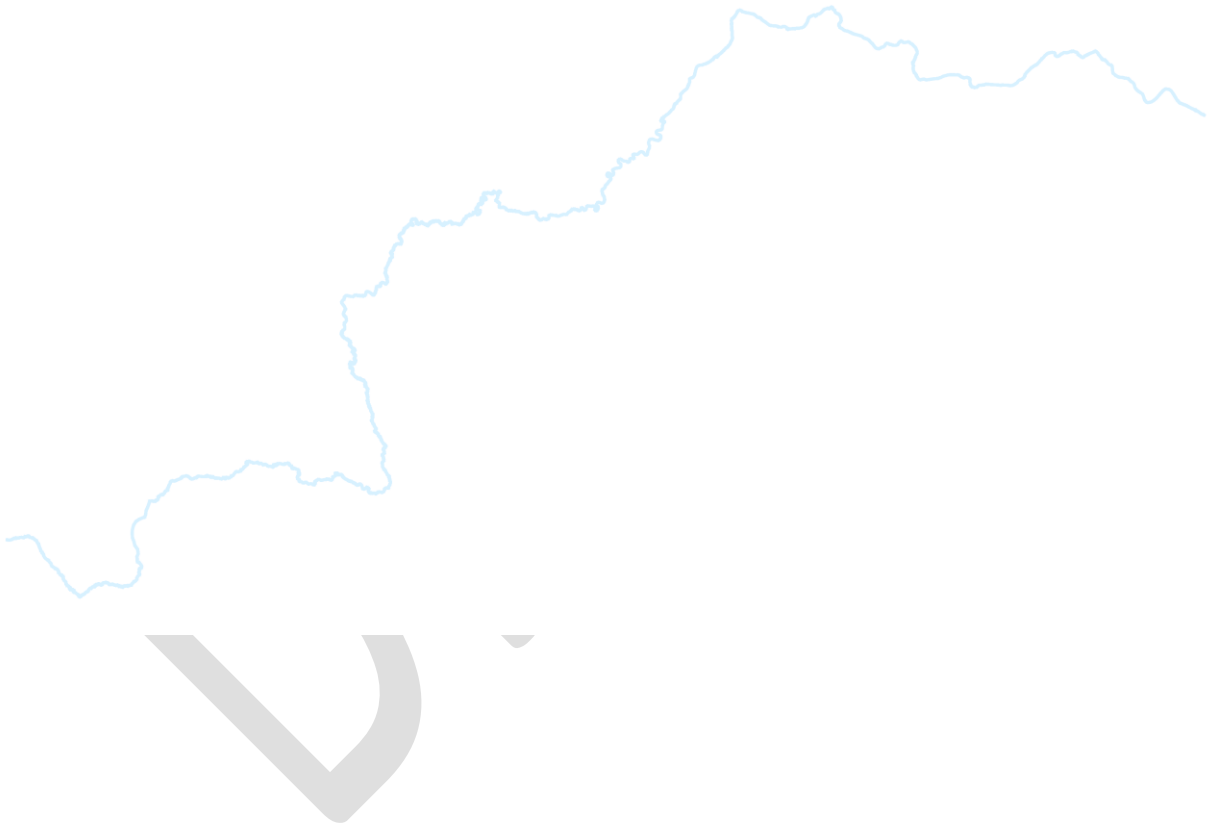
Jordan Ruegg,  
Manager of Planning & Development,  
Smoky Lake County



**Canadian  
Heritage Rivers  
System**

**Réseau des  
rivières du patrimoine  
canadien**

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**TERMS OF REFERENCE**  
**North Saskatchewan in AB Heritage River Initiative**  
**Management Planning Committee**



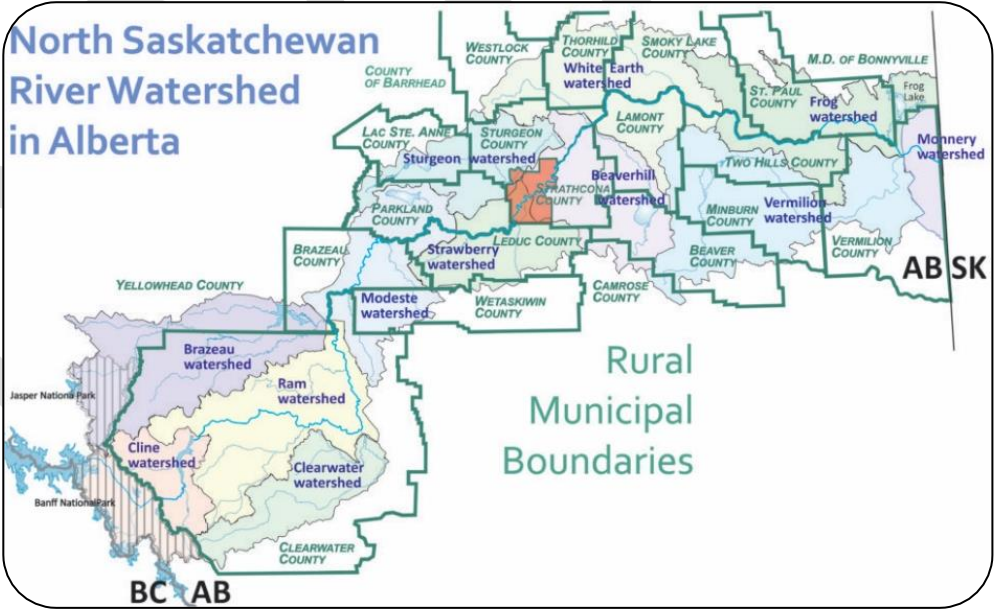
**Purpose/  
Objective**

To complete a collaborative non-statutory Management Plan for North Saskatchewan River (NSR) in Alberta, under the Canadian Heritage Rivers System (CHRS).

This will serve as a general road-map, identifying opportunities for stewardship and advancement of the river’s exceptional natural and cultural values, as well as its recreational values.

**Background &  
Context**

- From coast to coast to coast, forty (40) Canadian Heritage Rivers offer residents and visitors a chance to experience great waterways, learn about their rich history, and share in their stewardship.
  - CHRS is a national, (not federal) collaboration among the provinces, territories, federal government, and Canadian communities.
  - Designation is honorary – it does not affect ownership, jurisdiction, or traditional rights, nor does it close the river to public access, use, and enjoyment.



Source: North Saskatchewan Watershed Alliance

- Presently, 50km of the NSR within Banff National Park is recognized under CHRS (designated 1989), excluding a remainder of 718km across Alberta.
- The North Saskatchewan Watershed Alliance (NSWA) completed a CHRS Background Study in 2005.

	<ul style="list-style-type: none"> <li>• From October 2019 to-date, Smoky Lake County has secured support from fifteen immediately river-adjacent municipalities, as well as the Metis Nation of Alberta (MNA), Treaty 6 Confederacy of First Nations, River Valley Alliance (RVA), and EPCOR, and others to complete Nomination of the remaining undesignated portion of NSR in Alberta.</li> <li>• The Nomination Document which summarizes the natural, cultural, and recreational values of the river.</li> <li>• To complete a CHRS Designation, the last step is to produce a non-statutory collaborative Management Plan.</li> </ul>
<b>Scope of Work</b>	<p>The Committee will contribute on key items:</p> <ol style="list-style-type: none"> <li>1. Provide comments relating to priorities, needs, and initiatives already underway relating to key themes of Natural (Ecological, Environmental, and Biophysical) Features, and Cultural &amp; Recreational Features.</li> <li>2. Examine and provide recommendations relating to governance and responsibilities. i.e., decision-making, annual &amp; decadal reporting.</li> <li>3. Review the proposed Public Participation Plan.</li> <li>4. Review the subsequent <i>'What we Heard'</i> Report, and any relevant consultants' reports.</li> <li>5. Provide comments and revise the draft Management Plan prepared by Committee Lead Smoky Lake County in collaboration with consultants.</li> </ol>
<b>Timelines</b>	Project timeline as framed in <b>Schedule 'A' Key Milestones and Deliverables Chart.</b>
<b>Operating Principles</b>	<p>All participating parties will abide by the following principles:</p> <ul style="list-style-type: none"> <li>• AEP is the Jurisdictional Representative for Alberta's Membership in the Canadian Heritage Rivers System (CHRS).</li> <li>• The Committee Lead is responsible for communication and coordination of project activities.</li> <li>• All parties shall strive for consensus, working collaboratively by maintaining an open and respectful space for discussion.</li> <li>• To the greatest extent possible, this initiative seeks to minimize administrative burden and excessive process.</li> <li>• Perspectives of Indigenous communities will be considered and respected.</li> </ul>

<b>Shared Understandings</b>	<ul style="list-style-type: none"> <li>• Designation is honorary - the final Management Plan is non-statutory, non-prescriptive, nor compels any specific actions. This initiative does not create new regulations or 'red tape.'</li> <li>• Attendance or committee membership does not commit funds to the project.</li> <li>• The Committee will abide by, respect, and have regard to relevant guiding documents such as the <i>CHRS Principles, Procedures and Operational Guidelines</i> (2017).</li> </ul> <p>The Management Plan shall refer to measures that demonstrate a commitment to managing the river's outstanding Canadian values according to CHRS objectives.</p>
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Management Planning Committee	
<p><b>River-adjacent Municipalities</b></p> <ul style="list-style-type: none"> <li>• Clearwater County</li> <li>• Town of Rocky Mountain House</li> <li>• Brazeau County</li> <li>• Leduc County</li> <li>• Parkland County</li> <li>• Town of Devon</li> <li>• City of Edmonton</li> <li>• Strathcona County</li> <li>• City of Fort Saskatchewan</li> <li>• Sturgeon County</li> <li>• Thorhild County</li> <li>• Smoky Lake County*</li> <li>• Lamont County</li> <li>• Two Hills County</li> <li>• St. Paul County</li> <li>• Vermillion River County</li> </ul> <p>*Committee Lead</p>	<p><b>Near-river municipalities</b></p> <ul style="list-style-type: none"> <li>• <i>Town of Drayton Valley</i></li> <li>• <i>Town of Elk Point</i></li> <li>• <i>Wetaskiwin County</i></li> </ul> <p><b>Indigenous Organizations</b></p> <ul style="list-style-type: none"> <li>• Metis Nation of Alberta</li> <li>• Confederacy of Treaty 6 First Nations</li> </ul> <p><b>Key Tourism Groups</b></p> <ul style="list-style-type: none"> <li>• Go East of Edmonton</li> <li>• Explore Edmonton</li> <li>• Travel Alberta</li> <li>• Indigenous Tourism Alberta</li> </ul>



**Stakeholders (not exhaustive)**

<p><b>Environmental &amp; Stewardship Groups</b></p> <ul style="list-style-type: none"> <li>• North Saskatchewan Watershed Alliance (NSWA)</li> <li>• Cows and Fish Alberta Riparian Society</li> <li>• North Sask. River Keeper</li> <li>• North Sask. River Valley Conservation Society (NSRCV)</li> <li>• North Saskatchewan River Conservation Coalition (NSRCC)</li> <li>• Eagle Point Blue Rapids Park Council (EPBRPC)</li> <li>• North Saskatchewan River Basin Council (NSRBC)</li> </ul>	<p><b>Other Tourism Groups</b></p> <ul style="list-style-type: none"> <li>• David Thompson Country DMO</li> <li>• Travel Lakeland DMO</li> <li>• Operators &amp; Providers such as:             <ul style="list-style-type: none"> <li>○ Metis Crossing</li> <li>○ Fort Edmonton Park</li> <li>○ Victoria Settlement Provincial Historic Site</li> <li>○ Rocky Mountain House NHSC</li> <li>○ Nordegg NHSC</li> </ul> </li> </ul> <p><i>NHSC – National Historic Site of Canada</i>  <i>DMO – Destination Marketing/Management Org.</i></p>
<p><b>Industry, Utilities, &amp; Agriculture Groups</b></p> <ul style="list-style-type: none"> <li>• EPCOR Water Ltd.</li> <li>• Northeast Capital Region Industrial Association (NCIA)</li> <li>• Alberta Industrial Heartland Association</li> <li>• Alberta Forest Products Association</li> <li>• Alberta Beef</li> </ul>	<p><b>Clubs, Associations, &amp; Recreation Groups</b></p> <ul style="list-style-type: none"> <li>• Drayton Valley Paddle Club</li> <li>• United Paddlers of Alberta</li> <li>• Ceyana Canoe Club</li> <li>• Urban River Adventures</li> <li>• Edmonton Dragon Boat Club</li> <li>• River Valley Alliance (RVA)</li> <li>• River Valley Adventure Co.</li> <li>• Haskin Canoe.</li> </ul>
<p><b>Government</b></p> <ul style="list-style-type: none"> <li>• Alberta Municipal Affairs</li> <li>• Alberta Agriculture and Forestry</li> <li>• Alberta Environment and Parks</li> <li>• Alberta Jobs, Economy, and Innovation</li> <li>• Alberta Culture &amp; Status of Women</li> <li>• Agriculture and Agri-Food Canada</li> <li>• Environment and Climate Change Canada</li> <li>• Heritage Canada</li> </ul>	

## Schedule 'A'

<b>North Sask. Heritage River Initiative Key Milestones &amp; Deliverables</b>	Q4 - 2019 Oct - Dec	Q1 - 2020 Jan - Mar	Q2 - 2020 Apr - June	Q3 - 2020 Jul - Sept	Q4 - 2020 Oct - Dec	Q1 - 2021 Jan - Mar	Q2 - 2021 Apr - June	Q3 - 2021 Jul - Sept	Q4 - 2021 Oct - Dec	Q1 - 2022 Jan - Mar	Q2 - 2022 Apr - June	Q3 - 2022 Jul - Sept	Q4 - 2022 Oct - Dec
<i>Victoria District Economic Development Strategy - ADOPTED: Q4-2018 thru Q3-2020 (Strategy Bylaw Adopted June 2020)</i>													
<b>1. Nomination - Project Kickoff (Oct. 2019 – Sept. 2021)</b>													
• Initial mail-out, gathering community endorsements <input checked="" type="checkbox"/> (Oct. '19)													
• Alberta Minister Nixon signs-on <input checked="" type="checkbox"/> (Oct. '20)													
• Follow-up delegations seeking additional endorsements <input checked="" type="checkbox"/> ○ (Totaling 15 Munis) (Nov. '20 – Ap. '21)													
• Parks Canada Funding Contribution #1 <input checked="" type="checkbox"/> (Feb. '21)													
• Progress on Nomination Document, Revisions <input checked="" type="checkbox"/> (Jan. – Aug '21)													
• Public Participation with "Wise Use": Survey, Open House <input checked="" type="checkbox"/> ○ What We Heard Report <input checked="" type="checkbox"/> (Ap. '21) (May '21)													
• Invite partner comments & revise draft Nom. Doc. (July) <input checked="" type="checkbox"/> <i>UNDERWAY (Aug '21)</i>													
• Submit Final Nom. Doc., presentation, & <b>accepted</b> by CHRS Board (Sept/Oct '21)													
<b>2. Designation &amp; Management Plan (Aug. 2021 – Sept. 2022)</b>													
• Release Request for Expressions of Interest for Management Planning Process (Sept. '21)													
• Provide approved Nomination Document as information to project partners. ○ Est. Management Planning Committee, adopt Terms of Reference (Nov. 2021 – Feb. '22)													
• Select Consultant(s), Confirm Parks Canada Funding Contribution #2 (~Dec. '21)													
• <b>Workshops &amp; Stakeholders (Mar. – July '22)</b> ○ Consultant - Workshop Facilitation, Natural Values Legislative Review, Culture & Recreation Needs Assessment													
○ Public Participation Survey & Open House (Ap./May '22)													
○ v.1 First Management Plan Draft ▪ Review & Revise by CHRS & Committee (Mid-June to Mid-July '22)													
• Final Management Plan presented to partners for endorsement (late July – Aug '22)													
• Management Plan presented & <b>endorsed</b> by CHRS Board, Ministers (Sept. '22)													
<b>A. City of Edmonton River Valley Planning Modernization (Initiated Q1-Feb-2018 Urban Planning Committee)</b>													
• <b>Phase 1:</b> Share Your Ideas (Spring, 2021; April 21 – June 28) <input checked="" type="checkbox"/> (complete)													
• <b>Phase 2:</b> Shape Our Ribbon (Fall, 2021;) <input checked="" type="checkbox"/> (next)													
• <b>Phase 3:</b> Plan Our Ribbon (Spring, 2022- Tentative) <input checked="" type="checkbox"/> (future)													
• <b>Phase 4:</b> Confirm Our Ribbon (Fall, 2022- Tentative) <input checked="" type="checkbox"/> (future)													

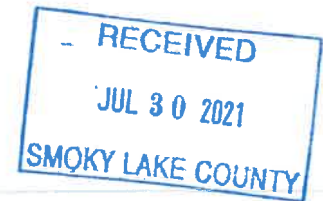
## North Saskatchewan in AB Heritage River Initiative Management Planning Committee

### *Projected Schedule of Meetings*

<b>Meeting #1 – Mid April *Full-day Workshop*</b>	<b>Meeting #2 – Mid June *half-day*</b>
<ol style="list-style-type: none"> <li>1. Introductions, Roles, Timelines</li> <li>2. Obtain comments relating to priorities, needs, and initiatives underway relating to key themes:               <ul style="list-style-type: none"> <li>○ Natural (Ecological/Environmental/Biophysical) Features</li> <li>○ Cultural &amp; Recreational Features                   <ul style="list-style-type: none"> <li>▪ Events &amp; Currently Uses</li> <li>▪ SWOT, GAP, Needs Assessment</li> </ul> </li> </ul> </li> <li>3. Structure, Decision-making, Governance of the designation               <ul style="list-style-type: none"> <li>○ Annual &amp; Decanal Reporting</li> </ul> </li> <li>4. Confirm the Public Participation Plan <i>(to be enacted in about May)</i> <ul style="list-style-type: none"> <li>○ Online Survey</li> <li>○ Open House – Mid-May.                   <ul style="list-style-type: none"> <li>▪ Stakeholder Workshops, same week.</li> </ul> </li> </ul> </li> </ol>	<ol style="list-style-type: none"> <li>1. Receive on the ‘<i>What We Heard</i>’ Report</li> <li>2. Receive Cultural/Recreational Values Needs Assessment</li> <li>3. Receive Natural Values Legislative Review/Roles Framework</li> <li>4. Receive v.1 Draft Management Plan</li> </ol> <p><b>Notes:</b></p> <ul style="list-style-type: none"> <li>• Discussion, comments, revisions</li> <li>• Transmit to CHRS Tech. Sub-committee for review</li> </ul>
<b>Meeting #3 – First week of July *1-hour call*</b>	<b>Meeting #4 – Mid July *follow-up call*</b>
<ol style="list-style-type: none"> <li>1. Receive revised v.2 Draft Management Plan               <ul style="list-style-type: none"> <li>○ Comments back from CHRS Technical Sub-committee</li> <li>○ Endorse the plan for presentation circulation to municipalities</li> <li>○ SLC to circulate/present to Muni. partners for endorsement (mid/late July-Aug).</li> </ul> </li> </ol>	<ol style="list-style-type: none"> <li>1. <i>Held as overflow (only if required)</i></li> </ol>



<b>REQUEST FOR DECISION</b>		DATE	August 26, 2021	<b>4.7</b>
TOPIC	Offer to Sell Land to Smoky Lake County – Plan 1955CL, Block 1, Lot 22 (Hamlet of Spedden)			
PROPOSAL	<ul style="list-style-type: none"> <li>Smoky Lake County received a letter, dated July 30, 2021, from Ms. Fialkow, dated July 30, 2021, requesting to sell the land legally described as Plan 1955CL, Block 1, Lot 22, to Smoky Lake County. © Attachment 1</li> </ul>			
BACKGROUND	<ul style="list-style-type: none"> <li>A previous offer to sell the land to Smoky Lake County was made by Simen Fialkow on May 11, 2010. At the time, Mr. Fialkow wished to donate the land to Smoky Lake County and requested that the lands be designated as heritage site. © Attachment 2</li> <li>Smoky Lake County declined Mr. Fialkow’s offer, citing the County’s existing supply or surplus lands as the reason for denying the request. © Attachment 3</li> </ul>			
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>				
Nil.				
<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>			Nil.	
<b>BENEFITS</b>	Nil.			
<b>DISADVANTAGES</b>	<ul style="list-style-type: none"> <li>Sale of land for below market value can have a negative impact on property values within the immediate area</li> <li>Loss of tax revenue</li> <li>Additional land for the County to maintain</li> <li>Additional potential liability to the County on said lands</li> </ul>			
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>Council may choose to purchase the property from the owner as per her request</li> </ul>			
<b>FINANCE/BUDGET IMPLICATIONS</b>				
<b>Operating Costs:</b>	_____	<b>Capital Costs:</b>	_____	
<b>Budget Available:</b>	_____	<b>Source of Funds:</b>	_____	
<b>Budgeted Costs:</b>	_____	<b>Unbudgeted Costs:</b>	_____	
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>			Nil.	
<b>COMMUNICATION STRATEGY</b>			Nil.	
<b>RECOMMENDATION</b>				
<b>Recommendation:</b>				
That Smoky Lake County council refuse the offer to purchase the lands legally described as Plan 1955CL, Block 1, Lot 22, from Ms. Fialkow, dated July 30, 2021, and to send her a letter informing her of Council’s decision.				
<b>CHIEF ADMINISTRATIVE OFFICER</b>				



Reeve  
County of Smoky Lake  
Box 310 TO A 300

Regarding Lot 22 Sec 1, Plan 1955CL

I am the persistent owner of the above. My interests in past years had a close connection with educators in the area and I ~~own~~ had this lot for keep sake purposes.

They are no longer alive & I have no connection with Smoky any longer.

The title is clear except 2021 taxes (assessment enclosed).

I am prepared to transfer the title to the county and provide a transfer free of charge for you to register.

The alternative is lengthy tax reassessment. I would appreciate you accepting a transfer

Might I hear from you  
at your early convenience  
Thank You

P. Falke

Derald Cholek, Reese  
 Box 39  
 Spedden AB  
 T0A3E0

MAY 11/2010

Derald

I am the owner of Lot 22 bk 1  
 Plan 1455CL within the townsite of Spedden  
 (copy of title + plan enclosed)

This lot was originally purchased  
 by me in the 70s to insure our  
 extended family kept in touch with  
 the Spedden area.

Why?? Because we are directly  
 related to Murray Jampolsky (deceased)  
 son of M. I. Jampolsky (deceased)  
 who was one of the early educators  
 in the school district serving Spedden.

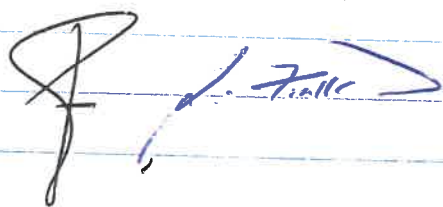
Of interest is the fact that  
 both of M. I. Jampolsky's sons  
 Murray + Lyman, became significant  
 figures in the development of both  
 rural and urban education programs  
 within Alberta. I also had contact  
 with the County's operations for many  
 years of a partner in the law firm  
 of Brownee Fryet. I am now retired.



With this short introduction, I  
desire to sell this lot to  
the County for \$1.00/acre to do  
as you see fit.

Possibly with some "tweaking" under  
Heritage Planning Programs a plaque  
honoring pioneers for their achievements  
in the Frederick area could be placed  
on the lot with any other use being  
considered.

I await your reply & thank you



Si Fialkow  
10311 - 117 St  
Edmonton AB  
T5K 1X9



## Smoky Lake County

P.O. Box 310  
4612 McDougall Drive  
Smoky Lake, Alberta  
T0A 3C0

Phone: 780-656-3730  
1-888-656-3730  
Fax: 780-656-3768  
[www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca)

July 8, 2010.

Mr. Simen Fialkow  
10311-117 St. NW  
Edmonton, AB  
T5K 1X9

Dear Mr. Fialkow,

Smoky Lake County Council, at their June 24, 2010 meeting, decided to take no action and therefore decline your kind offer to sell your land in the Hamlet of Spedden to the County for a nominal fee.

Council has ample land in the Hamlet and remains open to development possibilities for municipal and public purposes of these, and believes that your lot would be best served by continued private ownership and development.

Thank you, again, for your interest in providing land for the public good.

Yours truly,

A handwritten signature in blue ink, appearing to read "Cory Ollikka".

Cory Ollikka  
Chief Administrative Officer

Lot 22 Blk 1 1955C

<b>REQUEST FOR DECISION</b>		DATE	August 26, 2021	<b>4.8</b>
TOPIC	<b>Lake Subdivision Signage</b>			
PROPOSAL	That Smoky Lake County proceed with the procurement and subsequent placement of signage at the County's Lake subdivisions.			
BACKGROUND	<ul style="list-style-type: none"> <li>• Questions often arise regarding issues such as directional wayfinding, ownership and boundaries of Municipal Reserve, requirement for Development Permit, etc., particularly at the County's Lake subdivisions.</li> <li>• Many other rural municipalities (such as Lacombe County, Sturgeon County, Wetaskiwin County) have installed wayfinding/directional/information signage at many subdivisions to address these matters.</li> <li>• It is proposed that Smoky Lake County install a total of nine (9) such signs at the following locations:             <ul style="list-style-type: none"> <li>○ Hanmore Lake (intersection of RGE RD 174 &amp; Lake Drive)</li> <li>○ Mons Lake                 <ul style="list-style-type: none"> <li>▪ Sandy Lane (intersection of TWP RD 602 &amp; Mons Lake Drive)</li> <li>▪ Mons Lake Estates (intersection of TWP RD 602 &amp; RGE RD 164)</li> <li>▪ Mons View Resort (intersection of RGE RD 164 &amp; Mons Lake Drive)</li> </ul> </li> <li>○ Bonnie Lake (RGE RD 132A – entrance to Bonnie Lake Resort)</li> <li>○ Garner Lake                 <ul style="list-style-type: none"> <li>▪ Birchland Resort (intersection of TWP RD 602 &amp; RGE RD 123)</li> <li>▪ Sunrise Beach (intersection of RGE RD 124 &amp; Syroid Drive)</li> </ul> </li> <li>○ Whitefish Lake                 <ul style="list-style-type: none"> <li>▪ Hillside Acres (intersection of RGE RD 133A &amp; RGE RD 133A)</li> </ul> </li> </ul> </li> <li>• The 2021 Smoky Lake County Budget already accounts for the funds required for the fabrication and installation of the proposed signage.</li> <li>• The Planning and Development Department has been working in cooperation with the GIS Operator to develop a series of high-quality maps that include addresses and additional information.</li> <li>• The timing of installation of the signage will be at the discretion of the County's Public Works Department as it will require time and manpower to be dedicated.</li> </ul> <p><b>July 28, 2021 - Committee of the Whole for Planning Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>993-21: Orichowski</b> <i>That Smoky Lake County Council recommend the Year-2021 budgeted project: Lake Subdivision Wayfinding Signage, for the purpose of promoting public awareness of the subdivision and municipal reserve locations at or near: Hanmore Lake, Mons Lake - Sandy Lane, Mons View Resort/Estates, Bonnie Lake, Garner Lake - Birchland &amp; Sunrise, and Whitefish Lake - Hillside Acres, information be brought forward to a future Regular County Council Meeting.</i></li> </ul> <p style="color: red; margin-top: 10px;"><b>ATTACHMENTS</b></p> <ul style="list-style-type: none"> <li>• Example signage from Lacombe County and Wetaskiwin County is attached for reference © <b>ATTACHMENT 1</b></li> <li>• The content and layout of the proposed signage is attached for reference ©</li> </ul>			

	<p style="text-align: center;"><b>ATTACHMENT 2</b></p> <ul style="list-style-type: none"> <li>• The proposed location of the proposed signage is attached for reference © <b>ATTACHMENT 3</b></li> <li>• A quote for the proposed signage is attached for reference © <b>ATTACHMENT 4</b></li> </ul>
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>	
<p><b>Values:</b> Integrity, Sustainability/Stability, Pride, Fairness, Freedom</p> <p><b>Vision:</b> Leading the way in positive growth with healthy, sustainable, rural living.</p> <p><b>Mission:</b> Smoky Lake County strives for collaboration and excellence in the provision of transparent and fiscally responsible governance and services.</p>	
<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>	Nil.
<b>BENEFITS</b>	<ul style="list-style-type: none"> <li>• Emergency Services &amp; general wayfinding</li> <li>• Welcoming, pleasant communities</li> <li>• Clarity for public on ownership, property, municipal reserve, etc.</li> </ul>
<b>DISADVANTAGES</b>	<ul style="list-style-type: none"> <li>• Nil.</li> </ul>
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>• Take no action.</li> </ul>
<b>FINANCE/BUDGET IMPLICATIONS</b>	
<b>Operating Costs:</b> _____	<b>Capital Costs:</b> _____
<b>Budget Available:</b> _____	<b>Source of Funds:</b> _____
<b>Budgeted Costs:</b> _____	<b>Unbudgeted Costs:</b> _____
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	<ul style="list-style-type: none"> <li>• Nil.</li> </ul>
<b>COMMUNICATION STRATEGY</b>	<ul style="list-style-type: none"> <li>• Nil.</li> </ul>
<b>RECOMMENDATION</b>	
<p><b>That Smoky Lake County approve the procurement and placement of signage at the County's Lake subdivisions, for the purpose of emergency services and promoting public awareness of the subdivision and municipal reserve locations at:</b></p> <ul style="list-style-type: none"> <li>- <b>1. Hanmore Lake,</b></li> <li>- <b>Mons Lake,</b> <ul style="list-style-type: none"> <li>○ <b>2. Sandy Lane,</b></li> <li>○ <b>3. Mons View Resort, and</b></li> <li>○ <b>4. Mons Lake Estates,</b></li> </ul> </li> <li>- <b>5. Bonnie Lake Estates at Bonnie Lake,</b></li> <li>- <b>Garner Lake,</b> <ul style="list-style-type: none"> <li>○ <b>6. Birchland Resort,</b></li> <li>○ <b>7. Sunrise Beach, and</b></li> <li>○ <b>8. Parkview Beach Resort</b></li> </ul> </li> <li>- <b>9. Hillside Acres at Whitefish Lake</b></li> </ul> <p><b>in accordance with the 2021 Budget, with installation being subject to scheduling by Public Works Department, and placement as per the Lake Subdivision Signage Locations Map subject to site suitability determined by inspections.</b></p>	
<b>CHIEF ADMINISTRATIVE OFFICER</b>	

















# Mons Lake Estates



All development requires an approved Development Permit. Please contact the County's Planning and Development for more information at 780-656-3730 or [www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca).



4

# BONNIE LAKE RESORT at Bonnie Lake



All development requires an approved Development Permit. Please contact the County's Planning and Development for more information at 780-656-3730 or [www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca).



5

# Birchland Resort at Garner Lake



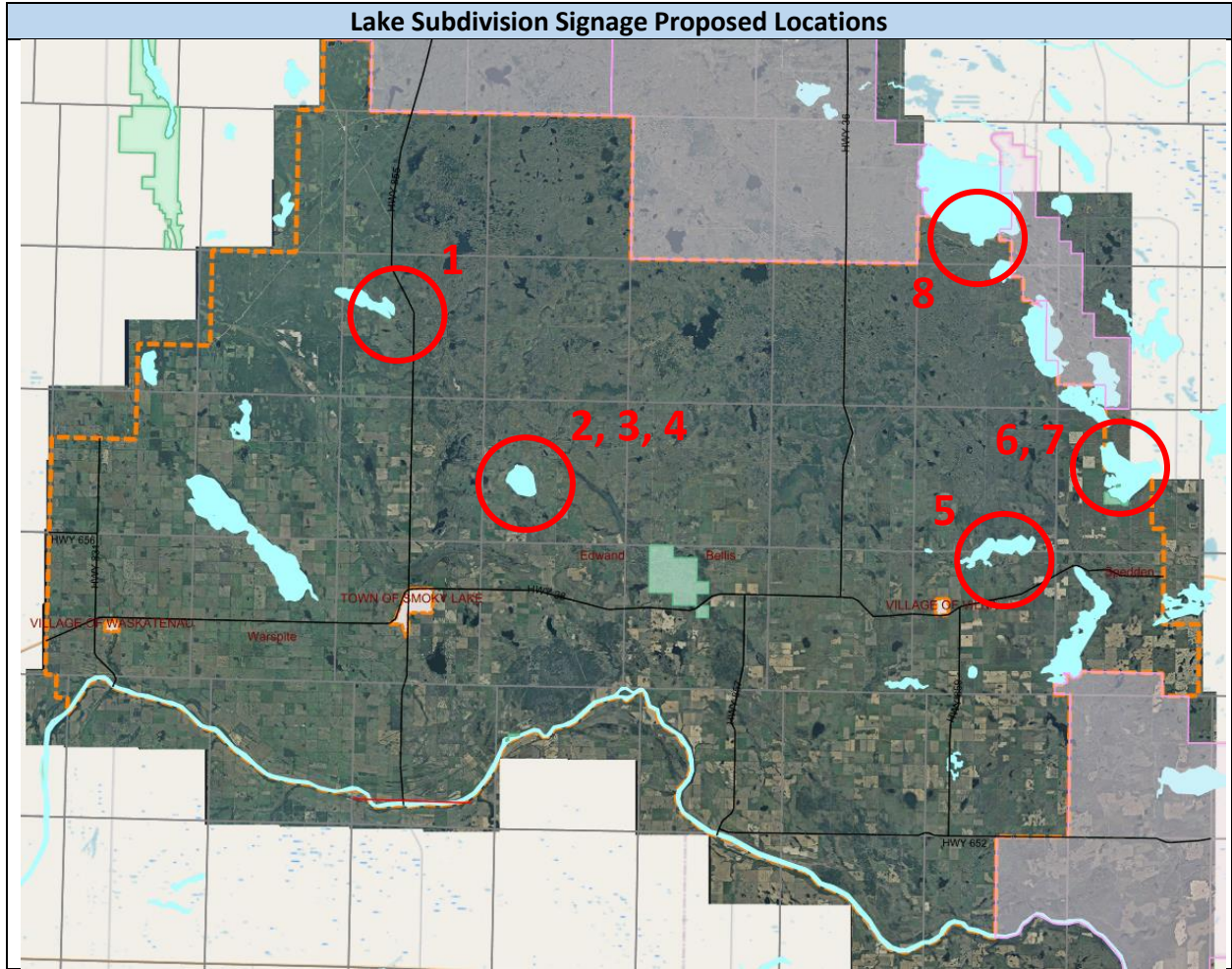
All development requires an approved Development Permit. Please contact the County's Planning and Development for more information at 780-656-3730 or [www.smokylakecounty.ab.ca](http://www.smokylakecounty.ab.ca).



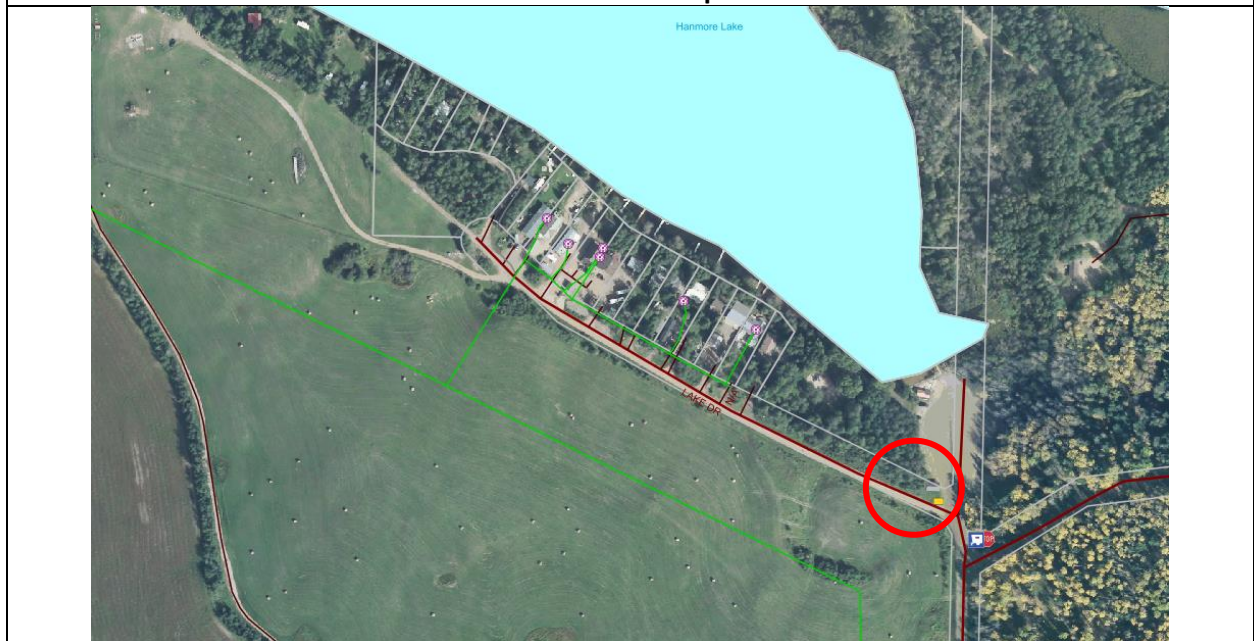
6







**Overview Map**



**1. Hanmore Lake**





2. Mons Lake - Sandy Lane



3. Mons Lake - Mons Lake Estates

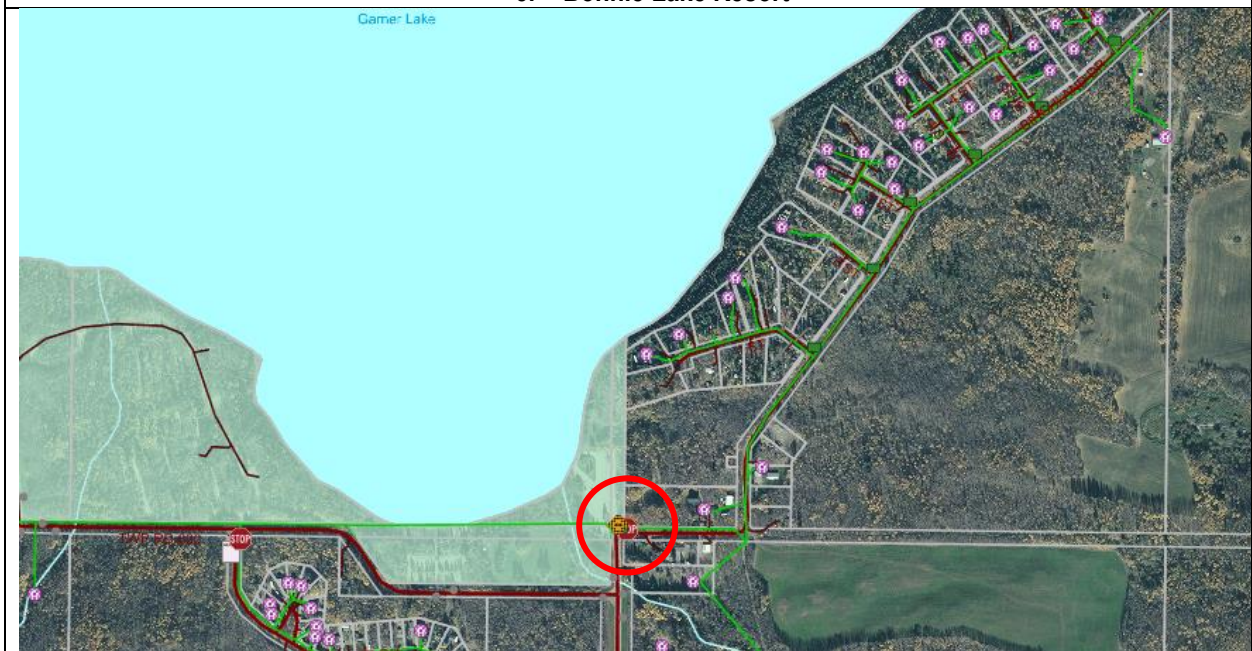


4. Mons Lake - Mons View Resort





5. Bonnie Lake Resort

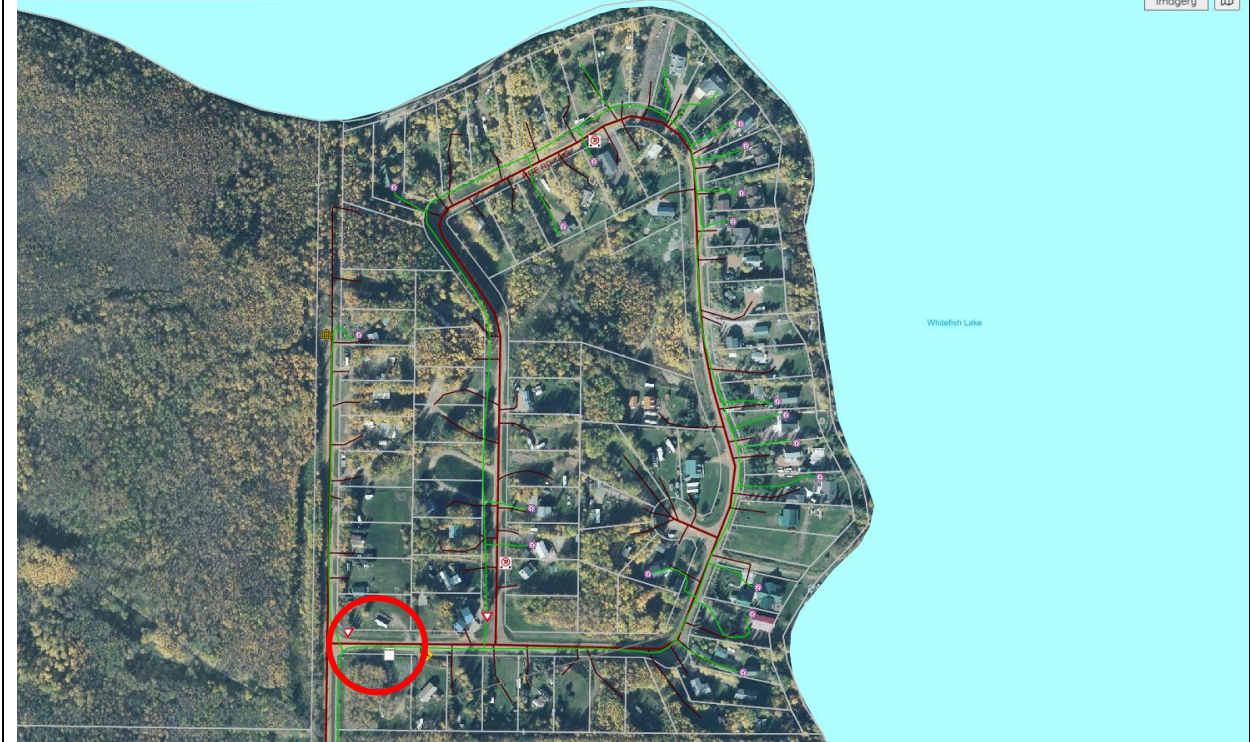


6. Garner Lake - Birchland Resort





7. Garner Lake – Sunrise Beach



8. Whitefish Lake - Hillside Acres



**Kyle Schole**

---

**From:** trevenry@telus.net  
**Sent:** October 4, 2020 1:55 PM  
**To:** Kyle Schole  
**Subject:** Re: Lake Subdivision Signage

Ok, a 4' x 8' Sign similar to the one you have pictured would costs \$385.00 + GST. And yes it is more economical to have the Note included at the bottom.

An additional sign with just the note would be \$125.00 + GST

---

From "Kyle Schole" <kschole@...>

**REQUEST FOR DECISION**

DATE

**August 26, 2021****4.9**

TOPIC

**Power Up North Entrepreneur Conference Sponsorship**

PROPOSAL

**BACKGROUND:**

- ▶ An email was received from CEDO, Michelle Wright on July 20, 2021. The following **two attachments** accompanied the email:
  1. Partnership Invitation Letter dated July 16, 2021 from Gene Wesley, General Manager, Community Futures Lac La Biche – Re: Power Up North 2021.
  2. Partnership Package: Outlining the sponsorship levels.
- ▶ **Power Up North** is a conference designed to support businesses within the Northeastern region of Alberta. The event is attended by small business owners from across NE Alberta and the organizations who support them. This event was originally founded by ATB Financial, Alberta Ministry of Jobs, Economy and Innovation and Business Link.
- ▶ This **IS THE 3<sup>RD</sup>** Power Up North annual conference is now organized by Community Futures and is hosted by the local offices on a rotation. For 2021, the event is hosted by Community Futures St. Paul-Smoky Lake office.
- ▶ For Year 2021: The Power Up North! conference will be held at Metis Crossing, September 8 and 9, 2021 and the theme is about "Meeting, Sharing and Learning":
  - Meeting and Sharing – We are at a crossroads in so many ways. At Metis Crossing we will listen and learn from each other, appreciate, and learn from our past, and find ways to move forward and thrive together.
  - Tourism and Agritourism – this stream will identify the reality of tourism and how to get creative in finding profitable unique offerings and experiences.
  - Growing together – Like all living things, business need attention. This steam will focus on resources that are available to nurture your business, highlight trends and success stories, share strategies, options for financing, and more.

**CURRENT:**

In order to host a conference of this caliber, the organizers are seeking partner sponsorships. Municipal sponsorship is being requested from Town of Smoky Lake, Smoky Lake County, St. Paul County and the Town of St. Paul.

SPONSORSHIP Level	BENEFITS
Bronze – \$0 - \$499	<ul style="list-style-type: none"> <li>▪ Name listed as a sponsor on the digital signage at Brews and Chews, Breakfast, and Lunch.</li> <li>▪ Name listed on our website.</li> </ul>
Silver – \$500 - \$999	<ul style="list-style-type: none"> <li>▪ All the "Bronze" level benefits plus...</li> <li>▪ Name on website and looped digital signage during Brews and Chews, Breakfast &amp; Lunch</li> <li>▪ Sponsor Level recognized on printed event program.</li> </ul>
Gold – \$1,000 - \$2,999	<ul style="list-style-type: none"> <li>▪ All the "Silver" level benefits plus...</li> </ul>

	<ul style="list-style-type: none"> <li>Logo on website and looped digital signage during Brews and Chews, Breakfast &amp; Lunch</li> <li>Thank you Certificate to display in your office.</li> <li>Logo and Sponsor level recognized on event posters.</li> <li>Free table for the "Resource Tradeshow" both/either day(s).</li> </ul>
<b>Diamond – \$3,000 - \$4,999</b>	<ul style="list-style-type: none"> <li>All the "Gold" level benefits plus...</li> <li>Recognized as a sponsor in news releases and media interviews.</li> <li>2 Minute opening remarks at the Conference.</li> <li>Gratitude and thanks at the opening and closing remarks.</li> <li>Introduction of a keynote at the Symposium.</li> <li>2 tickets to the full event.</li> </ul>
<b>Platinum \$5,000 - \$10,000+</b>	<ul style="list-style-type: none"> <li>All the "Diamond" level benefits plus...</li> <li>A framed Thank you Certificate to display in your office.</li> <li>2 Minute opening remarks at the Conference</li> <li>Introduction of one keynote at the Brews and Chews event, and one at the Symposium</li> <li>4 tickets to the full event.</li> </ul>
<b>Breakfast Sponsor – \$1,900</b> ✓	<ul style="list-style-type: none"> <li>All the "Gold" level benefits plus...</li> <li>Provides a continental Breakfast provided by Metis Crossing for up to 100 participants</li> <li><b>2 Minutes opening remarks at Breakfast.</b></li> <li>Recognition as the Breakfast sponsor during Breakfast.</li> </ul>
<b>Lunch Sponsor – \$3,600</b>	<ul style="list-style-type: none"> <li>All the "Diamond" level benefits plus...</li> <li>Provides a keynote lunch provided by Metis Crossing for up to 100 participants</li> <li>2 Minutes opening remarks at Lunch.</li> <li>Recognition as the Lunch sponsor during Lunch.</li> </ul>
<b>Brews &amp; Chews Sponsor – \$3,700</b>	<ul style="list-style-type: none"> <li>All the "Diamond" level benefits plus...</li> <li>Provides an evening lunch provided by Metis Crossing for up to 100 participants</li> <li>2 Minutes opening remarks at Brews and Chews.</li> <li>Recognition as the Brews &amp; Chews Sponsor during the Brews &amp; Chews Event</li> </ul>

Past sponsorship levels from municipalities (Lac la Biche) were made at the \$10,000 level as the single municipal sponsor for the 2019 event. **As the event location moves around NE Alberta, we will not host again for several years.**

Smoky Lake Region's Community Economic Development Officer (CEDO) is on the organizing committee this year as the host community. The CEDO will attend the event and is also accountable for engaging participants from our Region to attend.

<b>NOTE:</b>													
<table border="1"> <thead> <tr> <th>Municipal</th> <th>Date</th> <th>Commitment</th> </tr> </thead> <tbody> <tr> <td>Town of Smoky Lake</td> <td>August 10, 2021</td> <td>Gold - \$ 1,500.00</td> </tr> <tr> <td>Town of St. Paul</td> <td>August 9, 2021</td> <td>Gold - \$ 2,000.00</td> </tr> <tr> <td>St. Paul County</td> <td>August 10, 2021</td> <td>Silver - \$ 500.00</td> </tr> </tbody> </table>		Municipal	Date	Commitment	Town of Smoky Lake	August 10, 2021	Gold - \$ 1,500.00	Town of St. Paul	August 9, 2021	Gold - \$ 2,000.00	St. Paul County	August 10, 2021	Silver - \$ 500.00
Municipal	Date	Commitment											
Town of Smoky Lake	August 10, 2021	Gold - \$ 1,500.00											
Town of St. Paul	August 9, 2021	Gold - \$ 2,000.00											
St. Paul County	August 10, 2021	Silver - \$ 500.00											
<b>PROPOSAL:</b>													
<ul style="list-style-type: none"> <li>The CEDO (as per Request For Decision – prepared CEDO and submitted by email on July 20, 2021 – See <b>Attachment #3</b> ) CEDO is recommending for a sponsorship in the amount of \$3000.00 the Power Up North! conference to be held September 8 and 9<sup>th</sup>, 2021 at Metis Crossing in response to the Request for Decision received from Regional Community Development Committee Community Economic Development Officer on behalf of the conference organizers dated August 10, 2021.</li> <li>A Breakfast Sponsorship Level would be ideal – this will provide recognition of a “GOLD” Sponsorship Level and allow for a 2 minute opening remarks opportunity at breakfast. The Reeve or a Council Member can give “Welcoming Address” to promote our region at the Power Up North Conference.</li> </ul>													
<b>NOTE:</b> Council has scheduled a previous engagement: The Alberta Care Conference – <b>Attachment #4</b> is the agenda for the Power Up North Conference indicating Breakfast is on September 9, 2021.													
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>													
N/A													
<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>	<b>MUNICIPAL GOVERNMENT ACT</b> Section 3(b): <b>to provide</b> services, facilities <b>or other things</b> that, in the opinion of Council, are <b>necessary or desirable</b> for all or a part of the municipality.												
<b>BENEFITS</b>	<ul style="list-style-type: none"> <li>Participation will show support from the County within our region of rural entrepreneurs and businesses that are vitally important to communities and economics.</li> <li>Represent Smoky Lake County as a proud municipal council for this conference being held in our Region.</li> <li>Entrepreneurial skills development for the region.</li> </ul>												
<b>DISADVANTAGES</b>	Provide sponsorship for the Power Up North 2021 Conference as per Council's direction.												
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>Do not provide sponsorship for the Power UP North 2021 Conference.</li> </ul>												
<b>FINANCE/BUDGET IMPLICATIONS</b>													
<b>Operating Costs:</b>	\$ _____												
<b>Budget Available:</b>	\$ <u>NIL</u>												
<b>Capital Costs:</b>	\$ _____												
<b>Source of Funds:</b>	<b>Grants to Individuals and Organizations</b>												
<b>Budgeted Costs:</b>	_____												
<b>Unbudgeted Costs:</b>	_____												
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	N/A												
<b>COMMUNICATION STRATEGY</b>	Appointment will be noted in the minutes.												
<b>RECOMMENDATION(S)</b>													
<p><b>That Smoky Lake County approve to sponsor a <u>Breakfast Sponsorship</u> in the amount of <u>\$1,900.00</u> with recognition of Gold level benefit for the “Power Up North!” conference to be held on September 8 and 9<sup>th</sup>, 2021 at Metis Crossing Cultural Gathering Centre in Smoky Lake in support for businesses within the Northeastern region of Alberta; and that the Chief Administrative Officer attend and provide a two-minute welcoming Address; in accordance to the request from Regional Community Development Committee Community Economic Development Officer and Community Futures correspondences, dated July 16, 2021.</b></p>													
<b>CHIEF ADMINISTRATIVE OFFICER</b>													



July 16, 2021

Good Morning,

This year's Power Up North organizing committee has been busy planning and we are happy to report that we will be holding this year's conference at Metis Crossing in Smoky Lake County, Alberta on September 8<sup>th</sup> and 9<sup>th</sup> 2021!

2021 is about "**Meeting, Sharing and Learning**" – At the new Metis Crossing Cultural Gathering Centre!

**We are at a crossroads in so many ways and at Metis Crossing we will listen and learn from each other, appreciate, and learn from our past, and find ways to move forward and thrive together.**



This is the third Power Up North Conference to be held and the ongoing participation of dozens of regional partners, Alberta organizations and business partners is a true example of working together and partnerships in action.

Yearly this conference to supports the rural entrepreneurs and businesses that are vitally important to our economies and communities. The conference rotates throughout the Northeast and highlights support and tools that are available, provides inspiration, and an opportunity to **network and celebrate!**

**September 8<sup>th</sup>** will have registration and pre-conference workshops start in the afternoon, with a Brews & Chews networking event featuring a Metis Cultural presentation, food and refreshments, topped off with **ATB Financials' Vice President and Chief Economist Todd Hirsch** as the evening keynote. Trade and resource tables will be set up, and there will be plenty of time for good old fashioned in-person networking!

**September 9<sup>th</sup>** will be chock full of presentations and speakers, with simultaneous offerings in the Red Barn and Rupertsland Centre. There will be time outside, time to visit the trade and resource tables, entertainment, and more casual networking time. Our goal is to facilitate new relationships, understandings, and opportunities.

**Attendance is limited to 150 participants for this fantastic venue and we expect to sell out quickly.**

This year's themes are centered around providing critical small businesses supports and planning, tourism offerings including Agritourism, and Agriculture / Agri-food including permaculture.

We invite you to join our partnering organizations to make this year's event a dynamic success that will continue for years to come. Our special thanks to this year's Venue sponsor Metis Crossing!

Attached is the partnership package. Once you have had an opportunity to look through it, I will look forward to helping you partner in a way that works for you.

Thanks again. I look forward to connecting with you.

*Gene Wesley*

General Manager  
Community Futures Lac La Biche  
10106-102 Ave., Box 2188  
Lac La Biche, AB T0A 2C0  
M 780.623.2662 F 780.623.2671



## Partnership Package

**Thank you to the original founders of the Power Up events in Alberta:  
ATB Financial, Alberta Ministry of Jobs, Economy and Innovation, and Business Link  
as well as all the long-time partners who have faithfully partnered with us.**

*Power Up North! is a conference designed to support businesses within the Northeastern region of Alberta. The Conference will be held in-person at Metis Crossing on September 8<sup>th</sup> and 9<sup>th</sup>.*

**2021's is about "Meeting, Sharing and Learning" – At the new Metis Crossing Cultural Gathering Centre!**

1. **Meeting and Sharing** – We are at a crossroads in so many ways. At Metis Crossing we will listen and learn from each other, appreciate, and learn from our past, and find ways to move forward and thrive together.
2. **Tourism and Agritourism** – this stream will identify the reality of tourism and how to get creative in finding profitable unique offerings and experiences.
3. **Growing together** – Like all living things, business need attention. This steam will focus on resources that are available to nurture your business, highlight trends and success stories, share strategies, options for financing, and more.

If you would like to be a sponsor for the event, please complete the information below and select your partnership level from the attached options. If you have another idea for sponsorship, please connect with the person who gave you this to discuss options.

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Website: \_\_\_\_\_

Social Media Handles:

Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_ Instagram: \_\_\_\_\_

Linked In: \_\_\_\_\_ Other: \_\_\_\_\_

Partnership Options:

- 
- Bronze – up to \$499   
  Silver - \$500   
  Gold - \$1,000+   
  Diamond - \$3,000+   
  Platinum \$5,000 – 10,000+  
 Breakfast \$2,900   
  Lunch - \$3,500   
  Brews & Chews \$3,200   
  Tradeshow Table - \$100

\*\*\* for levels of "Gold", "Diamond", or "Platinum" please provide an "ai" or "vector" file of your logo to use for promotional material\*\*\*

---



## Partnership Levels

### Bronze – \$0 - \$499

**Benefits:**

- Name listed as a sponsor on the digital signage at Brews and Chews, Breakfast, and Lunch.
- Name listed on our website.

### Silver – \$500 - \$999

**Benefits:**

- All the “Bronze” level benefits plus...
- Name on website and looped digital signage during Brews and Chews, Breakfast & Lunch
- Sponsor Level recognized on printed event program.

### Gold – \$1,000 - \$2,999

**Benefits:**

- All the “Silver” level benefits plus...
- Logo on website and looped digital signage during Brews and Chews, Breakfast & Lunch
- Thank you Certificate to display in your office.
- Logo and Sponsor level recognized on event posters.
- Free table for the “Resource Tradeshow” both/either day(s).

### Diamond – \$3,000 - \$4,999

**Benefits:**

- All the “Gold” level benefits plus...
- Recognized as a sponsor in news releases and media interviews.
- 2 Minute opening remarks at the Conference.
- Gratitude and thanks at the opening and closing remarks.
- Introduction of a keynote at the Symposium.
- 2 tickets to the full event.

### Platinum \$5,000 - \$10,000+

**Benefits:**

- All the “Diamond” level benefits plus...
- A framed Thank you Certificate to display in your office.
- 2 Minute opening remarks at the Conference
- Introduction of one keynote at the Brews and Chews event, and one at the Symposium
- 4 tickets to the full event.

## Partnership Levels Cont'd

### Breakfast Sponsor –\$1,900

**Benefits:**

- All the “Gold” level benefits plus...
- Provides a continental Breakfast provided by Metis Crossing for up to 100 participants
- 2 Minutes opening remarks at Breakfast.
- Recognition as the Breakfast sponsor during Breakfast.

### Lunch Sponsor – \$3,600

**Benefits:**

- All the “Diamond” level benefits plus...
- Provides a keynote lunch provided by Metis Crossing for up to 100 participants
- 2 Minutes opening remarks at Lunch.
- Recognition as the Lunch sponsor during Lunch.

### Brews & Chews Sponsor – \$3,700

**Benefits:**

- All the “Diamond” level benefits plus...
- Provides an evening lunch provided by Metis Crossing for up to 100 participants
- 2 Minutes opening remarks at Brews and Chews.
- Recognition as the Brews & Chews Sponsor during the Brews & Chews Event

### Resource / Tradeshow Table – \$100

**Benefits:**

During the event there are two opportunities to feature your organization:

- Brews and Chews Sept 8<sup>th</sup> – During / at the Evening networking event.
- Conference Sept 9<sup>th</sup> - Open during breaks and during dedicated timeslot.
- If required, power is an additional \$25.00 (advance notice required).

You may set up at Brews and Chews only, during the Conference only, or both.

*A table and chair will be provided. If you require power, there may be an extra fee and on a first-come-first-served basis. You must supply and remove your own power cords, tablecloth, banners, tape/string etc.*

Smoky Lake County <b>Request for Decision</b>	<b>DATE</b> <b>August 10,</b> <b>2021</b>	<b>Agenda Item</b>
<b>TOPIC</b>	<b>Power Up North Entrepreneur Conference Sponsorship</b>	
	<p><b><u>ABOUT:</u></b></p> <p>The Power Up North! conference will be held at Metis Crossing, September 8 and 9, 2021. The event is attended by small business owners from across NE Alberta and the organizations who support them.</p> <p>Originally founded by ATB Financial, Alberta Ministry of Jobs, Economy and Innovation and Business Link, this annual conference is now organized by Community Futures and is hosted by the local offices on a rotation. For 2021, the event is hosted by Community Futures St. Paul-Smoky Lake office.</p> <p>Power Up North! is a conference designed to support businesses within the Northeastern region of Alberta.</p> <p>2021's is about "Meeting, Sharing and Learning"</p> <ol style="list-style-type: none"> <li>1. Meeting and Sharing – We are at a crossroads in so many ways. At Metis Crossing we will listen and learn from each other, appreciate, and learn from our past, and find ways to move forward and thrive together.</li> <li>2. Tourism and Agritourism – this stream will identify the reality of tourism and how to get creative in finding profitable unique offerings and experiences.</li> <li>3. Growing together – Like all living things, business need attention. This steam will focus on resources that are available to nurture your business, highlight trends and success stories, share strategies, options for financing, and more.</li> </ol> <p><b><u>BACKGROUND and MOTIONS:</u></b></p> <p>In order to host a conference of this caliber, the organizers are seeking partner sponsorships. Municipal sponsorship is being requested from Town of Smoky Lake, Smoky Lake County, St. Paul County and the Town of St. Paul.</p> <p>Available Sponsorship Levels:</p> <p><b>Bronze – \$0 - \$499</b></p> <p>Benefits:</p> <ul style="list-style-type: none"> <li>☐ Name listed as a sponsor on the digital signage at Brews and Chews, Breakfast, and Lunch.</li> <li>☐ Name listed on our website.</li> </ul> <p><b>Silver – \$500 - \$999</b></p> <p>Benefits:</p> <ul style="list-style-type: none"> <li>☐ All the "Bronze" level benefits plus...</li> <li>☐ Name on website and looped digital signage during Brews and Chews, Breakfast &amp; Lunch</li> <li>☐ Sponsor Level recognized on printed event program.</li> </ul> <p><b>Gold – \$1,000 - \$2,999</b></p> <p>Benefits:</p> <ul style="list-style-type: none"> <li>☐ All the "Silver" level benefits plus...</li> <li>☐ Logo on website and looped digital signage during Brews and Chews, Breakfast &amp; Lunch</li> <li>☐ Thank you Certificate to display in your office.</li> <li>☐ Logo and Sponsor level recognized on event posters.</li> </ul>	

**TOPIC****Power Up North Entrepreneur Conference Sponsorship**

☐ Free table for the “Resource Tradeshow” both/either day(s).

**Diamond – \$3,000 - \$4,999**

Benefits:

- ☐ All the “Gold” level benefits plus...
- ☐ Recognized as a sponsor in news releases and media interviews.
- ☐ 2 Minute opening remarks at the Conference.
- ☐ Gratitude and thanks at the opening and closing remarks.
- ☐ Introduction of a keynote at the Symposium.
- ☐ 2 tickets to the full event.

**Platinum \$5,000 - \$10,000+**

Benefits:

- ☐ All the “Diamond” level benefits plus...
- ☐ A framed Thank you Certificate to display in your office.
- ☐ 2 Minute opening remarks at the Conference
- ☐ Introduction of one keynote at the Brews and Chews event, and one at the Symposium
- ☐ 4 tickets to the full event.

**Breakfast Sponsor –\$1,900**

Benefits:

- ☐ All the “Gold” level benefits plus...
- ☐ Provides a continental Breakfast provided by Metis Crossing for up to 100 participants
- ☐ 2 Minutes opening remarks at Breakfast.
- ☐ Recognition as the Breakfast sponsor during Breakfast.

**Lunch Sponsor – \$3,600**

Benefits:

- ☐ All the “Diamond” level benefits plus...
- ☐ Provides a keynote lunch provided by Metis Crossing for up to 100 participants
- ☐ 2 Minutes opening remarks at Lunch.
- ☐ Recognition as the Lunch sponsor during Lunch.

**Brews & Chews Sponsor – \$3,700**

Benefits:

- ☐ All the “Diamond” level benefits plus...
- ☐ Provides an evening lunch provided by Metis Crossing for up to 100 participants
- ☐ 2 Minutes opening remarks at Brews and Chews.
- ☐ Recognition as the Brews & Chews Sponsor during the Brews & Chews Event

Past sponsorship levels from municipalities (Lac la Biche) were made at the \$10,000 level as the single municipal sponsor for the 2019 event. As the event location moves around NE Alberta, we will not host again for several years.

Smoky Lake Region's Community Economic Development Officer (CEDO) is on the organizing committee this year as the host community. The CEDO will attend the event and is also accountable for engaging participants from our Region to attend.

Smoky Lake County <b>Request for Decision</b>	<b>DATE</b> <b>August 10,</b> <b>2021</b>	<b>Agenda Item</b>
<b>TOPIC</b>	<b>Power Up North Entrepreneur Conference Sponsorship</b>	
<p><b>RECOMMENDATION:</b></p> <p>1. That Smoky Lake County approve to sponsor in the amount of \$3000.00 the Power Up North! conference to be held September 8 and 9<sup>th</sup>, 2021 at Metis Crossing in response to the Request for Decision received from Regional Community Development Committee Community Economic Development Officer on behalf of the conference organizers dated August 10, 2021.</p>		



*The conference for those with the entrepreneurial spirit!*

## Conference Agenda



### Sept 8, 2021

- 10:00 - 2:00 Metis Crossing - visit and site tours
- 2:00 - 5:00 - Super Host (Customer Service) Training Workshop
- 5:00 - 7:00 - Brews & Chews Networking Event (6:00 - Patrick Dupuis of Old School Cheesery - Keynote)

### Sept. 9, 2021

#### 8:30 - 9:00 - Breakfast

- 9:00 - 9:45 - Metis Crossing - Business Culture and Community Partnering
- 9:50 - 10:30 - Neil Gerritsen - Business Transitions
- 9:50 - 10:30 - Allen Yee - Uproot Collective - Food Ecosystem
- 9:50 - 10:30 - Glenys Reeves-Gibbs - Challenges in Entrepreneurship (Break 10:30 - 10:45)
- 10:45 - 11:30 - Business Link - Market Research
- 10:45 - 11:30 Marsha Shack - Permaculture Mindset
- 10:45 - 11:30 - Alberta iMarket - on-line sales
- 11:30 Lunch & Tradeshow
- 12:15 - 1:15 - Panel of Business Support Services
- 1:15 - 2:00 - Explore Edmonton - tourism opportunities in Northeast AB
- 1:15 - 2:00 - Craig Elias - Converting Conversations into sales (Break 2 - 2:15)
- 2:15 - 3:00 Panel - Indigenous Service Providers
- 2:15 - 3:00 CF Tawatinaw - Social Media/Marketing
- 3:00 - 3:45 - Wrap up Panel - Incorporating new learning into our business.  
(note - this agenda subject to change without notice)

**Register Now - Come both days for \$50.00 (early birdy by Aug. 20) or come just for the pre-conference, Brews and Chews or Sept. 9th sessions. It's up to you!**

**Purchase on-line by going to [www.powerupnorth.com](http://www.powerupnorth.com) or by phone at 780-645-5782 Community Futures St. Paul - Smoky Lake**





ENTREPRENEUR CONFERENCE

# POWER UP NORTH 2021

Where business owners from Northeast Alberta  
learn and network together.

Sept 8 & 9th at Metis Crossing

(13 km south of Smoky Lake along the banks of the North Saskatchewan River)

## Sept 8 - features:

- **Preconference: SuperHost - Customer Service Workshop**
- **Conference opening: Brews & Chews event & Keynote**

## Sept 9 - features:

- **12 sessions (start-up, transitions, challenges, marketing, agri-foods, agri-tourism, on-line sales, business culture)**
- **meet with 8 business support agencies & organizations**
- **Share, Chat, Re-connect with local service providers and fellow entrepreneurs. Face to Face in person!**

Registration Fees:

Preconference (SuperHost training): \$25.00

Both Days: \$50.00 (Early Bird price - by Aug 20)

\$60.00 (After Aug 20)

Youth \$25.00 (for Sept 9th only)



Info & Register : [www.powerupnorth.com](http://www.powerupnorth.com)

or call: Community Futures St. Paul - Smoky Lake Region - 780-645-5782



<b>REQUEST FOR DECISION</b>	DATE	<b>August 26, 2021</b>	<b>4.12</b>
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<b>TOPIC</b>	<b>Vehicle Damage Claim with respect to Policy 14-A.10</b>
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**PROPOSAL**

**Background: Policy Statement No. 14-A.10: Damage Claim – Vehicle Related**

- Policy originally adopted by Council on June 16, 2016 – Motion #756.
- This Policy was discussed and reviewed at a Policy Committee Meeting on June 9, 2016. Committee's recommendation **to proceed with the establishment of a Policy.**

**Please Note: The following "Recommendations" were provided and discussed:**

<ol style="list-style-type: none"> <li>1. <b>To proceed with Policy.</b></li> <li>2. <b>Claims filed with Smoky Lake County are decided on a case-by-case basis by Council. (Current practice).</b></li> <li>3. <b>Smoky Lake County establishes a Policy that it accepts no responsibility for any damages incurred on County roads.</b></li> </ol>
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- ▶ In accordance with the *Municipal Government Act*: must be able to prove that the municipality was negligent (i.e., that it did something wrong). In other words, simple because your vehicle sustained damage does not mean the County was negligent.
- ▶ **BUT**, it is not uncommon for vehicles to incur vehicle damage while travelling on rural municipality roads:

- Council requested for a process be developed respecting claims submitted for damage(s) incurred on municipal (County) roads, as letters continually are written to the County. This **Policy** provides a standard with guidance on how to address claims submitted to the County. Historically, the County Council addressed claims on a case-by-case basis and Council knows that as a corporation, as do private corporations, it will always receive such requests to recover damages sustained as individuals/residents who do not want to incur higher insurance claims or pay themselves; as in their position – it is not their fault for damages.
- **Inserted** is the Policy below **for reference.** This Policy has resulted in positive reinforcement when dealing with the continuity of claims for damage submitted, as the standards display measures undertaken, therefore the process for the decision made by the County is transparent, as the policy is effectively implemented of its requirement for specific details before blame can be made as it was in a letter submitted.

<b>Title:</b>	Damage Claim – Vehicle Related	Policy No.:	A.10-01
<b>Section:</b>	14	<b>Code:</b>	P-S
		<b>Page No.:</b>	1 of 3
<b>Purpose:</b>	To establish a process respecting claims submitted for damage(s) incurred on municipal (County) roads.		
<b>1. STATEMENT:</b>			
1.1	Smoky Lake County recognizes that in the process of providing services to the public, incidents inadvertently occur which may result in claims for damages against the County.		
1.2	It is not uncommon for vehicles to incur vehicle damage while travelling on rural municipality roads.		
1.3	Smoky Lake County is not liable for vehicle damage if it has met its obligations under the <i>Municipal Government Act</i> .		

1.4 There is some accountability on drivers to watch where they are driving and drive with due care and attention to road conditions, to avoid damage as long as this can be done safely.

**2. GUIDELINES:**

2.1 Claims against Smoky Lake County normally be referred to the insurers for Smoky Lake County.

2.2 Where claims are below the applicable deductible in the Insurance Policy or where in the opinion of Smoky Lake County it is beneficial to make a settlement directly with claimant consideration may be given to a direct settlement.

2.3 In the event that a claim exceeding the County deductible is not referred to the County's insurer, the claim may be referred to Council for a decision.

**3. PROCEDURES:**

3.1 Smoky Lake County requires the Claimant to provide precise detailed information about the incident regarding the reported location on the County road, which is important and helpful to the process of Risk Management to diligently develop and implement procedures to protect and enhance the County's roadways and activities.

3.2 If it is alleged that Smoky Lake County is responsible for damage incurred as a result of negligence, please complete **Schedule "A": Claim Submission Procedure for Vehicle Damage** form and submit to the County.

3.3 The Claim Submission Procedure **must be** completed in order for your claim to be considered and the following report on the incident detail is requested:

3.3.1 The date and time of the incident.

3.3.2 Name, full mailing address, email address and telephone number.

3.3.3 The exact location of the incident, including highway and direction of travel.

3.3.4 A detailed description of the incident.

3.3.5 Identification of County Unit involved: Unit # or License Plate Number.

3.3.6 A description of what is damaged.

3.3.7 Two estimates for repair (attached) or receipt(s) and the name of the vendors to this form showing the damage suffered and the amount of the claim.

3.3.8 Photograph and any other supporting information, if applicable.

3.3.9 Why claimant believes the County is responsible for the damage.

This is an outline of the County's administrative procedures to process a request for compensation due to damages caused on municipal roads.

3.4 An investigation into the circumstance of the incident will be conducted by the Safety Officer, as part of the County's risk management program, to determine if Smoky Lake County was negligent and is responsible for the damage sustained.

3.5 Smoky Lake County will only compensate damages when it is legally liable for the damage sustained, as stipulated in the *Municipal Government Act and other Provincial Legislation*.

3.6 **Claim Reimbursement Process:** After the documentation requirements of this policy are satisfied and the request for reimbursement is determined to be valid, the County will reimburse the claimant for the damages sustained to the vehicle.

3.7 If the claimant does not agree with the settlement decision, a written appeal to Council may be submitted.

**Current:**

√ A "Claim Submission Procedure for Vehicle Damage" to vehicle for damages in the amount of \$255.00 was completed by Mr. Tim Shepert on June 14, 2021 and County received this on June 20, 2021.

**Attachment # 1**



<p>√ The Safety Officer did complete an investigation and reviewed the case with the Chief Administrative Officer.</p> <p><u>Proposal:</u></p> <p><b>Recommendation is based on the investigation outcome:</b> The License Plate identified by Mr. Tim Shepert <b>DOES NOT</b> match any vehicle within the County Fleet.</p>	
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>	
<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>	Policy Statement No. 14-A.10: Damage Claim – Vehicle Related.
<b>BENEFITS</b>	<ul style="list-style-type: none"> <li>■ Council should set standards for sound management and financial management on situations of continuously occurrence, such as vehicle claims.</li> <li>■ Process in place demonstrates effective and consistent manner of approach.</li> </ul>
<b>DISADVANTAGES</b>	N/A
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>■ Accept no responsibility for any damages incurred on County roads.</li> <li>■ Continue to Address claims on a case-by-case basis by Council.</li> </ul>
<b>FINANCE/BUDGET IMPLICATIONS</b>	
<b>Operating Costs:</b> _____	<b>Capital Costs:</b> _____
<b>Budget Available:</b> _____	<b>Source of Funds:</b> <b>MO</b> _____
<b>Budgeted Costs:</b> _____	<b>Unbudgeted Costs:</b> _____
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	N/A
<b>COMMUNICATION STRATEGY</b>	Written response to claimant.
<b>RECOMMENDATION</b>	
<p><b>That Smoky Lake County take no action to the Claim Submission for Vehicle Damage – Schedule “A” of Policy Statement No. 14-A.10 received on June 20, 2021 from Tim Shepert for damages incurred on June 14, 2021, in the amount of \$255.00; as the Safety Officer has conducted an investigation and concluded the damage was not inflicted by any County Vehicle.</b></p>	
<b>CHIEF ADMINISTRATIVE OFFICER</b>	

SCHEDULE "A"



Claim Submission Procedure for Vehicle Damage

CONTACT	Date of Incident: <u>June 14</u> Time: <u>1:00 PM</u>
	Name: <u>Tim Shepert</u>
INCIDENT DETAILS	Address:
	Email:
	Name of Driver, if not the same: _____
	Location: (Descriptive) <u>Highway 28</u> Direction of Travel: <u>East</u> (Range / Road)
Identification of County Unit involved: Unit # or License Plate Number <u>6 NWA-27</u>	
Please describe the detail of the incident that caused the vehicle damage. <u>When meeting truck and trailer at White Earth Creek two stones came from above not from the highway and hit windshield</u>	
Two Estimates - ATTACHED: _____ Photograph(s) - ATTACHED: _____ or Receipts - ATTACHED: _____	
<div style="float: right; border: 1px solid black; padding: 5px;">           Claim Amount: \$ <u>255.<sup>00</sup></u> </div> <p style="text-align: center;"><u>Smoky Lake Collision</u></p>	
Please provide the reason(s) why you believe that Smoky Lake County is responsible to pay for the damages to your vehicle in the incident described above. <u>if the rocks came off highway no blame but they came from above</u>	
I, <u>Tim Shepert</u> attest that the information provided above is true to the best of my knowledge and ability; Print Name	
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"></div> <div style="border: 1px solid black; padding: 5px;"><u>June 20, 2021</u></div> </div>	
INSPECTION IDENTIFICATION	COMMENTS: <u>this plate doesn't correspond with our County unit.</u>
	Inspected By: <u>Trevor Tychkowsky</u>
Complainant FOLLOW-UP DATE: _____	
Notified On: _____ Compensation: <input type="checkbox"/> YES <input type="checkbox"/> NO	
SIGNATURE OF Chief Administrative Officer: _____	
DATE: _____	





<b>REQUEST FOR DECISION</b>	DATE	<b>August 26, 2021</b>	<b>4.13</b>
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TOPIC	Post-Election Council Orientation
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PROPOSAL	<p><b>Background:</b></p> <ul style="list-style-type: none"> <li>■ <b>Municipal General Election:</b> October 18, 2021 – Council changeover happens any time there is an election. An important <u>mandatory</u> legislative component is a Council orientation. <b>Policy Section 1.2</b> The purpose and importance of an orientation session is <b>to ensure elected officials understand their role in governance and municipal service delivery.</b> <b>Policy Section 2.</b></li> <li>■ <b>Smoky Lake County Policy Statement No. 01-05-01: Council Orientation Training:</b> Policy originally adopted by Council on February 22, 2018 – Motion #320. <b>Inserted</b> is the Policy below <b>for reference</b> <ul style="list-style-type: none"> <li>▶ Smoky Lake County management staff have always provided the new Council with an orientation shortly after each election and will do so again after this upcoming election following the Organizational Meeting – <b>Policy Section 3.1.</b> A date for the organizational meeting still needs to be established.</li> </ul> </li> </ul> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><b>Title:</b></td> <td style="width: 45%;">Council Orientation Training</td> <td style="width: 15%;">Policy No.:</td> <td style="width: 25%;">05-01</td> </tr> <tr> <td><b>Section:</b></td> <td>01</td> <td><b>Code:</b></td> <td>P-I</td> </tr> <tr> <td></td> <td></td> <td><b>Page No.:</b></td> <td>1 of 4</td> </tr> <tr> <td><b>Purpose:</b></td> <td colspan="3">Smoky Lake County will provide orientation training to elected Members of Council after every general municipal election and by-election.</td> </tr> </table> <p>1. <b>STATEMENT:</b></p> <p style="margin-left: 20px;">1.1 This policy applies to all newly elected members of Council to assist in making the transition to the municipal environment in their governance roles and their new responsibilities.</p> <p style="margin-left: 20px;">1.2 In accordance with the <i>Municipal Government Act (MGA), Section 201.1(1) – Orientation Training</i>: “A municipality must, in accordance with the regulations, offer orientation training to each councillor, to be held within 90 days after the councillor takes the oath of office”.</p> <p>2. <b>OBJECTIVES:</b></p> <p style="margin-left: 20px;">2.1 Effectively introducing new members of Council to their positions is critical to establishing and maintaining productive working relationships. Council’s orientation is designed to have the specific knowledge necessary to enable Councillors to perform effectively as members of the Council.</p> <p style="margin-left: 20px;">2.2 Council Orientation is mandatory to ensure that new Councillors are given essential information regarding the operation of the municipality and its role as a member of Council. The guideline for the Orientation Process shall include an overview of:</p> <ul style="list-style-type: none"> <li>• their roles, responsibilities, and duties under the <i>Municipal Government Act</i>.</li> <li>• working relationships with Administration and the County’s governance structure.</li> <li>• their roles, responsibilities, and duties under the Smoky Lake County Procedural Bylaw.</li> <li>• County bylaws, policies, strategic plan, budget, and finance process.</li> <li>• a framework to begin strategic planning in order to set direction, priorities, and corporate objectives for the term.</li> </ul> <p style="margin-left: 20px;">2.3 Smoky Lake County, under the direction of the Chief Administrative Officer, provides an orientation for all Members of Council. The orientation training will assist members of Council in their governance roles, and provide them with information that</p>	<b>Title:</b>	Council Orientation Training	Policy No.:	05-01	<b>Section:</b>	01	<b>Code:</b>	P-I			<b>Page No.:</b>	1 of 4	<b>Purpose:</b>	Smoky Lake County will provide orientation training to elected Members of Council after every general municipal election and by-election.		
<b>Title:</b>	Council Orientation Training	Policy No.:	05-01														
<b>Section:</b>	01	<b>Code:</b>	P-I														
		<b>Page No.:</b>	1 of 4														
<b>Purpose:</b>	Smoky Lake County will provide orientation training to elected Members of Council after every general municipal election and by-election.																

may be useful for their reference.

- 2.4 The Chief Administrative Officer and Staff will facilitate an in-house orientation. Having this policy in place also enables the Chief Administrative Officer to book, well in advance; any speakers/facilitators that would be needed as consultants to facilitate local orientation to make this process a success; e.g.:
- *Council Orientation Workshop –Governance and Council Responsibilities.*
  - *Alberta Municipal Affairs: Elected Officials Education Program (EOEP) Munis 101: The Essentials of Municipal Government.*

3. **GUIDELINES:**

- 3.1 The Chief Administrative Officer's Office will coordinate the development and delivery of the components of the Orientation program to be offered immediately following the County Organizational Meeting.
- 3.2 The Assistant Chief Administrative Officer shall be responsible for the development and preparation of the Council Orientation Manual, to be given to Councillors a week prior to the time of Orientation Training.
- 3.3 The **Orientation Manual** Binder - Table of Contents shall include: but is not limited to:

<b>TABLE OF CONTENTS</b>		
<b>1.0</b>	<b>INTRODUCTION</b>	
1.1	Letter from the Chief Administrative Officer	
1.2	Joint Council-Administration Orientation: October	
1.3	Council: Contact Information	
<b>2.0</b>	<b>ORGANIZATIONAL MEETING</b>	
2.1	<b>Agenda</b>	
2.2	Minutes: From the Last Organizational Meeting	
2.3	Information: Related to Organizational Meeting	
<b>3.0</b>	<b>CORPORATE OVERVIEW</b>	
3.1	Organizational Overview	
3.2	Departmental Overview	
3.3	County Facilities / Site	
3.4	CAO Bylaw	
3.5	AAMD&C / FCM	
3.6	Smoky Lake County Directory	
3.7	Housekeeping items	
<b>4.0</b>	<b>COUNCIL FUNCTIONS</b>	
4.1	"Now That You've Been Elected" Document	
4.2	Conflict of Interest Guidelines for Municipal Councillors	
4.3	Roles and Responsibilities	
4.4	Council-CAO Covenant	
4.5	Council Remuneration	
4.6	Boards / Commissions / Committees	
4.7	Meeting(s)	
4.8	Procedural Bylaw	
4.9	Governance Policy Manual	
4.10	Legislative Documents	
4.11	Council Documents	
<b>5.0</b>	<b>PLANNING DOCUMENTS</b>	
5.1	Strategic Plan: Three-Year	
5.2	Land Use Bylaw	
5.3	Municipal Development Plan	

- 5.4 Communications
- 5.5 Geographic Information System (GIS)

**6.0 FINANCIAL OPERATIONS**

- 6.1 Introduction: Presentation
- 6.2 Budget-at-a-Glance
- 6.3 Finance Policies
- 6.4 Three-Year Road Plan

- 3.4 Considerations for Orientation will also include:
  - 3.4.1 The Chief Administrative Officer shall introduce new Council members to department managers and other members of staff.
  - 3.4.2 Provide an opportunity for senior staff to explain the operation of their respective departments and acquaint the new Council with relevant issues, department concerns, outstanding and future issues and other matters.
  - 3.4.3 Use of County technology including Cell Phones and Laptops.
  - 3.4.4 Tour of the facility.
- 3.5 The Council will adopt and amend changes to the Council Orientation Training Policy, as necessary.
- 3.6 The Chief Administrative Officer (or designate) will:
  - 3.6.1 Ensure the proper implementation of the Council Orientation Training Policy.
  - 3.6.2 Recommend to Council any changes to the Council Orientation Training Policy.
  - 3.6.3 Assist in the maintenance of an orientation program for each new Council.
- 3.7 Managers and Directors will:
  - 3.7.1 Assist the Chief Administrative Officer and Assistant Chief Administrative Officer requests and participate in the orientation sessions for each new Council as appropriate.

**4. PROCEDURES:**

- 4.1 All Councillors must participate in a Council Orientation Training led by the Chief Administrative Officer, or designates at the commencement of each term served. Information pertaining to the governance and the overall operations of the County will be incorporated into Council orientation training.
- 4.2 All Councillors must participate in both the County level orientation and a regional sponsored orientation, if offered.
- 4.3 Each Councillor shall retain the Orientation Manual that may be useful for their reference and return the Manual upon the conclusion of the term served.
- 4.4 Members of Council agree to uphold this policy and govern accordingly, in order to enhance ethical conduct and the credibility and integrity of Council in Smoky Lake County.



**Smoky Lake County  
ORIENTATION MANUAL – Binder  
is an exhibit  
and  
forms part of this Policy.**

**Current:**

- ***In addition*** to an in-house Council orientation - ***Policy Section 3.1***. Policy also enables the Chief Administrative Officer to book, well in advance; any speakers/facilitators that would be needed as consultants to facilitate local orientation to make this process a success, e.g.:
  - *Council Orientation Workshop –Governance and Council Responsibilities.*
  - *Alberta Municipal Affairs: Elected Officials Education Program (EOEP) Munis 101: The Essentials of Municipal Government.*
- The County uses internal and external resources (for example, “Munis 101” Program) to deliver the training.
  - ▶ In previous elections, the County has participated in a consultant led, regional orientation training workshop with neighbouring municipalities.
  - ▶ As we are in the planning stages in consultation with our urban neighbouring municipalities (***Administrator’s Meeting scheduled for: September 1, 2021***) it is unknown if there is any interest to participate in a regional orientation session. **Therefore, as an alternative, Council can commit to participating in the Munis 101 Course.**

**Proposal:**

- √ **Rural Municipalities of Alberta (RMA) released a “BULLETIN” dated July 27, 2021: Mark Your Calendar for Munis 101.** **Attachment # 1**
- √ **Recommendation is based on: Registering for the Munis 101 – 1.5 day regional session for November 9 and 10 in Bonnyville by Virtual Session under the Elected Officials Education Program (EOEP).**

**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

**LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS**

**Municipal Government Act (MGA)**

Orientation training 201.1

- (1) A municipality must, in accordance with the regulations, offer orientation training to each councillor, to be held within 90 days after the councillor takes the oath of office.
- (2) The following topics must be addressed in orientation training required under subsection (1):
  - (a) role of municipalities in Alberta;
  - (b) municipal organization and functions;
  - (c) key municipal plans, policies and projects;
  - (d) roles and responsibilities of council and councillors;
  - (e) the municipality’s code of conduct;
  - (f) roles and responsibilities of the chief administrative officer and staff;
  - (g) budgeting and financial administration;
  - (h) public participation
  - (i) any other topic prescribed by the regulations.
- (3) The Minister may make regulations respecting orientation training, including, without limitation, regulations (a) respecting the delivery of orientation training; (b) prescribing topics to be addressed in orientation training

**Policy Statement No. 01-05-01: Council Orientation Training.**

**BENEFITS**

- Provides essential information regarding the operation of the municipality and its governance role as a member of Council.

	<ul style="list-style-type: none"> <li>Establishes and maintains productive working relationships.</li> </ul>
<b>DISADVANTAGES</b>	N/A - Mandatory
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>External Orientation Session: Organized only for Smoky Lake County Council.</li> </ul>
<b>FINANCE/BUDGET IMPLICATIONS</b>	
<b>Operating Costs:</b> _____	<b>Capital Costs:</b> _____
<b>Budget Available:</b> _____	<b>Source of Funds:</b> <u>MO</u> _____
<b>Budgeted Costs:</b> _____	<b>Unbudgeted Costs:</b> _____
<b>Virtual Session: Registration Costs: \$275.00 per person.</b>	
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	N/A
<b>COMMUNICATION STRATEGY</b>	
<b>RECOMMENDATION</b>	
<p><b>That Smoky Lake County Council participate virtually in the Munis 101 session scheduled for November 9 and 10, 2021 offered by Rural Municipalities of Alberta (RMA) under the Elected Officials Education Program (EOEP) and broadcasted from Bonnyville, as part of the Council Orientation Program.</b></p>	
<b>CHIEF ADMINISTRATIVE OFFICER</b>	

July 27, 2021

## Mark Your Calendar for Munis 101

[Elected Officials Education Program](#) (EOEP) is delivering Munis 101 with the support of Alberta Municipal Affairs to help meet the *Municipal Government Act* requirements for post-election council orientation.

Munis 101 sessions are being offered exclusively for summer villages in September as they hold their elections in the summer. The [first summer village course](#) will take place via four Zoom sessions from 2:30 to 4:30 pm every Tuesday, from September 14 to October 5. The [second summer village course](#) will also take place via Zoom sessions from 7:00 to 9:00 pm every Wednesday, from September 22 to October 13. Registration for these sessions is open on the [EOEP site](#).

Following the October 18 local elections, 1.5 day in-person regional sessions are being held:

- ◆ November 4 and 5 in Whitecourt
- ◆ November 6 and 7 in Grande Prairie
- ◆ November 9 and 10 in Bonnyville
- ◆ November 15 and 16 in Edmonton (in coordination with AUMA convention)
- ◆ November 22 and 23 in Edmonton (in coordination with RMA convention)
- ◆ December 2 and 3 in Lethbridge
- ◆ December 6 and 7 in Strathmore
- ◆ December 9 and 10 in Three Hills

Registration for these courses will open later this summer.

In appreciation of the financial strain municipalities are under, EOEP is making every effort to keep registration fees low, while offering top quality education materials and experience. The registration fee for virtual sessions is \$275 per person and \$375 for in person sessions.

Munis 101 is the foundational course of our new [Municipal Elected Leaders Certificate](#) bestowed in partnership with the University of Alberta's Augustana Extended Education. The certificate recognizes an elected leader's commitment to ongoing education through the completion of all seven EOEP courses. Many urban and rural elected officials are already well on their way to receiving a certificate, so don't miss out.

**Warren Noga**  
*Policy Advisor*  
780.955.4079  
[warren@RMAAlberta.com](mailto:warren@RMAAlberta.com)

**Wyatt Skovron**  
*Manager of Policy & Advocacy*  
780.955.4096  
[wyatt@RMAAlberta.com](mailto:wyatt@RMAAlberta.com)



<b>REQUEST FOR DECISION</b>		DATE	August 26, 2021	4.14
TOPIC	<b>Acknowledgement of Flag Raising Ceremony</b>			
PROPOSAL	That Smoky Lake County acknowledge actions taken in co-hosting a flag raising ceremony with the Town of Smoky Lake on August 13 <sup>th</sup> , 2021, with guests from the Metis Nation of Alberta and the Confederacy of Treaty 6 First Nations.			
BACKGROUND	<ul style="list-style-type: none"> <li>• <b>March 8<sup>th</sup>, 2021, Smoky Lake COUNTY Council Committee of the Whole for Planning</b> <ul style="list-style-type: none"> <li>○ <b>Recommending Motion 489-21:</b> <i>That Smoky Lake County Council recommend drafting a policy for the purpose of providing guidelines to acknowledge the traditional lands of Treaty Six First Nations; and bring the said draft policy forward to a future Policy Committee Meeting for review. Carried.</i></li> </ul> </li> <li>• <b>March 25<sup>th</sup>, 2021, Smoky Lake COUNTY Council Meeting</b> <ul style="list-style-type: none"> <li>○ <b>Motion 536-21:</b> <i>That Smoky Lake County Council approve to engage an expert in Aboriginal Consultation who will provide Council and Staff with a 1-day virtual workshop in respect to Aboriginal Cultural Training. Carried</i></li> </ul> </li> <li>• <b>April 20, 2021, Smoky Lake TOWN Council Meeting</b> <ul style="list-style-type: none"> <li>○ <b>MOTION: 305-2021</b> by Councillor Morton that Town of Smoky Lake recommend administration to draft a policy for the purpose of providing guidelines to acknowledge the traditional lands of Treaty Six First Nations; and bring the said draft policy forward to a future meeting. CARRIED</li> <li>○ <b>MOTION: 306-2021</b> by Mayor Holowaychuk that Town of Smoky Lake approve to engage an expert in Aboriginal Consultation who will provide Council and Staff with a 1-day virtual workshop on May 6, 2021, in respect to Aboriginal Cultural Training at a reduced group cost of \$300.00 per person, hosted by Smoky Lake County. CARRIED</li> </ul> </li> <li>• <b>May 6<sup>th</sup>, 2021, Cultural Training Day</b> <ul style="list-style-type: none"> <li>○ Smoky Lake County Council and some members of Smoky Lake Town Council attended a virtual Aboriginal training session hosted by Mawandonan Consulting.</li> </ul> </li> <li>• <b>May 13, 2021, Smoky Lake COUNTY Policy Committee Meeting:</b> Motion 210-21 (Lukinuk):  <i>That Smoky Lake County Policy Committee forward the refined draft Policy Statement: Treaty 6 and Indigenous Acknowledgement, subject to input/consultation, for consideration of adoption at a future County Council Meeting.</i> <ul style="list-style-type: none"> <li>○ <i>Comment and feedback from Treaty 6 Confederacy and the Metis Nation was sought.</i></li> <li>○ <i>Notice was also posted on the County website in accordance with <b>Policy Statement 01-51-01: Public Participation</b></i></li> </ul> </li> </ul>			

	<ul style="list-style-type: none"> <li>• <b>May 27, 2021, Smoky Lake COUNTY Council Meeting:</b> Motion 780-21 (Halisky): <ul style="list-style-type: none"> <li>○ <i>That Smoky Lake County adopt Policy Statement No. 01-53-01: Treaty 6 and Indigenous Acknowledgement; and the Reeve, on behalf of Council, invite the Metis Nation of Alberta (MNA) and Treaty 6 Confederacy of First Nations to a flag raising/installation ceremony, pending COVID.</i></li> <li>○ The Smoky Lake County website has had a page added providing information about the policy, treaty, and territorial acknowledgement.</li> <li>○ Invitations were sent to the Metis Nation of Alberta and the Confederacy of Treaty 6 First Nations July 12<sup>th</sup>, 2021. <ul style="list-style-type: none"> <li>▪ <b>An RSVP was received back on August 4<sup>th</sup> for an event to be held August 13<sup>th</sup>.</b></li> <li>▪ Metis Crossing bison burger lunch, small gifts for guests, and Protocol provided.</li> </ul> </li> </ul> </li> <li>• <b>August 10, 2021, Smoky Lake TOWN Council Meeting:</b> Motion 530-2021 (Morton): <ul style="list-style-type: none"> <li>○ <i>That Town of Smoky Lake approve to provide a contribution to Smoky Lake County for Fifty (50) percent of the lunch costs only for the joint Town and County event entitled “Treaty 6 and Métis Nation Flag Raising Ceremony” to be held on Friday, August 13, 2021, at the Smoky Lake County Office located at 4612 McDougall Drive in Smoky Lake.</i></li> </ul> </li> </ul> <p style="color: red; text-align: center;"><b>ATTACHMENTS</b></p> <ul style="list-style-type: none"> <li>• <b>Flag Raising Ceremony Program &amp; Event Photos © ATTACHMENT 1</b></li> </ul>
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**CORRELATION TO BUSINESS (STRATEGIC) PLAN**

**Values:** Integrity, Sustainability/Stability, Pride, Fairness, Freedom

**Vision:** Leading the way in positive growth with healthy, sustainable, rural living.

**Mission:** Smoky Lake County strives for collaboration and excellence in the provision of transparent and fiscally responsible governance and services.

<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>	<p><u><b>Alberta <i>Municipal Government Act</i> RSA 2000, Ch. M-26.</b></u></p> <p><u><b>Smoky Lake County Policy Statement No. 01-53-01: Treaty 6 and Indigenous Acknowledgement</b></u></p>
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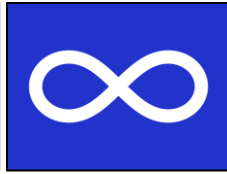
<b>BENEFITS</b>	<ul style="list-style-type: none"> <li>• Corporate leadership: instilling and supporting an organizational culture of tolerance, friendship, and understanding;</li> <li>• Continue to build positive relations with Indigenous people and communities;</li> </ul>
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<b>DISADVANTAGES</b>	<ul style="list-style-type: none"> <li>• Nil.</li> </ul>
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<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>• Take not action/Defer</li> </ul>
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**FINANCE/BUDGET IMPLICATIONS**

<b>Operating Costs:</b> _____		<b>Capital Costs:</b> _____	
<b>Budget Available:</b> _____		<b>Source of Funds:</b> _____	
<b>Budgeted Costs:</b> _____		<b>Unbudgeted Costs:</b> _____	
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>		<ul style="list-style-type: none"> <li>• Growing relations with Indigenous communities, residents, and other orders of government.</li> </ul>	
<b>COMMUNICATION STRATEGY</b>		<ul style="list-style-type: none"> <li>• Treaty 6 Day: August 23</li> <li>• 93<sup>rd</sup> Metis Nation of Alberta 2021 Annual General Assembly: August 19 – 22.</li> <li>• Indigenous Day: June 21</li> <li>• Metis Week: November 15 – 21</li> </ul>	
<b>RECOMMENDATION</b>			
<p><b>That Smoky Lake County</b></p> <ol style="list-style-type: none"> <li>1. <b>Acknowledge actions taken in co-hosting the Flag Raising Ceremony with the Town of Smoky Lake on August 13th, 2021, with guests from the Metis Nation of Alberta and the Confederacy of Treaty 6 First Nations, and</b></li> <li>2. <b>Thank Billy McMullen and the Town of Smoky Lake, as well as Daniel Moric, Dave Franchuck and Environment and Parks staff, and Larry Kokotilo for their contributions in hosting this event.</b></li> </ol>			
<b>CHIEF ADMINISTRATIVE OFFICER</b>			



**TOWN OF SMOKY LAKE AND SMOKY LAKE COUNTY  
Treaty 6 and Métis Nation Flag Raising Ceremony**

to be held on **Friday, August 13, 2021**, at 11:00 o'clock A.M.  
Virtually via Zoom - Meeting ID: 851 2771 2182 Passcode: 893582  
<https://us02web.zoom.us/j/85127712182?pwd=d2prTVhFTHFzUHZFQmZzclRlVFMvdz09>

And in-person at the County Council Office in Smoky Lake.

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**Information:**

- In-person attendees will seek to maintain social distance, and may choose to wear face coverings (masks)
- Closed session (10:00 a.m.) will include introductions, an explanation of protocol, and discussion.
  - o At 11:00 a.m. the ceremony begins: protocol, blessings, and flag raising.

**11:00-12:30 PM**

**Public Ceremony**

- Presentation of Protocol from Municipal Officials
- Blessings
  - o Grand Chief Watchmaker
  - o Métis Knowledge Keeper Lilyrose Meyer
- **Flag Raising Ceremony**
  - o Treaty Six Flag: presented by Grand Chief Watchmaker
  - o Métis Nation Flag: placed by Metis Veteran Chuck Isaacs
    - Anthem played on speakers
- **Remarks**
  - o Grand Chief Vernon Watchmaker
  - o President Audrey Poitras
  - o Town Mayor Hank Holowaychuk
  - o County Reeve Craig Lukinuk
- Ceremony concludes, *Lunch to follow 12:30-1:30pm.*







<b>REQUEST FOR DECISION</b>	<b>DATE</b>	<b>August 26, 2021 4.16</b>
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<b>TOPIC</b>	<b>2021 Tax Sale</b>
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<b>PROPOSAL</b>	<p>There are a total of 13 properties that are subject to tax sale. 3 of them have requested payment plans and will be addressed in the Finance Manager Report.</p> <p>As per the MGA, we must proceed with a tax sale for the unpaid properties. As well, Council has to set conditions and reserve bids. The reserve bids have to be as close as reasonably possible to market value. Reserve bids are the minimum amount that the County will sell the properties for. They are public knowledge and are to be stated prior to each parcel being put up for auction.</p> <p>Bob Daudlin, Accurate Assessment Group has provided suggested reserve bids. ©1 Council will also need to appoint an auctioneer.</p> <p>Based on the recommended valuations, we are proposing to set the following reserves:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Roll</th> <th>Acres</th> <th>Value per Assessor</th> <th>Lot/BIK/PI</th> <th>Legal</th> </tr> </thead> <tbody> <tr> <td>15592111</td> <td>55.60</td> <td>\$ 65,000.00</td> <td>1;1;1026561</td> <td>SE 21-059-15-4</td> </tr> <tr> <td>16592921</td> <td>2.80</td> <td>\$ 20,000.00</td> <td></td> <td>SW 29-059-16-4</td> </tr> <tr> <td>16592930</td> <td>161.00</td> <td>\$ 340,000.00</td> <td></td> <td>NW 29-059-16-4</td> </tr> <tr> <td>17592121</td> <td>5.07</td> <td>\$ 225,000.00</td> <td>2;1;1624316</td> <td>SW 21-059-17-4</td> </tr> <tr> <td>17601510</td> <td>130.85</td> <td>\$ 250,000.00</td> <td></td> <td>SE 15-060-17-4</td> </tr> <tr> <td>19602311</td> <td>80.00</td> <td>\$ 65,000.00</td> <td></td> <td>S1/2 - SE 23-060-19-4</td> </tr> <tr> <td>27150120</td> <td>50 lin ft</td> <td>\$ 3,900.00</td> <td>20;1;1039CL</td> <td></td> </tr> <tr> <td>40310111</td> <td>580.63 m2</td> <td>To be provided</td> <td>11;1;716CL</td> <td>NW 10-059-18-4</td> </tr> <tr> <td>40310208</td> <td>724.62 m2</td> <td>\$ 45,000.00</td> <td>8 &amp; 9; 2;716CL</td> <td>NW 10-059-18-4</td> </tr> <tr> <td>27150119</td> <td>100 lin ft</td> <td>\$ 4,200.00</td> <td>18- 19;1;1039CL</td> <td></td> </tr> </tbody> </table> <p>The parcels will be offered for sale, subject to the reserve bid and to the reservations and conditions contained in the existing Certificate of Title. We are recommending that we require a minimum of 10% down at the auction and full payment November 15, 2021.</p> <p>These properties are being offered for sale on an “as is, where is” basis and Smoky Lake County makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environment contamination, or the developability of the subject land for any intended use by the Purchaser.</p>	Roll	Acres	Value per Assessor	Lot/BIK/PI	Legal	15592111	55.60	\$ 65,000.00	1;1;1026561	SE 21-059-15-4	16592921	2.80	\$ 20,000.00		SW 29-059-16-4	16592930	161.00	\$ 340,000.00		NW 29-059-16-4	17592121	5.07	\$ 225,000.00	2;1;1624316	SW 21-059-17-4	17601510	130.85	\$ 250,000.00		SE 15-060-17-4	19602311	80.00	\$ 65,000.00		S1/2 - SE 23-060-19-4	27150120	50 lin ft	\$ 3,900.00	20;1;1039CL		40310111	580.63 m2	To be provided	11;1;716CL	NW 10-059-18-4	40310208	724.62 m2	\$ 45,000.00	8 & 9; 2;716CL	NW 10-059-18-4	27150119	100 lin ft	\$ 4,200.00	18- 19;1;1039CL	
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<p>No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms or conditions of sale will be considered other than those specified by Smoky Lake County. No further information is available at the auction regarding the lands to be sold.</p> <p><b>Terms: 10 % Cash to be deposited at the Public Auction the balance and G.S.T. will be paid by cash or certified cheque by 2:00:00 pm by November 15, 2021.</b></p> <p><b>NOTES:</b> MGA Section 427(1) states that sale proceeds must be deposited into a separate account to be distributed upon Notice from the Court of Queen’s Bench, within 10 years.</p>	
<b>CORRELATION TO BUSINESS (STRATEGIC) PLAN</b>	
n/a	
<b>LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS</b>	<p><b>MGA</b>  <b>410(d)</b> "reserve bid" means the minimum price at which a municipality is willing to sell a parcel of land at a public auction;  <b>418(1)</b> Each municipality must offer for sale at a public auction any parcel of land shown on its tax arrears list if the tax arrears are not paid.  <b>419</b> The council must set (a) for each parcel of land to be offered for sale at a public auction, a reserve bid that is as close as reasonably possible to the market value of the parcel, and (b) any conditions that apply to the sale.  Tax Recovery – A guide for Alberta Municipalities</p>
<b>BENEFITS</b>	<ul style="list-style-type: none"> <li>▪ Adheres to legislation</li> <li>▪ Keeps the tax arrears to a minimum as most properties are paid prior to sale.</li> <li>▪ Owners of the properties up for tax sale have the ability to come to council and set up a tax agreement with them to pay their arrears over a certain amount of time up to 3 years.</li> <li>▪</li> </ul>
<b>DISADVANTAGES</b>	<ul style="list-style-type: none"> <li>■ If Council was not to hold an auction the County would have to go through the whole process again and add another 3 years arrears onto the properties.</li> </ul>
<b>ALTERNATIVES</b>	<ul style="list-style-type: none"> <li>▪ Purchase appraisals on the property</li> <li>▪ Not hold auction.</li> </ul>
<b>FINANCE/BUDGET IMPLICATIONS</b>	
Operating Costs: \$ _____	Capital Costs: \$ _____
Budget Available: \$ _____	Source of Funds: _____
Budgeted Costs: _____	Unbudgeted Costs: _____
<b>No budget implications.</b>	
<b>INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS</b>	N/A
<b>COMMUNICATION STRATEGY</b>	<ul style="list-style-type: none"> <li>• Will be advertised in the Alberta Gazette.</li> <li>• Will be advertised in the Smoky Lake County Grapevine</li> <li>• Letters, have been and will again be sent to the land owners and all interested parties with a copy of the advertisement in the Alberta Gazette.</li> </ul>
<b>RECOMMENDATION</b>	
<p><b>Motion #1</b> That Smoky Lake County Council approve the following Tax Notification properties to be advertised for Tax Sale:</p>	

Tax roll:	15592111	1;1;1026561	SE 21-059-15-4
	16592921		SW 29-059-16-4
	16592930		NW 29-059-16-4
	17592121	2;1;1624316	SW 21-059-17-4
	17601510		SE 15-060-17-4
	19602311		S1/2 - SE 23-060-19-4
	27150120	20;1;1039CL	
	40310111	11;1;716CL	NW 10-059-18-4
	40310208	8 & 9; 2;716CL	NW 10-059-18-4
	27150119	18-19;1;1039CL	

and that the 2021 Tax Sale be scheduled for Friday, November 12, 2021 at 10:00 am.

**Motion #2**

Smoky Lake County approve the 2021 Tax Sale with the following properties and reserve bids:

Roll	Value per Assessor	Lot/BIK/PI	Legal
15592111	\$ 65,000.00	1;1;1026561	SE 21-059-15-4
16592921	\$ 20,000.00		SW 29-059-16-4
16592930	\$ 340,000.00		NW 29-059-16-4
17592121	\$ 225,000.00	2;1;1624316	SW 21-059-17-4
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27150120	\$ 3,900.00	20;1;1039CL	
40310111	To be provided	11;1;716CL	NW 10-059-18-4
40310208	\$ 45,000.00	8 & 9; 2;716CL	NW 10-059-18-4
27150119	\$ 4,200.00	18-19;1;1039CL	

Subject to the following conditions:

1. Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing Certificate of Title.
2. These properties are being offered for sale on an "as is, where is" basis and Smoky Lake County makes no representation and gives no warranty whatsoever as to access, the adequacy of services, soil conditions, land use districting, building and development conditions, absence or presence of environment contamination, or the develop ability of the subject land for an intended use by the Purchaser.
3. No bids will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms or conditions of sale will be considered other than those specified by Smoky Lake County. No further information is available at the auction regarding the lands to be sold.
4. Terms: 10 % Cash to be deposited at the Public Auction the balance and G.S.T. will be paid by cash or certified cheque by 2:00:00 pm November 15, 2021.

**CHIEF ADMINISTRATIVE OFFICER**

4.16(1)



Date: August 9, 2021

Attention: Debbie Hackman

As per the email request dated June 21st, 2021 regarding tax recovery properties, I have prepared an *opinion of value* on twelve subject properties. A visual drive-by inspection was conducted on all properties in July 2021. Assuming the exterior condition of the residences reflect the interior condition and assuming there are not any problems or abnormalities, structural, physical, environmental or otherwise, the following figures represent an *opinion of value* as of July 29<sup>th</sup>, 2021. Any timber, mineral, riparian, chattel or commodity value(s) or easement/lease revenue(s) that may exist on the subject properties have not been factored into the valuations. In most instances, the assessment information on file is heavily relied upon, believed to be correct, and is used to support the site-specific valuations.

<b>Roll# 19602311</b>	<b>SE-23-60-19-4</b>	<b>Opinion = \$65,000</b>
<ul style="list-style-type: none"> <li>- 80 acre unserviced parcel</li> <li>- 1188 sqft partially complete owner-built cottage</li> </ul>		
<b>Roll# 32210102</b>	<b>Plan 7922056 – Blk 1 – Lot 2</b>	<b>Opinion = \$68,000</b>
<ul style="list-style-type: none"> <li>- 9.93 acre parcel</li> <li>- partially serviced</li> <li>- est. 40 year old cottage-type building (approx. 240sqft)</li> </ul>		
<b>Roll# 17601510</b>	<b>SE-15-60-17-4</b>	<b>Opinion = \$250,000</b>
<ul style="list-style-type: none"> <li>- 130.85 acre fully serviced parcel</li> <li>- 1976 built 1213 sqft manufactured home</li> <li>- 1974 built 897 sqft manufactured home</li> </ul>		
<b>Roll# 17592121</b>	<b>Plan 1624316 – Blk 1 – Lot 2</b>	<b>Opinion = \$225,000</b>
<ul style="list-style-type: none"> <li>- 5.07 acre parcel</li> <li>- fully serviced</li> <li>- 1996 built 3162 sqft wood frame office/warehouse building (vet clinic)</li> </ul>		
<b>Roll# 40310208</b>	<b>Plan 716CL – Blk 2 – Lot 8 &amp; 9</b>	<b>Opinion = \$45,000</b>
<ul style="list-style-type: none"> <li>- 7800 sqft parcel</li> <li>- fully serviced</li> <li>- 1975 built 1080 sqft manufactured home</li> </ul>		
<b>Roll# 34240121</b>	<b>Plan 8022990 – Blk 1 – Lot 21</b>	<b>Opinion = \$55,000</b>
<ul style="list-style-type: none"> <li>- 2.21 acre parcel</li> <li>- unserviced</li> </ul>		

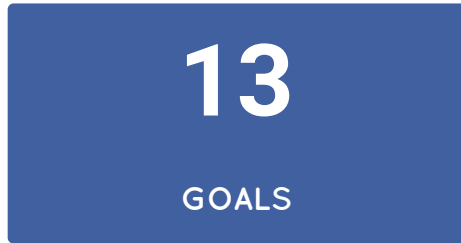
<b>Roll# 16592930</b> - 161 acre parcel - unserviced	<b>NW-29-59-16-4</b>	<b>Opinion = \$340,000</b>
<b>Roll# 16592921</b> - 2.80 acre parcel - unserviced	<b>SW-29-59-16-4</b>	<b>Opinion = \$20,000</b>
<b>Roll# 16592811</b> - 4 acre serviced parcel - 2010 built 1664 sqft bungalow without basement	<b>SE-28-59-16-4</b>	<b>Opinion = \$200,000</b>
<b>Roll# 15592111</b> - 55.60 acre parcel - unserviced	<b>Plan 1026561 – Blk 1 – Lot 1</b>	<b>Opinion = \$65,000</b>
<b>Roll# 27150120</b> - 6250 sqft parcel - old buildings on site = no value	<b>Plan 1039CL – Blk 1 – Lot 20</b>	<b>Opinion = \$3,900</b>
<b>Roll# 27150119</b> - 12500 sqft parcel - old buildings on site = no value	<b>Plan 1039CL – Blk 1 – Lot 18 &amp; 19</b>	<b>Opinion = \$4,200</b>

Regards,

Bob Daudelin, AMAA  
Accurate Assessment Group



5.1.3.i



● Draft ● Not started ● Behind ● On Track ● Overdue ● Complete → Direct Alignment --- Indirect Alignment

COUNCIL MOTIONS/INQUIRY PLAN

COUNCIL MOTIONS 2021

Meeting...	Motio...	Goal	Details	Owner	Progress Update	Curr...
<b>2021 06 22</b> <b>Departmental Meeting</b>						Overdue
2021/06/22	893-21	→ <b>Range Road 130 Rehabilitation / Base Stabilization Project</b>	That Smoky Lake County Council approve to amend Policy Statement No. 03-18: Five-Year Road Plan, by adding a Rehabilitation / Base Stabilization Project to Year-2021 for the purpose of reclaiming and incorporating one coat of MG30 Dust Control on a portion of Range Road 130, South of 610 for approximately 3.5 miles at an estimated cost in the amount of \$90,000.	Public Works Manager	<b>Patti Priest:</b> <b>Achievements:</b> The 3.5 miles on RR 130, south of TWP 610 was reclaimed, spread and compacted requiring no MG30 as the remaining oil served the purpose. July 21, 22, 2021 <b>Challenges:</b> <i>No value</i> <b>Next Steps:</b> <i>No value</i>	Completed
2021/06/22	894-21	→ <b>Range Road 130 Rehabilitation / Base Stabilization Project</b>	That Smoky Lake County Council approve to engage Associated Engineering Alberta Ltd. as per the Standing Agreement, to proceed with a geotechnical study of Range Road 130, North of Highway 28, for approximately 8.25 Miles, to be funded from the Capital Budget as contemplated in the Capital Projects, further to Council's June 22, 2021, Motion #893-21; and for the County to undertake a traffic count on the said road.	CAO	<b>Patti Priest:</b> <b>Achievements:</b> Associated Engineering's work order was signed by the CAO on July 26, 2021. The budget is not exceed \$57,500, and the project is estimated to be complete within three months. <b>Challenges:</b> <i>No value</i> <b>Next Steps:</b> <i>No value</i>	Completed

2021/06/22	895-21	→ <b>Request for compensation to rebuild access road to pastureland SW-25-60-17-W4</b>	That Smoky Lake County <b>defer</b> the letter from Dan Jarema, dated June 21, 2021, requesting financial compensation for rebuilding the private road access to the pastureland legally described as SW-25-60-17-W4 to allow time for Public Works to assess the quality and costs of the project, as stated in the said letter in the amount of \$2,000.00 for pit run and crushed gravel plus rig mats in the amount of \$1,000.00, and bring the information forward to Council for further discussion.	Public Works Foreman / Industrial Liaison	<b>Patti Priest:</b> <b>Achievements:</b> See June 22, 2021, Motion #906-21 - to take no action in light of the Public Works Road Foreman's efficiency in inspecting the said location during the window of time between 10:45 a.m. and 2:33 p.m. on June 22, 2021. <b>Challenges:</b> <i>No value</i> <b>Next Steps:</b> <i>No value</i>	Completed
2021/06/22	896-21	→ <b>Métis Crossing – Nekinan House Request for Assistance</b>	That Smoky Lake County <b>defer</b> the verbal request from Métis Crossing made to the Chief Admirative Office on June 21, 2021 to provide them assistance of chipping trees at the Nekinan House located at 4607 - 52 Avenue, Smoky Lake, to allow time for Public Works to inspect the site and determine a cost estimate of equipment and manpower needed to bring to a future Council meeting for further discussion.	Public Works Manager	<b>Patti Priest:</b> <b>Achievements:</b> Public Works estimates the work to cost \$500.00 <b>Challenges:</b> <i>No value</i> <b>Next Steps:</b> <i>No value</i>	On Track
2021/06/22	897-21	→ <b>Whitefish Lake First Nation #128</b>	That Smoky Lake County's Reeve, Deputy Reeve and Chief Administrative Officer, request to be a delegation before the Whitefish Lake First Nation #128 Band Chief and Council for the purpose of building relationships with the Chief and Council.	Legislative Service Clerk	<b>Patti Priest:</b> <b>Achievements:</b> On June 29, 2021 the Legislative Services Clerk called the WFLFN#128 Band Office and was told talk with Shawna who was unavailable and whose voicemail was full and called back again with no success.  On July 5, 2021 the CAO emailed evan.steinhauer@yahoo.com; Ls_houle@hotmail.com; carlyle.goetzie@canada.ca; adam.kuehnbaum@canada.ca requesting to meet with the Chief and Council to dialogue. <b>Challenges:</b> <i>No value</i> <b>Next Steps:</b> <i>No value</i>	On Track
2021/06/22	898-21	→ <b>Capital Purchase – Unit 198 - Year-2021 Kenworth T880 Truck</b>	That Smoky Lake County purchase a Year-2021 Kenworth, Model T880 Day Cab, with a manual transmission from Edmonton Kenworth Ltd. in reference to the quote dated June 15, 2021, in the amount of \$185,874.00, for the purpose of replacing Public Works' Unit 198, in accordance with the Year-2021 to Year-2025 Five-Year Capital Budget approved by Council Motion #663-21 on April 28, 2021, within the budgeted amount not to exceed \$190,000.00.	Shop Foreman	<b>Patti Priest:</b> <b>Achievements:</b> The Kenworth T880 is on order and estimated arrival date is unknown. <b>Challenges:</b> <i>No value</i> <b>Next Steps:</b> <i>No value</i>	On Track



2021/06/22	899-21	<p>→ <b>Capital Purchase – Unit 633 – Year-2021 John Deer 6175M Tractor</b></p>	<p>That Smoky Lake County purchase a Year-2021 John Deer 6175M Cab Tractor in the amount of \$180,000.00 and Year-2021 Degelman 57DL Blade in the amount of \$21,500.00, from Agland, St. Paul, as per their quote dated June 15, 2021, for a combined total in the amount of \$201,500.00, to replace the Public Works Unit 633, in accordance with the Year-2021 to Year-2025 Five-Year Capital Budget approved by Council Motion #663-21 on April 28, 2021, within the budgeted amount not to exceed \$220,000.00.</p>	Shop Foreman	<p><b>Patti Priest:</b></p>	<p><b>Achievements:</b> The 2021 John Deer Tractor was delivered to Smoky Lake County on July 9, 2021 and has been added through RMA insurance.</p>	Comple
2021/06/22	900-21	<p>→ <b>County Fuel Tank Inventory on Private Land</b></p>	<p>That Smoky Lake County Administration review and update the inventory of County Owned fuel tanks situated on private land, and ensure a whole harmless agreement is executed by each respective landowner.</p>	Safety Officer			On Track
2021/06/22	901-21	<p>→ <b>Training Events – Reports to Council</b></p>	<p>That Smoky Lake County Council acknowledge receipt of the Reports produced in accordance with Management Policy Statement No. 01-M-41: Reporting on Training Events, received from:</p> <p>Finance:</p> <ul style="list-style-type: none"> <li>· Assessment Review Board Clerk Refresher, held on May 13, 2021, taken by Brenda Adamson, Finance Manager.</li> </ul>	Legislative Service Clerk	<p><b>Patti Priest:</b></p>	<p><b>Achievements:</b> Reporting on Training Events is captured for other members to reference as an educational tool. Municipal File: 1-289</p>	Comple
						<p><b>Challenges:</b> <i>No value</i></p>	
						<p><b>Next Steps:</b> <i>No value</i></p>	

2021/06/22 904-21

→ **Land Use Bylaw Section 7.25.1 – Recreational Vehicles**

That Smoky Lake County Council **defer** further discussion of Land Use Bylaw Section 7.25.1 in respect to the number of allowable year-round placements of recreational vehicles on a parcel of land without a development permit, to allow time for the Planning and Development Department to continue to draft an amendment to revise the provisions related to recreational vehicles and to carry out the public consultation plan which includes, but is not limited to, directly extending invitations to the Bonnie Lake and Mons Lake Community Associations, conducting an online survey, and hosting open houses, for the purpose of compiling a "what we heard" report to aid Council in their decision making based on the public feedback received.

Planning & Development Manager

**Jordan Ruegg:**

**Achievements:** The Planning and Development Department has prepared a Request for Decision for the August 26, 2021 Smoky Lake County Council meeting. The RFD will recommend that Council accept for information the "What We Heard Report" that relates to the public participation that was recently conducted with respect to hamlet chickens, Dark Skies and temporary RVs, and it is further recommended that Council instruct administration to bring forward amendments to Land Use Bylaw No. 1272-14 respecting these issues, to a future Committee of the Whole meeting.

**Challenges:** *No value*

**Next Steps:** *No value*

**Jordan Ruegg:**

**Achievements:** The Planning and Development Department has prepared and distributed a survey regarding recreational vehicles. The Planning and Development Department has also hosted an Open House on July 14, 2021, to obtain public feedback on the current provisions respecting recreational vehicles. The Planning and Development Department will be compiling the responses received from the survey and the Open House into a "What we Heard" report, which will be forwarded to the Committee of the Whole meeting on July 28, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/22 905-21

→ **Garner Lake, Birchland Resort Trail Accesses**

That Smoky Lake County **defer** the email request from Deb and Ron Williams, Residents at Garner Lake, Birchland Resort, dated June 18, 2021, in regard to the lake access trail at Garner Lake, Birchland Resort, which backs onto 9th Street, behind 8th Street, as the said residents are scheduled as delegations at the Regular County Council Meeting scheduled for June 24, 2021.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** See Council's June 24, 2021 Motion #953-21 to produce an inventory of trails within the County, as well as Motion #952-21 approving to spread sand screenings and/or gravel to make the trail walkable.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/22 906-21

↳ **Request for compensation to rebuild access road to pastureland SW-25-60-17-W4**

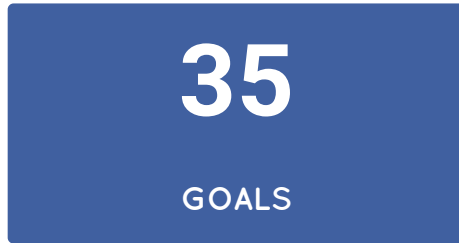
That Smoky Lake County **take no action** to the letter received from Dan Jarema, dated June 21, 2021, requesting financial compensation for rebuilding the private access road to the pastureland legally described as SW-25-60-17-W4; further to the June 22, 2021, Council Motion #895 (to defer the request) and in light of the Public Works Road Foreman's efficiency in inspecting the said location during the window of time between 10:45 a.m. and 2:33 p.m. on June 22, 2021.

Public Works  
Manager

Comple



5.1.3.ii



● Draft ● Not started ● Behind ● On Track ● Overdue ● Complete → Direct Alignment --- Indirect Alignment

COUNCIL MOTIONS/INQUIRY PLAN  
COUNCIL MOTIONS 2021

Meeting...	Motio...	Goal	Details	Owner	Progress Update	Curr...
2021 06 24 County Council Meeting						Overdue
2021/06/24	912-21	→ Safety Codes Agency Agreement – Request for Proposals	That Smoky Lake County accept the Request for Proposals (RFP), for Safety Codes Services, for the Building, Electrical, Plumbing, & Private Sewage Disposal Disciplines, with the option of also including the Fire Discipline, subject to the partnering municipalities of the Town of Smoky Lake, the Village of Waskatenau and the Village of Vilna accepting said Request for Proposals.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> Smoky Lake County Council accepted the Request for Proposals for Safety Codes Services on June 24, 2021, and instructed County administration to advertise said Request for Proposals on the Alberta Purchasing Connection, with a closing date of July 30, 2021, at 4:00:00 p.m. Mountain Time.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed

2021/06/24 913-21	<p>→ <b>Safety Codes Agency Agreement – Request for Proposals</b></p>	<p>That Smoky Lake County advertise a Request for Proposals (RFP) on the Alberta Purchasing Connection, for Safety Codes Services, for the Building, Plumbing, Gas, Electrical and Private Sewage Disposal Disciplines, and, if necessary, for the Fire Discipline, for Smoky Lake County, the Town of Smoky Lake, the Village of Vilna and the Village of Waskatenau, with Smoky Lake County being the managing partner, and being responsible as the Manager of the Joint Quality Management Plan, with a closing date of Friday, July 30, 2021, at 4:00:00 p.m. Mountain Time.</p>	<p>Planning &amp; Development Manager</p>	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Request for Proposals for a Safety Codes Services contractor was posted to the Alberta Purchasing Connection (APC) on June 29, 2021, by the County's Finance Manager. The Request for Proposals has a closing date of July 30, 2021, at 4:00:00 Mountain Time. Once the RFP has closed, the Planning and Development Manager will forward the received proposals to an Administrators' Meeting to review the Proposals and agree on a recommendation to the Councils.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p> <p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Manager provided the Request for Proposals for Safety Codes Services to the Finance Manager for advertisement on the Alberta Purchasing Connection on June 29, 2021. The Finance Manager uploaded the RFP to the Alberta Purchasing Connection on June 29, 2021, with a two week advertising period.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	<p>Comple</p>
2021/06/24 914-21	<p>→ <b>Bylaw No. 1398-21: Cancellation of a portion of "FIRST AVE" and "MAIN ST" Edwand</b></p>	<p>That Smoky Lake County <b>Bylaw No. 1398-21: for the cancellation of all that portion of First Avenue and Main Street, within the Hamlet of Edwand, within the legal land description Plan 2206CL</b>, for the purpose of closing the said portion of road to the public, be given <b>FIRST READING.</b></p>	<p>Planning &amp; Development Manager</p>	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> Bylaw 1398-21 was given First Reading on June 24, 2021. Following First Reading, the Planning and Development Manager has sent a copy of the proposed Bylaw No. 1398-21 to the following referral agencies as is required prior to submitting the Bylaw to the Minister of Transportation for approval:</p> <ul style="list-style-type: none"> <li>• Alberta Environment and Parks;</li> <li>• AltaLink;</li> <li>• ATCO Electric;</li> <li>• ATCO Pipelines;</li> <li>• Fortis Alberta;</li> <li>• Smoky Lake County Gas Department; and</li> <li>• Telus Communications</li> </ul>	<p>Comple</p>

Once responses have been received from the referral agencies, the Planning and Development Manager will forward the Bylaw and the referral responses to the Minister for approval.

**Challenges:** *No value*

**Next Steps:** *No value*

**Jordan Ruegg:**

**Achievements:** The Planning and Development Manager has sent a copy of the proposed Bylaw No. 1398-21 to the following referral agencies as is required prior to submitting the Bylaw to the Minister of Transportation for approval:

- Alberta Environment and Parks;
- AltaLink;
- ATCO Electric;
- ATCO Pipelines;
- Fortis Alberta;
- Smoky Lake County Gas Department; and
- Telus Communications

Once responses have been received from the referral agencies, the Planning and Development Manager will forward the Bylaw and the referral responses to the Minister for approval.

**Challenges:** *No value*

**Next Steps:** *No value*



2021/06/24 915-21

→ **Bylaw No. 1399-21: Regional Community Development Committee (RCDC): Joint Agreement - Terms of Reference**

That Smoky Lake County **Bylaw No. 1399-21: Regional Community Development Committee (RCDC): Joint Agreement - Terms of Reference** for the purpose of establishing the provision of a Regional Community Development Committee (RCDC) to promote the development of a diversified economic base in the Smoky Lake Region, be given **FIRST READING**....

..be given the **THIRD and FINAL READING** and that the Reeve and the Interim Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** Bylaw 1399-21 has been incorporated into the bylaw manual.

Town of Smoky Lake passed their RCDC Bylaw No. 008-2021, on June 29, 2021.

Village of Vilna passed their RCDC Bylaw No. 573-21, on June 17, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

**Patti Priest:**

**Achievements:** The CEDO, & CAOs of Vilna & Smoky Lake were notified of Bylaw 1399-21's 3rd & final reading by email from the Legislative Services Clerk on June 29, 2021. The County's Assistant CAO has arrange for transportation of the bylaw to be signed by each respective municipality.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/24 916-21

→ **Bylaw No. 1400-21: Procedural Bylaw**

That Smoky Lake County **Bylaw No. 1400-21: Procedural Bylaw** for the purpose of regulating meeting proceedings and the transaction of business by Council and their Committees, be given **FIRST READING**....

...be given the **THIRD and FINAL READING** and that the Reeve and the Interim Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** Bylaw No. 1400-21, was incorporated into each of the Councillor's manuals for reference purposes.

A digital copy of the bylaw along with the Motion # was forwarded on letterhead to the Municipal Accountability Program Advisor, Municipal Affairs, on August 5, 2021 as part of completing the legislative gaps, in response to the June 1, 2021 letter and compiled with Alberta Municipal Affairs letter of June 7, 2021, as per the June 24, 2021 Motion #941-21.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

→ **Bylaw No. 1371-20: Joint Agreement to Regionalize the Smoky Lake County Regional Heritage Board (SLCRHB).**

That Smoky Lake County **Bylaw No. 1371-20: Joint Agreement to Regionalize the Smoky Lake County Regional Heritage Board (SLCRHB)**, for the purpose of establishing a Joint Agreement between Smoky Lake County, Town of Smoky Lake, Village of Vilna, and Village of Waskatenau to regionalize and govern the SLCRHB who will provide advice to the Smoky Lake Region's municipal Councils relating to heritage matters, be given SECOND READING...

...be given the **THIRD and FINAL READING** and that the Reeve and the Interim Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Planning & Development Manager

**Jordan Ruegg:**

**Achievements:** The Town of Smoky Lake intends to give Bylaw 1371-20 second and third readings at its July 20, 2021 Council meeting. The Village of Vilna gave first and second reading to Bylaw 1371-20 on June 17, 2021, and intends to give the Bylaw third reading at its next Council meeting scheduled for September. The Village of Waskatenau intends to give all three readings of the Bylaw at its July 22, 2021 Council meeting.

**Challenges:** *No value*

**Next Steps:** *No value*

**Jordan Ruegg:**

**Achievements:** The Town of Smoky Lake intends to give Bylaw 1371-20 second and third readings at its July 20, 2021 Council meeting. The Village of Vilna gave first and second reading to Bylaw 1371-20 on June 17, 2021, and intends to give the Bylaw third reading at its next Council meeting scheduled for September. The Village of Waskatenau intends to give all three readings of the Bylaw at its July 22, 2021 Council meeting.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

→ **Ukrainian Twinning Committee – Terms of Reference Draft Bylaw**

That Smoky Lake County Council acknowledge review of the draft Ukrainian Twinning Committee Terms of Reference Bylaw and propose and/or confirm the following amendments:

- Section 2.5.3: add “and Kosiv Region” after Smoky Lake Region,
- Section 3.4: change wording to “Manages the Committee’s annual budget and aids in locating grant funding opportunities to support projects.”,
- Section 3.9 add “as referenced in Section 2.5” at the end of the sentence.
- Section 4.2: voting membership to include:
  1. Three (3) members from Smoky Lake County (serving throughout their term),
  2. Three (3) members from the Town of Smoky Lake (serving throughout their term),
  3. One (1) member from the Village of Waskatenau (serving throughout their term), and
  4. One (1) member from the Village of Vilna (serving throughout their term),
- Section 5.3: regular meetings be held quarterly,
- Section 5.7: quorum be 3 members from 2 or more municipalities, and
- Section 7.1: funding formula to be at 50% County, 25% Town, 12.5% Vilna and 12.5% Waskatenau, with the 12.5% portion capped at \$5,000.00,

and forward said information to the next scheduled Ukrainian Twinning Committee Working Group Meeting, in accordance with their June 9, 2021, Motion # 003-21.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** The proposed amendmendments were provided to the Community Economic Development Officer by email from the Legislative Services Clerk on June 29, 2021 and a copy was digitally saved in the next meeting folder for reference.

Municipal File: 11-21

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

→ **Bylaw No. 1401-21: Borrowing Bylaw**

That Smoky Lake County **Bylaw No. 1401-21: Borrowing Bylaw** for the purpose of providing operating expenditure borrowing and short-term capital property, be given **FIRST READING**....

...be given the **THIRD and FINAL READING** and that the Reeve and the Interim Chief Administrative Officer are hereby authorized to fix their signatures to all necessary documents and that the corporate seal also be fastened where it is deemed to be necessary.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** Bylaw No. 1401-21, was incorporated into each of the Councillor’s manuals for reference purposes. A digital copy of the bylaw along with the Motion # was forwarded on letterhead to the Municipal Accountability Program Advisor, Municipal Affairs, on August 5, 2021 as part of completing the legislative gaps, in response to the June 1, 2021 letter and compiled with Alberta Municipal Affairs letter of June 7, 221, as per the June 24, 2021 Motion #941-21.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/24 920-21

→ **Policy Statement No. 08-04-02: Interim Budget**

That Smoky Lake County Policy Statement No. 08-04-02: Interim Budget, be rescinded.

Municipal Clerk

**Patti Priest:**

**Achievements:** A digital copy of the policy was forwarded on letterhead to the Municipal Accountability Program Advisor, Municipal Affairs, on August 5, 2021 as part of completing the legislative gaps, in response to the June 1, 2021 letter and compiled with Alberta Municipal Affairs letter of June 7, 2021, as per the June 24, 2021 Motion #941-21.

**Challenges:** *No value*

**Next Steps:** *No value*

**Jenna Preston:**

**Achievements:** Policy Statement No. 08-04-02: Interim Budget was taken out of the Governance Policy Manuals and the "Rescinded" policy information chart was updated. The Communications department removed the Policy from the County Website.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/24 923-21

→ **Smoky Lake County Financial Plan 2021-2025**

That the Smoky Lake County 5-Year Financial Plan for 2021 - 2025 and Financial Survey, be advertised for Public Feedback as part of the Public Participation Process.

Finance Manager

**Evonne Zukiwski:**

**Achievements:**

- 2021-2025 Financial Plan posted to the Smoky Lake County Finance webpage- June 28, 2021
- Financial Plan advertised in the July 2021 and August 2021 editions of the Smoky Lake County Grapevine

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/24 924-21

→ **Highland Hall  
Request for In-  
Kind Assistance**

That Smoky Lake County provide in-kind assistance of manpower and signpost material to install directional signage for Highland Hall, in response to the letter request received from the Highland Community Hall of Barich Society, dated June 18, 2021.

Public Works  
Manager

**Patti Priest:**

**Achievements:** Signs installed July 29, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

**Patti Priest:**

**Achievements:** Public Works was provided the map for installation of signage on July 28, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

→ **Sale of Surplus Equipment**

That Smoky Lake County advertise to sell the following Public Works Surplus Equipment, as is - where is, by Public Tender, stating "The Highest Nor Any Bid Shall Not Necessarily Be Accepted"; and the closing date for accepting bids shall be July 16, 2021 at 4:00 p.m.:

Unit #	Description	Serial Number	Odometer/Hours
106	1999 GMC 3500 4X4	1GDJK34J 0XF08316	282215 KMS
112	2013 Peterbilt 320 Garbage truck	3BPZL50X 9DF19704	304501 KMS 6704 HRS
141	1987 Chev C70 3-ton, c/w box and hoist	1GBL7D1B 2HV11524	275958 KMS
204	2010 Dodge 3500 4X4 diesel	3D73Y3CL 4AG16551	295546 KMS
229	2004 GMC 2500 c/w service body	1GTHK29U 94E329190	302711 KMS
452	2003 GMC 2500 4X4	1GTGK29U 93Z325966	379757 KMS
455	2012 John Deere 6430	1L06430G VCG71472	7569 HRS
633	1996 John Deere 7800 c/w 12 ft Degelman Blade	RW7800H0 171195	11,147 HRS
725	2008 GMC 3500 4X4	1GTHK33K 58F219430	264832 KMS
N/A	Used 15 ft gravel box, c/w tarp from Unit 170	N/A	N/A
N/A	Used 100 Barrel water tank	N/A	N/A

Communications Technician

**Patti Priest:**

**Achievements:** Council awarded the sales on July 20, 2021 by Motions #973-21 to #983-21 and the summary of bids received was acknowledge by Motion #984-21. Unit 455 & the Used 100 Barrel water tank were not sold.  
Municipal File: 3-113

**Challenges:** *No value*

**Next Steps:** *No value*

**Evonne Zukiwski:**

**Achievements:**

- Equipment for Sale by Public Tender advertised in the July 2021 Grapevine (published the week of July 5, 2021) in the Redwater Review
- Equipment for Sale by Public Tender ad submitted to the Redwater Review for publishing the week of July 12, 2021- July 5, 2021
- Equipment for Sale by Public Tender ads scheduled on social media to appear on July 5, July 9 and July 13, 2021- July 5, 2021

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

→ **Chohor Church 100-Year Anniversary**

That Smoky Lake County Reeve and Deputy Reeve attend the Chohor Church's 100-Year Anniversary (1920-2020) celebration scheduled for July 11, 2021, 11:00 a.m. at the Chohor Church to present a County certificate of recognition for the milestone anniversary; and those Council who can attend – attend the said event.

Planning & Development Manager

**Jordan Ruegg:**

**Achievements:** The Planning and Development Department prepared a certificate of recognition of the 100-year anniversary of Chahor Church, which was presented to the Church's congregation at the anniversary celebration held on July 11, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple



2021/06/24 927-21	→ <b>Flags Lowered – for Indigenous Children who never returned home &amp; whose lives were lost</b>	That Smoky Lake County acknowledge action taken in lowering the flags on Monday, May 31, 2021 to half-mast to honour and remember the 215 Indigenous children who never returned home and whose lives were lost at the Kamloops, B.C residential school as we continue to become educated about the appalling policies and atrocities that were endured by the Indigenous citizens of Canada under the direct oversight of the Government of Canada, and acknowledge we all need and should continue to work towards reconciliation as Every Child Matters, always.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Recorded for historical purposes to demonstrate support. Also posted on social media on May 31, 2021 for awareness and support.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/06/24 928-21	→ <b>Smoky Creek Drainage Assessment</b>	That Smoky Lake County Council approve the unbudgeted expense to undertake a survey to determine recommendations for repairs to the Smoky Lake Creek channel, at a cost not to exceed the amount of \$47,500.00 funded by general reserves.	Finance Manager	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All stakeholders adjacent to land being survey were notified by the CAO by phone on July 12, 2021. The survey was undertaken on July 13-16, 2021 by Associated Engineering.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p> <p><b>Brenda Adamson:</b></p> <p><b>Achievements:</b> Associated Engineering Alberta Ltd. has been contracted to do an assessment on Smoky Leak Creek Drainage at a cost not to exceed \$47,500. The work order was signed by the CAO on June 29, 2021</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple

2021/06/24 929-21

→ **Retirement of Peace Officer & Parks and Recreation Manager**

That Smoky Lake County accept with regret, the letter received from Mr. Edward English announcing his retirement from the position of Peace Officer & Parks and Recreation Manager, effective July 30, 2021.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** Payroll was provided a copy of Motion #929-21 and a lunch celebration was held on July 30, 2021 at the Public Works Shop for all employees to attend to wish both Ed English & David Kully a happy retirement.

**Challenges:** *No value*

**Next Steps:** *No value*

**Patti Priest:**

**Achievements:** A letter was sent to the Solicitor General Department, Public Security Division, Peace Officer Program, attention Tammy Spink, Manager on August 5, 2021 as notice of Retirement, effective July 31, 2021, enclosed with a copy of the Peace Officer Authorization and Appointment, as well as the original Community Peace Officer Identification Card naming Mr. James Edward English, under the jurisdiction of Smoky Lake County.

Municipal File: 2-28

A farewell lunch was held at the County Public Works Shop on Friday, July 30, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

Comple

2021/06/24 930-21	→ <b>Retirement of Public Works Shop Foreman</b>	That Smoky Lake County accept with regret, the letter received from Mr. David Kully announcing his retirement from the position of Public Works Shop Foreman, effective July 30, 2021.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Payroll was provided a copy of Motion #930-21 and a lunch celebration was held on July 30, 2021 at the Public Works Shop for all employees to attend to wish both Ed English &amp; David Kully a happy retirement.</p> <p>Shop Foreman/Head Mechanic Ad was advertised on County Social media and the Redwater Review Newspaper the week of July 27, 2021.</p>	Completed
2021/06/24 931-21	→ <b>Corridor Communications Inc. (CCI) Wireless</b>	That Smoky Lake County Administration review the agreement between Smoky Lake County and Corridor Communications Inc. (CCI) Wireless in regard to liability and potential compensation in respect to the tower being on County owned land.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> This is on the CAO's to do list, no progress yet as of August 19, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	On Track
2021/06/24 934-21	→ <b>Equipment Rental Golden View Fabricating</b>	That Smoky Lake County <b>take no action</b> to execute the equipment lease agreement from Golden View Fabricating Ltd. for the purpose of renting their One-pass Pull Type Grader System and an 8410 Tractor; and retain the information in respect to the system, which was provided to Council on February 25, 2021 from the delegation: Mr. Bruce Chern, Golden View Fabricating Ltd.'s representative, and at the demonstration held on May 26, 2021, for future reference.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> A copy of motion #934-21 was provided in a letter signed by the CAO &amp; emailed to Bruce Chern on August 9, 2021. The Public Works Manager was cc'd in the email. Municipal File: 3-116</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/06/24 939-21	→ <b>The Review/The Free Press Newspapers</b>	That Smoky Lake County acknowledge receipt of the correspondence from Ed and Wanda Cowley, owners of The Review/The Free Press, announcing their retirement scheduled for December 22, 2021, at which time thereafter the publication may continue under new ownership, or cease.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Information provided for documentation purpose as notice of newspaper media. Municipal File: 11-3</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed

2021/06/24 940-21	→ <b>Smoky Lake Chamber of Commerce</b>	<p>That Smoky Lake County acknowledge receipt of the copied letter to the Honourable Doug Schweitzer, Minister of Jobs, Economy and Innovation, written by Noel Simpson, President of the Smoky Lake Chamber of Commerce, dated May 31, 2021, as a follow up from their meeting held on May 17, 2021, providing the Minister further information on:</p> <ul style="list-style-type: none"> <li>· Rural needs – lending and commercial insurance,</li> <li>· Infrastructure Projects and Government impacts on local economies,</li> <li>· Government Building vacancies, and</li> <li>· Business Impacts from COVID.</li> </ul>	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Retained for reference purposes as Smoky Lake Chamber of Commerce works closely with RCDC. Copy of the letter was provided to the RCDC CEDO on August 4, 2021. Municipal File: 1-113</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/06/24 941-21	→ <b>Alberta Municipal Affairs - Municipal Accountability Program (MAP)</b>	<p>That Smoky Lake County acknowledge receipt of the letter from Gary Sandberg, Assistant Deputy Minister, Alberta Municipal Affairs, dated June 7, 2021, in respect to being satisfied with Smoky Lake County's Action Plan and timeline response email of June 1, 2021, to address each remaining legislative gap identified in the 2021 Municipal Accountability Program (MAP) report.</p>	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> The work will be complete by August 23, 2021. Municipal File: 1-11</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/06/24 943-21	→ <b>Two Hills Regional Chronicle</b>	<p>That Smoky Lake County Council acknowledge the advertisement published in the May 2021 edition of the Two Hills Regional Chronicle was NOT authorized by Smoky Lake County and therefore the invoice #INV-1188 in the amount of \$393.75, will not be paid; and request a retraction of the said advertisement in the paper; and not consider future advertising with the Two Hills Regional Chronicle.</p>	Finance Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Manager prepared a letter, dated July 8, 2021, addressed to Jared Rajoo, Published, Two Hills Regional Chronicle, for signature by the County's Chief Administrative Officer, informing Mr. Rajoo of the County's disappointment of having an unsolicited and unauthorized advertisement placed in the Chronicle, and further requesting a retraction and apology from the Chronicle, and further informing Mr. Rajoo that the County will not consider any future advertising in the Chronicle.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/06/24 944-21	→ <b>Alberta Labour Relations Board</b>	<p>That Smoky Lake County acknowledge receipt of the correspondence from Tannis Brown, Director of Settlement, Alberta Labour Relations Board, dated May 5, 2021, in regard to a Board initiated application affecting Smoky Lake County, the International Union of Operating Engineers, Local Union No. 955 and the Canadian Union of Public Employees, Local 4575, which revoked Certificate No. 364-2002, and replaced it with Certificate No. C1914-2021.</p>	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Information provided for awareness purposes of new certificate issued on May 4, 2021. Municipal File: 18-39</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple

2021/06/24 945-21	→ <b>Land Flooding at Rural Address 59257 – Highway 855</b>	That the letter received by Smoky Lake County from Stephanie Jarema, dated June 10, 2021, in regard to flooding issues on the land located at the rural address: 59257 – Highway 855, be forwarded to Alberta Transportation North Central Office to review the issue and for possible funding.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Letter forwarded as per motion #945-21 on August 19, 2021 via email from Legislative Services. Municipal File: land file</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/06/24 946-21	→ <b>National Drowning Prevention Week as July 18-24, 2021</b>	<p>That Smoky Lake County proclaim National Drowning Prevention Week as July 18-24, 2021, and advertise such on social media:</p> <p>WHEREAS the mission of the Lifesaving Society Canada is to prevent drowning throughout this great country, and even one drowning in Alberta is one too many; and</p> <p>WHEREAS most drownings are preventable in a Water Smart community, and only through Water Smart education and a healthy respect for the potential danger that any body of water may present can we genuinely enjoy the beauty and recreation opportunities offered by these bodies of water; and</p> <p>WHEREAS the Lifesaving Society urges Canadians and residents of Smoky Lake County to supervise children who are in and around the water, to refrain from drinking alcoholic beverages while participating in aquatic activities, and to always wear a lifejacket when boating; and</p> <p>WHEREAS the Lifesaving Society Canada has declared July 18-24, 2021 National Drowning Prevention Week to focus on the drowning problem and the hundreds of lives that could be saved this year.</p> <p>THEREFORE, BE IT RESOLVED THAT, I, Craig Lukinuk, Reeve of Smoky Lake County do hereby proclaim July 18th – 24th, 2021 <b>NATIONAL DROWNING PREVENTION WEEK</b> in Smoky Lake County and do commend its thoughtful recognition to all citizens of our County.</p>	Communications Technician	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Municipal File: 1-4</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p> <p><b>Evonne Zukiwski:</b></p> <p><b>Achievements:</b></p> <ul style="list-style-type: none"> <li>National Drowning Prevention Week proclamation advertised in the July 2021 Grapevine (published the week of July 5, 2021)</li> <li>National Drowning Prevention Week proclamation advertised on social media on July 18, 2021- July 5, 2021</li> </ul> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/06/24 947-21	→ <b>Senate and Referenda Special Ballot</b>	That Smoky Lake County Council acknowledge action taken in executing Contract Number 0286, between Smoky Lake County and Her Majesty the Queen in Right of Alberta, for Smoky Lake County to provide the following services on behalf of the Province, for the purposes of the Alberta Senate Election Act and Referendum Act, as applicable, to conduct an advance vote in accordance with section 73 of the Local Authorities Election Act; and conduct a vote of the electors for the Senate Election and the Referendum Vote(s) for Saddle Lake Cree Nation, Whitefish Lake 128.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Contract executed as part of commitment to County Council - May 27, 221 Motion #805-21 to participate in the First Nation Senate and Referenda Initiative. Municipal File: 1-134J</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed

2021/06/24 948-21	→ <b>City of Edmonton – Proclaims “Canadian Rivers Day” June 12, 2021</b>	<p>That Smoky Lake County acknowledge receipt of the framed proclamation from Don Iveson, Mayor, City of Edmonton, for June 12, 2021, to be “Canadian Rivers Day”:</p> <p>WHEREAS, rivers carry and distribute important salts and nutrients to support plant and animal life, and are home to some of the most biodiverse habitats on our planet;</p> <p>AND WHEREAS, rivers are used by humans for irrigation, drinking water, transportation, electricity production and recreation;</p> <p>AND WHEREAS, Edmonton is proud to share the banks of the Saskatchewan River system, which flows across Alberta and Saskatchewan to Lake Winnipeg, into the Nelson River and into the Hudson Bay;</p> <p>AND WHEREAS, Canadian Rivers Day promotes public awareness of the importance of preserving the heritage and health of Canada’s rivers.</p>	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Received for awareness purposes. Municipal File: 1-119</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/06/24 949-21	→ <b>Information Releases: May 2021 and Thank You to Smoky Lake County</b>	<p>That Smoky Lake County acknowledge there was zero “Thank You” correspondence received; and that the following correspondence released to Smoky Lake County Council in accordance with Policy Statement No. 01-28-02: Council - Request for Information, for the month of May 2021, be <b>(F)</b> filed for information or <b>(A)</b> acknowledged receipt:</p> <p>Ø R32-21 - Letters of Support for Inter-Provincial Nomination of the North Saskatchewan River for the Canadian Heritage River System (CHRS) - Rod Frank, Mayor, Strathcona County, dated April 19, 2021. <b>A</b></p> <p>Ø R33-21 - RMA: Contact Newsletter, dated May 7, 2021. <b>F</b></p> <p>Ø R34-21 - Alberta Counsel’s Staffing Update for Municipal Affairs, dated May 12, 2021. <b>F</b></p> <p>Ø R35-21 - Rural Health Professions Action Plan’s invitation to the North East Zone, Rural Community Development and Engagement “Comedy on the Couch” virtual event held on May 27, 2021. <b>A</b></p> <p>Ø R36-21 – Letter from Sally Dary, CLGM, Chief Administrative Officer, County of Two Hills, dated March 24, 2021 supporting the 988 Crisis Hotline for Canada. <b>A</b></p> <p>Ø R37-21 - RMA: Contact Newsletter, dated May 14, 2021. <b>F</b></p>	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> R32-21 - Municipal File: 4-35 R33-21 - Municipal File: N/A R34-21 - Municipal File: 1-203 R35-21 - Municipal File: 5-19 R36-21 - Municipal File: 1-181 R37-21 - Municipal File: N/A</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/06/24 953-21	→ <b>County Trail Inventory</b>	<p>That Smoky Lake County create an inventory of all trails located on Municipal Reserve, Environmental Reserve or on County Lands, and bring back the information for discussion at a future meeting of Council.</p>	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Department will be working with the GIS Technician to prepare an inventory of all trails located on Municipal/Environmental Reserves &amp; other County-owned lands. The inventory will include such information as:</p>	On Track



- Location of trails;
- Length of trails;
- Condition of trails; and
- Trail type (i.e. paved, graveled, dirt, etc.).

Additionally, the Planning and Development Department will work with the GIS Technician to develop a series of maps that show the location of said trails. Once the inventory and maps has been produced, they will be brought to a future meeting of Council for discussion. The Planning and Development Department will be conducting field inspections of the County's existing trail network on August 31, 2021, to obtain additional information that will be used to complete the trail inventory.

**Challenges:** *No value*

**Next Steps:** *No value*

**Jordan Ruegg:**

**Achievements:** The Planning and Development Department will be working with the GIS Technician to prepare an inventory of all trails located on Municipal/Environmental Reserves & other County-owned lands. The inventory will include such information as:

- Location of trails;
- Length of trails;
- Condition of trails; and
- Trail type (i.e. paved, graveled, dirt, etc.).

Additionally, the Planning and Development Department will work with the GIS Technician to develop a series of maps that show the location of said trails. Once the inventory and maps has been produced, they will be brought to a future meeting of Council for discussion.

**Challenges:** *No value*

**Next Steps:** *No value*

2021/06/24 952-21

→ **Trails Improvement for Birchland/Garner Lake**

That Smoky Lake County approve for Public Works to spread sand screening and/or gravel to make the trail walkable in response to the delegations June 24, 2021, Deb and Ron Williams, Residents at Garner Lake, Birchland Resort, further to their email request dated June 18, 2021, in regard to the lake access trail which backs onto 9 Street, behind 8 Street, at Garner Lake, Birchland Resort.

Public Works Manager

**Patti Priest:**

**Achievements:** 1 load of ¾” gravel ( 11.3 Tonne ) and 1 load of reject sand (11.8 tonne) was delivered and spread on July 9 to repair trail between 8th and 9th street at Birchland.

**Challenges:** *No value*

**Next Steps:** *No value*

**Jordan Ruegg:**

**Achievements:** The Planning and Development Manager sent an email to Deb and Ron Williams, dated July 7, 2021, informing them of Council's decision to spread sand/gravel on the lake access trail which backs onto 9th Street, Birchland Resort, Garner Lake, and have further informed the Williams' that the Public Works Department will be responsible for facilitating said work, and that any questions the Williams' may have respecting said work should be directed towards the Public Works Manager/Department.

**Challenges:** *No value*

**Next Steps:** *No value*

Complete

2021/06/24 953-21

→ **Outstanding – Natural Gas Account #80550.03 – Delegation Mandy Melnyk**

That Smoky Lake County Council, bring back for further discussion, Council’s June 15, 2021, Motion #888-21: “That Smoky Lake County Council take no action to write off the outstanding Natural Gas Account #80550.03, as discussed in Executive Session on June 15, 2021, under the authority of the FOIP Act, Section 24: Advice from Officials; and provide the account holder the information outlining their natural gas usage under the said account.” due to the discussion held on June 24, 2021, with the Delegation: Mandy Melnyk, rener.

Legislative Service Clerk

**Patti Priest:**

**Achievements:** See Motion #956-21 which rescinds Motion #888-21. Also see Motion#957-21 to waive penalties if paid in full.

**Challenges:** *No value*

**Next Steps:** *No value*

Complete

2021/06/24 957-21

→ **Outstanding – Natural Gas Account #80550.03 – Delegation Mandy Melnyk**

That Smoky Lake County Council approve to waive penalties in the amount of \$111.97 on the outstanding Natural Gas Account #80550.03, subject to receiving full payment in the amount of \$1,085.97 within 21 days of written notice.

Natural Gas Manager

**Patti Priest:**

**Achievements:** A letter was emailed to the landowner of SW-09-60-19-W4, in respect to Motion #957-21 on July 19, 2021. The Owner paid in full on August 4th 2021 and the penalties were cancelled on August 5th, 2021.

**Challenges:** *No value*

**Next Steps:** *No value*

Complete

2021/06/24 956-21

↳ **Outstanding –  
Natural Gas  
Account  
#80550.03 –  
Delegation  
Mandy Melnyk**

That Smoky Lake County Council **Motion #888-21:**  
"That Smoky Lake County Council take no action to  
write off the outstanding Natural Gas Account  
#80550.03, as discussed in Executive Session on June  
15, 2021, under the authority of the FOIP Act, Section  
24: Advice from Officials; and provide the account  
holder the information outlining their natural gas usage  
under the said account.", **be rescinded.**

Natural Gas  
Manager

**Patti Priest:**

**Achievements:** Motion #888-21 is rescinded.

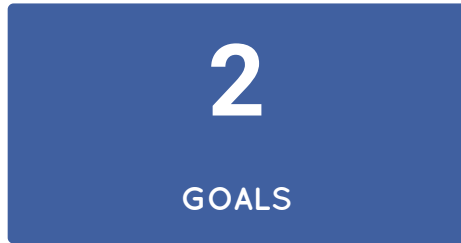
**Challenges:** *No value*

**Next Steps:** *No value*

Comple



5.1.3.iii



● Draft ● Not started ● Behind ● On Track ● Overdue ● Complete → Direct Alignment --- Indirect Alignment

COUNCIL MOTIONS/INQUIRY PLAN  
COUNCIL MOTIONS 2021

Meeting...	Motio...	Goal	Details	Owner	Progress Update	Curr...
2021 06 28 Special						Comple
2021/06/28	961-21	↳ <b>Collective Agreement Ratification - International Union of Operating Engineers, Local 955</b>	That Smoky Lake County ratify the Collective Agreement with International Union of Operating Engineers (IUOE) Local 955, for a 4-Year Term: January 1, 2021 to December 31, 2024, in accordance with the Unions Members' ratification vote held on June 17, 2021, voting in favour by the majority, to accept the Memorandum of Agreement; and, notify the IUOE Local 955 Business Agent and Chief Steward for Smoky Lake County of same.	Legislative Service Clerk	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> A letter signed by the CAO with a copy of Motion #961-21, was forwarded to the International Union of Operating Engineers Local 955, Attention: Rod Sedrovic, Business Representative, on June 29, 2021. The letter of understanding and contract were signed July 16, 2021.</p> <p>Municipal File: 18-11</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple



5.1.3.iv

21  
GOALS

100%  
GOAL COMPLETION

● Draft ● Not started ● Behind ● On Track ● Overdue ● Complete → Direct Alignment --- Indirect Alignment

COUNCIL MOTIONS/INQUIRY PLAN

COUNCIL MOTIONS 2021

Meeting...	Motio...	Goal	Details	Owner	Progress Update	Curr...
2021 07 20 Departmental Meeting						Comple
2021/07/20	964-21	→ Revised Wetland Replacement Program Memorandum of Understanding	That Smoky Lake County Council approve to execute the replacement Memorandum of Understanding (MOU), effective June 30, 2021, for a three-year period, with Alberta Environment and Parks (AEP) in Support of Identifying Potential Wetland Replacement Projects for the Wetland Replacement Program.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Manager has prepared two copies of the revised Memorandum of Understanding (MOU) between Smoky Lake County and the Minister of Environment and Parks, for the Wetland Replacement Program to be signed by the Chief Administrative Officer. Once the MOU has been signed and sealed, a copy of said MOU will be forwarded to the Minister of Environment and Parks for execution.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple

2021/07/20 967-21	→ <b>Draft North Saskatchewan in Alberta Heritage River Nomination Document</b>	That Smoky Lake County Council acknowledge receipt of the draft North Saskatchewan in Alberta Heritage River Nomination Document, under the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, and forward it to the Council Committee of the Whole for the Purposes of Planning meeting, scheduled for July 28, 2021, to review the information prior to submitting a revised final version in Fall 2021 to the Canadian Heritage River System (CHRS) Board.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Department will forward the draft Heritage River Nomination Document for the North Saskatchewan River to the July 28, 2021 Committee of the Whole for the Purposes of Planning meeting in order to allow for the Committee to ask questions and provide its input on the Document.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/07/20 968-21	→ <b>Draft North Saskatchewan in Alberta Heritage River Nomination Document</b>	That Smoky Lake County Council's review of the draft North Saskatchewan in Alberta Heritage River Nomination Document be held under the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, until such time the document is finalized for submission to the Canadian Heritage River System (CHRS) Board for endorsement.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Department will continue to work on the draft Heritage River Nomination Document for the North Saskatchewan River confidentially, and will provide an update to County Council once the Document is ready for submission.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/07/20 969-21	→ <b>Sale of County Owned Land – Plan 6375KS, Lot P (2.01 Acres) within the Village of Vilna</b>	That Smoky Lake County Council approve to sell the County owned lands legally described as PI an 6375KS, Lot P, NW-20-59-13-W4 containing 2.01 acres, located within the Village of Vilna, to the Village of Vilna, as per the Expression of Interest received from the Village of Vilna, dated June 22, 2021, for a purchase price in the amount of \$1.00, with all fees, including hiring a solicitor to transfer said lands to be paid by the purchaser; and the Planning and Development Department prepare the necessary documents, signed and sealed by both Smoky Lake County and the Village of Vilna to be forwarded to the Alberta Land Titles Office for registration.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Manager prepared the necessary documents to register the transfer of the County-owned lands legally described as Plan 6375KS, Lot P, to the Village of Vilna, for the sum of \$1.00, on July 22, 2021. The Planning and Development Manager also sent a letter to the Village of Vilna, informing the Village of the County's acceptance of the Village's Expression of Interest to purchase said lands, and further, provided an explanation to the Village administration via email that the registration of said transfer may be rejected due to the land's status as a "Municipal Reserve" and further informing the Village of the alternate process that may be required to remove said designation prior to said transfer being accepted by the Land Titles Office.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple



2021/07/20	970-21	→ <b>Range Road 180 north of Township Road 612A to Hanmore Lake Westend Dust Control</b>	That Smoky Lake County Council approve to spot spray dust control in front of all adjacent residents on Range Road 180, north of Township Road 612A up to Hanmore Lake West end; and approve to allocate funds within the Year-2021 budget of the Five-Year Road Plan, to do so.	Public Works Manager	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> MG was applicated up to Hanmore west end on July 22, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	973-21	→ <b>Sale of County Surplus Equipment – Unit 106</b>	That Smoky Lake County accept the bid received from Daniel Moric, for the County's surplus equipment Unit 106: Year-1999 GMC 3500 4X4, Serial #1GDJK34J0XF083161, with 282215 KMS, in the amount of \$1,567.26 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	974-21	→ <b>Sale of County Surplus Equipment – Unit 112</b>	That Smoky Lake County accept the bid received from Smoky Lake Waste, for the County's surplus equipment Unit 112: Year-2013 Peterbilt 320 Garbage truck, Serial #3BPZL50X9DF197041, with 304501 KMS / 6704 HRS, in the amount of \$10,750.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	975-21	→ <b>Sale of County Surplus Equipment – Unit 141</b>	That Smoky Lake County accept the bid received from Daniel Moric, for the County's surplus equipment Unit 141: Year-1987 Chev C70 3-ton, c/w box and hoist, Serial #1GBL7D1B2HV115248, with 275958 KMS, in the amount of \$4,023.99 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	976-21	→ <b>Sale of County Surplus Equipment – Unit 204</b>	That Smoky Lake County accept the bid received from Barry Letwin, for the County's surplus equipment Unit 204: Year-2010 Dodge 3500 4X4 diesel, Serial #3D73Y3CL4AG165517, with 295,546 KMS, in the amount of \$12,250.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed

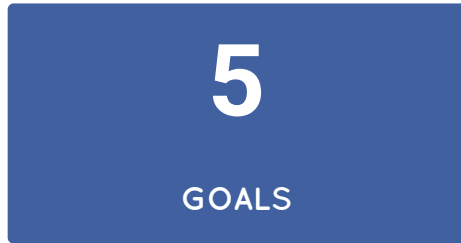
2021/07/20	977-21	→ <b>Sale of County Surplus Equipment – Unit 229</b>	That Smoky Lake County accept the bid received from Mike Obirek, for the County's surplus equipment Unit 229: Year-2004 GMC 2500 c/w service body, Serial #1GTHK29U94E329190, with 302,711 KMS, in the amount of \$1,250.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/07/20	978-21	→ <b>Sale of County Surplus Equipment – Unit 452</b>	That Smoky Lake County accept the bid received from Shawna Sybulka, for the County's surplus equipment Unit 452: Year-2003 GMC 2500 4X4, Serial #1GTGK29U93Z325966, with 379,757 KMS, in the amount of \$600.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/07/20	979-21	→ <b>County Surplus Equipment – Unit 455</b>	That Smoky Lake County <b>not</b> accept the single bid received in the amount of \$22,500.00 for the County's surplus equipment Unit 455: Year-2012 John Deere 6430, Serial #1L06430GVCG714724, with 7569 HRS.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Unit 455 retained for possible future sale.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/07/20	980-21	→ <b>Sale of County Surplus Equipment – Unit 633</b>	That Smoky Lake County accept the bid received from Wayne Chichak, for the County's surplus equipment Unit 633: Year-1996 John Deere 7800 c/w 12 ft Degelman Blade, Serial # RW7800H0171195, with 11,147 HRS, in the amount of \$24,500.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple
2021/07/20	981-21	→ <b>Sale of County Surplus Equipment – Unit 725</b>	That Smoky Lake County accept the bid received from Tracy Kerekanich, for the County's surplus equipment Unit 725: Year-2008 GMC 3500 4X4, Serial #1GTHK33K58F219430, with 264,832 KMS, in the amount of \$3,200.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Comple

2021/07/20	982-21	→ <b>Sale of County Surplus Equipment – Used 15 ft Gravel Box with Tarp</b>	That Smoky Lake County accept the bid received from Tracy Kerekanich, for the County's surplus equipment of a used 15 ft Gravel Box with Tarp, in the amount of \$2,000.00 plus GST, sold "as-is where-is" forthwith.	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> All equipment sold on July 20, 2021 has been paid for and picked up by the new owners. Insurance on the sold items has been cancelled as of July 28, 2021.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	983-21	→ <b>County Surplus Equipment – Used 100 Barrel water tank</b>	That Smoky Lake County <b>not</b> accept the single bid received in the amount of \$101.26 for the County's surplus equipment of a used 100 Barrel water tank, and sell it for scrap metal to Vinette Salvage in Vilna, Alberta as it is worth more as scrap metal	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> Received \$357.00 from Vinette Salvage for the 100 Barrel Water Tank.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	984-21	→ <b>County Surplus Equipment Public Tender – Bid Received Summary</b>	That Smoky Lake County acknowledge receipt of the summary of bids received as of July 16, 2021, for the equipment for sale by public tender as per Council's June 24, 2021, Motion #925-21, as follows:	Shop Foreman	<p><b>Patti Priest:</b></p> <p><b>Achievements:</b> The summary of bids has been retained for documentation purposes and future reference. Municipal File: 3-113</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed
2021/07/20	985-21	→ <b>Bylaw No. 1380-20: Road Closure – Delayed by Alberta Transportation</b>	That the Smoky Lake County send a letter to Mr. Glenn van Dijken, MLA, Athabasca-Barrhead-Westlock Constituency, in regard to County Bylaw No. 1380-20: Road Closure - Cancellation of Undeveloped Government Road Allowance – East Side of River Lot 10 (Victoria Settlement), which was sent to Alberta Transportation for the Minister's approval on October 27, 2020, and awaiting the Minister's approval, thereby delaying Council's consideration for Second and Third Readings of the said bylaw and therefore restricting development.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Department sent a letter, dated July 22, 2021, to Mr. Glenn van Dijken, MLA, Athabasca-Barhead-Westlock Constituency, informing Mr. van Dijken of the County's frustration with the delays in processing Smoky Lake County road closure Bylaw No. 1380-20, which was sent to the Minister of Transportation on October 27, 2020, for approval. The Planning and Development Manager will provide an update to Council on the status of said Bylaw when one becomes available.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed

2021/07/20	988-21	<p>→ <b>Victoria Trail Agricultural Society – Request for In-kind Assistance</b></p>	<p>That Smoky Lake County provide <b>in-kind assistant of equipment, manpower and material to the</b> Victoria Trail Agricultural Society for three tandem loads of Gravel (2 loads of road crush ¾" 22.4 tonnes and 1 load of 40mm 1-1.2" =11.34 tonnes) for improvements to the arena and fitness centre facility located at 5004 52 Avenue, Waskatenau, Alberta, in response to the letter received from Dave Harsulla, President, Victoria Trail Agricultural Society, dated July 7, 2021.</p>	Public Works Manager	<p><b>Patti Priest:</b></p>	<p><b>Achievements:</b> Gravel was hauled on July 21, 2021.</p>	<p><b>Challenges:</b> <i>No value</i></p>	<p><b>Next Steps:</b> <i>No value</i></p>	<p>Comple</p>	
2021/07/20	986-21	<p>→ <b>Information on Municipal Agricultural Disasters</b></p>	<p>That the Smoky Lake County promote information in respect to declaring municipal agricultural disasters, on social media, website and in the Grapevine, to enlighten the public for awareness purposes of the common misperception of a municipal agricultural disaster declarations influencing provincial declarations and/or providing access to funding supports, as it is simply not the case as Municipal declarations only bring awareness to an issue in a specific area of the province, they do not trigger provincial declarations and do not provide for access to any funding supports; and in order to access additional funds, the Government of Alberta Cabinet must declare a disaster based on data and analytical information provided by AFSC (Agriculture Financial Services Corporation) and Alberta Agriculture and Forestry.</p>	Communications Technician	<p><b>Evonne Zukiwski:</b></p>	<p><b>Achievements:</b></p>	<ul style="list-style-type: none"> <li>• Information on Declaring a Municipal Agricultural Disaster added on the ASB Links and Resources webpage - July 22, 2021</li> <li>• ASB Links and Resources webpage (highlighting Drought Information for Producers and Declaring a Municipal Agricultural Disaster) shared on social media- July 23, 2021</li> <li>• Declaring a Municipal Agricultural Disaster (prepared by the RMA) information advertised in the August Grapevine published the week of August 2, 2021 in the Redwater Review</li> </ul>	<p><b>Challenges:</b> <i>No value</i></p>		<p><b>Next Steps:</b> <i>No value</i></p>



5.1.3.v



● Draft ● Not started ● Behind ● On Track ● Overdue ● Complete → Direct Alignment --- Indirect Alignment

COUNCIL MOTIONS/INQUIRY PLAN

COUNCIL MOTIONS 2021

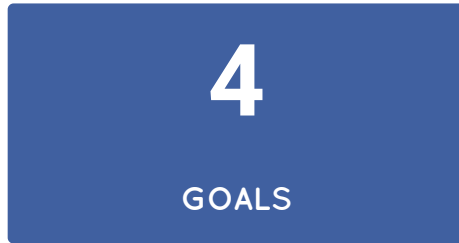
Meeting...	Motio...	Goal	Details	Owner	Progress Update	Curr...
		2021 07 28 Committee of the Whole - Planning				On Track
2021/07/28	992-21	→ <b>Bylaw 1289-16: Smoky Lake County &amp; Town of Smoky Lake Intermunicipal Development Plan (IDP)</b>	That Smoky Lake County Council recommend the current Intermunicipal Development Plan Bylaw between the Town of Smoky Lake and Smoky Lake County (Smoky Lake County Bylaw No. 1289-16 & Town of Smoky Lake Bylaw No. 03-16) be brought forward to a future Regular County Council Meeting.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Manager will request Smoky Lake County Council to instruct administration to convene a meeting of the Intermunicipal Planning Committee (IPC) to discuss the renewal Bylaw No. 1289-16: Smoky Lake County &amp; Town of Smoky Lake County Intermunicipal Development Plan at the August 26, 2021 Smoky Lake County Council meeting. In order for the Bylaw to be renewed, identical Resolutions must be adopted by Smoky Lake County and the Town of Smoky Lake. The IPC will discuss the merits of renewing said Bylaw and will provide its recommendation to each Council following the meeting.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	On Track

2021/07/28 993-21	→ <b>Lake Subdivision Wayfinding Signage</b>	That Smoky Lake County Council recommend the Year-2021 budgeted project: Lake Subdivision Wayfinding Signage, for the purpose of promoting public awareness of the subdivision and municipal reserve locations at or near: Hanmore Lake, Mons Lake - Sandy Lane, Mons View Resort/Estates, Bonnie Lake, Garner Lake - Birchland & Sunrise, and Whitefish Lake - Hillside Acres, information be brought forward to a future Regular County Council Meeting.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> At the July 28, 2021 Committee of the Whole for the Purpose of Planning meeting, a recommending motion was made to proceed with the Lake Subdivision Wayfinding Signage Project in accordance with the information provided by the Planning and Development Department. The Planning and Development Department has prepared a Request for Decision for Council's consideration at the August 26, 2021 Smoky Lake County Council meeting.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	On Track
2021/07/28 994-21	→ <b>Public Participation Plan: Hamlet Chickens, Dark Skies, Temporary RVs</b>	That Smoky Lake County Council recommend the report summarizing Public Participation results, titled: <b>'What We Heard' Report: Hamlet Chickens, Lake Lot RVs, &amp; Dark Skies</b> , dated July 28, 2021, be brought forward to a future Regular County Council Meeting.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Department has prepared a Request for Decision for the August 26, 2021 Smoky Lake County Council meeting. The RFD will recommend that Council accept for information the "What We Heard Report" that relates to the public participation that was recently conducted with respect to hamlet chickens, Dark Skies and temporary RVs, and it is further recommended that Council instruct administration to bring forward amendments to Land Use Bylaw No. 1272-14 respecting these issues, to a future Committee of the Whole meeting.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	On Track
2021/07/28 997-21	→ <b>North Saskatchewan Heritage River Project</b>	That Smoky Lake County Council recommend the draft documents pertaining to the North Saskatchewan Heritage River Project as discussed on July 28, 2021, while under Executive Session, by the authority of the FOIP Act Section 21: Disclosure Harmful to Intergovernmental Relations, be brought forward to a future Regular County Council Meeting.	Planning & Development Manager	<p><b>Jordan Ruegg:</b></p> <p><b>Achievements:</b> The Planning and Development Department has prepared a Request for Decision to be considered by Smoky Lake County Council at the August 26, 2021 Council meeting, to approve the proposed Heritage River Management Planning Process Framework, including the Request for Expressions of Interest, the Management Planning Committee Terms of Reference &amp; the Key Milestones and Deliverables Chart.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	Completed





5.1.3vi



● Draft 
 ● Not started 
 ● Behind 
 ● On Track 
 ● Overdue 
 ● Complete 
 → Direct Alignment 
 --- Indirect Alignment

### COUNCIL MOTIONS/INQUIRY PLAN

#### COUNCIL MOTIONS 2021

Meeting...	Motio...	Goal	Details	Owner	Progress Update	Curr...
2021 08 05 Special Council						On Track
2021/08/05	1002-21	→ <b>Municipal Agricultural Disaster Declaration</b>	That Smoky Lake County Council declare a Municipal Agricultural Disaster effective August 5, 2021, in response to widespread drought conditions, low growing season moisture, coupled with long periods of heat and wind, which have significantly depleted soil moisture reserves, and have severely impacted all segments of agricultural production within Smoky Lake County.	Agricultural Fieldman	<b>Patti Priest:</b> <b>Achievements:</b> Smoky Lake County is listed on the AGRICULTURE DISASTER DECLARATIONS 2021 list and it has been posted on: <a href="https://agriculturalserviceboards.com/agriculture-disaster-declarations-2021/">https://agriculturalserviceboards.com/agriculture-disaster-declarations-2021/</a>  Municipal File: 62-40  <b>Challenges:</b> <i>No value</i>  <b>Next Steps:</b> <i>No value</i>	Completed

2021/08/05 1003-21	<p>→ <b>Municipal Agricultural Disaster Press Release</b></p>	<p>That Smoky Lake County prepare a Press Release in regard to declaring a Municipal Agricultural Disaster, effective August 5, 2021, to bring awareness to the difficult situation our producers are facing currently and will be facing in the coming weeks and months, due to the widespread drought conditions and to emphasize the importance of our agriculture industry not only to our municipality and province, but the entire country and globally.</p>	<p>Communications Technician</p>	<p><b>Evonne Zukiwski:</b>  <b>Achievements:</b></p> <ul style="list-style-type: none"> <li>• Press release prepared and posted as a notice to the Smoky Lake County website and on the Smoky Lake County's Facebook page - August 9, 2021</li> <li>• Municipal Agricultural Disaster declaration published in the September 2021 Grapevine (to be published in the Redwater Review the week of September 6, 2021)</li> </ul> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p>	<p>Completed</p>
2021/08/05 1004-21	<p>→ <b>Bylaw Enforcement Services - Investigative Assurance</b></p>	<p>That Smoky Lake County pursue a contract agreement for the purpose of short-term bylaw enforcement with Tammy Goddu, Certified Forensic Science Investigator (CFSI), Bylaw Enforcement Services, Investigative Assurance; and forward the said agreement to a future County Council Meeting for consideration of ratification.</p>	<p>CAO</p>	<p><b>Patti Priest:</b>  <b>Achievements:</b> The CAO &amp; Assistant CAO virtually met with Tammy Goddu, Bylaw Enforcement Services, Investigative Assurance on August 18, 2021 to review and finalize the details of the Contract.</p> <p><b>Challenges:</b> <i>No value</i></p> <p><b>Next Steps:</b> <i>No value</i></p> <p><b>Patti Priest:</b>  <b>Achievements:</b> The CAO emailed Tammy on August 11, 2021, as below:</p> <p>Tammy,</p> <p>Thank you for the opportunity for the Smoky Lake Council to meet with you and discuss the services you can provide to the County. I am pleased to inform you that Smoky Lake County would like to engage the services of Investigative Assurance to undertake Bylaw enforcement in the County for a term of at least three months. Our intention is to undertake the recruitment of an individual with a CPO1 Peace Officer designation. We are aware that this recruitment process can take months or even a year to complete to find the right individual.</p> <p>In that regard, the County Council has instructed me to begin the process of preparing a contract and defining a scope of work, which would include</p>	<p>On Track</p>

duties, schedule and term of the contract. I think a meeting to discuss engagement and subsequent details would be beneficial to get things moving forward. Please advise me of a preferred date and time to undertake this meeting.

As a matter of protocol, the Council will be required to ratify a contract and our next meeting will occur on August 26, 2021. It would be preferred to have all the details ironed out and the contract ready for execution by that time, but it is not set in stone.

Again, thank you for your time and I look forward to working with you in this regard.

Gene

**Challenges:** *No value*

**Next Steps:** *No value*

<b>REQUEST FOR DISCUSSION Committee Government Liaison</b>		<b>DATE</b> <b>August 26, 2021</b>	<b>5.3.6 # A</b>
<b>TOPIC</b>	<b>Alberta Transportation Meeting – RMA Convention</b>		
<p><b>PROPOSAL</b></p> <p><b>Smoky Lake County</b> has been meeting with Alberta Transportation at the Spring and Fall Conventions:</p> <p>2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 – No 2018 2019 2020 – No Covid-19</p>	<p><b>Smoky Lake County Council</b> meets with the Alberta Transportation or its Department at the RMA Convention whenever the opportunity arises to discuss the County priorities.</p> <p><b>History:</b></p> <ul style="list-style-type: none"> <li>■ <b>September 27, 2018 - Motion # 962-18:</b> That Smoky Lake County schedule a meeting with the Minister of Alberta Transportation at the Rural Municipalities of Alberta (RMA) Fall 2018 Convention to meet and greet; as well as advise of the County's 2018 Priorities:             <ol style="list-style-type: none"> <li>1. Passing Lane on Highway 831 Northbound from the North Saskatchewan River Bridge,</li> <li>2. Intersection Amendment at Highway 28 and Highway 831,</li> <li>3. Funding Commitment for the former Waskatenau nuisance grounds and former Alberta Transportation Yard, legally described as: Plan 5225CL, Block OT,</li> <li>4. Local Bridge Funding Status: the need to increase the S.T.I.P. Program.</li> <li>5. Overlay for Highway 28 from the East Boundary of the County to Warspite: Hwy 28 from the East Boundary of the County to the Village of Warspite has a higher traffic count than the portion of Hwy 855 between: 16 km north of Hwy 28 and 7 km south of Hwy 663 which is scheduled for a repaving (overlay).</li> </ol> </li> <li>■ Alberta Transportation was <b>unable to meet</b> with Council in Spring 2018 during the convention to discuss as per the: <b>January 25, 2018 - Motion # 230-18:</b> That Smoky Lake County schedule a meeting with the Alberta Minister of Transportation, at the 2018 Alberta Association of Municipal Districts and Counties (AAMDC) Spring Convention to seek provincial consideration on the following issues:             <ol style="list-style-type: none"> <li>1. Highway 28 and Highway 831: Intersection Amendment,</li> <li>2. Highway 831 northbound from the North Saskatchewan River Bridge – road widening for a passing lane,</li> <li>3. Amend the recommended speed to 80km on the portion of Highway 28 that borders the Town of Smoky Lake.</li> </ol> </li> <li>■ Alberta Transportation was <b>unable to meet</b> with Council in Year 2017 during the Convention; however, they did meet in Fall 2016 as per the: <b>November 7, 2016 - Motion 105-16:</b> That County Council accept the list of priorities to be discussed at the meeting with the Minister of Transportation scheduled for November 16, 2016 during the Fall AAMDC Convention as follows:             <ol style="list-style-type: none"> <li>1. Former Waskatenau Nuisance Ground - Plan 5225CL, Block OT.</li> <li>2. Bridge # 79279: Located by Hillside Acres – Whitefish Lake Area.</li> <li>3. Authorization for a Bridge Pilot Project using a new bridge material.</li> <li>4. Local Bridge Funding Status.</li> <li>5. Highway 28 and Highway 831: Intersection Amendment.</li> <li>6. Provincial Highways Roadside Mowing and Spraying.</li> </ol> </li> </ul> <p><b>CURRENT:</b></p> <ul style="list-style-type: none"> <li>■ Smoky Lake County Council on <b>October 23, 2019</b> had a meeting with Alberta Transportation Minister, Honourable Ric McIver at the Legislature Building. The following items were discussed:             <ul style="list-style-type: none"> <li>▶ Tender-ready projects: Intersection Amendment at Highway 28 and Highway 831 near Waskatenau.</li> </ul> </li> </ul>		

- ▶ Information was provided to the Minister regarding the Waskatenau Nuisance Grounds / Former Alberta Transportation Yard Remediation.

### **PROPOSAL:**

- Meeting with Alberta Transportation strengthens and develops intergovernmental relationship on issues of importance to Smoky Lake County and its community where the County's priorities, issues of concerns or emerging issues can be presented.
- **Priorities - Suggestions:** *List Three*
  - ▶ Strategic Transportation Infrastructure Program (STIP) Grant- Coordination
  - ▶ Commission Funding - Waterline
  - ▶ Local Bridges - Funding

### **Recommendation:**

That Smoky Lake County schedule a meeting with the Minister of Alberta Transportation at the Rural Municipalities of Alberta (RMA) Fall 2021 Convention to advise of the County's 2021 Priorities: **As per Council's discussion.**

<p><b>REQUEST FOR DISCUSSION Committee Government Liaison</b></p>	<p>DATE</p>	<p><b>August 26, 2021</b></p> <p style="text-align: right;"><b>5.3.6 # B</b></p>
<p>TOPIC</p>	<p><b>Alberta Municipal Affairs Meeting – RMA Convention</b></p>	
<p>PROPOSAL</p>	<p><b>Smoky Lake County Council</b> does on occasion meet with the Alberta Municipal Affairs Minister at the RMA Convention whenever the opportunity arises to discuss any County concerns.</p> <p><b>History:</b></p> <ul style="list-style-type: none"> <li>■ Smoky Lake County Council on <b>November 12, 2019</b> during the 2019 Fall RMA Convention had a meeting with the Minister of Municipal Affairs – Honourable Kayce Madu.</li> </ul> <p>The following item was discussed:</p> <ul style="list-style-type: none"> <li>▶ Adverse Possession.</li> </ul> <p><b>CURRENT:</b></p> <ul style="list-style-type: none"> <li>■ CAO, Gene Sobolewski received an email on July 8, 2021 addressed to all CAO from Mike Decker, Stakeholder Relations Team, Municipal Affairs– Re: RMA 2021 Fall Convention scheduled for November 23 – 26, 2021 – Meeting with Minister of Municipal Affairs.</li> </ul> <p style="text-align: right;"><b>Attachment #1</b></p> <ul style="list-style-type: none"> <li>▶ Need to submit a request by September 10, 2021 by email to <a href="mailto:MA.MSLEnggementGroup@gov.ab.ca">MA.MSLEnggementGroup@gov.ab.ca</a></li> </ul> <p><b>PROPOSAL:</b></p> <ul style="list-style-type: none"> <li>■ Meeting with Alberta Municipal Affairs strengthens and develops intergovernmental relationship on issues of importance to Smoky Lake County and its community where the County's priorities, issues of concerns or emerging issues can be presented.</li> <li>■ <b>Two Items or Issues- Suggestions:</b> <ul style="list-style-type: none"> <li>▶ Strategic Transportation Infrastructure Program (STIP) Grant: Coordination.</li> <li>▶</li> </ul> </li> </ul> <p><b>Recommendation:</b></p> <p>That Smoky Lake County schedule a meeting with the Minister of Alberta Municipal Affairs at the Rural Municipalities of Alberta (RMA) Fall 2021 Convention to advise of the County's 2021 Concerns: <b>As per Council's discussion.</b></p>	





We understand there may be newly elected officials on council and the meeting requirements may change following the municipal elections. However, should your municipality wish to meet with Minister McIver during the convention, please submit a request by email to [MA.MSLEngagementGroup@gov.ab.ca](mailto:MA.MSLEngagementGroup@gov.ab.ca) no later than September 10, 2021.

In your meeting request, please be sure to include two specific policy items or issues your municipality would like to discuss with the Minister.

We generally receive more requests to meet with the Minister than can be reasonably accommodated over the course of the convention. To ensure suitable consideration of requests, municipalities should be mindful of the following criteria:

- Policy items or issues directly relevant to the Minister of Municipal Affairs and the department will be given priority.
- Municipalities located within the Capital Region can be more easily accommodated throughout the year, so priority will be given to requests from municipalities at a distance from Edmonton and to municipalities with which Minister McIver has not yet had an opportunity to meet.
- Meeting requests received after the deadline will not be considered for the convention, but may be considered for future meeting opportunities.

Meeting times with the Minister are scheduled for approximately 20 minutes per municipality. This will allow the Minister the opportunity to engage with as many municipal councils as possible. All municipalities submitting meeting requests will be notified at least two weeks prior to the convention as to the status of their request.

Municipal Affairs will make every effort to find alternative opportunities throughout the remainder of the year for those municipalities the Minister is unable to accommodate during the convention.

Sincerely,

Mike Decker/Stakeholder Relations Team  
Municipal Affairs

Classification: Protected A

<b>REQUEST FOR DISCUSSION Committee Government Liaison</b>	DATE	<b>August 26, 2021</b> <b>5.3.6 # C</b>
TOPIC	<b>Environment and Parks Meeting – RMA Convention</b>	
PROPOSAL	<p><b>Smoky Lake County Council</b> has on occasion meet with the Minister of Environment at the RMA Convention whenever the opportunity arises to discuss any County concerns.</p> <p>Please Note: As of May 24, 2015 the Ministry is called now Environment and Parks</p> <p><b>History:</b></p> <ul style="list-style-type: none"><li>■ Last time Smoky Lake County Council had a meeting with Minister of Environment &amp; Parks was in relation to Waskatenau Nuisance Grounds – when the County was in the planning stage on reclamation of the former nuisance grounds.</li></ul> <p><b>CURRENT:</b></p> <p><b>PROPOSAL:</b></p> <ul style="list-style-type: none"><li>■ Meeting with Environment &amp; Parks strengthens and develops intergovernmental relationship on issues of importance to Smoky Lake County and its community where the County's issues of concerns or <u>emerging issues</u> can be presented.</li><li>■ <b><u>Two Items or Issues – Suggestions:</u></b><ul style="list-style-type: none"><li>▶ Crown Land: Trapping Damage Control Licensing.</li><li>▶ North Saskatchewan River for the Canadian Heritage River System (CHRS)</li></ul></li></ul> <p><b>Recommendation:</b></p> <p>That Smoky Lake County schedule a meeting with the Minister of Environment and Parks at the Rural Municipalities of Alberta (RMA) Fall 2021 Convention to advise of the County's 2021 Concerns: <b>As per Council's discussion.</b></p>	

**Jenna Preston**

---

**From:** Lydia Cielin  
**Sent:** August 18, 2021 5:48 PM  
**To:** Jenna Preston  
**Cc:** Patti Priest; Trevor Tychkowsky  
**Subject:** Fw: Join Us Online for RiskPro 2021

Jenna:  
Agenda - Committee risk pro  
Rec. To attend

Sent from my BlackBerry - the most secure mobile device - via the TELUS Network

---

**From:** amy@rmainsurance.com  
**Sent:** August 18, 2021 3:29 PM  
**To:** lcielin@smokylakecounty.ab.ca  
**Reply-to:** amy@rmainsurance.com  
**Subject:** Join Us Online for RiskPro 2021

[View this email in your browser](#)

# Join us online for RiskPro 2021!



We're excited to announce the presentation of [RiskPro 2021](#) to be held virtually via [Zoom](#)! We will be offering two sessions and a Q&A:

- September 28, 2021: [RMA Insurance Staff - Welcome to RiskPro 2021 and The Winning Details of the Claims Reporting Process](#)
- September 30, 2021: [RMA Insurance and Legal Staff - The Importance of Contracts and Contract Review](#)

In order to attend this year's event, we ask that you register for each session you wish to attend via the links above or from the [event page on the RMA website](#). After registering, you will receive a confirmation email from Zoom containing information about joining the webinar. Please watch your emails for the login information and check your spam folder if you don't see it within 24 hours of registering. **Registration closes September 20, 2021.**

The sessions will begin at 10:00 am on the dates above. If you have any questions or need assistance, please contact Amy Bates, Administrative Coordinator, at [amy@rmainurance.com](mailto:amy@rmainurance.com) by September 3, 2021.

RiskPro 2021 continues where RiskPro 2020 left off, exploring and explaining the often-confusing world of claims.

As in the past, the RMA Claims Department has completed a thorough review of the program's claims activity and, from this information, we have created the program for this year's RiskPro. Sessions will provide education and guidance to all our members in general insurance, risk management, and the claims process. Offering virtual sessions allows us to address the current issues that are applicable to departments throughout your organization. RiskPro also helps us continue to provide risk management training and revisit the fundamentals of insurance. One of our goals this year is to provide not only insurance and risk management training, but also to provide education to benefit your organization and better equip you to navigate the claims process.

Since you already purchase insurance products and practice risk management

every day, the intent of these sessions is not to add extra procedures, processes, or costs to your municipality. Instead, RiskPro is designed to help you improve the insurance, risk management, and claims processes that you already have in place.

We recommend that the following members of your organization plan to attend:

- Councillors
- CAO
- Directors
- Managers
- Insurance & Risk Management
- Facility Maintenance
- Fleet & Equipment Operators
- Health & Safety
- Parks & Recreation

Successfully implementing a risk management program requires the buy-in of the entire organization, especially that of the CAO, senior administrators, and management. Your RMA Insurance team looks forward to working with you at these workshops.

Craig Pettigrew  
Manager of Insurance

[Learn more or sign up on our website](#)

*Copyright © 2021 Rural Municipalities of Alberta. All rights reserved.*  
This invitation is sent to RMA Insurance subscribers as a service to our members.

**Our mailing address is:**  
Rural Municipalities of Alberta  
2510 Sparrow Dr  
Nisku, AB T9E 8N5  
Canada





ALBERTA  
JUSTICE AND SOLICITOR GENERAL

*Office of the Minister  
Deputy Government House Leader  
MLA, Edmonton - South West*

AR 46344

JUN 23 2021

Mr. Craig Lukinuk  
Reeve  
Smoky Lake County  
P.O. Box 310  
4612 McDougall Drive  
Smoky Lake AB T0A 3C0

Dear Reeve Lukinuk:

Thank you for your letter of May 31, 2021, regarding the Government of Alberta's commitment to conduct a detailed study into the costs, benefits, and structure of a potential Alberta provincial police service. I appreciate the opportunity to provide the following information.

The Fair Deal Panel consulted with tens of thousands of Albertans and heard about many rural Albertans' frustrations with the RCMP and additionally, consulted with policy experts and undertook research to inform its recommendations. As indicated in the Fair Deal Panel's report, that although many Albertans express their appreciation and respect for the work of hardworking rank and file members in the RCMP who serve our communities, many Albertans are also frustrated with the challenges of a police force that is ultimately managed in Ottawa.

The Government of Alberta has an obligation to listen to the concerns of its citizens, undertake a thorough study of the topic, and make an informed decision on whether an Alberta provincial police service can improve the safety and security of Albertans and their property. Justice and Solicitor General, along with its project contractor PricewaterhouseCoopers (PwC), has concluded a feasibility study on the costs, benefits, and structure of a potential Alberta provincial police service. Through this study, we also have a responsibility to see if there are new approaches to provincial policing that can provide greater value for taxpayers, while strengthening the connection between police and the communities they serve.

.../2

Police have an essential role in protecting our communities – which is why we will ensure police funding is used to keep Albertans safe. As part of the study, PwC has been asked to develop a model of provincial policing that increases citizen input, enhances connections to the community, improves services, leverages efficiencies, reduces bureaucracy, and does not impose additional costs on municipalities.

PwC delivered their report to the provincial government on April 30, 2021. The Government of Alberta is currently reviewing the report. If the Alberta government decides to proceed with further analysis, Justice and Solicitor General will conduct further study and engagement, which will include local policing perspectives from municipal partners.

Thank you again, for taking the time to write. I look forward to working with you further as we ensure all Albertans feel safe, secure, and protected in their communities.

Yours very truly,



Kaycee Madu, QC  
Minister

cc: Honourable Jason Kenney, Premier of Alberta  
Honourable Ric McIver, Minister of Municipal Affairs  
Glenn van Dijken, MLA, Athabasca-Barrhead-Westlock



# Two Hills Regional Chronicle

Address: P.O. Box 156, Two Hills, AB T0B 4K0

Tel: 780-657-3536

Email: [admin@twohillschronicle.com](mailto:admin@twohillschronicle.com)

Website: [www.twohillschronicle.com](http://www.twohillschronicle.com)

**Smoky Lake County**

**4612 - McDougall Drive, PO Box 310**

**Smoky Lake, Alberta, T0A 3C0**

**15 July 2021**

## **Our sincerest apologies for our error**

### **To All Parties Concerned:**

In response to your correspondence via Niri (email dated July 8<sup>th</sup> 2021), I have reviewed the situation and hereby extend my sincerest apologies for the advertisement printed in the May 2021 issue of the Two Hills Regional Chronicle.

Due to miscommunication, we had run the advertisement without your prior approval. It never was, nor will it ever be, our intention to misprint information as we hope to remain a fair and reputable source of news in our region, aiming first and foremost to foster strong, working relationships within our community and surrounding areas. Errors like this can create problems for advertisers and as such, I could not be sorrier.

Please allow us to run, in our July edition, a formal apology to all parties involved, as any misinformation that had been printed is our error. While I can understand your apprehension against further advertising or involvement with the Two Hills Regional Chronicle, I would please ask that you consider giving us a chance to rectify the situation and correct our error.

If there is anyone or anything specific that you would like us to include in our apology, please feel free to email it directly through to us Jared: [publisher@twohillschronicle.com](mailto:publisher@twohillschronicle.com) or Niri: [news@twohillschronicle.com](mailto:news@twohillschronicle.com) and we will send you a proof of the page as it will be in print to review prior to publication. This can also be included in our online issue, should you require us to do so.

I thank you very much for your time and hope we can do our best to rectify our error.

Yours Sincerely,

Jared Rajoo

Publisher



Construction and Maintenance Division  
North Central Region  
Box 4596, 4513-62 Avenue  
Barrhead, AB T7N 1A5 Canada  
Telephone 780-674-4700  
Toll Free Dial 310-0000  
[www.alberta.ca](http://www.alberta.ca)

File: 1560-STIP-LRB-CO-SMOK  
Gr ID: 706582 (BF09915)

July 19, 2021

VIA EMAIL: [clukinuk@smokylakecounty.ab.ca](mailto:clukinuk@smokylakecounty.ab.ca)

Mr. Craig Lukinuk  
Reeve  
Smoky Lake County  
PO Box 310  
Smoky Lake, AB T0A 3C0

Dear Reeve Lukinuk:

**RE: Memorandum of Agreement – Local Road Bridge Component  
BF 09915 Emergency Bridge Repair**

Please find the attached Memorandum of Agreement for the above-noted project. This project has been approved under the *Strategic Transportation Infrastructure Program (STIP) – Local Road Bridge Program* in place of previous funding approvals for repairs to BF 77862 and BF 78004.

Please digitally sign and date page five and email to [Miranda.Rowda@gov.ab.ca](mailto:Miranda.Rowda@gov.ab.ca).

The department will date the agreement on page 2, and an executed copy will be returned to the County for its records.

Please also note that the agreements pertaining to BF 77862 and BF 78004 are cancelled. Should you or your staff have questions or concerns, please contact me at 780-499-4871.

Yours truly,

**Miranda.Rowda**  
Digitally signed by  
Miranda.Rowda  
Date: 2021.07.19 11:30:31 -06'00'

Miranda Rowda, P. Eng.  
Infrastructure Manager

cc: Barry Pape, Team Lead Water/Wastewater and Grants



**Memorandum of Agreement**

**between**

**Alberta Transportation**

**and**

**Smoky Lake County**

**for the**

**Strategic Transportation Infrastructure Program**

**Local Road Bridge Component**

**for**

**BF#09915 Emergency Bridge Repair**

**MEMORANDUM OF AGREEMENT** made as of the \_\_\_\_\_ of \_\_\_\_\_, 2021

**BETWEEN:**

**HER MAJESTY THE QUEEN,**  
in right of Alberta, as represented by Alberta Transportation  
("Alberta")

-and-

**Smoky Lake County**

in the Province of Alberta (the "Municipality")

The Municipality has proposed to undertake Emergency Bridge Repairs of **BF#09915** (in this document referred to as the "Project"); and

Ownership of the said **BF#09915** is vested in the Crown in right of Alberta; and

Under the provision of Alberta Regulation 79/2003, the Minister may enter into an agreement with respect to any matter relating to the payment of a grant; and

The Minister, as a condition to the use of Provincial funds for the construction of the **BF#09915**, under the Strategic Transportation Infrastructure Program – **Local Road Bridge Component**, deems it necessary to enter into an agreement with the Municipality to ensure the preservation and protection of **BF#09915** as an efficient means of transportation.

In consideration of the terms and conditions specified in this document, the parties agree as follows:

1. The Municipality shall undertake the **Emergency Bridge Repairs** of **BF#09915** in accordance with the detailed plan and specifications as approved by the Minister.
2. The maximum contribution by the Minister shall be limited to **One Hundred Seventy Two Thousand dollars (\$172,000)** or Seventy-Five Percent (75%) of the actual shareable costs, whichever is less, as shown in the **Schedule of Costs**, in this document referred to as the "**Schedule A**", attached to this document and forming part of this Agreement.
3. The Minister may advance a portion or all of the funds specified in Clause 2 in trust or provide payments upon submission of invoices submitted by the municipality based on actual expenditures incurred on the project.



4. Nothing in this Agreement will preclude the Municipality from using other sources of funding to complete the work agreed upon.
5. The Municipality will accept the funds granted conditionally by the Minister on the following terms and conditions:
  - a) the Municipality shall maintain a separate accounting for costs incurred on the project and all funds granted conditionally by the Minister;
  - b) the Municipality will ensure expenditures accounted for against the principal amount of any advance and the interest earned is only for the work accepted by the Minister under this Agreement;
  - c) any interest earned on the provincial funds held by the Municipality will only be applied to the total eligible project expenditures so as to reduce the total sharable cost; and
  - d) **"Interest Earned"** shall be calculated based on the actual interest earned by the municipality so as to maximize the interest on such money, subject to provisions of the Municipal Government Act or a method agreeable to the Minister;
  - e) all funds advanced conditionally and accumulated interest not expended prior to December 31st in any year, will be retained conditionally by the Municipality and expended on the Project in the following year(s). The Municipality agrees that any funds and accrued interest unexpended on completion or termination of the Project will be returned to the Province or may be treated as an advance on other Transportation programs as may be specified by the Minister.
6. The Municipality agrees that the Minister shall have the right at all times to inspect the cost records of the Municipality, the work specified in this document, and any and all materials supplied or used in connection with this work, and shall have the right to require any modification or alteration in the work to ensure its completion in accordance with the specifications forming part of this Agreement.
7. The Municipality agrees that:
  - a) it will utilize competent engineering consultants registered and licensed to practice in the Province of Alberta, in this document referred to as the **"Engineer"**, for the design including preparation of the plans and specifications and for the quality control activities and supervision of the contract during construction; and

- b) it will undertake the construction on a contract basis, and shall invite tenders; and where the Municipality recommends that any tender other than the low tender be accepted, shall submit to the Province for its written approval its recommendation respecting such awarding, together with details of all tenders received; and
  - c) it will ensure that the accepted work is carried out in accordance with the rules, regulations and laws governing such works and in accordance with the best general practice, and in a manner agreeable to the Minister; and
  - d) it will satisfy itself that the costs proposed and submitted by the Engineer for their services are considered fair and reasonable; and
  - e) it will provide the Minister with confirmation of construction completion; and a certified financial statement of all costs incurred; and revenues received with respect to the project; along with copies of all relevant invoices; and
  - f) it will schedule the work to be completed by March 30, 2024.
8. Upon completion of the work, the Municipality shall allow free and complete use of the said **BF#09915** to and by any lawfully licensed vehicle operated in accordance with the Traffic Safety Act.
9. The Municipality agrees that it shall at its own expense perform subsequent maintenance on the **BF#09915** including upkeep of signage and pavement markings, as required.
10. The Municipality shall indemnify and hold harmless the Minister, his employees and agents from any and all claims, demands, actions and costs or whatever may arise, directly or indirectly, out of any act or omission of the Municipality, its employees or agents, in the performance by the Municipality of this Agreement. Such indemnification shall survive termination of this Agreement.
11. The parties agree to give this Agreement a fair and liberal interpretation and to negotiate with fairness and candor, any modification or alteration that may be rendered necessary by changing conditions.



**IN WITNESS WHEREOF** this Agreement has been duly executed by the parties hereto as of the date first above written.

**SIGNED ON BEHALF OF**

**Alberta Transportation**

\_\_\_\_\_  
*Michael Botros*  
*Regional Director*

\_\_\_\_\_  
*Witness*

\_\_\_\_\_  
*Date Signed*

**SIGNED ON BEHALF OF**

**Smoky Lake County**  
As represented by the Mayor/Reeve:

*Craig A. ...*  
\_\_\_\_\_  
**Mayor/Reeve**

*...*  
\_\_\_\_\_  
**Witness**

*July 20/21*  
\_\_\_\_\_  
**Date Signed**



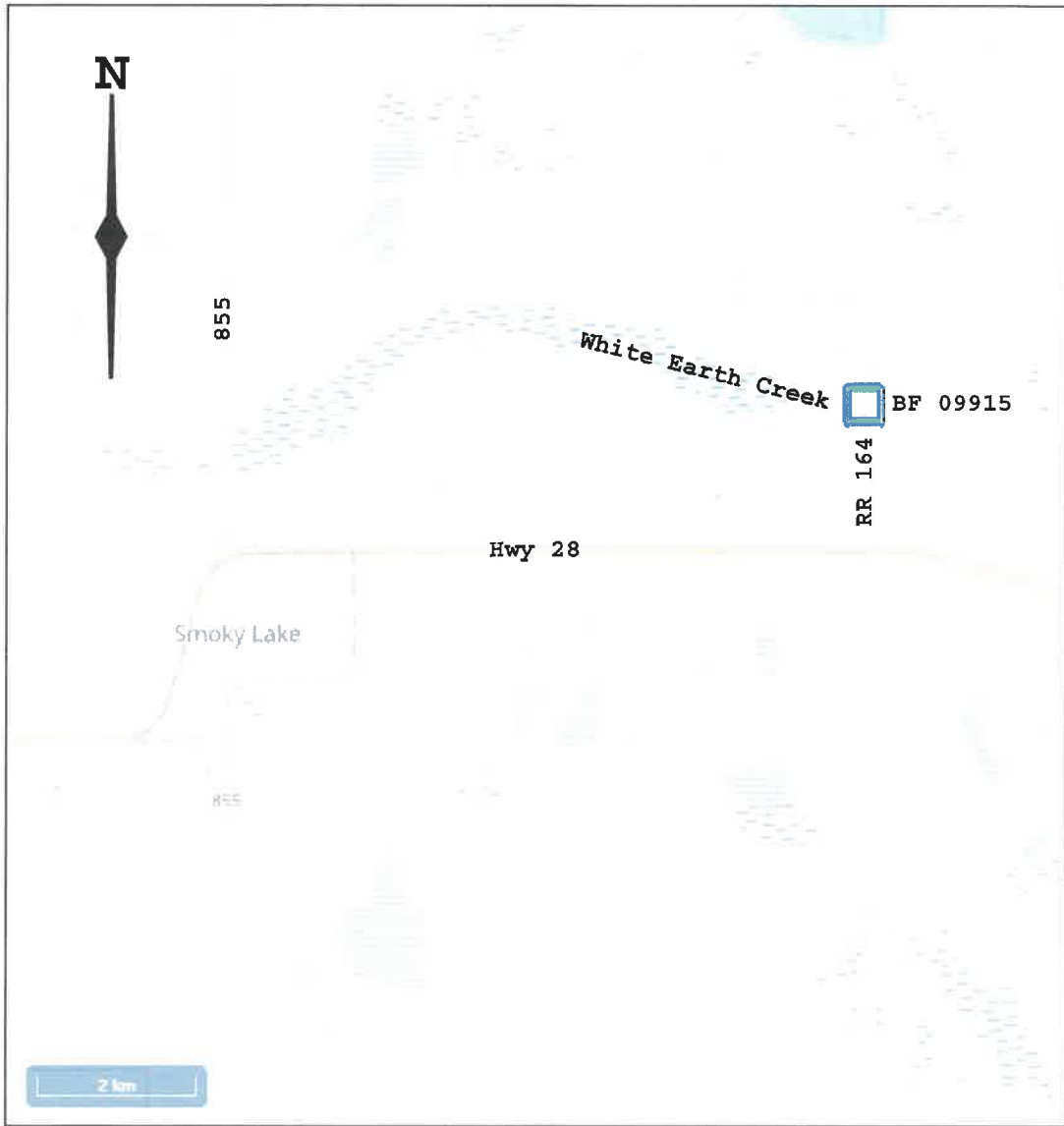
## Schedule "A"

### Schedule of Costs

Project Information	
<b>Municipality</b>	Smoky Lake County
<b>Project Name:</b>	BF#09915 Emergency Bridge Repair
<b>Project Detailed Location:</b>	White Earth Creek on RR 164
<b>Contractor:</b>	(if known)
<b>Consultant:</b>	(if known)
Financial Information	
<b>Project/Construction Cost</b>	\$235,000
<b>Engineering Costs (Eligible Costs Only)</b>	\$
<b>Total Eligible Cost</b>	\$235,000
<b>Other (Please Specify)</b>	\$

# Exhibit "A"

## (Map of Site)





ALBERTA  
TRANSPORTATION

*Office of the Minister*

June 21, 2021

AR 85587

Mr. Craig Lukinuk  
Reeve  
Smoky Lake County  
PO Box 310  
Smoky Lake, AB T0A 3C0

Dear Reeve Lukinuk:

I am pleased to advise your council that the following project will be funded under the Strategic Transportation Infrastructure Program (STIP).

Local Road Bridges:

Based on your submitted application, the approved grant is 75 per cent of the eligible project cost.

- BF 13398 - Bridge Replacement, maximum grant: \$664,400

The final grant amount will be based on the actual eligible costs at the time of project completion, up to the approved maximum grant. Given the current fiscal situation, no cost increases can be considered. Please do not publicly communicate this project approval until provincial announcements are made.

Budget 2021 focuses on protecting lives and livelihoods. Our government continues to make investments in hospitals, schools, roads, bridges, transit, and water infrastructure to support municipalities in improving critical local transportation infrastructure, creating jobs, and stimulating the economy.

Alberta Transportation staff will be in contact with your administration to formalize the funding agreement to undertake this work.

Sincerely,

Ric McIver  
Minister

cc: Glenn van Dijken, MLA, Athabasca-Barrhead-Westlock  
Paul Bury, Acting Regional Director, North Central Region







ALBERTA  
MUNICIPAL AFFAIRS

*Office of the Minister  
Deputy Government House Leader  
MLA, Calgary-Hays*

AR105124

July 5, 2021

Reeve Craig Lukinuk  
Smoky Lake County  
PO Box 310  
Smoky Lake AB T0A 3C0

Dear Reeve Lukinuk:

*Craig*

I am pleased to confirm that Alberta will receive \$499 million in funding under the federal Gas Tax Fund (GTF) in 2021. This includes an additional one-time payment of \$244 million announced by Canada in March 2021 in recognition of the critical role our communities play in a safe restart, and to help reduce the risk of infrastructure projects being delayed or cancelled. This additional funding is intended to help municipalities and Metis Settlements address local infrastructure needs, and must follow all rules and conditions of the GTF program.

For Smoky Lake County:

- The **2021 GTF allocation is \$288,156**. This includes \$140,800 as a result of the one-time funding top-up.

GTF funding amounts for all municipalities and Metis Settlements are also posted on the Government of Alberta website at [open.alberta.ca/publications](https://open.alberta.ca/publications).

In addition, the federal government announced that the GTF program is being renamed to the Canada Community-Building Fund to better reflect the nature of the program. Over the coming months, Municipal Affairs will be updating program documents, websites, and IT systems to reflect this change.

I look forward to working together with you and the federal government to help your community in addressing its infrastructure needs.

Sincerely,

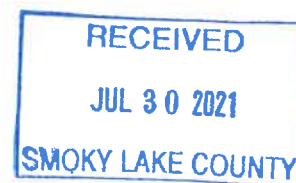
Ric McIver  
Minister

cc: Gene Sobolewski, Chief Administrative Officer, Smoky Lake County



ALBERTA  
MUNICIPAL AFFAIRS

*Office of the Minister  
Deputy Government House Leader  
MLA, Calgary-Hays*



AR105698

Reeve Craig Lukinuk  
Smoky Lake County  
PO Box 310  
Smoky Lake AB T0A 3C0

Dear Reeve Lukinuk,

Thank you for your submission of the initiative "Smoky Lake Pumpkin Patch Daycare Co-op" to the Smaller Municipalities category for the 2021 Minister's Awards for Municipal Excellence. Alberta's municipalities create, implement, and manage many excellent initiatives and practices that make our communities strong, prosperous, and resilient.

The Minister's Awards review committee reviewed 64 submissions this year, including 13 in the Smaller Municipalities category. Although your submission was not selected to receive an award, I commend your work to make your municipality stronger and your willingness to share the experiences with other municipalities. I wish you continued success with this initiative.

To build on this program's objective to share municipal success and knowledge across the province, summaries of each initiative submitted for this year's Minister's Awards will be posted on the Government of Alberta website later this summer. Program staff may reach out to your municipality for further details to support this effort and will advise when the information has been posted.

Sincerely,

Ric McIver  
Minister

cc: Gene Sobolewski, Chief Administrative Officer, Smoky Lake County  
Jordan Ruegg, Planning and Development Manager, Smoky Lake County

## Redwater – Smoky Lake Victim Services Unit

Box 399, Redwater, Alberta T0A 2W0 780-942-3704 (Redwater Office) 780-656-1323 (Smoky Lake Office)

July 15, 2021

The **Redwater-Smoky Lake Victim Services Unit** will be hosting their **Annual Charity Golf Tournament with two (2) Hole-In-One Prizes on Sunday, August 29, 2021** at the **Smoky Lake Town & Country Golf Course**. **Registration is 0800hrs to 0900hrs. (Breakfast available) Tee off at 0915hrs at designated holes.**

Our charity golf tournament requires sponsors, monetary donations and participants to make this a success.

We are asking for your support in any of the following ways:

1. Sponsor a hole for \$200.00
2. Make a cash donation
3. Enter a team of four golfers



The entry fee for the tournament is \$100.00 per golfer which includes: 18 holes of golf, a steak dinner and a registration and tee prize. Should you wish to book a cart or a RV Stall, please call the Smoky Lake Golf Course at 780-656-2121.

If you would like to sponsor a hole, make a monetary donation or participate in this worthwhile event, please contact 780-656-1323 (Smoky Lake Office) or email: [delores.cherwoniak@rcmp-grc.gc.ca](mailto:delores.cherwoniak@rcmp-grc.gc.ca) by Monday, August 21, 2021 @ 1200hrs.

Should you choose to participate in this event, please be advised that COVID-19 Guidelines may need to be followed.

Thanking you in advance! Your continued support is greatly appreciated!





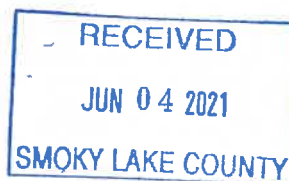
ALBERTA  
TRANSPORTATION

*Office of the Minister  
Deputy Government House Leader  
MLA, Calgary-Hays*

May 19, 2021

AR84950

Mr. Craig Lukinuk  
Reeve  
Smoky Lake County  
PO Box 310  
Smoky Lake, Alberta T0A 3C0



Dear Mr. Lukinuk:

Thank you for the County's letter to the Alberta Transportation regional office regarding the White Earth Creek bridge crossing on Range Road 164 in Smoky Lake County (BF 09915).

I am pleased to advise that the County's BF 09915 bridge repair project will be funded under the Local Road Bridge component (LRB) of the Strategic Transportation Infrastructure Program (STIP). As requested, Alberta Transportation will be redistributing the approved funding of the County's existing STIP approvals (projects BF 77862 and BF 78004), totaling approximately \$172,000, to BF 09915.

Smoky Lake County received a grant of 75 per cent of the known eligible project costs, or up to a maximum of \$172,000 for the project under this program. No additional grant funding will be provided in the future to cover any potential cost increases for this project. The County can reapply for LRB funding for BF 77862 and BF 78004 in the future.

Our government continues to make historic investments in roads, bridges, transit, and water infrastructure. This investment will help Alberta's economic recovery and get Albertans back to work.

Alberta Transportation staff will be in contact with your administration to formalize the funding agreement to undertake this work.

Sincerely,

Ric McIver  
Minister

cc: Mr. Glenn van Dijken, MLA for Athabasca-Barrhead-Westlock  
Paul Buryn, Acting Regional Director, Alberta Transportation



**IBI GROUP**  
3rd Floor – 227-11 Avenue SW  
Calgary AB T2R 1R9 Canada  
tel 403 270 5600 fax 403 270 5610  
[ibigroup.com](http://ibigroup.com)



June 30, 2021

Attention: THE COUNTY OF SMOKY LAKE NO. 13.  
4612 - McDougall Drive  
PO Box 310  
Smoky Lake, AB T0A 3C0

Dear THE COUNTY OF SMOKY LAKE NO. 13.:

This letter is to inform you of a project construction delay for the Metis Crossing Solar Project (MCSP) being developed by the Metis Nation of Alberta (MNA).

IBI Group, formerly Peters Energy Solutions Inc., on behalf of the Metis Nation of Alberta, will be submitting a time extension application to the AUC for this project due to unforeseen funding delays. The AUC Proceeding 25634 was approved on September 9, 2020, and had an anticipated construction start date of August 2021 and completion scheduled for April 2022. We now anticipate the project construction to start in October 2021 and be complete by November 2022.

The other details of the project are not changing. The power plant shall consist of 15,156 solar photovoltaic panels, with a total generating capability of 4.86 MW, situated on approximately 30 acres of land in the north half of Section 9, Township 58, Range 17, West of the Fourth Meridian, on land owned by MNA in the municipal district of Smoky Lake County. The project involves installing PV panels, panel racking and mounting systems, several transformer inverter stations, an electrical collection system and interconnection infrastructure required to connect to the Alberta Interconnected Electric System (AIES).

Should you have any questions regarding this time extension for the construction schedule, or require any other information regarding the project, please feel free to contact us.

IBI Project Manager:

Dylan Grove: telephone: +1 403 270 5600 ext 66571  
e-mail: [dylan.grove@ibigroup.com](mailto:dylan.grove@ibigroup.com)

Sincerely,

A handwritten signature in black ink, appearing to read 'Dylan Grove'.

Dylan Grove,  
IBI Group



SENATE | SÉNAT  
CANADA

THE HON./ L'HON  
PAULA SIMONS

SENATOR | ALBERTA  
SÉNATRICE | ALBERTA

Dear Members of the Heritage Rivers Board,

As an Independent Senator from Alberta, as a member of the Senate Standing Committee on Energy, the Environment, and Natural resources, and as a born-and-bred Edmontonian, I'm writing to you in support of the application to have the North Saskatchewan River declared a national heritage river.

I grew up on the banks of the North Saskatchewan River valley. The river has helped to define my life. And it has helped to define my city and my province. I believe the river is a natural candidate for this designation. In the first place, it is an important environmental legacy. Because it has been relatively untouched by industrial development, or heavy transportation, it remains for much of its length a healthy riparian ecosystem. Clean-up efforts over the last decades have seen a return of many of the fish species that historically populate the river. The valley itself is an essential wildlife corridor that connects Banff National Park to the environs of Elk Island National Park. And of course the river is the source of fresh drinking water for many communities large and small all along its banks.

Secondly, it is a much-storied river with a rich multicultural heritage. The Cree called it *kisikâciwanisîpiy*, the swiftly flowing river. For the Blackfoot, it was *omaka-ty*, the big river. For centuries the river sustained the First Nations as a source of water and food and as a corridor that made trade connections. Later, it brought the fur traders west to Edmonton and carried their furs back to Hudson Bay for shipment to Europe. It was the river that brought French-Canadians voyageurs, labourers from the Orkney Islands, and even Alberta's first black resident (a Hudson's Bay Company navigator) who arrived via canoe in 1799. It was the river that helped to give birth to Alberta's Metis Nation, and this river carried the poetic Earl of Southesk west in 1859 to visit Fort Edmonton as the first celebrity tourist. It was the river that brought many of the first settlers to northern Alberta long before the railway arrived, whether they were from Lebanon or Ukraine or Norway. It was the riverside where people farmed or built their mines and brickyards. That history deserves to be recognized and celebrated, not just locally but as part of the Canadian story.





SENATE | SÉNAT  
CANADA

THE HON. / L'HON.  
PAULA SIMONS

Senator | Alberta  
Sénatrice | Alberta

Finally, I support this effort led by the County of Smoky Lake because it has gained the broad, almost universal support of communities and cultural institutions that line the river. The politicians and planners of Smoky Lake have achieved the near impossible – they have united Albertans all along the river in endorsing this initiative.

Today, the river is seeing a new kind of life as Albertans embrace its recreational potential, whether they are canoeing, tubing, swimming, fishing, or letting their dogs frolic in the water. Declaring the river a national heritage resource could be a boon for all sorts of ecotourism initiatives.

In short, I hope you will give some serious consideration to accepting this application to name Alberta's full-length of the North Saskatchewan River one of Canada's remarkable heritage rivers.

Sincerely,

The Honourable Senator Paula Simons  
Senator, Alberta

*cc: Smoky Lake County.*



**Metis Nation of Alberta  
93<sup>rd</sup> Annual General Assembly  
Metis Crossing Cultural Gathering Centre  
Metis Crossing, Alberta  
August 19 – 22<sup>nd</sup>, 2021**

## AGENDA OF EVENTS

### **THURSDAY AUGUST 19<sup>TH</sup>, 2021 – GATHERING CENTRE OUTSIDE DECK**

5:30 to 10:00pm Meet 'n' Greet & Barbeque Supper

### **FRIDAY, AUGUST 20<sup>TH</sup>, 2021 - GATHERING CENTRE**

7:30am Breakfast

8:00am Regional Registration – Basement of the Barn

9:00am Youth Activities by Campground and Petting Zoo  
Trade/Craft Show – Tent in front of the Barn  
Elders Room – 2<sup>nd</sup> Classroom inside Gathering Centre  
Children's Activities by Campground and Petting Zoo

9:00am Constitutional Workshop – Gathering Centre

12:00pm Lunch – New Dawn Metis Women Book Launch

1:00pm Constitutional Workshop – Gathering Centre

### **Fish Fry in Honour of Herb Belcourt – Homer Poitras Stage**

6:30pm Supper – Fish Fry

8:00pm Dance - Band Alex Kusturok & East to West

10:00pm Bonfire and Marshmallow Roast

### **SATURDAY, AUGUST 21<sup>ST</sup>, 2021 - GATHERING CENTRE**

7:30am Voting Registration – Gathering Centre Main Entrance

8:00am Regional Registration – Basement of the Barn

7:30am Breakfast – Gathering Centre

9:00am Opening Ceremony Unveiling of Veterans Monument  
Trade/Craft Show – In front of the Barn  
Elders Lounge – 2<sup>nd</sup> Classroom in Gathering Centre  
Outdoor Youth Activities

10:00am Business Meeting – Gathering Centre  
12:00pm Lunch  
1:00pm Business Meeting – Gathering Centre  
4:30pm Business Meeting Concluded for the Day

**Banquet – Gathering Centre/Tickets Needed to Attend**

5:30pm Cocktails  
6:30pm Banquet  
8:00pm Awards Presentation  
9:00pm Dance – Nicely Put Together – Home Poitras Stage

**SUNDAY, AUGUST 22<sup>ND</sup>, 2021 – GATHERING CENTRE**

7:30am Regional Registration – Basement of the Barn  
7:30am Breakfast  
9:00am Business Meeting Continued



**METIS NATION OF ALBERTA**  
**93<sup>rd</sup> Annual General Assembly**  
**Meet and Greet**  
**Metis Crossing Cultural Gathering Centre**  
**Outside Deck**  
**Metis Crossing, Alberta**  
**Thursday, August 19<sup>th</sup>, 2021**  
**5:30pm**

## **AGENDA**

**Master of Ceremonies – Opening Remarks**  
Juanita Marois

**Dignitaries Welcome**  
Mayor Hank Holowaychuk  
County Reeve Craig Lukinuk

**Cocktails – Cash Bar**  
**50/50's**  
**Door Prizes**

**Welcoming Remarks**  
President Poitras

**Blessing of the Meal**  
Elder Francis Dumais

**Dinner**  
Buffet Style  
Menu:  
Barbeque Dinner  
Assorted Desserts  
Coffee & Tea

**Entertainment**  
Alex Kusturok with Donny L'Hirondelle  
Brianna Lizotte  
Colton Bear

**10:45pm – Closing remarks**  
**11:00pm – Close**



ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister**MLA. Calgary-Hays*

AR105523

August 5, 2021

Reeve Craig Lukinuk  
 Smoky Lake County  
 PO Box 310  
 Smoky Lake AB T0A 3C0

Dear Reeve Lukinuk:

On October 18, 2021, the Government of Alberta intends to conduct a provincewide election of nominees for Canada's Senate, as well as a referendum. Senate and referendum voting will be conducted alongside the general municipal election. To support local governments administering these votes, the Senate Election Grants Regulation under the *Alberta Senate Election Act* and Referendum Payments Regulation under the *Referendum Act* require the Minister of Municipal Affairs to make payments to the local authorities that are administering the votes.

The regulations state:

- where an election under the *Local Authorities Election Act* is required in a municipality or ward, the elected authority or other body that conducts the vote under the *Alberta Senate Election Act* or *Referendum Act* in that municipality or ward shall be paid a grant of \$1 per capita or \$1,000, whichever is greater; or
- where no election under the *Local Authorities Election Act* is required in a municipality or ward, the elected authority or other body that conducts the vote under the *Alberta Senate Election Act* or *Referendum Act* in that municipality or ward shall be paid \$2 per capita or \$2,000, whichever is greater.

Given there will be both senate elections and referendum questions occurring as part of the 2021 municipal general election, municipalities holding local elections will be eligible for a grant of \$1 per capita or \$1,000 (whichever is greater) for the senate election vote and \$1 per capita or \$1,000 (whichever is greater) for the referendum for a total interim grant of \$2 per capita or \$2,000 (whichever is greater).

Should it then later be determined that a municipality does not need to hold a local election, the municipality will then be eligible for an additional grant of \$1 per capita or \$1,000 (whichever is greater) for the senate election vote and \$1 per capita or \$1,000 (whichever is greater) for the referendum for a total combined grant of \$4 per capita or \$4,000 (whichever is greater).

.../2

Based on this formula, and to streamline the process, **Smoky Lake County** will receive an initial grant payment of **\$4,922** in August to conduct the 2021 Senate election and referendum. If a local election is not held under the *Local Authorities Election Act* in **Smoky Lake County** on October 18, a second payment of **\$4,922** will be made in October.

If the Senate election and/or referendum are cancelled, **Smoky Lake County** will be required to return the initial grant payment to the Government of Alberta, if requested by the province.

Some municipalities may be administering the Senate election and referendum on behalf of the Minister of Municipal Affairs for a neighbouring entity, and will receive the payments calculated for the neighbouring entity. These municipalities will receive a separate letter confirming the additional amounts once the contracts are finalized.

Conducting the Senate election and the referendum at the same time as local elections will leverage efficiencies and economies of scale, while ensuring all Albertans have the ability to participate in the vote.

Thank you for your work in strengthening democracy in Alberta.

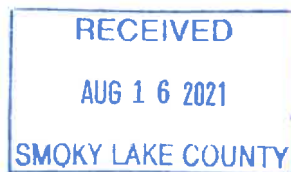
Sincerely,



Ric McIver  
Minister

cc: Gene Sobolewski, Chief Administrative Officer, Smoky Lake County





PHONE (780) 632-2861  
 FAX (780) 632-7981  
 BOX 810, 5110-50 St.  
 VEGREVILLE, ALBERTA T9C 1R9

www.NewsAdvertiser.com  
 E-mail: ads@newsadvertiser.com

August 13, 2021

Dear Reeve and Council

The closing of the Smoky Lake Signal is something that should concern everyone. It is not good for any community and not something anyone wants to see. For most small communities, the local newspaper should be a reflection of the citizens, community groups and businesses it serves.

With the attempt at discussions on acquiring the Signal proving unfruitful, the News Advertiser is investigating the viability of opening a News Advertiser publication for the Smoky Lake Region. Our business model is different from the Signal in that we have always offered total market coverage reaching all the homes and businesses possible in the trading area at no cost to the subscriber. This does involve some work in the community and with the post office, but our results in the Vegreville area are proven. We also do not receive subsidies from any level of government and our existence depends 100% on the advertising revenue generated. We need to serve the community's needs to survive.

We would need to start with postal service delivery but would work towards employing local carriers to deliver door to door within Smoky Lake. The rural residents would receive the newspaper via Canada Post and we would partner with other businesses in the region for rack distribution in other communities within the County of Smoky Lake.

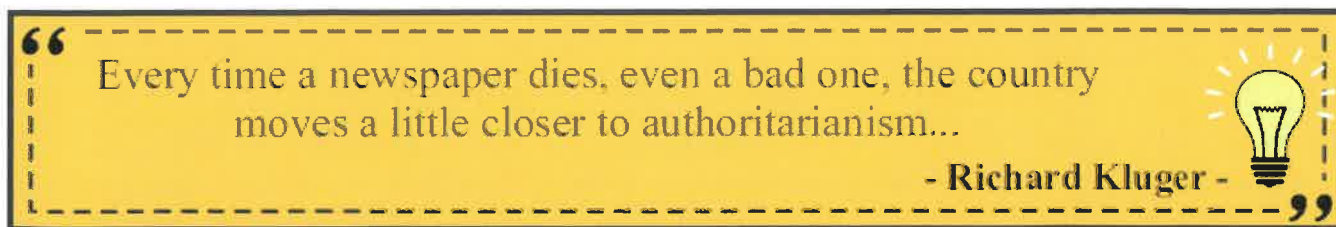
We are inquiring with you about your annual advertising budget and if you would foresee continuing that same spending with us as a new business providing a weekly newspaper to your ratepayers. This information will help us determine if this would be a viable endeavor worth exploring further.

Thank you for your time. We look forward to your reply and are interested in any additional feedback you may have for us as a business interested in the success of your region.

Regards,

Arthur Beaudette

General Manager – The Vegreville News Advertiser Ltd.





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**email: arthur@newsadvertiser.com** **Arthur Beaudette**  
General Manager



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**Kyle Schole**

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**From:** M DeWitt <dewittmich@hotmail.com>  
**Sent:** August 19, 2021 2:45 PM  
**To:** Kyle Schole; Gary DeWitt  
**Subject:** Council letter for inclusion at August Council Meeting  
**Attachments:** Whitefish Lake ER issues letter to council August 2021.pdf

Hi Kyle,

It was a pleasure speaking with you this week. Please see the attached letter to be submitted to Council for inclusion at this month's meeting. I am submitting on behalf of my Parents, Gary and Anita DeWitt, the property owners. Please let us know if anything further is required. It is my understanding that the letter will likely be acknowledged, but not fully addressed this upcoming meeting as that would occur at another meeting. In light of this we did not put in a request to speak to it at this meeting. However, we would love the opportunity to speak to it when it is addressed.

Thank you,  
Michelle Kitsco on behalf of Gary and Anita DeWitt

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# Gary & Anita DeWitt

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August 16, 2021

Dear Smoky Lake Council:

We are writing this letter as lake front property owners at 76 62103 Range Road 133 A (Lot 5) to address issues in the subdivision of Hillside Acres at Whitefish Lake. These issues include but are not limited to the Environmental Reserve (ER). While the ER usage remains the main focus of this letter, a detailed account of all issues experienced are outlined within to share the extreme difficulties encountered since purchase. Our goal is to provide awareness to the situation and we are asking Council to task themselves with addressing these issues and finding solutions.

Our property is adjacent to the Environmental Reserve (Lot 6) and we remain the original property owners purchased 2002. At the time of development we purchased our property with the knowledge that the ER would allow public access via pedestrian traffic only. It has transformed from a grassy green space foot path on inception to a graveled high traffic area used incessantly by off road vehicles, motor vehicles, pedestrians and unleashed pets. It is used as a boat launch, water toy launch, boat lift and dock launch, ATV trail, with vehicles often driving into the water to perform these activities. We acknowledge the *Municipal Government Act* s.664(1.1) outlines the ER purpose is to preserve natural features, prevent pollution of land, ensure safe use of land/and or maintain access to a body of water. The way the ER is used today does ensure there is access to the lake but it is done so at the exorbitant expense of destroying the natural features, creating pollution, and facilitating unsafe use of the land. This ER also does not keep the lake and shoreline preserved or intact.

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We are requesting Council review the use of the Environmental Reserve at Whitefish Lake and address the numerous concerns about the current state detailed below:

1. Environmental Concerns

The ER given to the County at Hillside Acres development has been changed to a roadway and facilitates vehicles driving on it. It was never intended to serve as a launch area which it has now de facto become. There is limited vegetation or trees on the ER to catch the contaminants that come off of the vehicles to prevent them from entering the lake and the adjacent properties. This bringing of contaminants into the lake, negatively impacts the water quality for the ecosystems and the water quality for the recreational users that swim there. Contamination comes passively from the vehicle use on the ER and actively when the vehicles intentionally enter the water. There is soil erosion from the extent of use. Significant ruts have been created by the traffic. When a structure size is bigger than the reserve, such as a boat lift, it hits the trees bordering the path and causes damage as it is moved from the water through the ER to the road then finally to the Owner's lot. Restoring to the original development and allowing only foot traffic would abate the significant environmental degradation that is occurring from the heavy use. It was never designed or intended to be used in this manner.

Our dock and boat lift system were bought because of the ability to push them into the water with the least environmental impact. We manually push in and pull out the dock and lift each season without the use of any vehicle. We have launched our boat at recognized boat launches such as the one at Paradise Cove and/or Kikino. This information is shared to simply exemplify one can pursue these activities responsibly with environmental stewardship. While we appreciate the desire of other lot owners to pursue recreational activities we believe that this can be accomplished with a lower environmental footprint. We argue that the Environmental Reserve is not the means to achieve this end. Moreover it is not sustainable to service the entire subdivision to access the beach, put in docks, lifts, water crafts, boats, and courier

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items to the beach from this Environmental Reserve. When we have to bring items to the beach we have to walk to do so and we argue that vehicle access is not required for other recreational users to do this either. Strategic Planning is required to solution the population density this ER is trying to service although it is not equipped to do so.

The noise pollution that results as vehicles drive the Reserve continuously throughout the day is atrocious and would likely not meet the acceptable standards for appropriate decibel levels. Garbage that is littered throughout the reserve can also spill onto the beach. Belongings are left on the reserve and beach areas. Animal waste, human waste, diapers, and garbage have been left in this area.

## 2. Safety Concerns

The ER is serving as a road which contains ATVs, Motor Vehicles, dirt bikes, pets, and pedestrians. ATV rules are a separate issue governed by *The Traffic Safety Act*, but it becomes explicitly an ER issue with the risk to public safety that is created. There are many ATV users including under age kids driving without helmets or proper supervision, in addition to those that decide to use a car or truck to drive down to the lake, as well as pedestrians. The ER is narrow and requires backing up down the length of the reserve. Typically people don't even drive down a road that length in reverse. Combining mixed use, the heaviness of use and the variety of use it is an accident waiting to happen. How is the integrity of the ER secured to ensure the infrastructure supports this type of traffic? How could it be up to standards when it isn't designated as a road in the first place? Who changed the landscape from the grassy area to the crushed gravel? Where is it documented how/why this reserve has changed over time? Who maintains it? Pedestrians have been asked to move out of the way for ATVs wanting to drive by. Even parking the vehicles becomes an issue as there is insufficient room for everyone to bring their vehicles down there. All this leads to significant public safety risk for all users particularly pedestrians. This is an impediment to accessing the lake safely which contradicts an ER's intention to allow safe access to the beach. The beach area is for public use and often people swim at the base of the reserve. How can swimmers safety be protected



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when there are motorized vehicles driving onto the ER and into the water onto the beach where people should be able to enjoy themselves safely.

3. Damage to Private Property

Our Property is directly adjacent to the reserve and our grade is lower than the reserve. There is no buffer between the ER and our property. The traffic can contribute to instability and erosion on our Private Property. Additionally this has led to our trees becoming destabilized which then becomes a hazard that we become responsible to remove. Contaminants can run down the slope into our property.

4. Common Law Nuisance

Our Property was purchased beside an ER not a road. Even roadways have an easement between the private property and the road to protect the property from the road usage and the noise levels. We do not have that protection in this situation nor is there the ability to have a sound barrier. It is used by back lot owners and front lot owners to launch their water vehicles, docks, boat lifts as well as to get general access to the lake. There are 52 back lots and 31 front lots in the area. That is a lot of properties using the ER to get beach access and results in nonstop traffic all day long. People take a joy ride up and down without stopping just to have a place to drive down and yet it is not an ATV trail. Those who do drive down to access the beach do so multiple times within the day to bring numerous people and things to the waterfront. Some use it to drive down their dogs to walk unleashed on the beach. The dogs often wander on our Property and we are left to address it and pick up excrement left behind. Noise pollution and hazards are created that prevents us from enjoying the use of our private property. We paid a premium for this property and pay higher taxes to be beachfront. However, the property is significantly devalued because of all the aforementioned problems. We are entitled to the quiet enjoyment of our lot and the way the Environmental Reserve is allowed to be used today contravenes this right. We acknowledge the rights of every Owner to access the lake in the Subdivision. However, we also have rights that are often infringed upon by the desires and wishes of others. Besides the

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issues on the reserve we have in previous years been unable to put in a boat lift and dock due to other lot owners blocking our access. Our experience has been our rights have been sacrificed to service the needs/wishes of other lot owners.

We have tried over many years to appropriately address these issues.

Solutions attempted include:

- calling Bylaw and Conservation officers with witnessed infractions several times
- talking directly to other lake users to address concerns such as incessant joy riding, boat launching, at large dogs that invade our personal space and private property
- completing Call for Public Input Adoption of Environmental Reserve Bylaw
- Participating in providing Public Input for the Area Structure Plan for Whitefish Lake Bylaw 1189-09

This has culminated in no lasting resolution. Rather it has merely escalated our frustration where we can no longer deal with the stress going to the lake property because it is too much, so we do not go. Our children attend the property regularly and have and are continuing to experience the same issues that we have, so the vicious cycle and problems persist. The lake culture feels one of lawlessness where anything goes and the desire to do what one wants freely supersedes respect for one's neighbor and respect for the precious resource of the lake.

We are asking council to review the use of the Environmental Reserve and recommend the following action:

- Restore the ER back to the original intent of beach access in the form of foot traffic only.
- Clarify the County responsibility and address enforcement issues. Proper use is only maintained by enforcement. How will the county enforce proper use and manage violations? To date when

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we have called Municipal and Provincial Officers to address offenses we have been told it's a Provincial issue by the Municipal Government and that is a Municipal Issue by the Provincial Government. We have also been advised at the time of calling that there is a lack of resources available to address and enforce the violation when the violation is actually occurring. We were told to take pictures or videos to document for enforcement. This has led to antagonistic interactions with other lake users and persistent conflict. We have suffered physical and verbal threats when trying to take the action we have been advised to do from the County and Provincial employees. We are constantly put in a conflicting position when trying to address or deal with the violations ourselves even to stand up for safety and we should not be put in this position of enforcer; it is not our role. Subsequent calls to the County led to no enforcement. Clear direction is required from both the Municipal and Provincial Government on who has jurisdiction, and when. Additionally both levels of Government need to respond and address the infractions in a timely manner. There is no use to have governing documents if there is no ability to enforce them.

- The County can circumvent the need to enforce the ER use as intended and lessen the resources required with the solution of abating the ability to use it as a road/boat launch at all. Again this would minimize the need to enforce infractions because they would be prevented from happening in the first place. *The Whitefish Lake Area Structure Plan Bylaw 1189-09 Section 2.5.(7)* outlines recreation activities such as ATVing and snowmobiling in the shoreland will not be allowed. Yet it is allowed to occur with lack of enforcement or penalty of doing so. Closing off the reserve would prevent access to use an ATV on the shoreland which we have documented pictures as proof that it is an ongoing problem. Barriers can be erected that allow only foot traffic to go through and scooter or wheelchair width for those

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with accessibility concerns. This width would also allow a stretcher should EMS need to bring one down to the beach.

- We invite Council Representatives to meet with us at the ER so we can showcase the area issues and invite any member to view for oneself on a weekend to see first-hand the problems that have been outlined.
- This ER does not have the infrastructure to support all the lots within the development and alternate solutions must be considered. As those owners who originally bought at development may have sold, we ask that notice be given to each current owner with an infographic on what the ER is able to be used for as we recognize that some may not even know it is an Environmental Reserve and NOT a road or launch area. The ER does not have the capacity to maintain the use from all the vehicles, supplies and people that are currently using it.
- We need to maintain the integrity of Whitefish Lake and place a higher value on environmental preservation. The balance between using the Lake currently favors convenience over protection and sustainability. If we do not protect the lake now, we may not have a quality lake to enjoy in the future.

We can be reached at [gbdewitt@telus.net](mailto:gbdewitt@telus.net) to discuss further and we look forward to hearing from you. We are confident we can work together to find solutions. Please inform us of any meetings that occur to discuss this letter as we would like to be present to be a part of this important and necessary work.

Sincerely,

Gary & Anita DeWitt

## Monthly Release of Information



### JULY 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Release for Information #
				1	2	3	<b>June 2021</b> <b>June 24, 2021: R47-21:</b> Aspen View Board Highlights – June 17, 2021. <b>F</b>
4	5	6	7	8	9	10	<hr/> <b>R48-21:</b> RMA: Contact Newsletter: July 9, 2021. <b>F</b> <b>R49-21:</b> Shae-Lynn Onufrichuk, Summer Program Coordinator, Town of Redwater, dated July 6, 2021 – Re: Invitation to Participate in annual Discovery Days Parade. <b>F</b> <b>R50-21:</b> 93 <sup>rd</sup> Annual General Assembly- August 19-22, 2021, Metis Crossing Smoky Lake: "Honour Our Metis Veterans." <b>F</b> <b>R51-21:</b> RMA: Contact Newsletter: July 16, 2021. <b>F</b> <b>R52-21:</b> RMA: President's Update: July 2021. <b>F</b>
11	12 <b>R48-21</b>	13	14 <b>R49-21</b> <b>R50-21</b>	15	16	17	
18	19 <b>R51-21</b>	20	21	22	23	24	
25	26	27	28 <b>R52-21</b>	29	30	31	





## Monthly Release of Information



### AUGUST 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Release for Information #
1	2	3 R53-21	4	5	6	7	<p><b>R53-21:</b> RMA: Contact Newsletter: July 30, 2021. <b>F</b></p> <p><b>R54-21:</b> Letter of Support for Inter-Provincial Nomination of the North Saskatchewan River for the Canadian Heritage River System (CHRS) – Honourable Senator Paula Simons, dated August 2021/Don Iveson, Mayor, City of Edmonton, dated August 16, 2021. <b>A</b></p>
8	9	10	11	12 R54-21	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	31					

