## SMOKY LAKE COUNTY

**A G E N D A:** County Council Meeting to be held for the Purpose of the <u>Fire Protective Services Committee</u>

on

Tuesday, April 12, 2022 at 9:00 o'clock A.M. Virtual Through Zoom Platform

https://us02web.zoom.us/i/83970830258?pwd=KzhXUDZUMlc4c3BRdzJqc2RVV1dudz09

With Council physically present in the County Council Chambers, Smoky Lake.

- 1. Meeting:
  - 1.1 Call to Order.
- 2. Agenda:

Acceptance of Agenda: as presented or subject to additions or deletions

## Minutes:

3.1 Adopt minutes of February 15, 2022 – Fire Protective Services Committee Meeting. ©

Recommendation: Motion to Adopt.

3.2 Fire Protective Services Committee February 15, 2022 - Action List. ©

Recommendation: File for Information.

- 4. Request for Decision:
  - 4.1 2022 Junior Firefighter Summer Day Camp. ©
- 5. Issues for Information:

5.1

- 6. Correspondence:
  - 6.1 Karen Holowaychuk, Career Fair Coordinator Aspen View Public School, Letter dated March 22, 2022. Re: Career Fair Day

Recommendation: That Smoky Lake County Fire Protective Services participate in the Career Day on April 21, 2022 in Smoky Lake. ©

6.2 Brett Thiessen, Constable – Royal Canadian Mounted Police, Letter dated March 28, 2022. Re Emergency Preparedness Week

Recommendation: Disaster Services and Fire Protective Services partner with RCMP, Fish and Wildlife, EMS and Rural Crime Watch in the 2022 Emergency Preparedness Day on May 7, 2022 at the Smoky Lake agricultural complex. ©

7. Delegation(s):

7

8. Executive Session:

Ω 1

9. Date and time of Next Meeting(s):

## Adjournment



#### SMOKY LAKE COUNTY

Minutes of the Fire Protective Services Committee Meeting held on Tuesday, February 15, 2022 at 1:00 P.M. held virtually online through Electronic Communication Technology: Zoom Meeting and physically in County Council Chambers.

The meeting was called to Order by the Chairperson, Lorne Halisky in the presence of the following persons:

ATTENDANCE

| Div. No.                                | Councillor(s)    | Tuesday, Feb.15, 2022 |
|---|------------------|-----------------------|
| 1                                       | Dan Gawalko      | Present in Chambers   |
| 2                                       | Linda Fenerty    | Present in Chambers   |
| 3                                       | Dominique Cere   | Present in Chambers   |
| 4                                       | Lorne Halisky    | Present in Chambers   |
| 5                                       | Jered Serben     | Present in Chambers   |
| CAO                                     | Gene Sobolewski  | Present in Chambers   |
| Asst. CAO                               | Lydia Cielin     | Virtually Present     |
| Finance Manager                         | Brenda Adamson   | Absent                |
| Fire Chief                              | Scott Franchuk   | Present in Chambers   |
| Fire Protect. Srvc. Asst.               | Spencer Kotylak  | Present in Chambers   |
| Natural Gas Manager                     | Daniel Moric     | Virtually Present     |
| Planning & Dev. Assist.                 | Kyle Schole      | Virtually Present     |
| Legislative Svcs/R.S.                   | Patti Priest     | Virtually Present     |
| GIS Officer                             | Carole Dowhaniuk | Virtually Present     |
| Ag. Fieldman                            | Carleigh Danyluk | Virtually Present     |
| Assist. Ag, Fieldman                    | Amanda Kihn      | Virtually Present     |
| Communications Tec.                     | Evonne Zukiwski  | Virtually Present     |
| ale |                  | <b>**********</b>     |

No Members of the Media were present.

One Member of the Public was in virtual attendance.

## 2. Agenda:

391-22: Cere

That the Smoky Lake County Fire Protective Services Committee Meeting Agenda for Tuesday, February 15, 2022, be adopted, as presented.

Carried Unanimously.

## 3. Minutes:

392-22: Gawalko

That the Minutes of the Smoky Lake County Fire Protective Services Committee Meeting held on Tuesday, December 14, 2021, be adopted as presented.

Carried.

393-22: Serben

That the Action List from the Smoky Lake County Fire Protective Services Committee Meeting held on Tuesday, December 14, 2021, be accepted as presented.

Carried.

## 4. Request for Decision:

## Transitional Solutions Inc - Phase 1: Regional Fire Services Review

394-22: Gawalko

That Smoky Lake County Council acknowledge receipt of, and accept, the Phase One: Smoky Lake Regional Fire Services Review, dated January 14, 2022, as prepared by Transitional Solution Inc. for the project titled: Regional Fire Services, on the current fire department operations in the region based on the research, surveys, stakeholder engagement and analysis of all data inputs within the report.

Carried.

## Alberta Fire Chief Association Year-2022 Membership

395-22: Jered

That Smoky Lake County renew the Alberta Fire Chiefs Association Year-2022 membership for the elected officials and relevant administration at a cost in the amount of \$180.00 per membership.

Carried.

## 5. Issues for Information:

No Issues for Information.

#### 6. Correspondence:

## Alberta Fire Chief Association

396-22: Cere

That Smoky Lake County Council and relevant administration who can attend — attend the Year-2022 75th Annual Alberta Fire Chief Association Conference and Trade Show, scheduled for May 29 to 31, 2022, to be held at the Cambridge Red Deer Hotel & Conference Centre in Red Deer, Alberta.

Carried.

## 7. Delegation:

No Delegation.

## 8. Executive Session:

No Executive Session.

## Next Meeting

397-22: Gawalko

The next Smoky Lake County <u>Fire Protective Services Committee</u> <u>Meeting</u> be scheduled for <u>Tuesday</u>, <u>April 12</u>, <u>2022</u>, at <u>9:00 a.m.</u> to be held virtually, through Electronic Communication Technology as per Bylaw 1376-20 and/or physically in County Council Chambers.

Carried.

## ADJOURNMENT:

398-22: Serben

That the Smoky Lake County Fire Protective Services Committee Meeting of February 15, 2022, be adjourned, time 1:23 p.m.

Carried.

**CHAIRMAN** 

SEAL

CHIEF ADMINISTRATIVE OFFICER



# FIRE PROTECTIVE MEETING ACTION LIST FEB.15, 2022 AS OF 2022/04/08



## GOAL

| Meeting        | Motio  | Goal  | Details   | Owner      | Progress Update   | Cur                   |
|----------------|--------|---|---|------------|---|-----------------------|
|                |        | 2022 02 15 Fire<br>Protective   |   |            |   | Overdue<br><b>0</b> / |
| 2022/02/1<br>5 | 394-22 | ⇒>Transitional Solutions Inc ← Phase 1: Regional Fire Services Review | That Smoky Lake County Council acknowledge receipt of, and accept, the Phase One: Smoky Lake Regional Fire Services Review, dated January 14, 2022, as prepared by Transitional Solution Inc. for the project titled: Regional Fire Services, on the current fire department operations in the region based on the research, surveys, stakeholder engagement and analysis of all data inputs within the report. | Fire Chief | Scott Franchuk: Achievements: Acknowlodged by resolution to be retained for future reference, as part of the first phase of this Fire Protective Services Study.  Challenges: Na value Next Steps: Na value | Overdue<br><b>0</b> / |
| 2022/02/1<br>5 | 395-22 |   | That Smoky Lake County renew the Alberta Fire Chiefs Association Year-2022 membership for the elected officials and relevant administration at a cost in the amount of \$180.00 per membership.   | Fire Chief | Scott Franchuk: Achievements: The 3 new councillors memberships have been completed and the 2 returning councillors have been renewed  Challenges: No value  Next Steps: No value                           | Overdue<br>0 /        |

| Meeting        | Motio  | Goal                                | Details   | Owner      | Progress Update   | Curr                 |
|----------------|--------|-------------------------------------|---|------------|---|----------------------|
| 2022/02/1<br>5 | 396-22 | L>Alberta Fire Chief<br>Association | That Smoky Lake County Council and relevant administration who can attend – attend the Year-2022 75th Annual Alberta Fire Chief Association Conference and Trade Show, scheduled for May 29 to 31, 2022, to be held at the Cambridge Red Deer Hotel & Conference Centre in Red Deer, Alberta. | Fire Chief | Scott Franchuk: Achievements: Two Council members are registered along with administration. Challenges: No Value Next Steps: No Value | Overdu<br><b>0</b> / |



# **REQUEST FOR DECISION**

DATE

**April 12, 2022** 

4.1

**TOPIC** 

## 2022 Junior Firefighter Summer Day Camp

## **PROPOSAL**

## **Background**

 Smoky Lake County hosted the 1<sup>st</sup> annual junior firefighter summer day camp on July 8-11, 2019, in conjunction with Whitlock Contracting Ltd. to increase interest in the fire service and act as a tool for recruitment.

## History

- The history provided for council to understand how the initiative originated to be a very successful and rewarding event.
- The concept was brought to the February 22, 2019 Smoky Lake Region Fire and Rescue Committee Meeting and the follow motion was passed:

"That the Smoky Lake Region Fire and Rescue Committee support Smoky Lake County's initiative to host a Youth Fire Smart Summer Camp, with a total budget in the amount of \$15,000.00 to provide youth teamwork opportunities and encourage volunteering at our fire departments in preparation of adulthood to assist with future volunteer firefighter recruitment."

At the May 9, 2019 Smoky Lake Region Fire and Rescue Committee Meeting the junior camp programming was finalized and the following motions were passed:

"That the Smoky Lake Region Fire and Rescue Committee recommend each respective Fire Department advise Smoky Lake County of the amount of any monetary contribution intended to support the 2019 Junior Firefighter Summer Day Camp."

"That the Smoky Lake Region Fire and Rescue Committee accept the update provided regarding the Youth Fire Summer Camp, including the tentative training schedule and pamphlet; and implement a \$50.00 registration fee to be submitted with the registration application; and allow a maximum in the amount of 20 registrants on a first come, first serve basis."

- Smoky Lake County received monetary contributions from Waskatenau Fire Department, Smoky Lake Fire Department, Vilna Fire Department and Town of Smoky Lake in the amount of \$500.00.
- The Junior Firefighter Summer Day Camp had 11 participates which ran from July 8-11 at the Smoky Lake Fire Hall from 9:00 am 3:30 pm.
- At the August 28, 2019 Fire Protective Services Committee Meeting draft financial were presented and the following motion was passed:

"That Smoky Lake County acknowledge receipt of the Year-2019 Junior Firefighter Summer Day Camp - Financial Update, as prepared by Scott Franchuk, Fire Chief, with a total estimated revenue in the amount of \$16,050.00 and total estimated expenses in the amount of \$12,089.24; and, approve to transfer any remaining surplus funds from the said program into reserves for the Year-2020 Junior Firefighter Summer Day Camp program."

At the September 18, 2020 Smoky Lake Region Fire and Rescue Committee meeting the completed financials for the 2019 junior firefighter summer camp were presented to the region and the following motion was passed:

"That the Smoky Lake Region Fire and Rescue Committee approve the 2019 Junior Fire Summer Day Camp Unspent Budget in the amount of \$4,900.96 be transferred into a Reserve to be allocated towards a 2020 Junior Firefighter Summer Day Camp — Youth Fire Smart Summer Camp Program, as per Financial update, dated as of September 13, 2019; as presented by the Smoky Lake County Fire Chief."

 The 2020 and 2021 Junior Firefighter Summer Day Camps were cancelled due to Public Health Restrictions and Public Safety in respect to Covid-19.

## Proposal:

- The Fire Protective Services would like to host the 2<sup>nd</sup> annual Junior
   Firefighter Summer Day Camp as the Covid-19 restrictions have been lifted.
- Upon Councils approval the proposal will be introduced at the next Smoky Lake Region Fire and Rescue Committee meeting to ask if the regional municipalities would like to participate.
- Attached is the FCSS grant application. Attachment 1

| CORRELATION TO BUSINESS (STRATEGIC) PLAN      |             |                   |   |          |
|---|-------------|-------------------|---|----------|
|   |             |                   |   |          |
| LEGISLATIVE, BYLAW and/or POLICY IMPLICATIONS |             |                   |   |          |
| BENEFITS                                      | -<br>-<br>- |                   | ith teamwork opportunities<br>ed with volunteer firefighting in preparation for a | dulthood |
| DISADVANTAG                                   | ES          | - Require         | s human resources and funding   |          |
| <b>ALTERNATIVES</b>                           |             | - N/A             |   |          |
| FINANCE/BUDGET IMPLICATIONS                   |             |                   |   |          |
| <b>Operating Costs</b>                        | : 9         | <b>615,000.00</b> | Capital Costs:  |          |
| Budget Availabl                               | e: §        | <u>615,000.00</u> | Source of Funds:  | FCSS     |
| <b>Budgeted Costs:</b>                        |             |                   | Unbudgeted Costs:   | ·        |
| INTERGOVERNMENTAL INVOLVEMENT/IMPLICATIONS    |             |                   |   |          |
| COMMUNICATION STRATEGY                        |             |                   |   |          |

## RECOMMENDATION

That the Smoky Lake County approve the FCSS grant application for the 2022 Junior Firefighter Summer Day Camp for the funds in the amount of \$10,000.00 from the FCSS budget and allocate \$5,000.00 from the Fire Protective Services municipal reserve for the program.

Fire Chief

Section 08 Policy 17-02

# **SCHEDULE "A"**

# **SMOKY LAKE COUNTY - FCSS GRANT APPLICATION**

| LEGAI          | REGISTE                    | ERED NAME OF ORGANIZATION  | : Smoky LAKE COUNTY FIR   | E PROTECTIVE SERVICE |
|----------------|----------------------------|--|---|----------------------|
| ADDR           | ESS:                       | 310  | Smoky LAKE  | TOA 300              |
|                |                            | Box  | City or Town  | Postal Code          |
| PHON           | IE #:                      | 780 - 656-3430   | FAX#: <u>780-656-3</u>  | 143                  |
| CONT           | ACT PERS                   | SON: SLOTT FRACHUK   | EMAIL: Stranshuk@Smok   | y la Kecounty, aboa  |
|                | COM                        | PLETE THIS APPLICATION   | ON IN ITS ENTIRETY  |                      |
| 1.<br>2.<br>3. | ls you<br>Does y<br>Projec | r organization registered as a<br>your organization operate wi<br>at Description (Include amou | a not-for-profit entity?  赵 Yes<br>ithin Smoky Lake County region?<br>nt requested) | P ⊠Yes □ No          |
|                |                            |  | R SUMMER DAY CAMP F   |                      |
|                |                            |  | 1001; PROVIDE TRAM BUILDI   |                      |
| F392           | アヤア                        | Community. 5 DAY C   | amp lost of \$ 15,000.00  |                      |
| 4.             | \M/hat                     | is the target group or popula  | ation you wish to reach with this   | program?             |
| -7.            |                            | Infants/Toddlers – 0-3 year  | •   | p 0                  |
|                |                            | Preschoolers – 3-5 years   |   |                      |
|                |                            | Children 5-12 years  |   |                      |
|                | 123.                       | Youth 12-18 years  |   |                      |
|                |                            | Adults   |   |                      |
|                |                            | Seniors  |   |                      |
|                |                            | Families   |   |                      |
|                |                            | Community  |   |                      |
| <b>5</b> . Ple | ease sele                  | ect the main strategic social o  |   |                      |
|                | Ø                          | Help people develop indep more resistance to crisis  | endence, strengthen coping skil   | ls, and become       |
|                | ×                          | Help people develop an aw  | vareness of social needs  |                      |
|                | Zi.                        |  | personal and group skills which e   | enhance constructive |
|                | יבק                        | relationships among peopl  |   |                      |
|                | <b>X</b>                   |  | ties assume responsibility for de   | cisions and actions  |
|                | _                          | which affect them.   | , , ,   |                      |
|                | ø                          |  | sustain people as active member   | ers of the           |
|                | •                          | community.   |   |                      |

| 6.                | Please select the main strategic social outcome the program will attain.  Individuals experience personal well being Individuals are connected with others Children and youth develop positively Healthy functioning within families Families have social supports The community is connected and engaged Community social issues are identified and addressed   |  |  |  |
|-------------------|--|--|--|--|
| 7.                | will the program be carried out by staff or volunteers?  |  |  |  |
| 8.                | What indicators of success will you use? How will you know the program has been successful? What is your outcome statement? PARTICIPATES WILL SOLD ONE OF THE FIRE DEPARTMENTS AND APPLY THE SKILLS LEARNED TO EVERLOW LIFE.   |  |  |  |
| 9.                | What measurement tool will you use to measure success? (survey, interview, documentation review, observation, focus group, or case studies)  Surveys. Based on the Reviews From the Doin Camp the Kids and Parent Really Busyed the Problem. Vilha Fire HAD I NEMBER Join FROM THE CAMP  |  |  |  |
| ✓<br>✓            | I am a duly authorized representative having legal, financial, and /or executive signing authority for the above noted organization.  The project will benefit the general community and not specific individuals/families  A final budget report indicating the project's expenses and revenues will be provided to the County no later than 60 days after the grant year end (December 31).  A final evaluation form will be provided to the County no later than 60 days from the stated completion date.  Any unused funding will be returned to Smoky Lake County.  Any changes to the project including extensions must have written approval from the County.   |  |  |  |
| Name:<br>Signatui | Scott FRANCHUK  Suit Toldania Control of the Contro |  |  |  |
| Position          | FIRE CHIEF   |  |  |  |
| Date:             | Apr. 7 2022  |  |  |  |



Dear Industries,

On April 21st, 2022, Aspen View School Division, Holy Family School (Lakeland Catholic), and Careers: The Next Generation are coming together to host a Career Fair for our approximately 250 Grade 8 -12 students.

Our objective is to host a hands-on, try-a-trade Career/Trades Fair in Smoky Lake. The purpose of this event is to provide students exposure to careers and trades that they may not have much information about or experience with. With your experience, we are hoping that you will be able to contribute to this day's event.

Any hands-on opportunities, assistance, presentations, contacts, suggestions and/or other applicable ideas would be greatly appreciated. We have access to the Smoky Lake Complex (hall, ice arena surface, and parking lot) to set up booths and where larger equipment can be set up.

Students from Thorhild, Waskatenau, Smoky Lake, and Vilna Schools will be attending this event. This is a great opportunity for you to showcase your industry, motivate students to consider your industry as a career direction, and/or give students and employers a chance to meet one another to establish relationships and discuss potential jobs and/or internship opportunities.

If you are able to help by participating in this year's event, please send an email to Michelle Wright, Smoky Lake County CEDO at <a href="mailto:cedo@smokylakeregion.ca">cedo@smokylakeregion.ca</a>. Indicate what your needs as a presenter will be. For example electrical hook up.

This event is quickly approaching, so immediate feedback would be greatly appreciated. Please note that all participants are responsible for their own expenses.

If you cannot participate in the event but have a contact of a person or company who you think might like to be a part of this exciting venture, could you please forward their contact information to me.

Thanking you in advance,

Career Fair Committee

**Smoky Lake Region** 

**EMERGENCY** 

PREPAREDNESS DAY

MAY 7, 2022 SMOKY LAKE AG COMPLEX 11:00AM – 2:00PM

**Be Ready For Anything** 













BBQ Fundraiser Hosted by Rural Crime Watch
Emergency Services Displays

**Emergency Preparedness Information** 





**Recruitment Information** 

COME OUT AND MEET US!!